





OFFICIAL BALLOT  
November 7, 2023 City/School Election  
County of Story, State of Iowa



Pct. Off. Initials \_\_\_\_\_

23361 NEVADA 1

Instructions to Voter: To vote, completely fill in the target  to the left of your choice. To cast a write-in vote, you MUST completely fill in the target  AND write the name of your candidate on the line provided. If you change your mind, or make a mistake, you may request a new ballot. To vote to approve any question on this ballot, fill in the target  before the word "Yes". To vote against a question, fill in the target  before the word "No".

| CITY OFFICES                                  | SCHOOL OFFICES   |
|---|--|
| <b>City of Nevada - City Council At-Large</b> | <b>Nevada Director At-Large</b>                              |
| (Vote for no more than ONE)                   | (Vote for no more than THREE)                                |
| <input type="radio"/> Jason Sampson           | <input type="radio"/> Martin R. Chitty                       |
| <input type="radio"/>                         | <input type="radio"/> Thomas Maier                           |
| _____   | <input type="radio"/> Leanne Harter                          |
| (Write-in vote, if any)                       | _____  |
| <b>City of Nevada - City Council Ward 1</b>   |  |
| (Vote for no more than ONE)                   |  |
| <input type="radio"/> Henry T. Corbin         |  |
| <input type="radio"/>                         |  |
| _____   |  |
| (Write-in vote, if any)                       |  |
|   | <b>Des Moines Area Community College Director District 1</b> |
|   | (Vote for no more than ONE)                                  |
|   | <input type="radio"/> Cheryl Langston                        |
|   | <input type="radio"/>  |
|   | _____  |
|   | (Write-in vote, if any)                                      |

SAMPLE BALLOT

TURN THE BALLOT OVER



# SAMPLE BALLOT

TURN THE BALLOT OVER

