

**CITY OFFICES****CITY OF AMES****Ames Council At Large (vote for no more than 1)**

|                |                   |      |       |              |                             |
|----------------|-------------------|------|-------|--------------|-----------------------------|
| ^Anita Rollins | 3714 Woodland St. | Ames | 50014 | 515-451-8032 | rollinsforcouncil@gmail.com |
|----------------|-------------------|------|-------|--------------|-----------------------------|

**Ames Council Ward 1 / 2-year term (vote for no more than 1)**

|                        |                |      |       |              |                     |
|------------------------|----------------|------|-------|--------------|---------------------|
| ^Bronwyn Beatty-Hansen | 919 Grand Ave. | Ames | 50010 | 515-520-0805 | bronwynbh@gmail.com |
|------------------------|----------------|------|-------|--------------|---------------------|

**Ames Council Ward 2 (vote for no more than 1)**

|                    |                     |      |       |              |                                  |
|--------------------|---------------------|------|-------|--------------|----------------------------------|
| *Timothy L. Gartin | 2948 Eisenhower Cr. | Ames | 50010 | 515-232-2501 | timothy.gartin@amesattorneys.com |
|--------------------|---------------------|------|-------|--------------|----------------------------------|

**Ames Council Ward 3 / 2-year term (vote for no more than 1)**

|                    |                  |      |       |              |                              |
|--------------------|------------------|------|-------|--------------|------------------------------|
| ^Gloria J. Betcher | 531 Hayward Ave. | Ames | 50014 | 515-460-2512 | gloriabetcherward1@gmail.com |
|--------------------|------------------|------|-------|--------------|------------------------------|

**Ames Council Ward 4 (vote for no more than 1)**

|               |                        |      |       |              |                         |
|---------------|------------------------|------|-------|--------------|-------------------------|
| *Rachel Junck | 150 Campus Ave. Unit 4 | Ames | 50014 | 515-520-3376 | rachelforames@gmail.com |
|---------------|------------------------|------|-------|--------------|-------------------------|

**Ames City Hospital Trustees (vote for no more than 3)**

|                      |                 |            |       |              |                                |
|----------------------|-----------------|------------|-------|--------------|--------------------------------|
| Natallia Gray        | 514 Beedle Dr.  | Ames       | 50014 | 207-232-1265 | nagray@iastate.edu             |
| *Kenneth McCuskey    | 3320 Foxley Dr. | Ames       | 50010 | 515-290-0673 | kenmccuskey@gmail.com          |
| *Austin D. M. Woodin | 55775 160th St. | Story City | 50248 | 515-450-1781 | austindm.woodin@edwarjones.com |

**CITY OF CAMBRIDGE****Cambridge Council At Large (vote for no more than 2)**

|                   |                  |           |       |              |                            |
|-------------------|------------------|-----------|-------|--------------|----------------------------|
| Kylie Constant    | 617 Race St.     | Cambridge | 50046 | 515-783-2107 | kylieconstant16@gmail.com  |
| Jayna Grauerholz  | 411 Sycamore St. | Cambridge | 50046 | 515-450-1745 | jaynagrauerholz@gmail.com  |
| David Knight      | 105 4th St.      | Cambridge | 50046 | 515-249-3792 | smokindavesbbq@hotmail.com |
| Daniel Mortensen  | 148 W. 4th St.   | Cambridge | 50046 | 515-202-9838 | dmortensen605@gmail.com    |
| Michael Peterson  | 316 W. 4th St.   | Cambridge | 50046 | 515-290-6851 | petestoys@gmail.com        |
| Michelle Winscott | 110 S. River St. | Cambridge | 50046 | 515451-1284  | shelly0961@gmail.com       |

**CITY OF COLLINS****Collins Mayor/2-year term (vote for no more than 1)**

|                |              |         |       |              |                           |
|----------------|--------------|---------|-------|--------------|---------------------------|
| *Brett Comegys | 303 1st Ave. | Collins | 50055 | 515-681-3999 | brett.m.comegys@gmail.com |
|----------------|--------------|---------|-------|--------------|---------------------------|

**Collins Council At Large (vote for no more than 2)**

|                  |              |         |       |              |                            |
|------------------|--------------|---------|-------|--------------|----------------------------|
| *Stacy Howell    | 407 3rd Ave. | Collins | 50055 | 515-509-0279 | council.stacyh@gmail.com   |
| Suzan Richardson | 410 2nd Ave. | Collins | 50055 | 515-249-1252 | huntersuzan91@gmail.com    |
| Stephanie Smith  | 212 2nd Ave. | Collins | 50055 | 319-573-0337 | totsiepopdaycare@gmail.com |

**CITY OF COLO****Colo Mayor (vote for no more than 1)**

|                |                |      |       |              |                       |
|----------------|----------------|------|-------|--------------|-----------------------|
| *Jeff Brinkman | 412 Warner St. | Colo | 50056 | 641-377-2238 | jsbrinkman1@gmail.com |
|----------------|----------------|------|-------|--------------|-----------------------|

**Colo Council At Large (vote for no more than 2)**

|                 |                 |      |       |              |                             |
|-----------------|-----------------|------|-------|--------------|-----------------------------|
| *Coltin Adams   | 733 6th St.     | Colo | 50056 | 515-291-9310 | coltin@citsewer.com         |
| Martin Nicholas | 909 Clayton Rd. | Colo | 50056 | 515-291-3014 | martinnicholas545@gmail.com |

**CITY OF GILBERT****Gilbert Mayor/2-year term (vote for no more than 1)**

|                   |                |         |       |              |                              |
|-------------------|----------------|---------|-------|--------------|------------------------------|
| *Jonathan C. Popp | 215 Jensen St. | Gilbert | 50105 | 515-351-8003 | jpopp@poppengineeringinc.com |
|-------------------|----------------|---------|-------|--------------|------------------------------|

**Gilbert Council At Large (vote for no more than 3)**

|                   |                             |         |       |              |                                  |
|-------------------|-----------------------------|---------|-------|--------------|----------------------------------|
| *Shaon Anderson   | 125 Christian Petersen Ave. | Gilbert | 50105 | 515-520-0433 | sanderson@cityofgilbert.iowa.org |
| *David Frank Rydl | 304 Hawthorne Circle        | Gilbert | 50105 | 515-520-0919 | no email provided                |

**CITY OF HUXLEY****Huxley Mayor/2-year term (vote for no more than 1)**

|               |                     |        |       |              |                     |
|---------------|---------------------|--------|-------|--------------|---------------------|
| David G. Kuhn | 222 Northpark Blvd. | Huxley | 50124 | 515-770-1709 | kuhn.dave@gmail.com |
|---------------|---------------------|--------|-------|--------------|---------------------|

**Huxley Council At Large (vote for no more than 2)**

|                  |                       |        |       |              |                            |
|------------------|-----------------------|--------|-------|--------------|----------------------------|
| Greg Mulder      | 1108 Northwood Cir.   | Huxley | 50124 | 515-450-9236 | mulder4cy@gmail.com        |
| John Murphy      | 905 Ballard Dr.       | Huxley | 50124 | 515-290-2752 | jmurphy@cpa.com            |
| Cory Rigler      | 908 Ballard Dr.       | Huxley | 50124 | 319-457-7818 | coryrigler@gmail.com       |
| Aaron Trowbridge | 505 W. Centennial Dr. | Huxley | 50124 | 818-915-4860 | aaron.trowbridge@gmail.com |
| Jacob Vaughn     | 610 Prairie View Dr.  | Huxley | 50124 | 515-795-6232 | jake.lynda16@gmail.com     |

**CITY OF KELLEY****Kelley Mayor (vote for no more than 1)**

|               |                  |        |       |              |                      |
|---------------|------------------|--------|-------|--------------|----------------------|
| Rick Terrones | 701 Giddings St. | Kelley | 50134 | 515-231-3087 | r.terrones@mchsi.com |
|---------------|------------------|--------|-------|--------------|----------------------|

**Kelley Council At Large (vote for no more than 3)**

|                     |                    |        |       |               |                         |
|---------------------|--------------------|--------|-------|---------------|-------------------------|
| *Brendan Burtnett   | 911 Hubbel St.     | Kelley | 50134 | 712-269-6777  | bburtnett85@gmail.com   |
| *Kelly Netcott      | 1007 Westgate Ave. | Kelley | 50134 | 515-290-1482  | no email provided       |
| Jacqueline Lea Sapp | 1113 Ford St.      | Kelley | 50134 | 515-250-32555 | jssappytree12@gmail.com |

**CITY OF MAXWELL****Maxwell Mayor/2-year term (vote for no more than 1)**

|                |                  |         |       |              |                         |
|----------------|------------------|---------|-------|--------------|-------------------------|
| Joshua Herbert | 620 Baldwin St.  | Maxwell | 50161 | 515-346-7263 | jjherbert84@hotmail.com |
| Rick Herrmann  | 416 Woodlawn St. | Maxwell | 50161 | 641-381-0051 | rherm5991@gmail.com     |

**Maxwell Council At Large (vote for no more than 3)**

|                    |                   |         |       |              |                           |
|--------------------|-------------------|---------|-------|--------------|---------------------------|
| *Douglas M. Miller | 610 Rock Creek Dr | Maxwell | 50161 | 515-290-4949 | dougmillier5151@yahoo.com |
| Sue Philpott       | 614 6th St.       | Maxwell | 50161 | 515-387-3250 | sueptiffin@gmail.com      |

^denotes currently serving in another council position

\*denotes incumbent

| CITY OF MCCALLSBURG  |                      |             |       |              |                               |  |
|--|----------------------|-------------|-------|--------------|-------------------------------|--|
| <b>McCallsburg Mayor/2-year term (vote for no more than 1)</b>               |                      |             |       |              |                               |  |
| *Megan Walker  | 335 Dubois Ave.      | McCallsburg | 50154 | 515-391-0821 | no email provided             |  |
| <b>McCallsburg Council At Large (vote for no more than 2)</b>                |                      |             |       |              |                               |  |
| *Jesse Bielenberg  | 115 Latrobe Ave.     | McCallsburg | 50154 | 515-231-4016 | jessebielenberg@yahoo.com     |  |
| *Jonathan C. Muntz   | 275 N. 5th St.       | McCallsburg | 50154 | 515-460-4861 | jmuntz50154@gmail.com         |  |
| CITY OF NEVADA   |                      |             |       |              |                               |  |
| <b>Nevada Council At Large (vote for no more than 1)</b>                     |                      |             |       |              |                               |  |
| *Jason Sampson   | 715 18th St.         | Nevada      | 50201 | 515-209-9498 | jasonjohnsampson@gmail.com    |  |
| <b>Nevada Council Ward 1 (vote for no more than 1)</b>                       |                      |             |       |              |                               |  |
| Henry T. Corbin  | 904 12th St.         | Nevada      | 50201 | 515-509-8056 | henrycorbin3@gmail.com        |  |
| <b>Nevada Council Ward 3 (vote for no more than 1)</b>                       |                      |             |       |              |                               |  |
| *Sandy Ehrig   | 606 Southwoods Dr.   | Nevada      | 50201 | 515-290-2921 | ehrig@midiowa.net             |  |
| CITY OF ROLAND   |                      |             |       |              |                               |  |
| <b>Roland Mayor/2-year term (vote for no more than 1)</b>                    |                      |             |       |              |                               |  |
| Kurtis Bower   | 109 S. Linn St.      | Roland      | 50236 | 515-975-0747 | kurtis.bower82@gmail.com      |  |
| <b>Roland Council At Large (vote for no more than 3)</b>                     |                      |             |       |              |                               |  |
| Aaron Burres   | 202 S. Logan St.     | Roland      | 50236 | 515-851-0825 | aaron.burres@gmail.com        |  |
| *Curtis R. Kentner   | 201 Ryan Cr.         | Roland      | 50236 | 517-614-4895 | curtis.kentner@gmail.com      |  |
| Jonathan C. D. Kepley  | 410 Frandsen Dr.     | Roland      | 50236 | 515-520-7038 | jonathan.kepley57@gmail.com   |  |
| CITY OF SHELDAHL (via Polk County)   |                      |             |       |              |                               |  |
| <b>Sheldahl Council At Large (vote for no more than 2)</b>                   |                      |             |       |              |                               |  |
| Kyle Greenwood   | 505 County Ave.      | Sheldahl    | 50243 | 515-577-2040 | kjrgreenwood@hotmail.com      |  |
| Ben Randolph   | 701 1st St.          | Sheldahl    | 50243 | 515-494-9090 | randophsoc@hotmail.com        |  |
| <b>Sheldahl Council At Large - To Fill Vacancy (vote for no more than 1)</b> |                      |             |       |              |                               |  |
| Travis Harris  | 120 Grant St.        | Sheldahl    | 50243 | 515-360-7214 | travistrane@gmail.com         |  |
| CITY OF SLATER   |                      |             |       |              |                               |  |
| <b>Slater Mayor/2-year term (vote for no more than 1)</b>                    |                      |             |       |              |                               |  |
| Taylor Christensen   | 211 Main St.         | Slater      | 50244 | 515-371-5700 | taylor.christensen@icloud.com |  |
| Gary D. Halverson  | 700 Park Cr.         | Slater      | 50244 | 515-240-2888 | no email provided             |  |
| <b>Slater Council At Large (vote for no more than 2)</b>                     |                      |             |       |              |                               |  |
| Craig Conley   | 304 10th Ave.        | Slater      | 50244 | 515-228-3988 | ckconley@haxcomm.net          |  |
| *Joel Newman   | 409 2nd Ave.         | Slater      | 50244 | 515-480-2471 | jnewmanpsalm127@gmail.com     |  |
| CITY OF STORY CITY   |                      |             |       |              |                               |  |
| <b>Story City Council At Large (vote for no more than 3)</b>                 |                      |             |       |              |                               |  |
| *Jim O'Connor  | 1259 Edgebrppl Dr.   | Story City  | 50248 | 515-290-9508 | hawkfan1024@yahoo.com         |  |
| *Rhonda Ostrem   | 835 Crestview Ave.   | Story City  | 50248 | 515-291-3588 | ostremr1952@gmail.com         |  |
| *Connie Phillips   | 903 Hanryson St.     | Story City  | 50248 | 515-210-6218 | cmphillips219@gmail.com       |  |
| CITY OF ZEARING  |                      |             |       |              |                               |  |
| <b>Zearing Mayor/2-year term (vote for no more than 1)</b>                   |                      |             |       |              |                               |  |
| Martin Herr  | 211 E. Main St.      | Zearing     | 50278 | 515-290-2166 | kawoodherr@gmail.com          |  |
| <b>Zearing Council At Large (vote for no more than 2)</b>                    |                      |             |       |              |                               |  |
| Robin Johnson  | 205 W. Harrison Ave. | Zearing     | 50278 | 515-460-5436 | robinj@netins.net             |  |
| *Gerald Lee Murrell Jr.  | 102 N. Pearl St.     | Zearing     | 50278 | 515-460-0620 | kramer@netins.net             |  |
| Diane Pascuzzi   | 206 Spruce St.       | Zearing     | 50278 | 515-460-1618 | jhwalt@netins.net             |  |
| Ronald L. Stuart   | 317 N. Pearl St.     | Zearing     | 50278 | 360-726-9497 | cowboyron49@gmail.com         |  |

**SCHOOL OFFICES****AMES CSD****Ames Director At Large (vote for no more than 4)**

|                       |                      |      |       |              |                               |
|-----------------------|----------------------|------|-------|--------------|-------------------------------|
| *Allen Bierbaum       | 3222 Tupelo Cir.     | Ames | 50014 | 515-451-1401 | abierbaum@gmail.com           |
| Angie DeWaard         | 3103 Whitetail Ln    | Ames | 50014 | 515-290-4811 | angiedewaard@gmail.com        |
| William Scott Dryer   | 5505 Springbrook Dr. | Ames | 50014 | 641-420-3535 | wsdryer@gmail.com             |
| *Sabrina Shields-Cook | 1012 9th St.         | Ames | 50010 | 515-451-8306 | sabrina.shieldscook@gmail.com |

**BALLARD CSD****Ballard Director At Large (vote for no more than 1)**

|                  |                   |        |       |              |                       |
|------------------|-------------------|--------|-------|--------------|-----------------------|
| Nick Hurst       | 311 Northview Ln. | Huxley | 50124 | 515-371-0808 | hurstnijo@gmail.com   |
| Joshua Kruse     | 53101 320th St.   | Huxley | 50124 | 719-310-5434 | joshkruse@hotmail.com |
| Jean E. Saveraid | 53013 320th St.   | Huxley | 50124 | 515-231-9586 | saveraid@huxcomm.net  |

**Ballard Director District 1 (vote for no more than 1)**

|                |               |        |       |              |                              |
|----------------|---------------|--------|-------|--------------|------------------------------|
| *Kirk Peterson | 53733 Hwy 210 | Huxley | 50124 | 515-291-7576 | kirk.peterson@unitypoint.org |
|----------------|---------------|--------|-------|--------------|------------------------------|

**Ballard Director District 2 (vote for no more than 1)**

|            |                 |        |       |              |                         |
|------------|-----------------|--------|-------|--------------|-------------------------|
| Tim VanLoo | 523 Preston Dr. | Huxley | 50124 | 515-509-8035 | spartanturf08@gmail.com |
|------------|-----------------|--------|-------|--------------|-------------------------|

**COLLINS-MAXWELL CSD****Collins-Maxwell Director At Large (vote for no more than 1)**

|                 |                        |         |       |              |                             |
|-----------------|------------------------|---------|-------|--------------|-----------------------------|
| Katie Oswalt    | 14347 N. 107th Ave. W. | Collins | 50055 | 641-777-8964 | katielynn.oswalt@gmail.com  |
| Stephanie Smith | 212 2nd Ave.           | Collins | 50055 | 319-573-0337 | tootsiepopdaycare@gmail.com |

**Collins-Maxwell Director District 2 (vote for no more than 1)**

|                |                  |         |       |              |                     |
|----------------|------------------|---------|-------|--------------|---------------------|
| *Jonathan Hand | 32775 657th Ave. | Maxwell | 50161 | 515-291-8814 | jon79hand@gmail.com |
|----------------|------------------|---------|-------|--------------|---------------------|

**Collins-Maxwell Director District 3 (vote for no more than 1)**

|                    |              |         |       |              |                           |
|--------------------|--------------|---------|-------|--------------|---------------------------|
| *Dawn Pasquariello | 509 4th Ave. | Collins | 50055 | 515-509-4717 | dpasquariello77@gmail.com |
|--------------------|--------------|---------|-------|--------------|---------------------------|

**COLO-NESCO CSD****Colo-Nesco Director District 1 (vote for no more than 2)**

|               |                   |      |       |              |                      |
|---------------|-------------------|------|-------|--------------|----------------------|
| *Brad Kohlwes | 33498 U.S. Hwy 65 | Colo | 50056 | 641-377-3180 | bradk@argeetrans.com |
|---------------|-------------------|------|-------|--------------|----------------------|

**Colo-Nesco Director District 2 (vote for no more than 2)**

|                |                 |            |       |              |                                   |
|----------------|-----------------|------------|-------|--------------|-----------------------------------|
| *Justin Walker | 335 Dubois Ave. | McCallburg | 50154 | 515-391-9709 | justinwalker@colo-nesco.k12.ia.us |
|----------------|-----------------|------------|-------|--------------|-----------------------------------|

**GILBERT CSD****Gilbert Director At Large (vote for no more than 3)**

|                  |                    |      |       |              |                          |
|------------------|--------------------|------|-------|--------------|--------------------------|
| Nathan Kerns     | 2365 170th St.     | Ames | 50014 | 515-451-6788 | nkernsy@gmail.com        |
| Mindy Rash       | 2743 Harrison Rd.  | Ames | 50010 | 515-291-2668 | mindyrash@gmail.com      |
| *Andrew Ricklefs | 3114 Stockbury St. | Ames | 50010 | 515-423-2966 | andrew@knappededesco.com |

**Gilbert Director At Large, to fill vacancy (vote for no more than 1)**

|                  |                  |      |       |              |                            |
|------------------|------------------|------|-------|--------------|----------------------------|
| *Melissa Pearson | 3806 Mathews Dr. | Ames | 50014 | 515-231-4146 | melissa@bockrealestate.com |
|------------------|------------------|------|-------|--------------|----------------------------|

**NEVADA CSD****Nevada Director At Large (vote for no more than 3)**

|                   |                  |        |       |              |                             |
|-------------------|------------------|--------|-------|--------------|-----------------------------|
| *Martin R. Chitty | 60831 210th St.  | Nevada | 50201 | 515-382-2764 | marty.chitty@nevadacubs.org |
| *Leanne Harter    | 235 J Ave.       | Nevada | 50201 | 515-231-4932 | thearterclan@gmail.com      |
| *Thomas Maier     | 719 Cherokee St. | Nevada | 50201 | 515-509-1927 | tom.maier@gmail.com         |

**NORTH POLK CSD (via Polk County)****North Polk Director At Large (vote for no more than 2)**

|                   |                     |           |       |              |                            |
|-------------------|---------------------|-----------|-------|--------------|----------------------------|
| Kyle Campbell     | 925 Lakeview Ave.   | Polk City | 50226 | 515-218-5910 | kcampbell@agrilandfs.com   |
| Ashley Delaney    | 909 Twelve Oaks Ct. | Polk City | 50026 | 515-451-0066 | mrsashleydelaney@gmail.com |
| Dennis H. Goering | 523 Wispering Pines | Polk City | 50026 | 515-240-5752 | lakeguy86@gmail.com        |

**ROLAND-STORY CSD****Roland-Story Director At Large (vote for no more than 3)**

|                       |                     |            |       |              |                           |
|-----------------------|---------------------|------------|-------|--------------|---------------------------|
| Candi Holm            | 1105 Timberland Dr. | Story City | 50248 | 515-520-9362 | candiholm21@gmail.com     |
| *Christopher McIlrath | 1288 Northridge Rd. | Story City | 50248 | 515-231-9232 | chrismcilrath80@gmail.com |
| Ashlee Mullenbach     | 310 Lafayette Ave.  | Story City | 50248 | 319-360-2097 | admullenbach@hotmail.com  |
| *Tosha Whipple        | 10095 Timberland Dr | Story City | 50248 | 972-213-2149 | anderson.tosha@gmail.com  |

**UNITED CSD (via Boone County)****United Director At Large (vote for no more than 1)**

|             |                |        |       |              |                       |
|-------------|----------------|--------|-------|--------------|-----------------------|
| *Kathy Toms | 2042 270th St. | Madrid | 50156 | 515-570-8139 | katmparents@gmail.com |
|-------------|----------------|--------|-------|--------------|-----------------------|

**United Director District 1 (vote for no more than 1)**

|            |                |      |       |              |                   |
|------------|----------------|------|-------|--------------|-------------------|
| Mike Lynch | 2295 220th St. | Ames | 50014 | 515-291-8879 | no email provided |
|------------|----------------|------|-------|--------------|-------------------|

**United Director District 3 (vote for no more than 1)****WEST MARSHALL CSD (via Marshall County)****West Marshall Director At Large (vote for no more than 4)**

|                |                |              |       |              |                          |
|----------------|----------------|--------------|-------|--------------|--------------------------|
| *Rodney Honeck | 506 1st Ave. N | State Center | 50247 | 515-419-1259 | rodneyhoneck@hotmail.com |
| Bob Ranson     | 502 3rd Ave SE | State Center | 50247 | 641-751-6567 | bobranson29@gmail.com    |

**DMACC (via Polk County)****DMACC Director District 1 (vote for no more than 1)**

|                  |                        |      |       |              |                          |
|------------------|------------------------|------|-------|--------------|--------------------------|
| *Cheryl Langston | 1710 Northwestern Ave. | Ames | 50010 | 515-232-8984 | heggenlangston@gmail.com |
|------------------|------------------------|------|-------|--------------|--------------------------|

**DMACC Director District 6 (vote for no more than 1)**

|                    |                     |        |       |              |                           |
|--------------------|---------------------|--------|-------|--------------|---------------------------|
| *Denny Presnall    | 811 SW Cohasset Dr. | Ankeny | 50023 | 515-360-0198 | presnaldenny@gmail.com    |
| Harold D. Zarr Jr. | 834 SE Michael Dr.  | Ankeny | 50021 | 515-257-4683 | educator_1989@hotmail.com |

**IVCC (via Marshall County)****Iowa Valley Director District 4 (vote for no more than 1)**

|                |                   |         |       |              |                      |
|----------------|-------------------|---------|-------|--------------|----------------------|
| *Deborah Jones | 1715 Fairman Ave. | Clemons | 50051 | 641-477-8360 | dabj22247@icloud.com |
|----------------|-------------------|---------|-------|--------------|----------------------|