

**STORY COUNTY CONSERVATION BOARD
BOARD OF DIRECTORS
AGENDA - September 14, 2020 - 5:30PM**

Originating from Story County Conservation Center
Public Access Provided Via Conference Call

1. SPECIAL NOTE TO THE PUBLIC: Due To Recommendations To Limit Gatherings To No More Than Ten (10) People In Order To Help Slow The Spread Of The COVID-19 Virus, Public Access To The Meeting Will Be Provided Via Conference Call To The Meeting.

Members of the public who would like to call in:

Dial 515-603-3144

Enter 895791# when prompted for the access code

We ask that you please mute your phone if possible.

2. CALL TO ORDER
3. ROLL CALL
4. STATEMENT EXPLAINING WHY A MEETING IN PERSON IS IMPOSSIBLE OR IMPRACTICAL, PER CODE SECTION 21.8.1
5. REVIEW AGENDA AND HANDOUTS
6. PUBLIC COMMENTS
7. STAFF REPORT

- A. Jerry Keys - Environmental Education Coordinator

Documents:

[EE BOARD REPORT.PDF](#)

- B. Dakins Memorial Discussion - Danny Simcox

Documents:

[VETERANS MEMORIAL DAKINS.PDF](#)

8. APPROVE MINUTES

- A. August 13, 2020 Minutes

Documents:

[AUGUST 13, 2020 MINUTES.PDF](#)

9. APPROVE CLAIMS AND RECEIPTS

- A. Claims

Documents:

[CONSERVATION CLAIMS JULY 15 TO JULY 28 PAID AUGUST 6.PDF](#)
[CONSERVATION CLAIMS JULY 29 TO AUGUST 11 PAID AUGUST 20.PDF](#)

10. FINANCIAL REPORTS AND UPDATES

A. Expenses And Revenues

Documents:

[CONSERVATION EXPENSE UPDATE AUGUST 2020.PDF](#)
[IRVM EXPENSE UPDATE AUGUST 2020.PDF](#)
[REVENUE BY MONTH - AUGUST 2020.PDF](#)

11. SCHEDULE OF UPCOMING EVENTS/MEETINGS

A. Events

Documents:

[SCC FALL 2020 CALENDAR.PDF](#)

12. ACTION:

A. Action Forms

Vegetation Management Aide seasonal new hire effective 9/15/20, Nolan Emley @ \$11.50/hr.

Promotion from Conservation Aide to Conservation Technician, effective 9/15/20, Hunter Simmons @ \$17.88/hr.

Promotion from Park Ranger Aide to Conservation Technician, effective 9/15/20, Jacob Smith @ \$18.24/hr.

B. Consideration Of Proclamation Declaring October 2020 As Watershed Awareness Month.

Documents:

[WATERSHED PROCLAMATION.PDF](#)

C. Consideration Of Conservation Center Use And Indoor Programming: COVID-19

Documents:

[CONSERVATION CENTER USE.PDF](#)

D. Consideration Of Funding To Repair Utilities At Dakins Lake Due To The Derecho Storm Event

Documents:

[DAKINS REPAIRS.PDF](#)

E. Consideration Of Signing A Letter In Opposition To The USFWS Decision To Not Designate Critical Habitat For The Endangered Rusty Patched Bumble Bee.

Documents:

LETTER TO USFWS.PDF

13. UPDATES:

- A. General Updates - Michael Cox, Director
- B. Liaison Assignments, Committee Meetings Updates, and Announcements from the Board
- C. Other

14. ADJOURNMENT

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.