



# STORY COUNTY BOARD OF HEALTH

STORY COUNTY ADMINISTRATION  
900 6<sup>TH</sup> STREET  
NEVADA, IOWA 50201

## Minutes

**DATE:** August 4, 2015

**CALL TO ORDER:** 2:00 p.m.

**PLACE:** Administration Building, 2<sup>nd</sup> Floor

Paul Toot, BOH Chair

Dr. John Paschen, Vice-Chair

Dr. John Kluge; 2:04 arrival

Dr. Glenda Dvorak

\*Mark Speck

\*Absent

**ADJOURNMENT:** 3:37 p.m.

**OTHER PEOPLE PRESENT:** Kyle Briese, Denise Denton, Alexis Townsley, Laura Bell, Terri Olinger

**STAFF PRESENT:** Margaret Jaynes; Environmental Health Director, Matt Cory; Environmental Specialist, Cathy Bazylinski; Environmental Specialist, Kristin Cook; Recording Secretary

**Chair Paul Toot called the meeting to order.**

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**CONSENT AGENDA: (All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)**

- Approval of Agenda
- Approval of Minutes; June 9, 2015
- Approval of FY16 Grants to Counties Contract
- Affirm Chairperson's Signature Of Employee Action Form: Pay Adjustment - Longevity Effective 7/26/15 For Matthew Cory @ \$1748.93/bw
- Approval Of Employee Action Form: Pay Adjustment - Pay Adjustment Effective 8/23/15 For Margaret Jaynes @ \$2757.97/bw
- Approval Of Employee Action Form: Pay Adjustment - Longevity Effective 9/20/15 For Margaret Jaynes @ \$2758.77/bw

### **APPROVAL OF CONSENT AGENDA ITEMS (MCU)**

**Motion:** Paschen

**Second:** Dvorak

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**PUBLIC FORUM:** Opened 2:02 p.m. – Closed 2:02 p.m.

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### **AGENCY AND DEPARTMENTAL REPORTS**

#### **YOUTH AND SHELTER SERVICES; YSS**

##### **Denise Denton and Laura Bell**

Ms. Laura Bell gave an overview of the 2014 Iowa Youth Tobacco Use Survey results. Ms. Bell reviewed areas of concern. Ms. Bell also praised the Board regarding the revised County tobacco use policy.

Ms. Denise Denton reiterated her concern with the results of the middle school results from the Youth Tobacco Use Survey. Ms. Denton also stated she has placed an order for door signage for No Tobacco Use areas in County Buildings.



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Ms. Denton also reviewed YSS compliance checks that have been recently completed. Ms. Denton also provided Board members with a PAULA, Possession of Alcohol Under the Legal Age, bookmark which will be given to college students. Ms. Denton also provided a handout which provided information regarding how and where to safely dispose of old medications.

Ms. Denton informed Board members that YSS has an Incident Response team formed from private clinicians and volunteers.

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### AGENCY AND DEPARTMENTAL REPORTS

#### STORY COUNTY PUBLIC HEALTH

##### **Kyle Briese and Terri Olinger**

Ms. Terri Olinger gave an overview of current incoming diseases, senior programs, dispensing clinic and immunization clinic.

Mr. Kyle Briese stated that all FY15 grant monies were utilized. Mr. Briese also stated that coalitions are working smoothly and tasks are being assigned.

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### AGENCY AND DEPARTMENTAL REPORTS

#### STORY COUNTY ENVIRONMENTAL HEALTH

##### **Margaret Jaynes**

Ms. Jaynes provided board members current inspections and permits numbers.

##### **Pools, Tattoo, Tanning**

Ms. Jaynes stated that 64 pool and spas have been inspected with 47 violations. Ms. Jaynes also reviewed tattoo and tanning inspections.

##### **Grants to Counties**

Ms. Jaynes gave an overview of the grant dollars allotted as well as giving an overview of allocated dollars as well as year to date well pluggings and rehabilitations.

##### **Hickory Grove Watershed Update**

Ms. Jaynes stated that two new systems have been placed totaling five now. Ms. Jaynes also stated that she has met with the auditor's office to amend the budget to move needed dollars to FY16 to complete the remaining installations.

##### **Crestview Update**

Ms. Jaynes provided Board members with photos of raw sewage. Ms. Jaynes also provided Board members with additional complaints received as well.

##### **Training/Meetings**

Ms. Jaynes gave an update to staff meetings and trainings.

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### COMMENTS:

#### **Staff**

None



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**Board**  
None

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**Approval of Minutes**

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**Title and Date**