

The Board of Supervisors met on 8/8/23 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens (via zoom), with Faisal presiding. (all audio of meetings available at [storycountyiowa.gov](http://storycountyiowa.gov); any resolution is effective upon signature and can be inspected M-F, 8-4:30, at 900 6<sup>th</sup> Street, Nevada, Iowa)

**ADOPTION OF AGENDA:** Murken moved, Heddens seconded adopting the agenda as presented with the removal of Consent Agenda item #8. Motion carried unanimously (MCU) on a roll call vote.

**PROCLAMATION RECOGNIZING 8/7/23-8/13/23 AS SAFE AND SOUND WEEK:** The Board members read the proclamation in full. Murken moved, Heddens seconded the approval of the Proclamation recognizing 8/7/23-8/13/23 as Safe and Sound Week. Roll call vote. (MCU)

**MINUTES:** 8/1/23 Minutes – Heddens moved, Murken seconded approving the 8/1/23 Minutes as presented. Roll call vote. (MCU)

**PERSONNEL ACTIONS:** 1) new hire, effective 8/14/23, in Secondary Roads for Thomas Miller @ \$21.66/hr; Robert Oglesby @ \$24.50/hr; 2) pay adjustment, effective 7/30/23, in a) Secondary Roads for Alex Golly @ \$30.58/hr; effective 8/13/23; in a) Sheriff's Office for Paige Barnett @ \$2,302.22/bw; Benjamin Boelkes @ \$3,321.97/bw; Nathan Gruis @ 2,886.34/bw; b) Treasurer's Office for Tammie Lehman @ \$24.48/hr; effective 8/27/23 in a) Recorder's Office for James Cheek @ \$28.00/lump sum; b) Sheriff's Office for Chase Dobson @ \$2,302.22/bw; Joan Hinders @ \$2,555.97/bw; Joshua Houston @ \$3,322.77/bw; Matthew Massaro @ \$2,899.94/bw; Stephanie Norris @ \$2,207.97/bw; Elizabeth Quinn @ \$3,673.50/bw; Jackson Thompson @ \$2,302.22/bw; b) Treasurer's Office for Jennifer DeVries @ \$27.02/hr. Murken moved, Heddens seconded approving Personnel Actions as listed.

Heddens moved, Murken seconded the approval of the Consent Agenda with noted change.

1. Acknowledgment of the American Rescue Plan Act (ARPA) Quarterly Compliance Report for 6/30/23
2. Memorandum of Understanding (MOU) between the City of Ames and Story County for the Justice Assistance Grant (JAG) Program Award for \$17,485.00
3. General Assistance Quarterly Report
4. Provider and Program Participation Agreement between Story County and Mary Greeley Medical Center, effective 7/1/23–6/30/24: Inpatient Detox Services (\$1,129.46 daily); Inpatient Detox Physician Services (\$160.35 daily); Substance Abuse Civil Commitment Transportation (\$62.50/hour); Substance Abuse Civil Commitment Transportation – Matron (\$32.50/hour)
5. Resolution #24-10, to Authorize the Submittal of a Traffic Safety Fund Application to the Iowa Department of Transportation
6. Resolution #24-09, Appointing the County Outreach and Special Projects Manager as the Community Rating System (CRS) Coordinator for Story County, Iowa
7. FY24 Allocations to the Story County Economic Development Group
9. Consultant Services Contract with SCS Engineers for Professional Consulting Services for Debris Management Plan, effective 8/8/23-8/8/24, for \$31,250.00

Roll call vote. (MCU)

**FIRST CONSIDERATION OF ORDINANCE NO. 312, AMENDING CHAPTER 80.14 GF – GENERAL FLOODPLAIN DISTRICT, CHAPTER 80.15 ADMINISTRATION, CHAPTER 85.08 DEFINITIONS, AND**

**CHAPTER 89.01 HOME BUSINESSES:** Amelia Schoeneman, Planning and Development Director, reported on home businesses and compliance, and floodplain. She recommended passage on first consideration. Faisal opened the public hearing at 10:12 a.m., hearing none, closed the public hearing at 10:12 a.m. Murken moved, Heddens seconded the approval of First Consideration of Ordinance No. 312, Amending Chapter 80.14 GF-General Floodplain District, Chapter 80.15 Administration, Chapter 85.08 Definitions, and Chapter 89.01 Home Businesses, and waived Second and Third Consideration. Roll call vote. (MCU)

**REQUEST FOR MATCH FOR BROADBAND GRANTS:** Marcus Amman, County Planner, and Greg Pıklapp, Director of Economic Development Outreach and Government Relations, Ames Economic Development Commission, presented the request. Two grant applications are underway. Additional match dollars can leverage additional residential broadband expansion in Story County. Murken provided additional detail about the broadband working group and the grant process. Discussion took place. Heddens moved, Murken seconded the approval of Request for Match for Broadband Grants up to \$100,000.00, as proposed, from revenue loss America Rescue Plan Act (ARPA) funds. Roll call vote. (MCU)

**PURCHASING A DODGE RAM FLEET VEHICLE FROM DEERY OF AMES \$42,680.00:** Jon Eickholt, Assistant Facilities Management Director, reported Deery of Ames had the low bid and the vehicle is available. Murken moved, Heddens seconded the approval of Purchasing a Dodge Ram Fleet Vehicle from Deery of Ames at \$42,680.00. Roll call vote. (MCU)

**FACADE IMPROVEMENT GRANT REQUEST FROM THE CITY OF SLATER FOR \$10,000.00:** Leanne Harter, County Outreach and Special Projects Manager, reported on the purposes, and program guidelines. Staff recommends approval. Discussion took place. Heddens moved, Murken seconded the approval of the Façade Improvement Grant Request from the City of Slater for \$10,000.00. Roll call vote. (MCU)

**REQUEST FROM THE CITY OF COLLINS TO AMEND THE URBAN RENEWAL AREA PROJECT KNOWN AS THE CONSTRUCTION OF A RETENTION AREA IN SOUTHEASTERN PART OF TOWN APPROVED BY THE BOARD OF SUPERVISORS IN 2019:** Leanne Harter, County Outreach & Special Projects Manager, reported on the chronology of the project, financing, and use of funds. Discussion took place. No action was taken.

**ENVIRONMENTAL HEALTH QUARTERLY REPORT:** Director Kimberly Grandinetti, reported on programs, outreach, staffing, and training.

**LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:** All Board members reported on upcoming items.

Heddens moved, Murken seconded to adjourn at 10:55 a.m. Roll call vote. (MCU)

Story County Board of Supervisors  
Tentative Agenda  
Administration Building  
900 6th St., Nevada, IA  
8/8/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

**To join the zoom meeting by computer, tablet, smartphone:**

Join from a PC, Mac, iPad, iPhone or Android device:

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PWD=L2HNYVRKBKZVMGZNULRtyZB5M285ZZ09](https://us02web.zoom.us/j/88636935542?pwd=L2hNYVRkbnkzVMGZnULRtyZB5M285ZZ09)

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of Proclamation Recognizing August 7-13th, 2023 As Safe And Sound Week

Department Submitting Human Resources

Documents:

SAFE AND SOUND WEEK.PDF

7. AGENCY REPORTS:

8. CONSIDERATION OF MINUTES:

I. 8/1/23 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/14/23, in Secondary Roads for Thomas Miller @ \$21.66/hr; Robert Oglesby @ \$24.50/hr; 2) pay adjustment, effective 7/30/23, in a) Secondary Roads for Alex Golly @ \$30.58/hr; effective 8/13/23; in a) Sheriff's Office for Paige Barnett @ \$2,302.22/bw; Benjamin Boelkes @ \$3,321.97/bw; Nathan Gruis @ 2,886.34/bw; b) Treasurer's Office for Tammie Lehman @ \$24.48/hr; effective 8/27/23 in a) Recorder's Office for James Cheek @ \$28.00/lump sum; b) Sheriff's Office for Chase Dobson @ \$2,302.22/bw; Joan Hinders @ \$2,555.97/bw; Joshua Houston @ \$3,322.77/bw; Matthew Massaro @ \$2,899.94/bw; Stephanie Norris @ \$2,207.97/bw; Elizabeth Quinn @ \$3,673.50/bw; Jackson Thompson @ \$2,302.22/bw; b) Treasurer's Office for Jennifer DeVries @ \$27.02/hr.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Acknowledgment Of ARPA Quarterly Compliance Report For 6/30/23

Department Submitting Auditor

Documents:

COMPLIANCE REPORT FOR 063023.PDF

II. Consideration Of MOU Between The City Of Ames And Story County For The Justice Assistance Grant (JAG) Program Award For \$17,485.00

Department Submitting Sheriff

Documents:

2023 MOU.PDF

III. Consideration Of Submitted General Assistance Quarterly Report

Department Submitting Auditor

Documents:

GA QTR.PDF

IV. Consideration Of Provider And Program Participation Agreement Between Story County And Mary Greeley Medical Center, Effective 07/01/23 – 06/30/24

Inpatient Detox Services (\$1,129.46 daily); Inpatient Detox Physician Services (\$160.35 daily); Substance Abuse Civil Commitment Transportation (\$62.50/hr); Substance Abuse Civil Commitment Transportation - Matron (\$32.50/hr)

Department Submitting General Assistance

Documents:

PROVIDER AND PROGRAM AGREEMENT.PDF

V. Consideration Of Resolution #24-10, To Authorize The Submittal Of A Traffic Safety Fund Application To The Iowa Department Of Transportation

Department Submitting Engineer

Documents:

RES 24 10.PDF

VI. Consideration Of Resolution #24-09, Appointing The County Outreach And Special Projects Manager As The Community Rating System (CRS) Coordinator For Story County, Iowa

Department Submitting Board of Supervisors

Documents:

RES CRS COORDINATOR 23.PDF

VII. Consideration Of Fiscal Year 2024 Allocations For The Story County Economic Development Group

Department Submitting Board of Supervisors

Documents:

SCEDG ALLOCATION MEMO.PDF

VIII. Consideration Of FY24 Annual Report For The Story County Economic Development Group

Department Submitting Board of Supervisors

Documents:

FY2024 ANNUAL REPORT SCEDG.PDF

IX. Consideration Of Consultant Services Contract And SCS Engineers Terms And Conditions For Professional Consulting Services For Debris Management Plan, Effective 8/8/23-8/8/24 For \$31,250.00

Department Submitting Planning & Development

Documents:

CONTRACT.PDF

11. PUBLIC HEARING ITEMS:

I. First Consideration Of Ordinance 312, Amending Chapter 80.14 GF – General Floodplain District, Chapter 80.15 Administration, Chapter 85.08 Definitions, And Chapter 89.01 Home Businesses - Amelia Schoeneman

Department Submitting Planning & Development

Documents:

MEMO.PDF  
ORDINANCE 312.PDF

12. ADDITIONAL ITEMS:

I. Consideration Of Request For Match For Broadband Grants - Linda Murken

Department Submitting Board of Supervisors

Documents:

REQUEST FOR MATCHING FUNDS FOR NOFA 8 FINAL.PDF

II. Discussion And Consideration Of Purchasing A Dodge Ram Fleet Vehicle From Deery Of Ames \$42,680.00 (Budgeted) - Jon Eickholt

Department Submitting Facilities Management

Documents:

FY24 TRUCK REQUEST.PDF  
DEERY OF AMES DODGE.PDF  
DEWEY FORD.PDF  
KARL FORD.PDF  
STEW HANSEN DODGE.PDF

III. Consideration Of Facade Improvement Grant Request From The City Of Slater For \$10,000 - Leanne Harter

Department Submitting Board of Supervisors

Documents:

SLATER FACADE APPLICATION.PDF

IV. Discussion And Consideration On Request From The City Of Collins To Amend The Urban Renewal Area Project Known As The Construction Of A Retention Area In Southeastern Part Of Town Approved By The Board Of Supervisors In 2019 - Leanne Harter

Department Submitting Board of Supervisors

Documents:

REPURPOSE OF PROPERTY REQUEST.PDF  
COLLINS APPLICATION 2019.PDF

13. DEPARTMENTAL REPORTS:

I. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

ENVHLTH RPRT.PDF

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA

coordinator at (515) 382-7204.

Story County Board of Supervisors  
Agenda  
8/8/23

NAME

AGENCY

Sandra King  
Jennifer Davies  
Cory Hillebo  
Marcos Amman  
Amelia Schaeferman  
Stephanie McCarley  
Cory Pickens  
Kimberly Grandinetti  
Jessa Markler

BUS  
City of Slater.  
Studio 205, Slater, IA  
P&D  
P&D  
BOS  
Aves Chamber.  
Ett  
And

**PROCLAMATION**  
**Safe and Sound Week**

**August 7-13, 2023**

**WHEREAS**, the safe practices of Story County employees are fundamental in preventing workplace injuries, illnesses, and deaths; and

**WHEREAS**, the 2021 Iowa OSHA injury data report stated that in the local government and state sector, there were 3.4 injury and illness cases per 100 full-time workers, and nationally the rate was 4.5 per 100, with 77% of injuries and illnesses reported in Iowa's public sector occurring among local government workers; and

**WHEREAS**, most accidents and injuries in the workplace are preventable when employees are engaged, educated, and aware of unsafe behaviors and conditions around them; and

**WHEREAS**, successfully identifying hazards early, evaluating the risk and removing or controlling hazards can proactively manage workplace hazards and injuries before they can cause harm; and

**WHEREAS**, all employees play a role in keeping each other safe while protecting themselves, co-workers and property. Those who supervise play the biggest role by providing the vision, motivation, encouragement, collaboration, and resources needed in leading the way to energize and promote participation in safety efforts; and

**WHEREAS**, Safe and Sound Week is a nationwide event held each August that recognizes and encourages the successes of workplace health and safety programs; and

**WHEREAS**, Story County encourages all leaders and employees to contribute to this safety initiative and continue to make Story County a safe and healthy place to work; and

**NOW, THEREFORE, BE IT RESOLVED THAT**, We, the Story County Board of Supervisors, do hereby proclaim August 7-13, 2023 as Safe and Sound Week in Story County and encourage all employees to contribute to this safety initiative and do their part to continue to make Story County a safe place to work.

	8823
SIGNATURE	DATE
	8/8/23
SIGNATURE	DATE
_____	_____
SIGNATURE	DATE



THE STATE OF IOWA  
COUNTY OF STORY

KNOW ALL BY THESE PRESENT

**MEMORANDUM OF UNDERSTANDING  
BY AND BETWEEN THE CITY OF AMES, IOWA, AND STORY COUNTY, IOWA**

**JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This Agreement is made and entered into this 8<sup>th</sup> day of August, 2023, by and between the Story County, Iowa, acting by and through the Chairman of the County Board of Supervisors as an authorized agent for the county, hereinafter referred to as COUNTY, and the City of Ames, acting by and through the Mayor as an authorized agent for the city, hereinafter referred to as AMES, both of Story County, State of Iowa, witnesseth:

**WHEREAS**, under the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance 2023 Edward Byrne Memorial Justice Assistance Grant Formula Program, Local Solicitation, hereinafter referred to as GRANT, funds have become available to the parties for use in improving law enforcement programs; and

**WHEREAS**, the GRANT requires that the COUNTY and AMES agree on process for filing an application for the acquisition, administration and expenditure of those funds; and,

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of funds and costs is equitable;

**NOW THEREFORE, AMES and COUNTY agree as follows:**

**Section 1.**

The parties are eligible for funding through the GRANT of up to \$17,485.00. The parties agree that AMES will file a single application on behalf of both parties that provides for distribution of funds as follows:

To AMES - \$17,485.00 to support the community and officer wellness program and to purchase communication headsets for Emergency Response Team officers.

**Section 2.**

AMES shall be designated as the fiscal agent for the purposes of this GRANT and shall be responsible for all administrative support to meet the requirements of the GRANT. COUNTY shall not be responsible for any costs associated with the administration of the GRANT.

**Section 3.**

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

**Section 4.**

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

**Section 5.**

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; nor do they intend to create a separate legal entity for the purposes of this GRANT, specifically they do not intend to create a legal entity authorized by Chapter 28E of the Code of Iowa; further, this Agreement shall not create any rights in any party not a signatory hereto.

IN WITNESS THEREOF, the parties have caused this Agreement to be signed by their authorized representatives.

**Story County**

By: Latifah Faisal, Chair  
Story County Board of Supervisors

A handwritten signature in blue ink is written over a horizontal line. The signature is cursive and spans across the line, extending to the right.

Signature

**City of Ames**

By: John Haila, Mayor  
City of Ames

A horizontal line is drawn across the page, intended for a signature.

Signature



## Project Overview

### Project Name: Cultivating Careers

Project Identification Number	21
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed less than 50%
Adopted Budget	\$100,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$100,000.00
Total Cumulative Expenditures	\$32,080.27
Current Period Obligations	\$14,517.54
Current Period Expenditures	\$14,517.54
Project Description	The project purpose is to recruit, train, and employ 30 Story County residents who have been negatively impacted by the Covid-19 pandemic in livable wage careers, in order to increase their financial stability for themselves and their families.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	7 Imp Other HHs or populations that experienced a negative economic
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Addressing the negative economic impacts by offering free career training and support. Objectives: recruit/enroll individuals into training program, complete training program, assist in careers earning livable wages to increase financial stability.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Recipients will be Story County residents who have been economically negatively impacted by the Covid-19 pandemic.

### Project Name: Re-Building Create Futures

Project Identification Number	3
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.25-Addressing Educational Disparities: Academic, Social, and Emotional Services
Status To Completion	Completed less than 50%
Adopted Budget	\$275,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$275,000.00

Total Cumulative Expenditures	\$24,973.21
Current Period Obligations	\$4,207.10
Current Period Expenditures	\$4,207.10
Project Description	Expand club spaces, programming, infrastructure and services
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Addressing the negative economic impacts by offering free career training and support. Objectives: recruit/enroll individuals into training program, complete training program, assist in careers earning livable wages to increase financial stability.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	By providing for adequate meals for youth and taking hunger out of the child development equation, ensures all children have opportunities to be successful academically is critical for long term success and community's stability as well.
National Center for Education Statistics ("NCES") School ID or NCES District ID. List the School District if all schools within the school district received some funds	1903540, 1920250

**Project Name: Premium Pay to Eligible Workers**

Project Identification Number	1
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed less than 50%
Adopted Budget	\$250,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$250,000.00
Total Cumulative Expenditures	\$45,898.70
Current Period Obligations	\$16,861.97
Current Period Expenditures	\$16,861.97
Project Description	Responding to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	13 Imp Industry outside the travel tourism or hospitality sectors specify
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	The goal is to provide competitive wages to current staff and potential new staff in order to be able to fully enroll the center and service the families in the community without raising rates.

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

Program success evaluated by the number of children enrolled in center/families services and education/experience level of staff. High-quality childcare is essential in all communities and this has been shown throughout the COVID-19 pandemic.

**Project Name: Collins Wastewater System Revitalization**

Project Identification Number	6
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.2-Clean Water: Centralized wastewater collection and conveyance
Status To Completion	Completed less than 50%
Adopted Budget	\$277,500.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$277,500.00
Total Cumulative Expenditures	\$104,027.05
Current Period Obligations	\$16,480.00
Current Period Expenditures	\$16,480.00
Project Description	Provide residential sewer inspection program to help homeowners prevent and manage repairs, complete the City wastewater lining project
Projected/actual construction start date	8/11/2022
Projected/actual initiation of operations date	9/1/2022
Location Type(for broadband, geospatial location data)	Address Range
Location Details	between 1st ave on the west and east ends of 1st st, 2nd st and 3rd st
Public Water System (PWS) ID Number	8515060
National Pollutant Discharge Elimination System (NPDES) Permit Number	8515001
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Hickory Grove Septic**

Project Identification Number	A
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.1-Clean Water: Centralized wastewater treatment
Status To Completion	Completed less than 50%
Adopted Budget	\$900,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$16,342.84

Total Cumulative Expenditures	\$16,342.84
Current Period Obligations	\$11,232.50
Current Period Expenditures	\$11,232.50
Project Description	Replace failing lagoon wastewater treatment with forced main line to a nearby municipal treatment system
Projected/actual construction start date	9/1/2022
Projected/actual initiation of operations date	4/1/2024
Location Type(for broadband, geospatial location data)	Address
Location Details	Sec 24 T83N R22W 5th PM
Public Water System (PWS) ID Number	TBD
National Pollutant Discharge Elimination System (NPDES) Permit Number	TBD
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Revenue Loss**

Project Identification Number	R2
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Total Cumulative Obligations	\$796,929.20
Total Cumulative Expenditures	\$796,929.20
Current Period Obligations	\$14,667.00
Current Period Expenditures	\$14,667.00
Project Description	Heartland Senior Services building assistance; storage building purchase for county. Housing action plan implementation.

**Project Name: Emergency Food and 2-1-1 Support**

Project Identification Number	17
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.1-Household Assistance: Food Programs
Status To Completion	Completed less than 50%
Adopted Budget	\$182,610.00
Total Cumulative Obligations	\$182,610.00
Total Cumulative Expenditures	\$28,656.30
Current Period Obligations	\$3,068.80
Current Period Expenditures	\$3,068.80
Project Description	Address hunger in Story County and strengthen the emergency food referral resources
Does this project include a capital expenditure?	No

What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	complete
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	complete
Number of households served (by program if recipient establishes multiple separate household assistance programs)	100

### Project Name: Youth Rapid Re-Housing Program

Project Identification Number	13
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.2-Household Assistance: Rent, Mortgage, and Utility Aid
Status To Completion	Completed less than 50%
Adopted Budget	\$1,100,000.00
Total Cumulative Obligations	\$1,100,000.00
Total Cumulative Expenditures	\$35,493.65
Current Period Obligations	\$35,493.65
Current Period Expenditures	\$35,493.65
Project Description	Support transition-age youth between the ages of 18-24, identifying as homeless. The program will house 50 youth over a five-year period in scattered-site apartments using a Rapid Rehousing (RRH) model, with wrap-around supportive services.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	4 Imp HHs that experienced increased food or housing insecurity
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Program goal is to quickly and safely house homeless youth that have become homeless due to the COVID-19 pandemic. Program will serve 50 youth, with specific goals for the youth.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Subrecipient will evaluate program success and community impact using quarterly review meetings of their quality improvement team to review program outcomes and policies/procedures to meet needs of youth served.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	12

### Project Name: Dental Clinic Support & Medical Clinic Office Renovation

Project Identification Number	26
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.)

Status To Completion	Completed less than 50%
Adopted Budget	\$525,094.00
Total Cumulative Obligations	\$525,094.00
Total Cumulative Expenditures	\$136,370.79
Current Period Obligations	\$37,862.78
Current Period Expenditures	\$37,862.78
Project Description	PHC Dental Clinic Support and Medical Clinic Office renovation to give vulnerable populations greater access to Covid care, education, and vaccinations as well as increase our capacity to serve medical and dental needs in the community.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	14 Dis Imp Low income HHs and populations
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	PHC to expand access by the hiring of additional health benefits enrollment staff and additional dental equipment allowing dentists to more efficiently sterilize instruments, giving opportunity to see more patients.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	PHC patients were disproportionately impacted by the pandemic. Along with staff and equipment expanding access and care for ethnic and racial minorities educational and outreach materials in languages or patients most commonly speak will be prepared.

**Project Name: Navigator Position**

Project Identification Number	12
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.2-Household Assistance: Rent, Mortgage, and Utility Aid
Status To Completion	Completed less than 50%
Adopted Budget	\$104,857.00
Total Cumulative Obligations	\$104,857.00
Total Cumulative Expenditures	\$10,697.08
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Hire a full-time Navigator to help Story County residents locate and apply for funding for homelessness prevention funds and work with tenants and landlords in Story County to assist them in using the Online Dispute Resolution process.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	2 Imp Low or moderate income HHs or populations
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	People living in poverty or earn low income need assistance in locating, understanding, accessing, and accomplishing applications for new and standard sources of financial support to have enough income to pay for their household basic material needs.

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Navigator to assist to locate and apply for any funding; serve as an accessible resource for technology; mentor to assure follow through; assist tenants and landlords in resolving matters before they escalate to court matters; appropriate follow-up.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	199

**Project Name: Nevada Food at First**

Project Identification Number	9
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.1-Household Assistance: Food Programs
Status To Completion	Completed less than 50%
Adopted Budget	\$45,650.00
Total Cumulative Obligations	\$45,650.00
Total Cumulative Expenditures	\$1,040.79
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Expand the availability of free evening meals to residents in all Eastern Story County communities, and facilitate a collaboration with Eastern Story County food pantries and retail partners to glean and distribute perishable and shelf-stable foods.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	4 Imp HHs that experienced increased food or housing insecurity
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Increase number of evening meals delivered to households and expand geographic reach of Nevada Food at First and provide food for Nevada Food at First meals and food pantries in Eastern Story County by gleaning.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Expand the availability of free evening meals to residents in all Eastern Story County communities, and facilitate a collaboration with Eastern Story County food pantries and retail partners to glean and distribute perishable and shelf-stable foods.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	168

**Project Name: HVAC -HSC**

Project Identification Number	I
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.)
Status To Completion	Not Started
Adopted Budget	\$225,000.00

Total Cumulative Obligations	\$13,972.18
Total Cumulative Expenditures	\$13,972.18
Current Period Obligations	\$526.95
Current Period Expenditures	\$526.95
Project Description	Replace HVAC units at HSC
Does this project include a capital expenditure?	No

**Project Name: Collins Water Project**

Project Identification Number	5
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.11-Drinking water: Transmission & distribution
Status To Completion	Not Started
Adopted Budget	\$340,000.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Upgrades and repairs to the community water infrastructure

**Project Name: Cambridge Storm Sewer**

Project Identification Number	10
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.6-Clean Water: Stormwater
Status To Completion	Not Started
Adopted Budget	\$250,000.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Storm Sewer extension project to address flooding and areas of stagnant ponding water

**Project Name: Zearing Water Main Improvement**

Project Identification Number	24
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.11-Drinking water: Transmission & distribution
Status To Completion	Not Started
Adopted Budget	\$134,330.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00

Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Bidding for an engineering firm to contrcut plans, develop a plan/map to begin installation of water lines

**Project Name: Colo water for housing subdivision**

Project Identification Number	27
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.2-Clean Water: Centralized wastewater collection and conveyance
Status To Completion	Not Started
Adopted Budget	\$249,780.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	creation of an affordable housing development for 12-14 affordable lots

**Project Name: Roland storm sewer upgrades/water main looping**

Project Identification Number	31
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.5-Clean Water: Other sewer infrastructure
Status To Completion	Not Started
Adopted Budget	\$1,000,000.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	The funds will be used to improve deteriorated storm sewers which help decrease street flooding and possible flooding of private properties caused by the non-working or non-existing storm water intakes. The funds will also be used to create DNR recommended looping of dead-end water mains which will improve water quality, provide higher water pressure, increase fire protection, and increase reliability of water service of the dead-end line customers by having water flow into the line from two directions rather than just one.

**Project Name: Story City ARPA Project**

Project Identification Number	15
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.6-Clean Water: Stormwater

Status To Completion	Not Started
Adopted Budget	\$302,500.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	To make necessary and needed investment in sewer and water infrastructure systems in order to meet costly health standards. Specifically, to: 1) lining and related work of sewer mains to prevent the inflow and infiltration of rain and ground water into the sanitary sewer system, and 2) replacement of aging water mains

**Project Name: Bridge Home - Finding Home**

Project Identification Number	29
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.16-Long-Term Housing Security: Services for Unhoused persons
Status To Completion	Not Started
Adopted Budget	\$855,000.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Provision of supportive services and funding for acquisition/rehab/development of affordable housing for individuals and families experiencing or at risk of homelessness
Does this project include a capital expenditure?	No

**Project Name: ACCESS Crime Victim Housing & Stabilization**

Project Identification Number	22
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.2-Household Assistance: Rent, Mortgage, and Utility Aid
Status To Completion	Not Started
Adopted Budget	\$552,900.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	The purpose of the funding is to provide problem solving, case consultation, landlord mediation, emergency shelter and housing financial assistance to survivors of domestic abuse,

	sexual abuse, homicide and other violent crimes.
Does this project include a capital expenditure?	No

**Project Name: Story County Housing Trust**

Project Identification Number	32
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.15-Long-Term Housing Security: Affordable Housing
Status To Completion	Not Started
Adopted Budget	\$470,000.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	The use of these funds will be three-fold (1) provide funding to first time home buyers who utilize IFA's existing home buyer assistance program; (2) provide a stipend for direct care staff as a recruitment tool to help fill a huge void of needed professionals in the wake of the COVID-19 pandemic; and (3) work with a local community Story County to purchase, sit, and sell a Homes for Iowa house.
Does this project include a capital expenditure?	No

**Project Name: Slater Wastewater Treatment**

Project Identification Number	20
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.1-Clean Water: Centralized wastewater treatment
Status To Completion	Completed
Adopted Budget	\$500,000.00
Total Cumulative Obligations	\$500,000.00
Total Cumulative Expenditures	\$500,000.00
Current Period Obligations	\$500,000.00
Current Period Expenditures	\$500,000.00
Project Description	Funding is used to help costs for the IDNR required upgrades to the wastewater treatment facility.
Projected/actual construction start date	8/6/2021
Projected/actual initiation of operations date	8/6/2021
Location Type(for broadband, geospatial location data)	Address
Location Details	1200 Marshall Street, Slater, Iowa
Public Water System (PWS) ID Number	8580057
National Pollutant Discharge Elimination System (NPDES) Permit Number	8580001
Median Household Income of service area	\$58,302.00

Lowest Quintile Income of the service area	\$10,327.00
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**Project Name: United Way Childcare Coalition**

Project Identification Number	16
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed less than 50%
Adopted Budget	\$521,300.00
Total Cumulative Obligations	\$521,300.00
Total Cumulative Expenditures	\$66,584.02
Current Period Obligations	\$66,584.02
Current Period Expenditures	\$66,584.02
Project Description	Funding will assist the Story County Childcare Coalition, a group of non-profit organizations, to develop and implement a plan to recruit new childcare workers and retain individuals currently in place as well as new recruits. This will make it possible for these programs to operate at capacity and ensure operating hours are maintained and not reduced.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Story County Child Care Coalition to develop and implement a plan to recruit new childcare workers and retain individuals currently in place, so that these programs to operate at capacity and ensure operating hours are maintained and not reduced.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	The goal of the project will be to ensure non-profit childcare centers are able to recruit and retain enough qualified employees to operate at capacity and ensure operating hours are maintained and not reduced.

**Project Name: Installation of Permanent Front Counter Shields**

Project Identification Number	G
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
Status To Completion	Completed less than 50%
Total Cumulative Obligations	\$11,494.15
Total Cumulative Expenditures	\$11,494.15
Current Period Obligations	\$1,507.95
Current Period Expenditures	\$1,507.95
Project Description	Architect fees for the installation of permanent front counter shields at Admin building, engineer building, animal control

	building
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	permanent barriers will decrease the exposure of the staff to airborne illnesses
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	see above

**Project Name: Collins Economic Relief Program Food Project**

Project Identification Number	7
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.1-Household Assistance: Food Programs
Status To Completion	Completed 50% or more
Adopted Budget	\$54,400.00
Total Cumulative Obligations	\$46,706.76
Total Cumulative Expenditures	\$46,706.76
Current Period Obligations	\$16,295.20
Current Period Expenditures	\$16,295.20
Project Description	Create a meals program whereby individuals in the Collins area are connected with local restaurants
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	to create a meals program whereby individuals in the Collins areas are connected with local restaurants to address negative impacts related to the COVID-19 pandemic
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	working with various restaurants throughout Story County, the City purchases pre-packaged meals at a discount. Local faith-based groups assistance in the distribution and delivery of meals.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	250

**Project Name: Scanning Documents**

Project Identification Number	Cott Systems
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
Status To Completion	Completed 50% or more
Program Income Earned	\$0.00
Program Income Expended	\$0.00

Total Cumulative Obligations	\$61,295.00
Total Cumulative Expenditures	\$61,295.00
Current Period Obligations	\$30,645.00
Current Period Expenditures	\$30,645.00
Project Description	On-site scanning of bound books
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	online access to records for the public
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	records available online so exposure to Covid-19 is lessened

**Project Name: Covid Testing Jail**

Project Identification Number	Story County
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Total Cumulative Obligations	\$359.60
Total Cumulative Expenditures	\$359.60
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Testing material for jail

**Project Name: Skunk River Stabilization**

Project Identification Number	O
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.9-Clean Water: Nonpoint source
Status To Completion	Completed
Adopted Budget	\$46,290.00
Total Cumulative Obligations	\$46,290.00
Total Cumulative Expenditures	\$46,290.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Stabilization of highly eroded streambank using toe root wad practice
Projected/actual construction start date	11/1/2021
Projected/actual initiation of operations date	11/12/2021
Location Type(for broadband, geospatial location data)	Latitude/longitude (WGS84 or NAD83 geographic coordinate system)

Location Details	4894800.21 3492747.33 start, 4894661.67 3492442.12 end 387 linear feet
Public Water System (PWS) ID Number	NA
National Pollutant Discharge Elimination System (NPDES) Permit Number	NA
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Administration of ARPA**

Project Identification Number	ARPA program mngmt
Project Expenditure Category	7-Administrative
Project Expenditure Subcategory	7.1-Administrative Expenses
Status To Completion	Completed less than 50%
Total Cumulative Obligations	\$53,634.26
Total Cumulative Expenditures	\$53,634.26
Current Period Obligations	\$10,743.28
Current Period Expenditures	\$10,743.28
Project Description	Program manager salary/benefits allocated to administration of program

**Project Name: Board Room Zoom**

Project Identification Number	R1
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed
Total Cumulative Obligations	\$62,092.13
Total Cumulative Expenditures	\$62,092.13
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Upgrading the boardroom for better access to meetings via zoom

**Project Name: Edge of Field Nutrient Removal**

Project Identification Number	B
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.9-Clean Water: Nonpoint source
Status To Completion	Completed less than 50%
Adopted Budget	\$40,000.00
Total Cumulative Obligations	\$40,000.00
Total Cumulative Expenditures	\$332.47

Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Edge of Field nutrient removal
Projected/actual construction start date	6/23/2022
Projected/actual initiation of operations date	5/2/2022
Location Type(for broadband, geospatial location data)	Latitude/longitude (WGS84 or NAD83 geographic coordinate system)
Location Details	T84N, R22W Story County IA
Public Water System (PWS) ID Number	NA
National Pollutant Discharge Elimination System (NPDES) Permit Number	NA
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: HVAC**

Project Identification Number	Ph 2 & 3
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.)
Status To Completion	Completed 50% or more
Total Cumulative Obligations	\$1,392,375.34
Total Cumulative Expenditures	\$1,392,375.34
Current Period Obligations	\$78,496.97
Current Period Expenditures	\$78,496.97
Project Description	HVAC system at Justice Center
Does this project include a capital expenditure?	Yes
What is the Total expected capital expenditure, including pre-development costs, if applicable	\$1,400,000.00
Type of capital expenditures, based on the following enumerated uses	Installation and improvement of ventilation systems
Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions	\$0.00
Is a program evaluation of the project being conducted?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Is a program evaluation of the project being conducted?	No
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Air quality
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	improvement of air quality

**Project Name: Workforce Initiative**

Project Identification Number	Ames Foundation
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed 50% or more
Adopted Budget	\$610,450.00
Total Cumulative Obligations	\$610,450.00
Total Cumulative Expenditures	\$322,350.01
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	design & management of the Story County COVID-19 workforce retraining initiative
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	2 Imp Low or moderate income HHs or populations
Secondary Impacted and/or Disproportionately Impacted populations	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Offer expanded retraining opportunities for COVID-19 impacted citizens in partnership with DMACC in Story County focused on high growth areas. Launch a robust recruitment campaign that meets COVID-19 impacted people where they are at including but not limited to building relationships with Story Co Human Service organizations, Dept of Corrections and faith-based communities
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	The Workforce Development Director will be responsible to put together an Annual Workplan and budget detailing plans to meet the recruitment goals outlined in this proposal. Progress will be monitored on a weekly basis as a part of our Entrepreneurial Operating System (EOS). The Workforce Development Director will make quarterly updates to the Story County Board of Supervisors. Progress will be reported in the form of a Scorecard highlighting the following key performance areas.

## Subrecipients

### Subrecipient Name: Good Neighbor Emergency Assistance, Inc

TIN	
Unique Entity Identifier	L6TDRMJKB9Y6
POC Email Address	
Address Line 1	613 Clark Ave
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

### Subrecipient Name: Nevada Food at First

TIN	
Unique Entity Identifier	Y9MBBKNJNNU9
POC Email Address	
Address Line 1	1036 7th St
Address Line 2	
Address Line 3	
City	Nevada
State	IA
Zip	50201
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

### Subrecipient Name: Project Iowa, Inc

TIN	800731028
Unique Entity Identifier	EMKDYMHAZG53
POC Email Address	
Address Line 1	4801 Franklin Ave
Address Line 2	
Address Line 3	
City	Des Moines

State	IA
Zip	50310
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Garden & Associates, Ltd**

TIN	420792892
Unique Entity Identifier	EEAKXCJZESZ9
POC Email Address	
Address Line 1	1701 3rd Ave East, Suite 1
Address Line 2	PO Box 451
Address Line 3	
City	Oskaloosa
State	IA
Zip	52577
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: United Way of Story County**

TIN	
Unique Entity Identifier	FDCPGV8JGLM9
POC Email Address	
Address Line 1	315 Clark Avenue
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Boys & Girls Club of Story County**

TIN	
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Unique Entity Identifier	GV89TD1LG1X5
POC Email Address	
Address Line 1	210 S 5th St
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Collins**

TIN	426004409
Unique Entity Identifier	N9KLBC9GBQK5
POC Email Address	
Address Line 1	212 Main St
Address Line 2	PO Box 15
Address Line 3	
City	Collins
State	IA
Zip	50055
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: The Whistle Stop Academy**

TIN	421432034
Unique Entity Identifier	ERY8G51LMRN7
POC Email Address	
Address Line 1	103 Campus Drive
Address Line 2	
Address Line 3	
City	Huxley
State	IA
Zip	50124
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Slater**

TIN	
Unique Entity Identifier	DJA9BA3TZXZ9
POC Email Address	
Address Line 1	101 Story St
Address Line 2	PO Box 538
Address Line 3	
City	Slater
State	IA
Zip	50244
Zip+4	0538
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Youth & Shelter Services, Inc**

TIN	
Unique Entity Identifier	NWR8MD4CNYC7
POC Email Address	
Address Line 1	420 Kellogg Ave.
Address Line 2	20274 570th Ave
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Primary Health Care, Inc.**

TIN	
Unique Entity Identifier	SE9KWA4CLD87
POC Email Address	
Address Line 1	1200 University Ave., Suite 200
Address Line 2	
Address Line 3	
City	Des Moines
State	IA
Zip	50263

Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Ames Chamber of Commerce**

TIN	475126731
Unique Entity Identifier	CEKMJWJYR5F1
POC Email Address	
Address Line 1	304 Main St
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: HPC LLC**

TIN	421449124
Unique Entity Identifier	CU35J1MSUFS7
POC Email Address	
Address Line 1	PO Box 429
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: RMH Architects**

TIN	421517745
Unique Entity Identifier	PSWSSNJEQB76
POC Email Address	
Address Line 1	1615 Golden Aspen Dr, Suite 110
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: Cott Systems, Inc.**

TIN	314157730
Unique Entity Identifier	PFVLBK5YQW21
POC Email Address	
Address Line 1	2800 Corporate Exchange Dr., Suite 300
Address Line 2	
Address Line 3	
City	Columbus
State	OH
Zip	43231
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Keith Cooper & Sons, Inc**

TIN	421006859
Unique Entity Identifier	XRKCE6L4VTQ8
POC Email Address	
Address Line 1	909 Brookridge
Address Line 2	
Address Line 3	
City	Ames
State	IA

Zip	50010
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	N/A

**Subrecipient Name: City of Collins**

TIN	426004409
Unique Entity Identifier	N9KBLC9GBQK5
POC Email Address	
Address Line 1	212 Main Street
Address Line 2	
Address Line 3	
City	Collins
State	IA
Zip	50055
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

## Subawards

### Subaward No: 21

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$100,000.00
Subaward Date	7/26/2022
Place of Performance Address 1	4801 Franklin Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Des Moines
Place of Performance State	IA
Place of Performance Zip	50310
Place of Performance Zip+4	
Description	Recruit, Train, employ 30 Story County residents who have been negatively impacted by COVID-19
Subrecipient	Project Iowa, Inc
Period of Performance Start	7/26/2022
Period of Performance End	12/31/2024

### Subaward No: 3

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$275,000.00
Subaward Date	7/26/2022
Place of Performance Address 1	210 S 5th St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	To expand club spaces, programming, infrastructure, and services to address the academic, social/emotional, and foundational life-skills needs of school aged-youth, ages 6-18, created by the public health emergency with afterschool and summer academic support.
Subrecipient	Boys & Girls Club of Story County
Period of Performance Start	9/1/2022
Period of Performance End	6/30/2024

### Subaward No: 1

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Subaward Type	Grant: Reimbursable
Subaward Obligation	\$250,000.00
Subaward Date	10/18/2022
Place of Performance Address 1	103 Campus Dr
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Huxley
Place of Performance State	IA
Place of Performance Zip	50124
Place of Performance Zip+4	
Description	Responding to workers performing essential work during COVID-19 public health emergency by providing premium pay to eligible workers
Subrecipient	The Whistle Stop Academy
Period of Performance Start	10/18/2022
Period of Performance End	6/30/2024

**Subward No: 6**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$277,500.00
Subaward Date	8/23/2022
Place of Performance Address 1	212 Main St
Place of Performance Address 2	PO Box 15
Place of Performance Address 3	
Place of Performance City	Collins
Place of Performance State	IA
Place of Performance Zip	50055
Place of Performance Zip+4	
Description	The purpose is to provide a residential sewer inspection program to help homeowners prevent and manage repairs, complete the City's wastewater lining project and provide essential data required by IDNR
Subrecipient	City of Collins
Period of Performance Start	8/23/2022
Period of Performance End	6/30/2024

**Subward No: 17**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$182,610.00
Subaward Date	11/8/2022
Place of Performance Address 1	315 Clark Avenue

Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Project 1) Emergency Food - to address hunger in Story County; 2) 2-1-1 Supports - to strengthen this 24-7 informations and referral resource and ensure widespread knowledge
Subrecipient	United Way of Story County
Period of Performance Start	1/1/2023
Period of Performance End	12/31/2026

**Subward No: 13**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$1,100,000.00
Subaward Date	9/28/2022
Place of Performance Address 1	420 Kellogg Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Support transition-age youth between 18-24 that reside in Story County identifying as homeless.
Subrecipient	Youth & Shelter Services, Inc
Period of Performance Start	9/28/2022
Period of Performance End	12/31/2026

**Subward No: 26**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$525,094.00
Subaward Date	8/10/2022
Place of Performance Address 1	3510 Lincoln Way
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010

Place of Performance Zip+4	
Description	Office renovation will give vulnerable populations greater access to Covid care, education, and vaccinations as well increase capacity to serve medical and dental needs in the community
Subrecipient	Primary Health Care, Inc.
Period of Performance Start	8/10/2022
Period of Performance End	12/31/2026

### Subward No: 12

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$104,857.00
Subaward Date	9/30/2022
Place of Performance Address 1	613 Clark Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Hire full-time Navigator to help Story County residents locate and apply for funding for homelessness prevention they may be entitled to.
Subrecipient	Good Neighbor Emergency Assistance, Inc
Period of Performance Start	9/30/2022
Period of Performance End	12/31/2026

### Subward No: 20

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$500,000.00
Subaward Date	7/19/2022
Place of Performance Address 1	1200 Marshall Street
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Slater
Place of Performance State	IA
Place of Performance Zip	50244
Place of Performance Zip+4	
Description	Funding is used to help costs for the IDNR required upgrades to the wastewater treatment facility.
Subrecipient	City of Slater

Period of Performance Start	4/14/2023
Period of Performance End	6/14/2023

**Subward No: 16**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$521,300.00
Subaward Date	7/11/2022
Place of Performance Address 1	315 Clark Avenue
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	The Childcare Coalition meets quarterly to discuss changes and needs as they emerge. It is also working with the Iowa Women's Foundation to survey businesses and help them to implement outside-of-the-box ideas to help with sustainability. As new ideas arise, the Coalition will assess their feasibility in Story County.
Subrecipient	United Way of Story County
Period of Performance Start	4/1/2023
Period of Performance End	6/30/2023

**Subward No: N1**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$61,295.00
Subaward Date	3/1/2022
Place of Performance Address 1	900 6th St.
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Nevada
Place of Performance State	IA
Place of Performance Zip	50201
Place of Performance Zip+4	
Description	back scanning of Recorder's documents for ease of remote
Subrecipient	Cott Systems, Inc.
Period of Performance Start	3/1/2022
Period of Performance End	12/31/2022

**Subward No: H**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$1,258,506.12
Subaward Date	7/27/2021
Place of Performance Address 1	1315 S B Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Nevada
Place of Performance State	IA
Place of Performance Zip	50201
Place of Performance Zip+4	
Description	HVAC replacement Story County Justice Center
Subrecipient	HPC LLC
Period of Performance Start	8/25/2021
Period of Performance End	6/30/2023

**Subward No: H -1**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$73,775.00
Subaward Date	7/1/2021
Place of Performance Address 1	1315 S B Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Architect fees for HVAC replacement at Story County Justice Center
Subrecipient	RMH Architects
Period of Performance Start	7/1/2021
Period of Performance End	6/30/2023

**Subward No: 38**

Subaward Type	Subaward
Subaward Obligation	\$610,450.00
Subaward Date	8/10/2021
Place of Performance Address 1	304 Main St
Place of Performance Address 2	
Place of Performance Address 3	

Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	workforce retraining initiative for unemployed and underemployed Story County residents who were negatively impacted by COVID-19
Subrecipient	Ames Chamber of Commerce
Period of Performance Start	11/1/2021
Period of Performance End	10/31/2024

## Expenditures

### Expenditures for Awards more than \$50,000

#### Expenditure: EN-00768046

Project Name	Cultivating Careers
Subaward ID	SUB-0492310
Subaward No	21
Subaward Amount	\$100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Project Iowa, Inc
Expenditure Start	10/16/2022
Expenditure End	11/15/2022
Expenditure Amount	\$17,562.73

#### Expenditure: EN-01593132

Project Name	Cultivating Careers
Subaward ID	SUB-0492310
Subaward No	21
Subaward Amount	\$100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Project Iowa, Inc
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$14,517.54

#### Expenditure: EN-00800915

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	9/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$918.27

**Expenditure: EN-01071868**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$19,847.84

**Expenditure: EN-01593140**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	4/13/2023
Expenditure End	4/13/2023
Expenditure Amount	\$1,943.52

**Expenditure: EN-01593142**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	6/22/2023
Expenditure End	6/22/2023
Expenditure Amount	\$2,263.58

**Expenditure: EN-00767349**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854

Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	10/18/2022
Expenditure End	10/28/2022
Expenditure Amount	\$5,748.39

**Expenditure: EN-01071871**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$23,288.34

**Expenditure: EN-01593143**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	5/25/2023
Expenditure End	5/25/2023
Expenditure Amount	\$16,861.97

**Expenditure: EN-00767369**

Project Name	Collins Wastewater System Revitalization
Subaward ID	SUB-0499855
Subaward No	6
Subaward Amount	\$277,500.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Collins

Expenditure Start	11/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$87,547.05

**Expenditure: EN-01593166**

Project Name	Collins Wastewater System Revitalization
Subaward ID	SUB-0499855
Subaward No	6
Subaward Amount	\$277,500.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Collins
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$16,480.00

**Expenditure: EN-01043194**

Project Name	Emergency Food and 2-1-1 Support
Subaward ID	SUB-0581026
Subaward No	17
Subaward Amount	\$182,610.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	1/1/2023
Expenditure End	1/31/2023
Expenditure Amount	\$25,587.50

**Expenditure: EN-01593138**

Project Name	Emergency Food and 2-1-1 Support
Subaward ID	SUB-0581026
Subaward No	17
Subaward Amount	\$182,610.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	4/13/2023
Expenditure End	4/13/2023
Expenditure Amount	\$3,068.80

**Expenditure: EN-01072167**

Project Name	Youth Rapid Re-Housing Program
Subaward ID	SUB-0582513
Subaward No	13
Subaward Amount	\$1,100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Youth & Shelter Services, Inc
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$6,113.97

**Expenditure: EN-01593134**

Project Name	Youth Rapid Re-Housing Program
Subaward ID	SUB-0582513
Subaward No	13
Subaward Amount	\$1,100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Youth & Shelter Services, Inc
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$29,379.68

**Expenditure: EN-01072178**

Project Name	Dental Clinic Support & Medical Clinic Office Renovation
Subaward ID	SUB-0582518
Subaward No	26
Subaward Amount	\$525,094.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Primary Health Care, Inc.
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$98,508.01

**Expenditure: EN-01593136**

Project Name	Dental Clinic Support & Medical Clinic Office Renovation
Subaward ID	SUB-0582518
Subaward No	26

Subaward Amount	\$525,094.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Primary Health Care, Inc.
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$37,862.78

**Expenditure: EN-01072171**

Project Name	Navigator Position
Subaward ID	SUB-0582516
Subaward No	12
Subaward Amount	\$104,857.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Good Neighbor Emergency Assistance, Inc
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$10,697.08

**Expenditure: EN-01596737**

Project Name	Slater Wastewater Treatment
Subaward ID	SUB-0717819
Subaward No	20
Subaward Amount	\$500,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Slater
Expenditure Start	4/14/2023
Expenditure End	6/14/2023
Expenditure Amount	\$500,000.00

**Expenditure: EN-01596741**

Project Name	United Way Childcare Coalition
Subaward ID	SUB-0717821
Subaward No	16
Subaward Amount	\$521,300.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	4/1/2023

Expenditure End	6/30/2023
Expenditure Amount	\$66,584.02

**Expenditure: EN-01593154**

Project Name	Scanning Documents
Subaward ID	SUB-0128447
Subaward No	N1
Subaward Amount	\$61,295.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	Cott Systems, Inc.
Expenditure Start	5/11/2023
Expenditure End	5/11/2023
Expenditure Amount	\$30,645.00

**Expenditure: EN-00169314**

Project Name	Scanning Documents
Subaward ID	SUB-0128447
Subaward No	N1
Subaward Amount	\$61,295.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	Cott Systems, Inc.
Expenditure Start	3/17/2022
Expenditure End	3/17/2022
Expenditure Amount	\$30,650.00

**Expenditure: EN-00741121**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	10/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$268,968.75

**Expenditure: EN-00741122**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	9/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$10,170.51

**Expenditure: EN-01071431**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$107,583.70

**Expenditure: EN-01071433**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$9,776.28

**Expenditure: EN-01593145**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12

Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	6/22/2023
Expenditure End	6/22/2023
Expenditure Amount	\$62,303.05

**Expenditure: EN-01593153**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	4/13/2023
Expenditure End	4/13/2023
Expenditure Amount	\$12,700.55

**Expenditure: EN-00526867**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	5/16/2022
Expenditure End	8/15/2022
Expenditure Amount	\$7,542.52

**Expenditure: EN-00526868**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	6/1/2022
Expenditure End	8/31/2022

Expenditure Amount	\$219,748.30
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**Expenditure: EN-00273713**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	1/20/2022
Expenditure End	1/20/2022
Expenditure Amount	\$159,073.70

**Expenditure: EN-00273716**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	1/6/2022
Expenditure End	1/6/2022
Expenditure Amount	\$3,809.50

**Expenditure: EN-00273718**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	2/17/2022
Expenditure End	2/17/2022
Expenditure Amount	\$1,777.51

**Expenditure: EN-00371709**

Project Name	HVAC
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Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	4/28/2022
Expenditure End	6/23/2022
Expenditure Amount	\$405,878.95

**Expenditure: EN-00371710**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	6/9/2022
Expenditure End	6/9/2022
Expenditure Amount	\$592.50

**Expenditure: EN-00036249**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	8/30/2021
Expenditure End	12/9/2021
Expenditure Amount	\$38,769.50

**Expenditure: EN-00036268**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract

Subrecipient Name	RMH Architects
Expenditure Start	8/19/2021
Expenditure End	12/23/2021
Expenditure Amount	\$48,812.99

**Expenditure: EN-00741127**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	9/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$48,100.00

**Expenditure: EN-01071889**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$48,100.00

**Expenditure: EN-00526871**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	7/1/2022
Expenditure End	9/30/2022
Expenditure Amount	\$96,200.00

**Expenditure: EN-00270592**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	3/17/2022
Expenditure End	3/17/2022
Expenditure Amount	\$43,316.67

**Expenditure: EN-00270761**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	11/10/2021
Expenditure End	11/10/2021
Expenditure Amount	\$43,316.67

**Expenditure: EN-00270764**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	12/23/2021
Expenditure End	12/23/2021
Expenditure Amount	\$43,316.67

**Aggregate Expenditures for Awards less than \$50,000**

Expenditure: EN-00800505

Project Name	Hickory Grove Septic

Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$390.50
Total Period Obligation Amount	\$390.50

Expenditure: EN-01169194

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$4,719.84
Total Period Obligation Amount	\$4,719.84

Expenditure: EN-01593826

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$11,232.50
Total Period Obligation Amount	\$11,232.50

Expenditure: EN-01072163

Project Name	Nevada Food at First
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$1,040.79
Total Period Obligation Amount	\$45,650.00

Expenditure: EN-01072225

Project Name	HVAC -HSC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,445.23
Total Period Obligation Amount	\$13,445.23

Expenditure: EN-01593183

Project Name	HVAC -HSC
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$526.95
Total Period Obligation Amount	\$526.95

Expenditure: EN-00526872

Project Name	Skunk River Stabilization
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$34,790.00
Total Period Obligation Amount	\$34,790.00

Expenditure: EN-00263969

Project Name	Skunk River Stabilization
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$11,500.00
Total Period Obligation Amount	\$11,500.00

Expenditure: EN-00741136

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$9,127.99
Total Period Obligation Amount	\$9,127.99

Expenditure: EN-01071860

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,222.35
Total Period Obligation Amount	\$10,222.35

Expenditure: EN-01593181

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,743.28
Total Period Obligation Amount	\$10,743.28

Expenditure: EN-00526866

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,392.10
Total Period Obligation Amount	\$13,392.10

Expenditure: EN-00378437

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,148.54
Total Period Obligation Amount	\$10,148.54

Expenditure: EN-00392312

Project Name	Edge of Field Nutrient Removal
Subaward Type (Aggregates)	Aggregate of Direct Payments

Total Period Expenditure Amount	\$332.47
Total Period Obligation Amount	\$40,000.00

Expenditure: EN-00741124

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,946.66
Total Period Obligation Amount	\$13,946.66

Expenditure: EN-01593152

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$3,493.37
Total Period Obligation Amount	\$3,493.37

Expenditure: EN-00526870

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$77.88
Total Period Obligation Amount	\$77.88

Expenditure: EN-00371711

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$1,819.55
Total Period Obligation Amount	\$1,819.55

Expenditure: EN-00371712

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$7,478.03
Total Period Obligation Amount	\$7,478.03

Expenditure: EN-00371713

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$53.73
Total Period Obligation Amount	\$53.73

Expenditure: EN-00036116

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$5,305.42
Total Period Obligation Amount	\$5,305.42

Expenditure: EN-00036251

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$1,936.08
Total Period Obligation Amount	\$1,936.08

Expenditure: EN-00041215

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$756.31
Total Period Obligation Amount	\$25,983.50

Expenditure: EN-00741126

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,125.00
Total Period Obligation Amount	\$1,125.00

Expenditure: EN-01071849

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$5,440.00
Total Period Obligation Amount	\$5,440.00

Expenditure: EN-01593170

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,507.95
Total Period Obligation Amount	\$1,507.95

Expenditure: EN-00538493

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$3,421.20

Total Period Obligation Amount	\$3,421.20
--------------------------------	------------

Expenditure: EN-00741128

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$24,287.20
Total Period Obligation Amount	\$24,287.20

Expenditure: EN-01071896

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$4,500.00
Total Period Obligation Amount	\$4,500.00

Expenditure: EN-01593197

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$16,295.20
Total Period Obligation Amount	\$16,295.20

Expenditure: EN-00538508

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,624.36
Total Period Obligation Amount	\$1,624.36

# Report

## Revenue Replacement

Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss?	Yes
Revenue Loss Due to Covid-19 Public Health Emergency	\$10,000,000.00
Were Fiscal Recovery Funds used to make a deposit into a pension fund?	No
Please provide an explanation of how revenue replacement funds were allocated to government services	Implementation of housing action plan

## Overview

Total Obligations	\$7,033,952.46
Total Expenditures	\$3,809,995.80
Total Adopted Budget	\$9,912,661.00
Total Number of Projects	33
Total Number of Subawards	14
Total Number of Expenditures	74

## Certification

Authorized Representative Name	Lisa Markley
Authorized Representative Telephone	
Authorized Representative Title	Assistant Auditor
Authorized Representative Email	<a href="mailto:lmarkley@storycountyiowa.gov">lmarkley@storycountyiowa.gov</a>
Submission Date	7/31/2023 2:30 PM



**APPROVED**      **DENIED**

Board Member Initials: \_\_\_\_\_

Meeting Date: 8/8/23

Follow-up action: \_\_\_\_\_

**General Assistance Quarterly Report for the  
Story County Board of Supervisors  
August 8, 2023  
(Period covering April 2023 – June 2023)**

**General Assistance**

Caseload information:

Single Household Cases	Family Household Cases	Total for Reporting Period	Year-to-date Totals
14	22	36	72 - single
			81 - family
			153 - total

Denials/Referral to Other Resources:

# Issued during the reporting period	Year-to-date Totals
255	947

Applied, but did not return to complete assistance process:

# during the reporting period	Year-to-date Totals
14	78

Primary types of assistance:

Rent	Utilities	Misc. (meds, transportation, burial)
\$13396.99	\$1785.15	\$6099.00

Applications:

# of Applications for the Quarter	Year-to-date Totals
315	1199

**Substance Abuse Services**

# during the reporting period	Year-to-date Totals
3	16

SSI Interim Reimbursement program: 0 during the reporting period and 0 YTD.

## **Centralized Intake**

### Service Coordination:

Service Coordination Cases for the Quarter	Year-to-date Totals
1	17

### Service Collaborations (This includes collaborations put into CSN that may not request assistance from other agencies):

Total Service Collaborations for the Quarter for Rent/Utility Assistance	Year-to-date Totals	Unique Monthly Service Collaboration Totals by Individual	Year-to-date Totals
364	1394	278	1095

### Assistance Requested and Amount Funded (dollar amount identified through collaborations):

	Requests for the Quarter	Approved for the Quarter	Requests Year-to-date Totals	Approved Year-to-date Totals
Rent	\$229755.95	\$61075.45	\$942189.76	\$187782.69
Utilities	\$48732.63	\$17582.96	\$163386.64	\$49985.53
Total	\$278488.58	\$78658.41	\$1,105,576.40	\$237768.22

## **General Assistance**

The General Assistance Department has continued to take applications from the public for rent and utility assistance as usual over the past quarter. Since this is the last quarter of FY 23 some items to note include the following: Story County General Assistance served 10 more households than FY22 for a total of \$11,614 more in assistance. Total rent assistance issued by Story County GA, Good Neighbor and Salvation Army for FY23 was \$105,978 less than the previous year and there was a \$28,698 increase in rent requests.

The GA department is constantly looking for ways to serve the public better and be more efficient. We look forward to filling a half-time intern position this fall to help us do just that. Posting for that position will take place mid-July.

This quarter 73 interviews were completed with Veterans or surviving spouses by Erin Rewerts, CVSO. Claim activity has remained steady as the Veterans continue to receive phone calls and letters from the VA if they served during the Vietnam War, Persian Gulf and Post 9/11 informing them that they may be eligible for health care and/or to file a claim for newly added presumptive conditions due to the Pact Act.

## Story County Provider and Program Participation Agreement

**THIS AGREEMENT** (the Agreement), entered into this First day of July, 2023 is by and between Story County and Mary Greeley Medical Center (Provider)  
The statements and intentions of the parties, to this Agreement, are as follows:

Story County is a governmental entity organized under the Code of Iowa, governed by the Board of Supervisors. Services identified in this Agreement are funded by Story County and administered by the General Assistance Department. Story County is interested in contracting with Provider to purchase Covered Services for the benefit of Story County Individuals.

Provider is licensed, certified and/or accredited under the laws of the State of Iowa to provide Covered Services. Provider is interested in contracting with Story County to provide Covered Services for the benefit of Story County Individuals.

In consideration of the premises and promises contained herein, it is mutually agreed by and between Story County and Provider as follows:

### **SECTION 1** **Definitions**

**Assignment:** The act of transferring to another all or part of one's property interest or rights.

**Co-payment:** The amount which may be charged to Story County Individual at the time services are rendered.

**Story County Individual:** A resident of the county who is eligible and authorized to receive funding as defined by the Story County Substance Abuse Services Funding Policy as approved by the Story County Board of Supervisors.

**Covered Services:** Services enumerated in the Story County Substance Abuse Services Funding Policy as approved by the Story County Board of Supervisors.

**Subcontract:** The act in which one party to the original contract enters into a contract with a third party to provide some or all of the services listed in the original contract.

### **SECTION 2** **Duties of Provider**

**Section 2.1 Provision of Covered Services.** Provider shall provide Covered Services to each Story County Individual who is authorized by the General Assistance Director or designee to receive such services to the extent designated in Attachment A, Service Definitions and Rates. Such services shall be rendered in compliance with applicable laws and regulations and the Story County

Substance Abuse Services Funding Policy. Provider shall also provide Covered Services in a manner which: (a) documents the services provided, **in conformance with Federal (including the Health Insurance Portability and Accountability Act, HIPAA, if applicable), State and local laws and regulations**, and (b) protects the confidentiality of the Story County Individual's medical records.

**Section 2.2 Compliance with the Story County Substance Abuse Services Funding Policy.**

Provider and its staff shall be bound by and provide Covered Services in compliance with the Story County Substance Abuse Services Funding Policy. Failure to comply with the Story County Substance Abuse Services Funding Policy may result in sanctions such as, but not limited to, the loss of reimbursement and/or termination of the Agreement.

**Section 2.3 Authorization and Notification Requirements.** All Covered Services provided to Story County Individuals by Provider must be authorized by the General Assistance Director or designee in accordance with the Story County Substance Abuse Services Funding Policy. The Story County Substance Abuse Services Funding Policy shall not diminish Provider's obligation to render Covered Services consistent with the applicable standard of care.

**Section 2.4 Access to Books and Records.** Unless otherwise required by applicable statutes or regulation, Provider shall allow Story County access to books and records, for purposes of appeals, utilization, grievance, claims payment review, individual medical records review or financial audits, during the term of this contract and seven (7) years following its termination. Provider shall provide records or copies of records as requested.

**Section 2.5 Most Favored Rate. Story County shall receive the most favorable charge by the Provider. No Provider can charge another County more or less than the Provider County.**

**SECTION 3**

**Claims Submission and Payment**

**Section 3.1 Claims Submission.** Provider agrees to submit all claims for reimbursement in accordance with the Story County's claims process.

**Section 3.2 Claims Payment.** Story County will make monthly payments to the Provider in accordance with the County's claims process.

**Section 3.3 Compensation to Provider.** Provider agrees to accept payment from Story County for Covered Services provided to Story County Individuals under this Agreement as payment in full, less any Co-payment or other amount which is due from Story County Individuals for such services. Compensation for Covered Services is included as Attachment A, Service Definitions and Rates.

**SECTION 4**

**Relationship Between the Parties**

**Section 4.1 Relationship Between Story County and Provider.** The relationship between Story County and Provider is solely that of independent contractor and nothing in this Agreement shall be construed or deemed to create any other relationship including one of employment, agency or joint venture. Provider shall maintain social security, workers compensation and all other employee benefits covering Provider's employees as required by law.

## SECTION 5

### **Hold Harmless, Indemnification and Liability Insurance**

**Section 5.1 Provider Hold Harmless and Indemnification.** Provider shall defend, hold harmless and indemnify Story County against any and all claims, liability, damages or judgments asserted against, imposed or incurred by Story County that arise out of acts or omission of Provider or Provider's employees, agents or representatives in the discharge of its responsibilities under this Agreement.

**Section 5.2 Story County Hold Harmless and Indemnification.** Story County shall defend, hold harmless and indemnify Provider against any and all claims, liability, damages or judgments asserted against, imposed or incurred by Provider that arise out of acts or omission of Story County or Story County employees, agents or representatives in the discharge of its responsibilities under this Agreement.

**Section 5.3 Provider Liability Insurance.** Provider shall procure and maintain, at the Provider's own expense professional liability insurance and comprehensive general and/or umbrella liability insurance. Evidence of insurance shall be provided at the time of execution of this Agreement and may be provided in the form of a certificate of insurance.

## SECTION 6

### **Laws and Regulations**

**Section 6.1 Laws and Regulations.** Provider warrants that it is, and during the term of this Agreement will continue to be, **operating in full compliance with all applicable federal (including the Health Insurance Portability and Accountability Act, HIPAA) and state laws.**

**Section 6.2 Reports from State Authority or Agency.** The Provider will be expected to comply fully with all rules and regulations imposed by a State licensing authority. All written or verbal communications or reports from a State authority or agency, including but not limited to summaries of inspection reports or complaints of abuse or neglect resulting in investigation(s), shall be provided to Story County immediately upon receipt of same by the Provider.

**Section 6.3 Compliance with Civil Rights Laws.** Provider agrees not to discriminate or differentiate in the treatment of any individual based on sex, race, color, age, religion, national origin or otherwise qualified handicapped individual. Provider agrees to ensure Covered Services are rendered to Story County Individuals in the same manner, and in accordance with the same

standards and with the same availability, as offered to any other individual receiving services from Provider.

**Section 6.4 Equal Opportunity Employer.** Story County is an equal employment opportunity employer. Story County supports a policy which prohibits discrimination against any employee or applicant for employment on the basis of age, race, sex, color, national origin, religion, physical or mental disability, veteran or any other classification protected by law or ordinance. Provider agrees that it is in full compliance with Story County's Equal Employment Policy as expressed herein.

**Section 6.5 Confidentiality of Records.** Story County and Provider agree to maintain the confidentiality of all information regarding Covered Services provided to Story County Individuals under this Agreement in accordance with any applicable laws and regulations except as required by law or as ordered by a court of competent jurisdiction. Provider acknowledges that in receiving, storing, processing, or otherwise dealing with information from Story County about Individuals, it is fully bound by federal (including the Health Insurance Portability and Accountability Act, HIPAA, if applicable) and state laws and regulations governing the confidentiality of medical records and substance abuse services records.

## **SECTION 7**

### **Term and Termination**

**Section 7.1 Term.** The term of this Agreement shall be for a period of one (1) year, commencing on the date first above written, or until the end of the current fiscal year, whichever occurs first. The Agreement may auto renew for up to two additional one year terms, subject to termination with prior written notice 90 days before the renewal as identified in Section 7.2.

**Section 7.2 Nonrenewal of Agreement.** Either party may choose not to renew this agreement upon ninety (90) days written notice to the other party prior to the expiration of the contract.

**Section 7.3 Termination of Agreement Without Cause.** Either party may terminate this Agreement without cause upon ninety (90) days prior written notice of termination to the other party.

**Section 7.4 Termination With Cause by Story County.** Story County shall have the right to terminate this Agreement immediately by giving written notice to Provider upon the occurrence of any of the following events: (a) restriction, suspension or revocation of Provider's license, certification or accreditation; (b) Provider's loss of any liability insurance required under this Agreement; (c) a bankruptcy petition filed by the Provider, or (d) Provider's material breach of any of the terms or obligations of this Agreement.

**Section 7.5 Termination With Cause by Provider.** Provider shall have the right to terminate this Agreement immediately by giving written notice to Story County upon the occurrence of Story County's material breach of any of the terms or obligations of this Agreement.

**Section 7.6 Information to Story County Individuals.** Provider acknowledges the right of Story County to inform Story County Individuals of Provider's termination and agrees to cooperate with Story County in deciding on the form of such notification.

**Section 7.7 Continuation of Services After Termination.** Upon request by Story County, Provider shall continue to render Covered Services in accordance with this Agreement until Story County has transferred Story County Individuals to another provider or until such Story County Individual is discharged.

## **SECTION 8** **Amendments**

**Section 8.1 Amendment.** This Agreement may be amended at any time by the mutual written agreement of the parties. In addition, Story County may amend this Agreement upon sixty (60) days advance notice to Provider and if Provider does not provide written objection to Story County within the sixty (60) day period, then the amendment shall be effective at the expiration of the sixty (60) day period.

**Section 8.2 Regulatory Amendment.** Story County may also amend this Agreement to comply with applicable statutes and regulations and shall give written notice to Provider of such amendment and its effective date. Such amendment will not require sixty (60) days advance written notice.

## **SECTION 9** **Other Terms and Conditions**

**Section 9.1 Non-Exclusivity.** This Agreement does not confer upon the Provider any exclusive right to provide services to Story County Individuals in Provider's geographical area. Story County reserves the right to contract with other providers. The parties agree that Provider may continue to contract with other organizations.

**Section 9.2 Assignment.** Provider may not assign any of its rights and responsibilities under this Agreement to any person or entity without the prior written approval of Story County.

**Section 9.3 Subcontracting.** Provider may not subcontract any of its rights and responsibilities under this Agreement to any person or entity without prior notification to Story County.

**Section 9.4 Entire Agreement.** This Agreement and attachments attached hereto constitute the entire agreement between Story County and Provider, and supersedes or replaces any prior agreements between Story County and Provider relating to its subject matter.

**Section 9.5 Rights of Provider and Story County.** Provider agrees that Story County may use Provider's name, address, telephone number, description of Provider and Provider's care and specialty services in any promotional activities. Otherwise, Provider and Story County shall not use each other's name, symbol or service mark without prior written approval of the other party.

**Section 9.6 Invalidity.** If any term, provision or condition of this Agreement shall be determined invalid by a court of law, such invalidity shall in no way effect the validity of any other term, provision or condition of this Agreement, and the remainder of the Agreement shall survive in full force and effect unless to do so would substantially impair the rights and obligations of the parties to this Agreement.

**Section 9.7 No Waiver.** The waiver by either party of a breach or violation of any provisions of this Agreement shall not operate as or be construed to be a waiver of any subsequent breach.

**Section 9.8 Notices to Story County.** Any notice, request, demand, waiver, consent, approval or other communication to Story County which is required or permitted herein shall be in writing and shall be deemed given only if delivered personally, or sent by registered mail or certified mail, or by express mail courier service, postage prepaid, as follows:

Story County General Assistance  
126 S. Kellogg Ave., Suite 001  
Ames, Iowa 50010  
Attention: Erin Rewerts

**Section 9.9 Notices to Provider.** Any notice, request, demand, waiver, consent, approval or other communication to Provider which is required or permitted herein shall be in writing and shall be deemed given only if delivered personally, or sent by registered mail or certified mail, or by express mail courier service, postage prepaid, as follows:

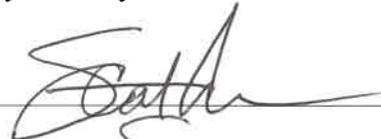
Mary Greeley Medical Center  
1111 Duff Ave.  
Ames, IA 50010  
Attention: Scott Cue, Exec. Director of Outpatient Services

*This Agreement has been executed by the parties hereto, through their duly authorized officials.*

**Story County:**

By:   
Print Name: Latifah Faisal  
Print Title: Story Co. BOS Chair  
Date: 8/8/23

**Mary Greeley Medical Center:**

By:   
Print Name: Scott Cue  
Print Title: Executive Director  
Date: 7/19/23

**Will need to be signed by the BOS**

**ATTACHMENT A  
SERVICE DEFINITIONS AND RATES**

<b>Service Description</b>	<b>Unit of Service</b>	<b>Rate</b>
Inpatient Detox Services (Does not include physician services)	Daily	\$1,129.46
Inpatient Detox Physician Services	Daily	\$160.35
Substance Abuse Civil Commitment Transportation	Hour	\$62.50
Substance Abuse Civil Commitment Transportation - Matron	Hour	\$32.50

**OTHER TERMS:**

For individuals on a Substance Abuse Civil Commitment whom have been determined to not meet medical necessity for inpatient detox services and are unable to be released until a civil commitment hearing is held, funding for up to 3 days may be considered when the individual meets Story County Substance Abuse Services Funding Policy criteria.

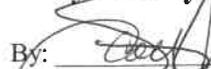
Substance Abuse Civil Commitment Transportation services shall be provided via secure vehicle with life-saving equipment from MGMC to the court ordered destination. The unit of service billed is an hourly rate for client transport from MGMC, to client destination and return of driver to MGMC. The standard unit of service identified by MGMC and CICS MHDS Region will be used for common transportation trips.

Funding prior authorization is not required for Substance Abuse Civil Commitment Transportation services from MGMC to the court ordered destination. Upon providing Substance Abuse Civil Commitment Transportation, MGMC will notify Story County General Assistance by sending the funding application to the local service coordinator by end of next business day.

**Story County:**

By:   
 Print Name: Latifah Faisal  
 Title: Bos Chair  
 Date: 8/8/23

**Mary Greeley Medical Center:**

By:   
 Print Name: Scott Cue  
 Title: Executive Director  
 Date: 7/19/23

Prepared by and return to: The Story County Engineer's Office, 837 N Ave, Nevada Iowa 50201 Phone 515-382-7355

**RESOLUTION #24-10**  
Story County Board of Supervisors

**RESOLUTION TO AUTHORIZE THE SUBMITTAL OF A TRAFFIC SAFETY FUND APPLICATION TO THE IOWA DEPARTMENT OF TRANSPORTATION**

WHEREAS, the Iowa Department of Transportation is accepting applications for Traffic Safety Improvement Program (TSIP) funds to be used for the purchase of temporary traffic signals; and

WHEREAS, Story County Secondary Roads has determined that portable traffic signals at work zones will be more visible, improving safety to flaggers, work crews, and the traveling public; and

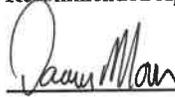
WHEREAS, portable temporary traffic signals are recognized traffic control devices in the Manual on Uniform Traffic Control Devices (MUTCD).

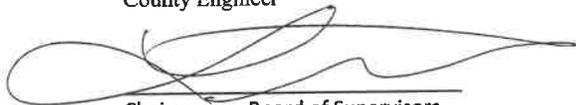
BE IT RESOLVED by the Board of Supervisors for Story County, Iowa, that Darren Moon, the County Engineer of Story County, Iowa be and is hereby designated, authorized, and empowered on behalf of the Board of Supervisors of said County to submit a Traffic Safety Improvement Program application to the Iowa Department of Transportation for a pair of portable traffic signal trailers.

BE IT FURTHER RESOLVED that the Story County Secondary Roads Department shall be responsible for maintaining said traffic control signals.

Adopted this 8<sup>th</sup> Day of August, 2023

**Recommended Approval by:**

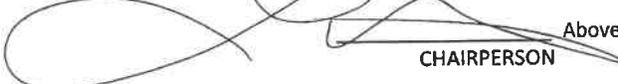
 8-2-23  
Darren R. Moon, P.E. Date  
County Engineer

  
Chairperson, Board of Supervisors

Attest:   
County Auditor

ROLL CALL FOR ALLOWANCE  
Latifah Faisal Yea  Nay \_\_\_ Absent \_\_\_  
Lisa Heddens Yea  Nay \_\_\_ Absent \_\_\_  
Linda Murken Yea  Nay \_\_\_ Absent \_\_\_

ALLOWED BY VOTE OF BOARD  
Yea 3 Nay 0 Absent 0

  
Above tabulation made by CEJ  
CHAIRPERSON

**DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER**  
Prepared By: Leanne Lawrie Harter, County Outreach and Special Projects Manager, Story County Board of Supervisors Office,  
900 8<sup>th</sup> Street, Nevada, Iowa 50201 | 515-382-7247 | lharter@storycountyiowa.gov

Please return to:  
Board of Supervisors

**STORY COUNTY, IOWA  
RESOLUTION OF THE BOARD OF SUPERVISORS  
RESOLUTION NO. 24-09**

**RESOLUTION APPOINTING THE COUNTY OUTREACH AND SPECIAL PROJECTS  
MANAGER AS THE COMMUNITY RATING SYSTEM (CRS) COORDINATOR FOR  
STORY COUNTY, IOWA**

WHEREAS the Board of Supervisors of Story County, Iowa, participates in the National Flood Insurance Program (NFIP) and started participation in the voluntary Community Rating System (CRS) Program in October 2016 as a Class 7 Community and has maintained the Class since that date.

WHEREAS each year Story County must recertify it is continuing to perform the activities for which it is receiving CRS credit. A “cycle verification visit” takes place every few years and is conducted in the form of another verification visit to the community.

WHEREAS once a community receives its initial classification in the CRS, it must continue to implement its credited activities to keep its classification. To ensure this, Story County is responsible for:

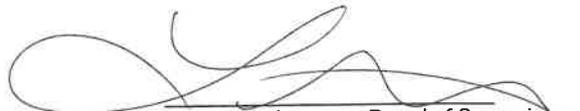
- Designating a community CRS Coordinator—someone familiar with the offices that implement CRS activities;
- Cooperating with the ISO/CRS Specialist and the verification procedures
- Recertifying each year that it is continuing to implement its activities
- Advising FEMA and its ISO/CRS Specialist of modifications to its activities
- Keeping elevation certificates, old FIRMs, and old Flood Insurance Studies for as long as Story County is in the CRS;
- Keeping the records iterated in the activities’ documentation sections until they are reviewed at the verification visit;
- Ensuring that flood protection projects and drainage system maintenance activities are compliant with federal environmental and historic preservation requirements; and
- Participating in the cycle verification process.

AND WHEREAS, Story County may apply only for those activities it is actively undertaking and those it knows it can implement in accordance with the Coordinator’s Manual and it is the responsibility of the CRS Coordinator to track and verify all activities and coordinate public outreach.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors appoints the position of the County Outreach and Special Projects Manager as the Community Rating System (CRS) Coordinator effective August 8, 2023.

IT IS FURTHER RESOLVED that the Chairperson of the Board of Supervisors and the Clerk to the Board of Supervisors are authorized and they are hereby directed to certify a copy of this Resolution as the voluntary act and deed of the Board of Supervisors of Story County, Iowa.

Dated this 8<sup>th</sup> day of August, 2023.

  
Chairperson, Board of Supervisors

Attest:

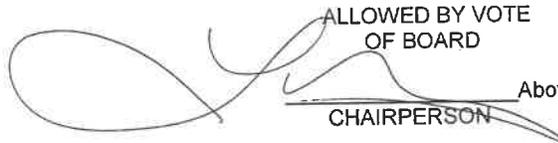
  
County Auditor

ROLL CALL  
FOR ALLOWANCE

Latifah Faisal Yea  Nay \_\_\_ Absent \_\_\_  
Lisa Heddens Yea  Nay \_\_\_ Absent \_\_\_  
Linda Murken Yea  Nay \_\_\_ Absent \_\_\_

ALLOWED BY VOTE  
OF BOARD

Yea  Nay  Absent

  
CHAIRPERSON Above tabulation made by 



County Outreach and Special Projects Manager  
 Story County, Iowa  
 Administration Building  
 900 6<sup>th</sup> Street, Nevada, Iowa 50201

Ph. 515-382-7247 Email: [lharter@storycountyiowa.gov](mailto:lharter@storycountyiowa.gov)  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

**TO:** Story County Board of Supervisors  
**FROM:** Leanne Lawrie Harter, AICP, CFM  
**RE:** Consideration of Fiscal Year 2024 Allocations for the Story County Economic Development Group  
**DATE:** August 8, 2023

All communities were deemed eligible for funding for Fiscal Year 2024. The funding formula for the Story County Economic Development Group has been modified as outlined below.

From the amount budgeted/approved by the Board of Supervisors (\$150,000), \$50,000 is awarded to Ames. The remaining \$100,000 is divided equally among all eligible communities. For this fiscal year, as all communities are eligible, each will receive \$7,692.31.

<b>SCEDG Financials - FY 2024</b>			
Community	2020 Population	Fiscal Year 2024 (Annual Allocations)	
Ames	66,427	\$	50,000.00
Cambridge	827	\$	7,692.31
Collins	495	\$	7,692.31
Colo	845	\$	7,692.31
Gilbert	1,211	\$	7,692.31
Huxley	4,244	\$	7,692.31
Kelley	304	\$	7,692.31
Maxwell	859	\$	7,692.31
McCallsburg	353	\$	7,692.31
Nevada	6,925	\$	7,692.31
Roland	1,362	\$	7,692.31
Slater	1,543	\$	7,692.31
Story City	3,352	\$	7,692.31
Zearing	528	\$	7,692.31
<b>Totals*</b>	<b>89,275</b>	\$	<b>150,000.00</b>
<i>*Total population excludes Sheldahl and unincorporated Story County</i>			
Available	\$	150,000.00	Approved by BOS
Total	All communities eligible.	\$ 150,000.00	Date 8/8/23

Please let me know if you have any questions prior to the meeting.

## Consultant Services Contract

### Contract for Disaster Debris Site Management Plan for 60016 160th Street, Nevada, Story County, Iowa

THIS AGREEMENT is entered into by and between Story County, an Iowa Municipal corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as "County", and SCS Engineers, hereinafter referred to as "Provider", whose mailing address and telephone number is 1690 All-State Court, Suite 100, West Des Moines, Iowa, 50265, telephone 515-631-6160.

1. **PURPOSE AND INTENT.** The purpose of the agreement is for the Provider to perform the services set forth in the Scope of Work, attached to this Agreement as Exhibit A.
2. **SCS ENGINEERS TERMS AND CONDITIONS FOR PROFESSIONAL CONSULTING SERVICES.** In addition to this agreement, the Provider and County have entered into SCS Engineers Terms and Conditions for Professional Consulting Services, attached to this agreement as Appendix B. If the terms of either this agreement or the SCS Engineers Terms and Conditions for Professional Consulting Services are in conflict, the more restrictive terms shall apply.

If changes occur either in the scope of services or description of the project, a supplemental agreement may be negotiated at the request of either party.

3. **FEES, EXPENSES & COMPENSATION.** As compensation for services as described above and in Appendix A and B of this Agreement, and for services required in fulfillment of this Agreement, the Provider shall be paid a "basic fee" which shall constitute full and complete payment for those services and all expenditures that may be made and expenses incurred, except as otherwise expressly provided in this Agreement. The Basic Fee shall be the time and materials amount of \$31,250.

The parties agree that the Basic Fee is based upon the proposed fee schedule/scope of services in the Scope of Work (attached as Appendix A) provided by the Provider. The Provider's compensation will not be adjusted unless the scope of services is changed by written agreement of the parties to this Agreement.

All invoices must specify the invoice total and time period covered and detail the work performed or expense incurred per this Agreement.

Provider understands that the County reserves the right to request additional specific information in accessing the accuracy of claim information.

Payment shall be made by County to Provider as follows:

Activity	Estimated Costs <sup>(1)</sup>
1. Project Work Session	\$ 3,250
2. Site Use Plan and Recommended Site Improvements	\$ 23,500
3. Final Report	\$ 4,500
<b>Total</b>	<b>\$ 31,250</b>

Notes:

<sup>(1)</sup> It is understood the individual time and material tasks may be invoiced over or under the respective amount identified, but that the total contract amount shall not be exceeded without written approval by the Client.

4. **INDEPENDENT CONTRACTOR.** It is understood that Provider is an independent professional contractor and that Provider will not in any event be construed or hold itself out to be an employee or agent of the County. It is further agreed that at no time will the Provider or the work efforts of the Provider be under the supervision or control of the County, although Provider agrees to comply with all reasonable requests and regulations applicable to any other business invitee of the County. It is also agreed that Provider, as an independent contractor, is not restricted to working exclusively for the County during the term of the Agreement.
5. **INSURANCE & TAXES.** Provider is responsible for Workers Compensation, Disability, Unemployment, Automobile Insurance, and any other insurance required by the State of Iowa and will provide certificates of insurance to the County on an annual basis. Provider is also responsible for any payment of State and Federal taxes and any other applicable tax. Provider is not eligible for any benefits the County may provide for its employees.
6. **CONFIDENTIALITY.** Provider agrees to comply fully with confidentiality in compliance with all laws and regulations regarding protected health information.
7. **TERM AND TERMINATION OF AGREEMENT.** This agreement is effective on the 8<sup>th</sup> day of August, 2023, for a period of one (1) year(s). The County may terminate this agreement immediately upon Provider's refusal to, or inability to perform under the agreement or Provider's breach of this agreement. Either party may terminate this agreement for any reason, without cause, by giving 7 days' prior written notice to the other party.

In the event of termination, as provided in this article, the Provider shall be paid as compensation in full for compliant services performed to the date of that termination, an amount calculated in accordance with the payment schedule in article 3 of this Agreement. Such amount shall be paid by the County upon the Provider's delivering or otherwise making available to the County, all data, drawings, specifications, reports, estimates, summaries, and that other information and materials as may have been accumulated by the Provider in performing the services included in this Agreement, whether completed or in progress.

8. **ACCESS TO BOOKS AND RECORDS.** Unless otherwise required by applicable laws, Provider shall allow the County access to all books and records for the purpose of auditing or reviewing Provider's claims, upon request by the County. Provider's failure to provide access under this section shall constitute a material breach of the agreement.
9. **REQUIREMENTS.** Provider hereby agrees to perform all duties in accordance with all state and federal laws and regulations. Provider assures that no person shall be on the grounds of race, color, national origin, or sex, as provided by Title VI of the Civil Rights Act of 1964 excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this program or activity. Failure to perform duties in accordance with the applicable laws and regulations shall be considered a material breach of this agreement by the Provider.
10. **EXTENSION.** If mutually agreeable to County and Provider, this Agreement may be extended. Such extension will be documented by written amendment, duly signed and dated by both parties.
11. **ASSIGNMENT.** Neither party to this Agreement may assign, sell or transfer any part thereof to any other firm or entity without first obtaining the written permission of the other party hereto.

**12. APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.** This Agreement has been negotiated, executed, and delivered in the State of Iowa. The parties hereto agree with all questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa. The parties hereby waive removal of any issue hereunder to the federal courts.

**13. Limitation of Liability.**

13.1 This Article 13 states the agreement of the parties with respect to allocation of the risks inherent in the type of project undertaken herein. The parties agree that Provider's liability under this Agreement and for the Project shall be limited to the amount covered, if any, by Provider's liability insurance then in effect up to \$1,000,000, or the amount of Provider's total fees hereunder (whichever is greater).

13.2 If County desires that Provider assume more of the risk under this Agreement and for the Project than is specified in Article 13.1, and is willing to compensate Provider for the greater assumption of risk, then in consideration of County paying a \_\_\_\_\_ surcharge (in addition to the compensation specified in Article 3, Provider's total liability under this Agreement and for the Project shall be limited to: \_\_\_\_\_).

**14. Miscellaneous.**

14.1 Provider shall be entitled to rely on information provided by the County. Provider shall be entitled to an equitable adjustment in the price and schedule if conditions differ materially from information provided by the County or differ materially from what reasonably could have been anticipated given the nature of the services.

14.2 Provider shall perform its services in accordance with the professional standards applicable to the services provided (i.e., engineering, planning, consulting or others), at the time and location such services are rendered. Provider makes no other warranty, either expressed or implied, as part of this Agreement.

**15. Hazardous Substances.**

15.1 It is understood and agreed that, in seeking the services of the Provider under this Agreement, the County may be requesting Provider to undertake obligations for the County's benefit involving the presence or potential presence, or release or potential release to the environment, of hazardous substances and other contaminants. Therefore, County agrees that Provider will not be responsible for, and does hereby release, hold harmless, and indemnify Provider from and against any and all claims, losses, damages, liability and costs, including but not limited to costs arising out of or in any way connected with the presence, discharge, release or escape of hazardous substances or contaminants of any kind, excepting only such liability as may arise out of the sole negligence of Provider.

15.2 At no time shall title to hazardous substances, solid wastes, petroleum contaminated soils or other regulated substances pass to Provider, nor shall any provision of this Agreement be interpreted to permit or obligate Provider to assume the status of a "generator," "owner," "operator," "transporter," "arranger," or "treatment, storage or disposal facility" under state or federal law.

This agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

By:



Chairperson of the Board of Supervisors

Dated:

8/8/23

Dated: \_\_\_\_\_

SCS Engineers \_\_\_\_\_ (Provider)

By: Christine L. Collier

Christine L. Collier, P.E. Project Manager

Dated: August 1, 2023

August 1, 2023  
File No. 270266223

Ms. Amelia Schoeneman  
Director of Planning and Development  
Story County  
900 – 6<sup>th</sup> Street  
Nevada, IA 50201

Subject: Proposal to Provide Professional Planning Services  
Disaster Debris Management Site Plan  
Story County

Dear Amelia:

SCS Engineers (SCS) appreciates the opportunity to provide this proposal for professional planning services associated with developing a disaster debris management (DDM) site plan for the property purchased by Story County (County) at 60016 – 160<sup>th</sup> Street, Nevada, Iowa (Site). The County's desired use for the property is a DDM site (i.e., staging and reduction) where citizens, contractors, County departments, etc. could bring at a minimum vegetative debris, construction and demolition debris, and household hazardous waste (HHW) for management.

SCS completed preliminary siting, environmental, and utilization criteria evaluations of the Site to assist with the County's consideration of purchasing the property for the intended use. The results identified approximately 0.2 combined acres of low quality wetlands on the Site that would not be considered jurisdictional by the United States Army Corps of Engineers (USACE), but the County could consider mitigation activities. The results also indicated a potential need to complete an archeological assessment of the Site based on documented interaction with Meskwaki peoples and a local farmer prior to 1900. The County received a quote from Bear Creek to perform this archeological investigation and is evaluating potential federal exemptions based on the sites recent use history (i.e., corn stover storage, Derecho debris management activities, etc.).

The County has elected to purchase the Site for its intended use. The County desires to have a DDM site plan developed which establishes site design and use plan recommendations to assist the County in preparing the site for intended uses.

## **1.0 SCOPE OF SERVICES**

SCS proposes completing the work described in the tasks below.

### **TASK 1 – PROJECT WORK SESSION**

SCS proposes facilitating a work session with County staff and the SCS project team to review project activities, schedule, and project deliverables. Initial site design planning will also be performed. During the work session, SCS will review the results of the previously performed evaluations which will help inform site use planning and additional evaluation activities.



## **TASK 2 – SITE USE PLAN AND RECOMMENDED SITE IMPROVEMENTS**

SCS will work with the County to develop a site use plan that identifies and recommends configurations of the Site for its intended uses. The site use plan will consist of maps that illustrate designated activity areas, a summary report which discusses the sites use for DDM, and recommended design site improvements. SCS will perform the following activities as part of this task:

- Identification of Site Operational Areas
  - Tipping areas by material types (i.e., vegetative debris, construction and demolition debris, and household hazardous waste HHW)
  - SCS will work with the County to design potential material storage area strategies (i.e., temporary earthen berms/bunkers, designated areas for material piles, etc.)
  - Management areas by management strategy (i.e., grinding, open burning, etc.) and by material type
  - Material load out areas
  - Equipment and supply staging areas
  - Staff vehicle parking and break areas
  - Develop fill and grading plan (includes estimated gravel and/or soil needed) to create adequate operational pad areas for the various activities.
- Traffic Safety
  - Site entrance and exit
  - Potential ancillary roads used to access the Site and potential traffic patterns
  - Traffic patterns for customer, staff, and load-out vehicles using the Site
  - Turning radius evaluation and backup distances needed for designated areas
  - Lane width and turning radius for County and emergency vehicles. SCS proposes working with the County and local emergency responders to inform the plans for vehicle access, traffic management, and potential lanes created for emergency vehicle access across the Site.
- Signage and Lighting
  - Work with the County to identify type and provider of temporary signage and lighting equipment
  - Identify suggested areas to place temporary signage and lighting
- Storm Water Management
  - Develop fill and grading plan which addresses storm water management for the Site.
  - Calculate volumes of storm water runoff for various storm events and work with the County to consider storm water management options to minimize run-off from the Site to reduce potential downstream impacts.
- Wetland Mitigation
  - The County will need to determine if the 0.2 acres of low quality wetlands at the Site should be mitigated and if so, if those activities should be done on or off-site.
  - SCS proposes providing the County with up to six hours of wetland mitigation consulting. This includes providing guidance in United States Army Corps of Engineers (USACE) mitigation requirements, assisting County staff in evaluating potential off-site mitigation locations, and or developing conceptual maps. This does not include design, permitting, or compliance related services. If these services are requested by the County, a separate proposal with detailed scope and cost estimate would be provided.

- Site Access
  - SCS would work with the County to identify types and locations for temporary gates to secure vehicle access to the Site.
  - Designate locations of temporary fencing to help prevent entrance to the Site.
  - Recommended locations for earthen berms to serve as visual barriers to decrease potential Site use nuisance or safety issues for adjacent residents and traffic.
- Construction Cost Estimates
  - SCS will work with the County to prepare a conceptual construction cost estimate for the recommended site improvements. The purpose of the conceptual construction cost estimate is to provide the County with a potential cost for recommended activities. The conceptual construction cost estimates are not to be considered an engineer's cost estimate which are typically based on detailed plans and specifications and used to support costs associated with construction bids.
- Dust Management
  - SCS will work with the County to develop potential strategies to minimize and mitigate dust from Site activities including dust from vehicles accessing the site from 160<sup>th</sup> Street.
- Geographic Information System (GIS) Maps
  - SCS will develop GIS based maps which visually display the relevant information obtained from the listed activities above. This data will be used to develop maps for the final report.

### TASK 3 – FINAL REPORT

SCS will develop a final report which will present the information from the previous tasks. SCS will provide the Client with two hardcopies as well as a PDF of the final report.

## 2.0 PROJECT SCHEDULE

SCS proposes to complete the project activities identified in the tasks above within 120 days of receipt of notice to proceed.

## 3.0 PROJECT FEE

SCS proposes to provide the services described in Tasks 1 through 3 on a time and material basis per the current fee schedule. Should additional work be required based on development of unforeseen information, additional work will be discussed with the County and documented via letter or email prior to commencement of the work.

Table 1. Project Fees

Task	Estimated Fee By Task <sup>(1)</sup>
1. Project Work Session	\$ 3,250
2. Site Use Plan and Recommended Site Improvements	\$ 23,500
3. Final Report	\$ 4,500
<b>Total</b>	<b>\$ 31,250</b>

Notes:

<sup>(1)</sup> It is understood the individual time and material tasks may be invoiced over or under the respective amount identified, but that the total contract amount shall not be exceeded without written approval by the Client.

Ms. Amelia Schoeneman  
August 1, 2023  
Page 4

The compensation for the proposed scope of services is valid for 60 days following the date of this proposal. Payment terms are to be followed as stated in the attached terms and conditions. Should conditions be encountered that require significant changes or an increase in the scope of work, SCS will contact you and proceed further only with your authorization.

#### **4.0 ACCEPTANCE OF WORK**

SCS appreciates the opportunity to submit this proposal to provide professional planning services associated with development and submittal of the Plan to the DNR. To authorize the work, please sign the attached Exhibit A. If you have any questions or comments concerning this proposal, please contact Jeff Phillips at (515) 249-7554. Thank you for your consideration.

Sincerely,



Jeff Phillips  
Project Manager  
SCS Engineers  
[jdphillips@scsengineers.com](mailto:jdphillips@scsengineers.com)  
(515) 249-7554 (cell)



Christine L. Collier, P.E.  
Senior Project Manager  
SCS Engineers  
[ccollier@scsengineers.com](mailto:ccollier@scsengineers.com)  
(515) 418-0677 (cell)

Encl. Exhibit A

**EXHIBIT A**

**2023 Fee Schedule**

**Terms and Conditions and Notice to Proceed**

**2023 STANDARD FEE SCHEDULE**

<b>Labor Category</b>	<b>Rate</b>
Principal .....	\$275
Senior Project Advisor .....	\$240
Senior Project Director .....	\$215
Project Director .....	\$200
Project Advisor .....	\$185
Senior Project Manager .....	\$175
Project Manager .....	\$160
Senior Project Professional .....	\$145
Project Professional .....	\$130
Staff Professional .....	\$115
Designer/Graphics .....	\$110
Associate Professional .....	\$105
Technical Associate .....	\$95
Senior Technician .....	\$90
Technician .....	\$75
Project Administrator .....	\$95
Administrative Assistant .....	\$65

Note: Increase hourly rate by 1.5 for Saturday, Sunday, and holiday work or off-shift work when required by client.

**General Terms:**

1. Rates for expert services (expert reports and testimony), and special limited consultations, may be negotiated on a project-specific basis.
2. Schedule rates are effective through December 31, 2023. Work performed thereafter is subject to a new Fee Schedule.
3. Schedule labor rates include overhead and profit on labor. Costs for sub-consultants, sub-contractors, job-related employee travel and subsistence, equipment, supplies, and other direct costs are billed at cost plus a 15 percent administration fee.
4. A communication fee of 2.5 percent of project labor will be charged for telephone, copying, postage, computer/tablet, and similar project production costs.
5. Invoices will be prepared monthly or more frequently for work in progress unless otherwise agreed. Invoices are due and payable upon receipt. Invoices not paid within 30 days are subject to a service charge of 1.5 percent per month on the unpaid balance.
6. Payment of SCS invoices for services performed will not be contingent upon the client's receipt of payment from other parties, unless otherwise agreed in writing. Client agrees to pay legal costs, including attorney's fees, incurred by SCS in collecting any amounts past due and owing on client's account.

**Support Services**

Specialty Software.....	\$20.00 per hour
24-inch by 36-inch plots .....	\$25.00 each
36-inch by 48-inch plots .....	\$25.00 each
Additional Report Copies (varies depending on report) .....	\$25.00 - \$50.00 per report

**Support Vehicles**

Support Vehicle .....	\$0.70 per mile
SCS Support Truck.....	\$40.00 per day plus \$0.70 per mile
SCS Support Truck with Trailer .....	\$60.00 per day plus \$0.85 per mile
SCS Utility Truck.....	\$60.00 per day plus \$0.70 per mile
Rental Vehicle .....	Cost plus 15%

**Per Diem and Travel**

Hotel, Airfare .....	Cost plus 15%
Full-Day Meal Allowance .....	\$46.00 per day
Half-Day Meal Allowance.....	\$23.00 per day

**Field Equipment and Supplies**

Track-mounted Direct Push Geoprobe® .....	\$750.00 per day
Track-mounted Dirct Push/Drilling Geoprobe® .....	\$1,250.00 per day
All Terrain Vehicle (UTV) .....	\$100.00 per day
Field Sampling Trailer.....	\$350.00 per day
GPS Surveying System .....	\$225.00 per day
Total Station Survey Equipment .....	\$125.00 per day
Misc. Survey Tools/Equipment.....	\$25.00 per day
Nuclear Density Gauge.....	\$100.00 per day
Photoionization Detector (PID) .....	\$100.00 per day
Water Level Indicator (≤300 foot) .....	\$35.00 per day
Oil/Water Interface Probe .....	\$65.00 per day
pH/Temperature/Conductivity Meter (for water) .....	\$25.00 per day
Peristaltic/Low-Flow Pump .....	\$50.00 per day
Hand Augers (10-foot).....	\$15.00 per day
Hand-held GPS Unit.....	\$25.00 per day
Generator .....	\$100.00 per day
Air Compressor (5 gallon).....	\$25.00 per day
Electro fusion Machine .....	\$135.00 per day
Flow-Thru Multi-Parameter Meter.....	\$175.00 per day
Turbidimeter .....	\$35.00 per day
Composite Sampler .....	\$75.00 per day
QED Pump Controller.....	\$125.00 per day
GEM 5000.....	\$150.00 per day
Expendable Equipment, Supplies & Rentals .....	Cost + 15%

## SCS ENGINEERS

### TERMS AND CONDITIONS FOR PROFESSIONAL CONSULTING SERVICES

1. **SCOPE OF SERVICES:** SCS Engineers will perform the services set forth in the Scope of Service Proposal for this project, of which these terms and conditions are a part. Initiation of services by SCS Engineers will automatically incorporate these terms and conditions into this project. All amendments to the Scope of Service Proposal shall be made in writing, and signed by SCS Engineers and Client.
2. **PAYMENTS:** SCS Engineers will submit invoices to Client monthly and a final bill upon completion of services. Unless expressly provided and denominated as such in a Scope of Services Proposal, no retainage shall be withheld by Client. Time is of the essence in payment of invoices and timely payment is a material part of the consideration of this Agreement. Payment is due upon presentation of invoice, and is past due thirty 30 days from the date of invoice. Client agrees to pay a finance charge of one and one half percent per month on past due accounts. Client also agrees to pay all costs and expenses, including reasonable attorney fees incurred by SCS Engineers relating to collection proceedings on overdue accounts. Failure of client to abide by the provisions of this section will be considered grounds for termination by SCS Engineers.
3. **OWNERSHIP OF DOCUMENTS:** All documents, including but not limited to, reports, plans, designs, boring logs, field data, field notes, laboratory test data, calculations, estimates, and all electronic media prepared by SCS Engineers are considered its work product and to be instruments of service. SCS Engineers shall retain all common law, statutory and other reserved rights, including the copyrights on said work product and instruments of service. However, all work product and instruments of service specific to an executed Scope of Services Proposal shall be supplied to Client for use, but not ownership. SCS Engineers shall not be responsible for any conclusions, interpretations, or recommendations generated or made by others, which are based, in whole or in part, on SCS Engineers generated work product or instruments of service. Any reuse of work product or instruments of service by Client without a specific agreement with SCS Engineers in each case shall be at Client's risk. At Client's request, SCS Engineers may provide a letter authorizing limited reliance on certain documents by a third party, but only if the third party agrees to pay a reliance fee and be bound by the terms and conditions in this Agreement between SCS Engineers and Client
4. **INSURANCE:** SCS Engineers will maintain appropriate workers compensation/employers liability; automobile; general liability; and professional liability insurance coverages at all times. An insurance certificate will be provided upon request.
5. **INDEMNITY:** To the fullest extent permitted by law, SCS Engineers hereby indemnifies and agrees to hold harmless Client, including Client's officers, directors, agents, and employees, to the extent a loss, damage, expense (including reasonable attorney's fees), or injury is caused by SCS Engineers, or its employees by the negligent performance of professional services, limited, however, as provided elsewhere in this Agreement.

To the fullest extent permitted by law, Client hereby indemnifies, releases, and agrees to hold harmless SCS Engineers including SCS Engineers' officers, directors, agents, and employees, to the extent a loss, damage, expense (including reasonable attorney's fees), or injury is: (a) caused by any cause other than the negligent errors or omissions of SCS Engineers, or (b) is based on a claim that SCS Engineers is a generator, disposer, or arranger of hazardous materials or substances at Clients site.

The terms of this Article shall survive the expiration or termination of this Agreement.

6. **STANDARD OF CARE:** SCS Engineers agrees to perform its services in a manner consistent with that level of care and skill ordinarily exercised by other members of its profession currently practicing under similar circumstances, in the same locale, at the time the services are performed and with the information available to SCS Engineers.
7. **LIMITATION OF LIABILITY:** Client agrees that, to the fullest extent permitted by law, SCS Engineers' total aggregate liability per Scope of Services Proposal to Client for injuries, claims, losses, expenses, damages, or claim expenses arising out of this Agreement from any cause(s), shall not exceed the fee in the Scope of Services Proposal which included the services under which the claim arose, or \$50,000, whichever is greater, and Client releases SCS Engineers from any liability above such amount. This release applies to any loss and all damages, injuries, claims, and expenses (including attorney's fees and expert witness fees and expenses), regardless of the cause, whether, but not limited to, strict liability, statutory liability, the negligence, errors or omissions of SCS Engineers, breach of contract, breach of warranty, negligent misrepresentation, or other contract or tort claims, and whether, but not limited to, special, indirect, or consequential or punitive damages. SCS Engineers shall not be responsible for damages or costs resulting from hidden conditions or latent defects in design, materials, or construction of existing facilities. Unless expressly provided and denominated as such on a Scope of Services Proposal, there shall be no liquidated damages.
8. **MUTUAL WAIVER OF CONSEQUENTIAL DAMAGES:** SCS Engineers and Client agree that neither shall be liable to the other, or anyone claiming on their behalf, for any special, indirect or consequential damages of any type, whether arising in tort (including negligence), contract, warranty (express or implied), strict liability, statutory liability or any other cause of action, including but not limited to loss of profit, loss of use, loss of business, reputation or financing.
9. **SAFETY:** SCS Engineers is not responsible and shall not be liable for injuries or damages incurred by third parties who are not employees of SCS Engineers. It is agreed that SCS Engineers is not responsible for job or site safety on this project, unless specifically agreed to in writing. Job site safety in, on or about the site is the sole and exclusive responsibility of the contractor.
10. **THIRD PARTY RELIANCE:** All documents produced by SCS Engineers are for client's use only. At Client's request, SCS Engineers may provide a letter authorizing limited reliance on certain documents by a third party, but only if the third party agrees to pay a fee and be bound by the terms and conditions in this Agreement between SCS Engineers and Client.
11. **UTILITIES AND SUBTERRANEAN STRUCTURES:** SCS Engineers will take reasonable precautions to avoid causing damage to utilities and subterranean structures. SCS Engineers is not responsible for any loss, damage or injury arising from damage to, or contact with, any utilities or subterranean structures that were not properly called to SCS Engineers' attention, were not properly located on drawings, or was caused by the providing of inaccurate or incomplete information regarding their location.
12. **CHANGED CONDITIONS:** If, during the performance of this Agreement, unexpected conditions or circumstances are discovered, SCS Engineers will notify Client and the parties will renegotiate the previously agreed upon Scope of Services Proposal. SCS Engineers and Client will promptly and in good faith enter into a renegotiation process. If renegotiated terms cannot be agreed to within sixty (60) days, SCS Engineers will have the right to terminate this Scope of Service Proposal without penalty.

**13. DISPUTE RESOLUTION:** In the event of any dispute between the parties arising out of or in connection with this Agreement or the services or work contemplated herein, the parties agree to first make a good faith effort to resolve the dispute informally. Negotiations shall take place between the principals of each party. If the parties are unable to resolve the dispute through negotiation within forty-five (45) days, then either party may give written notice that it elects to proceed with non-binding mediation pursuant to the Commercial Mediation Rules of the American Arbitration Association then in effect. In the event that mediation is not invoked by the parties within fifty-five (55) days or that the mediation is unsuccessful in resolving the dispute, then either party may submit the controversy to a court of competent jurisdiction. The foregoing is a condition precedent to the filing of any action other than an action for injunctive relief or if a statute of limitations may expire.

Each party shall be responsible for its own costs and expenses, including attorneys' fees and court costs incurred in the course of any dispute, mediation, or legal proceeding. The fees of the mediator and any filing fees shall be shared equally by the parties.

**14. TESTING AND OBSERVATION SERVICES:** If SCS Engineers is hired by Client to provide a site representative for the purpose of testing or observing specific portions of the work, this work will not include supervision or direction of the actual work of any contractors, their employees or agents. SCS Engineers will observe only the portion of the work we have been hired for and perform tests, the results being delivered to Client or others if directed by Client. Client understands that even with very careful field testing and observation, field testing and observation is conducted to reduce, not eliminate, the risk of problems arising, and that providing these services does not create a warranty or guarantee of any type by SCS Engineers.

**15. SOIL BORING AND TEST LOCATIONS:** The accuracy of test locations and elevations will commensurate only with pacing and approximate measurements or estimates. SCS Engineers can provide a professional surveyor if greater accuracy is required or desired. SCS Engineers reserves the right to deviate a reasonable distance from the boring and test locations unless this right is specifically revoked in writing.

**16. ON SITE SERVICES:** Project site visits by SCS Engineers, or the furnishing of employees to work on the project, will not make SCS Engineers responsible for construction means, methods, techniques or procedures; or for any construction contractor's failure to perform its work in accordance with the drawings and specifications.

**17. TERMINATION:** Either party may terminate this Agreement or an executed Scope of Services Proposal, or both, with or without cause, by providing seven (7) days written notice. SCS Engineers shall be paid for all services performed and all expenses incurred prior to the effective date of the Notice of Termination, and for all additional services or expenses authorized by Client thereafter. Following termination, Client shall not utilize any consultant or subcontractor of SCS Engineers for any services related to Client's project without the prior written consent of SCS Engineers.

**18. CONFIDENTIALITY:** SCS Engineers will keep confidential all documents, reports and information generated for Client on this project and will not release or disclose said information without Client's consent, except to the extent required by court order, subpoena, governmental directive, or by law.

**19. SEVERABILITY:** If any provision contained in this Agreement is held illegal, invalid or unenforceable, the enforceability of the remaining provisions will not be impaired.

**20. GENERAL RESPONSIBILITIES OF CLIENT:** Client will, within a reasonable period of time, so as not to delay the services of SCS Engineers: place at SCS Engineers' disposal all available information pertinent to the project; SCS Engineers may rely on the information provided as being accurate without independent verification; client will provide prompt written notice to SCS Engineers whenever Client observes or otherwise becomes aware of any defect in SCS Engineers' services; and Client will arrange for access to public and private property as required for SCS Engineers to provide its services.

**21. GOVERNING LAW:** Unless otherwise provided, the substantive law of the state of Kansas will govern the validity of this Agreement, its interpretation and performance and remedies for contract breach or any other claims related to this Agreement.

**COMPLIANCE WITH IMMIGRATION REFORM AND CONTROL ACT**

During the performance of this Agreement, Client acknowledges the applicability of the Federal Immigration Reform Control Act of 1986 ("IRCA"). Client agrees to comply with the law in performing under this Agreement.

**22. ENTIRE AGREEMENT—PRECEDENCE:** These Terms and Conditions and SCS Engineers Scope of Service Proposal contain the entire agreement between SCS Engineers and Client. All previous or contemporaneous agreements, representations, promises and conditions relating to SCS Engineers services are superseded. Since terms contained in purchase orders do not generally apply to professional services, in the event client issues to SCS Engineers a purchase order, no preprinted terms thereon will become part of the agreement of the parties; any purchase order document, whether or not signed by SCS Engineers, shall be considered a document for Client's internal management of its operations.

**PROJECT/PROPOSAL: Disaster Debris Management Plan (270266223)**

**IN WITNESS WHEREOF,** the parties have caused this Agreement to be executed by their duly Authorized Representatives, as follows:

**SCS Engineers**

By Christine L. Collier  
Signature

Christine L. Collier, P.E.  
Typed Name

Project Manager  
Title

8/1/23  
Date of Signature

**Story County Iowa**

By [Signature]  
Signature

Latifah Aisul  
Typed Name

Boos Chair  
Title

8/8/23  
Date of Signature



Story County Planning and Development  
Administration Building  
900 6<sup>th</sup> Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294  
[www.storycountyiaowa.gov](http://www.storycountyiaowa.gov)

**APPROVED**

**DENIED**

Board Member Initials: \_\_\_\_\_  
Meeting Date: 8/8/23  
Follow-up action: \_\_\_\_\_

## MEMORANDUM

**TO:** Story County Planning and Zoning Commission  
**FROM:** Amelia Schoeneman, Director, and Sylvia Namirembe, Planning Intern  
**RE:** Proposed amendments to the Story County Land Development Regulations Chapter 89.01—Home businesses and Chapter 85.08 Definitions and Story County Code of Ordinances Chapter 80.14—GF-General Floodplain District, and Chapter 80.15—Administration  
**MEETING:** August 8<sup>th</sup>, 2023

### Home Business Amendments

Chapter 89.01 is proposed to be amended to conform to Iowa State Code requirements for home businesses ([section 335.35](#)). The proposed amendments can be found in Ordinance 312 on the agenda center. Recently the Iowa Legislature amended the state code so that certain home businesses do not require a permit. These businesses are those that meet the following standards:

- (1) The total number of on-site employees and clients does not exceed the county occupancy limit for the residential property.
- (2) The business activities are characterized by all of the following:
  - (a) The activities are limited to the sale of lawful goods and services.
  - (b) The activities do not generate on-street parking or a substantial increase in traffic through the residential area.
  - (c) The activities occur inside the residential dwelling or in the yard of the residential property.
  - (d) The activities are not visible from an adjacent property or street.

Currently, Story County’s code does not conform to the amended State Code for home businesses as the County requires a permit for all home businesses. Staff has not been enforcing this requirement when a business meets the standards set forth in the state code.

Planning and Development staff researched Linn County, Johnson County, the City of Des Moines, and the City of Ankeny’s codes to see their approach to complying with the Iowa State Code limitations on home business permitting. Most revised their codes to define “no-impact home-based businesses” that do not require a permit. This is the approach proposed by staff. Another approach was to have standards for home businesses but no longer require any home business permits. Home businesses are one of the main generators of code enforcement activity in Story County. The proposed approach still allows staff to ask questions in determining if a permit is required, thus fostering communication about the standards for a home business permit. Staff’s goal is to prevent code enforcement issues through communication.



The amendment conforms to the Story County C2C Comprehensive Plan and Land Development Regulations' intent.

According to the economic prosperity goals in the C2C plan, the County's strategies include:

- To foster the setup and development of new businesses of all sizes.
- Encourage the location of environmentally responsible businesses in the region.
- Ensure the sustainable economic use of agricultural resources and agricultural land.

From the Foundation Chapter of the C2C Plan: "Story County's ag economy, small business activity, partnership(s) with ISU, and entrepreneurial spirit are growing and diversifying our economic base, creating synergies, attracting and engaging younger residents and expanding global connections."

Home businesses, meeting the proposed standards, meet these goals as they allow limited economic activity in conjunction with a residence. The intent of Section 89.01: Home Businesses reads "It is the intent of this section to allow for limited commercial activity accessory to a dwelling in designated districts when in conformance with the following standards for approval. A home business is allowable only on a lot, tract, or parcel of land which contains an occupied dwelling and requires a home business permit issued by the Planning and Development Director or designee upon compliance with the standards contained herein."

#### **Floodplain Amendments**

Staff is proposing changes to Chapter 80.14— GF-General Floodplain District and related changes to Chapter 80.15—Administration. The proposed amendments can be found in Ordinance 312 on the agenda center. The proposed change to Chapter 80.14 is to establish standards for streambank stabilizations and drainage ditch maintenance by drainage districts in the General Floodplain District. Having these standards negates the need to delineate the floodway and thus have an engineer prepare a certificate that no rise or obstruction of flood waters will occur, backed by hydraulic and hydrologic modeling. This will encourage appropriate stream bank stabilization projects.

The proposed change to Chapter 80.15 allows the Planning and Development Director to identify a designee to serve as the Floodplain Manager.

Regarding the amendments to 80.14 GF-General Floodplain District for Streambank Stabilizations and Drainage District Maintenance, there are three main flood zones present in Story County:

- The Floodway: the area in the 100-year or 1% annual chance floodplain where any development will create an increase in flood levels/heights.
- The Floodway Fringe: the area in the 100-year or 1% annual chance floodplain outside of the floodway.



- The General Floodplain: the 100-year or 1% annual chance floodplain where, due to population density or small drainage area, FEMA has not delineated a floodway or floodway fringe within the mapped floodplain.

The majority of the floodplain in unincorporated Story County is General Floodplain. Story County typically requires that, when work is proposed within the General Floodplain, the floodway is first determined. This is completed by the Iowa Department of Natural Resources and can take several months. Then, the standards for the Floodway Fringe or Floodway are applied depending on the results of the delineation. The standards for development in the floodway require that an engineer prepare a certificate that no rise or obstruction of flood waters will occur, backed by hydraulic and hydrologic modeling. This can add several thousand dollars to project costs.

This process is considered a higher standard than the minimum required for local governments as a condition of participating in the National Flood Insurance Program. As such, the County can waive the standard for delineation for certain development in the General Floodplain. This is already the case for bridges and culverts over streams of a certain size.

Stream bank stabilizations and drainage ditch maintenance are the most common type of floodplain development applications, after bridge and culvert replacements. If a project is designed appropriately, it does not pose an issue for creating an obstruction of floodwaters and increasing flood levels. The proposed changes clearly identify what designs are appropriate and waives the delineation requirement in such instances. The ordinance has been reviewed by the Iowa Department of Natural Resources, County Engineer, and County Conservation Director. Staff believes it balances the need for stream preservation work with reasonable standards for floodplain management.

#### **Planning and Zoning Commission Recommendation**

The Planning and Zoning Commission recommended approval of the Ordinance. The Commission is not required to make a recommendation on amendments to Chapter 80: Floodplain Management Program as it is not part of the Story County Land Development Regulations.

One member of the public provided comment at the meeting on the home business requirements and specifically an existing requirement that the home business “shall not be objectionable to its surroundings due to nuisance factors such as exterior appearance, the emission of odor, gas, dust, smoke, noise, or in any other way. Emissions of odor, gas, dust, smoke, noise, or other nuisance factors shall not be detectable at the property lines.” They felt this provision was too broad and did not conform to state code. Staff noted that state code allows a county to regulation home business “if the regulations are narrowly tailored for any of the following purposes:

- a. The protection of the public health and safety, including rules and regulations related to fire or building codes, health and sanitation, transportation or traffic control, solid or hazardous waste, pollution, or noise control.



- b. Ensuring that the business is all of the following:
- (1) Compatible with residential use of the property and surrounding residential use.
  - (2) Secondary to the use of the property as a residence.
  - (3) Complying with state and federal laws and paying applicable taxes”

#### **Alternatives**

The Story County Board of Supervisors may consider the following alternatives. Staff does ask that second and third reading are waived to expedite the designation of a floodplain manager with the Planning and Development Director’s impending departure.

- 1) **The Story County Board of Supervisors approves Ordinance 312 Amending Chapter 89.01— Home businesses and Chapter 85.08 Definitions and Story County Code of Ordinances Chapter 80.14—GF-General Floodplain District, and Chapter 80.15—Administration as presented on first consideration and waives second and third consideration.**
- 2) The Story County Board of Supervisors approves Ordinance 312 Amending Chapter 89.01— Home businesses and Chapter 85.08 Definitions and Story County Code of Ordinances Chapter 80.14—GF-General Floodplain District, and Chapter 80.15—Administration as presented on first consideration and sets second consideration for Tuesday, August 15, 2023.
- 3) The Story County Board of Supervisors denies Ordinance 312 Amending Chapter 89.01—Home businesses and Chapter 85.08 Definitions and Story County Code of Ordinances Chapter 80.14— GF-General Floodplain District, and Chapter 80.15—Administration as presented on first consideration and sets second consideration for Tuesday, August 15, 2023.
- 4) The Story County Board of Supervisors remands Ordinance 312 Amending Chapter 89.01— Home businesses and Chapter 85.08 Definitions and Story County Code of Ordinances Chapter 80.14—GF-General Floodplain District, and Chapter 80.15—Administration as presented on first consideration and sets first consideration for Tuesday, August 15, 2023.



**DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER**

Prepared By: Amelia Schoeneman, Story County Planning and Development, 900 6th Street, Nevada, IA 50201 (515) 382-7245

Please return to:  
Planning & Development

**STORY COUNTY IOWA  
ORDINANCE NO. 312**

**AN ORDINANCE AMENDING CHAPTER 80.14: GF – GENERAL FLOODPLAIN DISTRICT,  
CHAPTER 80.15: ADMINISTRATION, CHAPTER 85.08: DEFINITIONS, AND CHAPTER 89.01:  
HOME BUSINESSES, OF THE STORY COUNTY CODE OF ORDINANCES.**

BE IT ENACTED by the Board of Supervisors of Story County, Iowa:

Section 1. Purpose. An Ordinance amending Chapter 80.14: GF – General Floodplain District, and Chapter 80.15: Administration, of the Story County Code of Ordinances to establish standards for streambank stabilizations and drainage ditch maintenance in drainage districts in the General Floodplain District and allow the Planning and Development Director to identify a designee to serve as the Floodplain Manager and amending Chapter 85.08: Definitions, and Chapter 89.01: Home Businesses, of the Story County Land Development Regulations to conform with Iowa State Code requirements for home businesses.

Section 2. Proposed Amendments. The amendments to Chapter 80.14 and 80.15 are as shown in Attachment A of this ordinance. The amendments to Chapter 85.08 and 89.01 are shown in Attachment B of this ordinance. The amendments are summarized below.

**80.14: GF – General Floodplain District:**

- Amending the requirement to define the floodway and floodway fringe boundary does not apply to streambank stabilizations and drainage district ditch maintenance meeting certain standards. in the General Floodplain.

**80.15: Administration:**

- Amending to allow the Planning and Development Director to identify a designee to serve as the Floodplain Manager.

**85.08: Definitions:**

- Amending the definition of "Home Business".

**89.01: Home Businesses:**

- Amending that the County shall not require a permit for some home businesses.
- Establishing standards for a home business that shall require no permit.

Section 3. Repealer. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 4. Saving Clause. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

Section 5. Effective Date. This ordinance shall be effective after its final passage, approval, and publication of the ordinance or a summary thereof, as provided by law.

**Action upon FIRST Consideration:** \_\_\_\_\_  
**DATE:** August 08, 2023

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_  
Voting Aye: \_\_\_\_\_  
Voting Nay: \_\_\_\_\_  
Not Voting: \_\_\_\_\_  
Absent: \_\_\_\_\_

**Action upon SECOND Consideration:** \_\_\_\_\_  
**DATE:** August 15, 2023

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_  
Voting Aye: \_\_\_\_\_  
Voting Nay: \_\_\_\_\_  
Not Voting: \_\_\_\_\_  
Absent: \_\_\_\_\_

**Action upon THIRD Consideration:** \_\_\_\_\_  
**DATE:** August 22, 2023

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_  
Voting Aye: \_\_\_\_\_  
Voting Nay: \_\_\_\_\_  
Not Voting: \_\_\_\_\_  
Absent: \_\_\_\_\_

ADOPTED THIS \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.



## ATTACHMENT "A"

### Amendments to Chapter 80 of the Story County Code of Ordinances

#### **80.14 GF – GENERAL FLOODPLAIN DISTRICT:**

3. Permitted Development. The following development shall be permitted within the GF General Floodplain District to the extent they are not prohibited by any other ordinance or underlying zoning district as defined in the Story County Land Development Regulations and provided they do not include placement of structures, factory-built homes, fill or other obstructions, the storage of materials or equipment, excavation or alteration of a watercourse.

E. Replacement or Newly Constructed Bridges and/or Culverts. The requirement to define the floodway and floodway fringe boundary does not apply to proposed replacement or newly constructed bridges and/or culverts wherein the bridge and/or culvert is:

- (1) Located in a rural (unincorporated) area where the stream drains less than 100 square miles or in an urban (incorporated) area where the stream drains less than two square miles; and
- (2) Not associated with a channel modification that constitutes a channel change as specified in 567-71.2(1)b, Iowa Administrative Code.

F. Streambank Stabilizations and Drainage Ditch Maintenance. The requirement to define the floodway and floodway fringe boundary does not apply to proposed drainage ditch maintenance completed by the drainage district in accordance with Chapter 468 of the Code of Iowa and stream bank stabilizations wherein:

- (1) Spoils are disposed of outside of the Special Flood Hazard Area or spread less than six inches thick in an even layer away from the top of the bank; and
  - (2) No fill is proposed; and
  - (3) Revetment material, if proposed, is placed so that it does not extend past the existing bank or, in the case of severe erosion so that the resulting channel cross-section is not more restrictive than the adjacent natural upstream and downstream channel cross-sections and the revetment material does not extend above the adjacent top of the bank. Revetment material shall also comply with the following best practices, as illustrated in Figure 1:
    - a. The stream bank is prepared by sloping or terracing prior to the placement of gravel bedding and/or fabric under the revetment material.
    - b. The revetment material consists of a mixture of sizes so as to form a dense, interlocking blanket.
    - c. The revetment material is placed on the existing or prepared stream bank with a finished slope of no steeper than two (2) feet horizontal to one (1) foot vertical rise.
    - d. Revetment material is restricted to field stone, quarry rock and broken concrete. All exposed reinforcing steel shall be removed or cut flush with the surface of the concrete prior to placement. Any concrete slabs larger than three feet across shall be broken into smaller pieces prior to placement. The use of asphalt or other solid waste is prohibited.
    - e. The thickness of a revetment blanket shall not exceed three (3) feet.
    - f. A toe of revetment material to protect against scour and erosion is also proposed
  - (4) For mowed banks, a finished slope of no steeper than three (3) feet horizontal to one (1) foot vertical rise is recommended.
  - (5) Other professionally accepted best practices for stream bank stabilization may be utilized at the discretion of the Floodplain Manager or their designee, such as those included in Iowa's River Restoration Toolbox, as amended by the Iowa Department of Natural Resources.
- G. The Floodplain Manager may require the floodway and floodway fringe boundary to be defined in the case development proposed under 80.14(3)(E) or 80.14(3)(F) may increase flood levels, impede flood flows, or otherwise creates a risk for downstream life or property.

## Example Stream Bank Stabilization Project

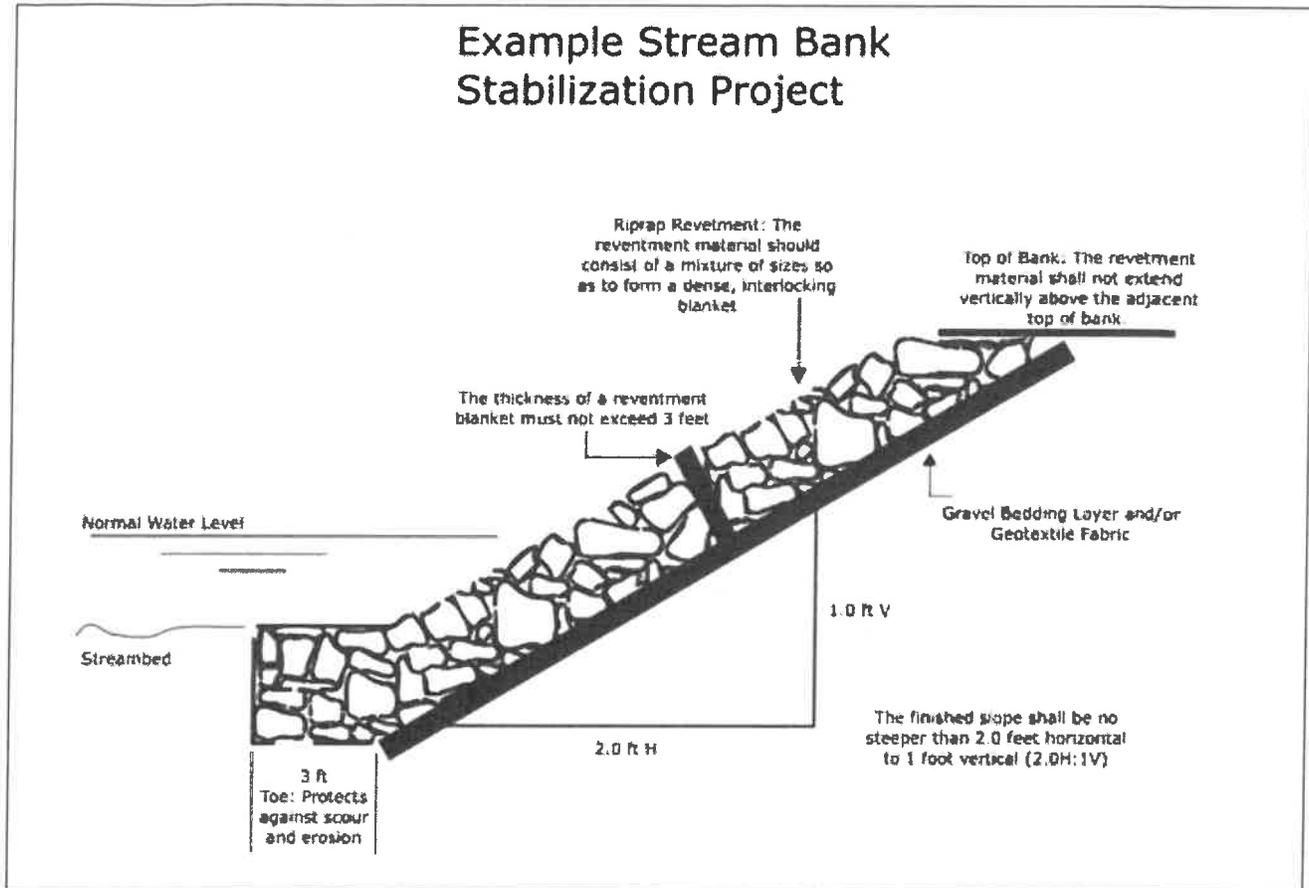


Figure 1 Example Stream Bank Stabilization Project

### 80.15 ADMINISTRATION.

The Planning and Development Director or their designee is hereby appointed to implement and administer the provisions of this chapter and is referenced herein as the Floodplain Manager. Duties and responsibilities of the Floodplain Manager shall include, but not necessarily be limited to the following:

## ATTACHMENT "B"

### Definitions— to be revised in Chapter 85.08 of the Story County Land Development Regulations

121. "Home business permit" means ~~permitted use of limited commercial activity accessory to a dwelling in which the owner of the business resides and in a designated district when in conformance with the standards for approval set forth in the Ordinance Story County Land Development Regulations Section 89.01. A home business is allowable only on a lot, parcel, or tract of land that contains an occupied dwelling.~~ A home business is an activity that is confined totally within a dwelling or ~~with~~ an accessory building separate from a dwelling when permitted in the base zone district.

### Amendments to Chapter 89 of the Story County Land Development Regulations

#### 89.01 HOME BUSINESSES.

~~Statement of Intent. It is the intent of this~~ This section on home businesses intends to allow for limited commercial activity accessory to a dwelling in designated districts when in conformance with the following standards for approval. A home business is allowable only on a lot, tract, or parcel of land which contains an occupied dwelling in which the owner of the business resides ~~and requires a home business permit issued by the Planning and Development Director or designee upon~~ and in compliance with the standards contained herein.

1. Standards for Approval. A home business shall satisfy the following standards:

A. It shall be service and/or product oriented.

B. The owner or co-owner of the home business shall reside in the dwelling on the lot, tract, or parcel of land at which where the home business is located as their primary place of residence.

C. At no time shall activities associated with a home business occupy more than 49 percent of the total gross floor area of a dwelling.

D. Not more than one accessory building may be utilized for the home business (in zoning districts where accessory buildings are allowed for home business use). A new accessory structure erected for a home business shall not be more than 2,400 square feet of gross floor area. No more than 2,400 square feet of an existing accessory structure shall be used. If a portion of an accessory structure is proposed to be used or there are multiple accessory structures on a parcel, internal inspection as part of the initial review and biennial review may be required.

E. It shall not be objectionable to its surroundings due to nuisance factors such as exterior appearance, the emission of odor, gas, dust, smoke, noise, or in any other way. Emissions of odor, gas, dust, smoke, noise, or other nuisance factors shall not be detectable at the property lines.

F. ~~The home business shall be owned and operated by the occupant of the dwelling. Only one person living outside of the dwelling at which the home business is located and residents of the dwelling may be employed at the home business location. The number of off-site employees is not limited. Any visit to the premises by off-site employees of the home business shall be considered the same as a "client" visit and shall comply with the requirements set forth in sections J and K.~~

G. Parking of service vehicles as defined in Section 85.08, Definitions, is subject to the following requirements:

(1) Not more than two service vehicles may be parked at one time outside the home business ~~location~~ located in the A-1 Agricultural District.

(2) Service vehicles not in use may be permitted in areas visible from the road right-of-way and adjacent properties when the property is zoned A-1 Agricultural.

(3) In the A-R Agricultural Residential, R-1 Transitional Residential, and R-2 Urban Residential Districts, all service vehicles shall be fully enclosed within a building.

H. Outside storage or display of products shall not be allowed.

I. It shall not create traffic or delivery concerns in the immediate area. In combination, all home business activities shall not generate traffic (client, employee, and delivery) substantially ~~in excess of~~ greater than ten (10) visits (20 trips) a day. In addition, it shall not receive more than one (1) freight delivery or send more than one (1) freight shipment a day. Any visit to the premises by off-site employees of the home business shall be considered the same as a "client" visit and shall comply with the requirements set forth in sections J and K.

J. No more than five (5) parking spaces shall be provided for clients, employees, and deliveries, and the parking of no more than five (5) client, employee, and delivery vehicles at any one time shall be permitted.

K. Home businesses may provide classes; however, classes shall not cause the home business to exceed traffic and parking standards.

L. A home business shall not be a use listed in Table 90-1, the Table of Conditional Uses unless otherwise allowed, a use listed as a principal permitted use in the HI Heavy Industrial District, or a use that involves the storage and distribution of chemicals such as liquid propane or anhydrous ammonia.

M. All hazardous chemicals or substances and amounts shall be disclosed as part of the permit application. The application may be routed to the Story County Emergency Management Agency and the applicable fire chief to ensure neighboring properties shall be adequately safeguarded from fire or other hazards posed. All local state, and federal storage, handling, and disposal requirements shall be met.

N. The Story County Environmental Health Department shall review the impact of the proposed home business on the private sewage disposal system and the private sewage disposal system shall meet the requirements of Chapter 65 of the Story County Code of Ordinances.

O. Diminishment or impairment of established property values to adjacent properties shall not be created from the home business.

P. All signs shall be approved through the submittal of an Application for a Sign Permit, as defined in Section 92.10, and the applicable fee. Signs shall be in conformance with Section 89.02 of this chapter.

Q. All general site planning standards in accordance with Chapter 88, General Site Planning Standards, and all applicable supplemental standards shall be met.

2. No Home Business Permit Required.-If a home business meets the above standards of approval in Section 89.01(1), in addition to the following standards, it shall not require a home business permit. However, to ensure the standards are met, the Director or their designee may request information about the operation, including, but not limited to, the number of employees, amount of customers, and interior and exterior plans.

A. All home business activities shall generate traffic (client, employee, and delivery) less than ten (10) visits (20 trips) a day. Any visit to the premises by off-site employees of the home business shall be considered traffic-generating activities and shall comply with the requirements set forth herein.

B. The home business shall not receive or send freight deliveries or shipments.

C. There is no parking area for clients, employees, and deliveries, or the parking area is not visible from the road right-of-way or adjacent properties.

D. All service vehicles shall be fully enclosed within a building. No parking of service vehicles shall be permitted to occur outside anywhere on the lot, parcel, or tract where the home business is located.

E. There shall be no signage or other discernible evidence of the home business operation.

3. 2. Conditions of Approval. A home business permit shall not be permitted to be established or maintained which by reason of its nature or manner of operation is or may become hazardous, obnoxious, or offensive owing to the emission of odor, dust, smoke, cinders, gas, fumes, noise, and vibrations, refuse matter or water-carried waste. All facilities required for the discharge, collection, and

treatment of liquid, solid or gaseous wastes shall be designed, constructed, and operated in accordance with ~~by~~ all statutes and regulations of Story County and the State of Iowa. Conditions of approval addressing such impacts shall be established pursuant to this section and such conditions shall be listed on the home business permit and other applicable permits as outlined in the Ordinance.

4. ~~3.~~ Minimal Easing of Requirements.

A. Home businesses that have demonstrated compliance with the above standards for home businesses for a minimum of one year and have plans for minor expansions or deviations of the Standards for Approval, may request a minimal easing of the home business requirements due to the nature of the home business, other unique circumstance, or growth.

B. Applicants shall submit an application and written request for review to the Planning and Development Director. The application submittal shall include reasons for the request, the standards from which a minimal easing of requirements is requested, a site development plan showing existing and proposed site improvements and meeting the requirements of Chapter 88, General Site Planning Standards, and other related materials.

C. The Planning and Development Director may approve the request if it is anticipated there will be no discernible impact on neighboring properties, the general public, or those intended to use or occupy the existing or proposed home business. If approved by the Planning and Development Director, the minimal easing of the requirements shall continue with the duration of the home business and home business permit while it remains valid. If the Planning and Development Director, after review of the submittal determines the request is more than a minimal easing of the Standards for Approval, a Conditional Use Permit for a significant easing of the requirements may be required.

D. A minimal easing of the standards shall be consistent, comparable, and not more extensive than the following: adding up to two additional on-site employees, adding up to two additional parking spaces, creating an outdoor storage area (less than 500 square feet) that is or will be screened from adjacent properties or the road right-of-way, or adding a shed for storage not greater than 120 square feet in size.

E. The minimum easing of the standards shall not be objectionable to its surroundings due to nuisance factors such as exterior appearance, the emission of odor, gas, dust, smoke, or noise.

F. If the minimal easing request is for outdoor storage, the square footage of outdoor storage or display of products shall count towards the allowed gross floor area of a dwelling or accessory building permitted to be utilized by a home business and the screening requirements in Section 88.10 of the Story County Land Development Regulations shall be met.

G. ~~F.~~ Home business owners may appeal a decision by the Planning and Development Director to the Board of Adjustment as identified in Chapter 92.02.

5. ~~4.~~ Significant Easing of Requirements.

A. Home business owners that have demonstrated compliance with the standards for home businesses for a minimum of one year and that have plans for more significant expansions or deviation of the requirements due to the nature of the home business, other unique ~~circumstance-circumstances~~, or growth may submit a Conditional Use Permit application to be reviewed by the County under the process identified in Chapter 90.03 Application for Conditional Use Permit.

B. Applications may only be submitted for significant expansions that are temporary and include plans to transition from the current home business location to a permanent location zoned for the home business use.

C. Before an applicant may submit a conditional use permit application, the applicant shall attend a conceptual review meeting-with County departments and other applicable entities as appropriate. The applicant shall submit a conceptual review application prior to the meeting, including a proposed site development plan and a narrative of the proposed development. A conceptual review meeting may be waived, upon written request to the Director or their designee, by all members of the Interagency Review Team.

D. Applicants shall submit a Conditional Use Permit application, written narrative, the requested timeframe for transitioning the home business (not greater than three years), standards from which a significant easing of the requirements is requested, a site development plan showing existing and

proposed site improvements and meeting the requirements of Chapter 88, General Site Planning Standards, and other related materials as requested by Planning and Development staff.

E. The maximum time period an applicant may request before transitioning to a permanent location zoned for the home business use is three years. Applicants may request a one-time ~~one-time~~ extension, not to exceed up to two years, through a Conditional Use Permit modification application submittal to be reviewed under the process identified in Chapter 90.03, Application for a Conditional Use Permit.

6. ~~5.~~—Biennial Renewal. The home business permit is required to be renewed once every two years by completion of a renewal application.

7. ~~6.~~ Violation of the Standards for Approval. Any home business not operating within the Standards for Approval as described in ~~subsection 4~~ Section 89.01(1) or 89.01(2) of this section shall be subject to Section 92.11, Enforcement, and may be subject to an annual or semiannual inspection with conditions as needed as a follow-up to the inspection.



**STORY COUNTY  
BOARD OF SUPERVISORS  
LATIFAH FAISAL  
LISA HEDDENS  
LINDA MURKEN**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

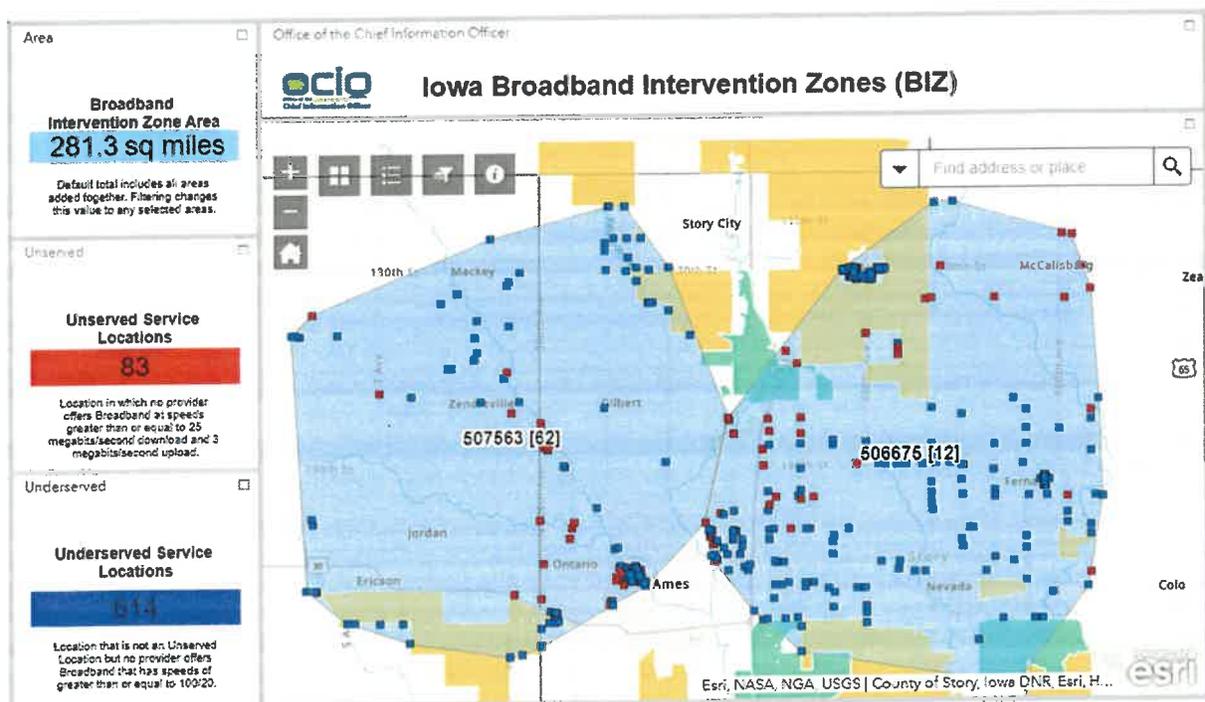
August 3, 2023

**PROPOSAL TO PROVIDE SUPPORT TO STORY COUNTY SERVICE PROVIDERS  
FOR APPLICATIONS FOR FUNDING FROM THE  
EMPOWER RURAL IOWA BROADBAND GRANT PROGRAM**

Reason for this Request

On July 14, 2023, the Office of the Chief Information Officer (OCIO) issued Notice of Funding Availability (NOFA) #008 through the Empower Rural Iowa Broadband Grant Program, making available up to \$148,960,000 for broadband expansion in Iowa. Applications will be accepted through August 26, 2023. Service providers may submit applications but not units of government.

An Invitation to Qualify issued on March 1, 2023 allowed communities to identify areas of critical need for broadband investment and to request an area be designated as a Broadband Intervention Zone (BIZ) in order to receive priority for future broadband funding. Story County successfully applied for an area including all or parts of the townships of Grant, Howard, Nevada, Richland, Warren, Milford and Franklin. This area has been designated BIZ 12. Story and Boone Counties submitted a joint application which was also successful and has been designated BIZ 62. It includes parts of Franklin and Lafayette townships. These two areas are shown on the following map:



### Recent Efforts and Funding Received

In 2021 both the Greater Des Moines Partnership's assessment of broadband needs throughout Central Iowa and the OCIO's map update identified several significant areas of Story County as unserved or underserved (no availability or slow speeds).

Around that time the OCIO issued NOFA 006 and NOFA 007. The County supported several applications made by providers, through letters of support and a small cash match to the grants using ARPA funds (\$500 per location served, with a cap of \$30,000 per service provider). The following providers received funding from the OCIO:

- Colo Telephone Company: 10 households between Nevada and Colo
- Stratford Mutual Telephone Company: 366 households, northern Story and southern Hamilton
- Huxley Communications: 353 households, southern Story County

### Current Situation

Our Broadband working group (Leanne Harter, Amelia Schoeneman, Marcus Amman, Matt Boeck, Greg Pikkapp from the Chamber, Caleb Knutson from Mid-Iowa Planning Alliance and Linda Murken) has been working with several service providers regarding NOFA 008. At this point it appears that at least one request for funding will be submitted for each BIZ.

We are still working on identifying the exact number of unserved and underserved locations in each BIZ for which funding can be applied. We know of locations currently shown on the maps that are being built out under previous NOFAs, also of locations that should be included as eligible that were not included. Because of this uncertainty about eligibility of locations, it is difficult to state at this time how many locations will be included in the final applications. However, we believe the number will be between 180 to 260 locations per BIZ.

### Recommendation

Our recommendation is to reserve \$100,000 of unallocated ARPA funds (revenue loss) to help further expand broadband availability through Story County through the following steps:

**1. Provide a cash match for one grant application for each BIZ.**

For the previous round of grant applications (in 2021), we provided a cash match of \$500 per each eligible location to which service is provided through the grant, up to \$30,000 per application. We would recommend a similar funding strategy for this round.

Note that Boone County may also provide a cash match for the grant application for BIZ 62. When we receive a final number of locations by county (this has been requested), we could apply this funding formula to the Story County sites to come up with a pro-ration of the \$30,000 maximum (example: if one-half of the sites are in Story County, establish a \$15,000 maximum).

**2. Establish a fund with the remaining amount to help hook up low- or moderate-income households in unincorporated Story County that are unserved or underserved but have not been identified under any of the grants received by providers.**

Installation fees can be as much as \$5000 per location. These fees will be covered under the grant budgets but only if location is on the OCIO's map. There may be locations that have been missed by this or a previous funding opportunity. We would propose working with all of our service providers to identify these locations and offer funds to assist with installation fees. Covering 75% of the cost could

help connect roughly 17 additional households, based on the illustrative numbers used in this section. ( $\$100,000 - 30,000 - 15,000 = \$65,000$ .  $\$65,000/\$3,750 = 17$ ). The Broadband working group will finalize specifics for this program and present to the Board of Supervisors for consideration following OCIO's action on this current NOFA.

Submitted by Linda Murken

**APPROVED** **DENIED**

Board Member Initials: LM

Meeting Date: 8/8/23

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# STORY COUNTY

## Facilities Management

**JOBY BROGDEN**

Director  
515.382.7401

**JON EICKHOLT**

Assistant  
515.382.7402

Story County Administration  
900 6<sup>th</sup> St.

Nevada, Iowa 50201  
515.382.7404 FAX

DATE: August 3, 2022  
TO: Board of Supervisors  
FROM: Joby J. Brogden  
RE: FY24 Fleet Vehicle

**APPROVED** **DENIED**  
Board Member Initials:                       
Meeting Date: 8/8/23  
Follow-up action:                                       
    
  

Facilities Management Department would like to request the purchase of a budgeted replacement vehicle.

Facilities Management requested quotes from 12 dealers, we received 4 responses, those responses are listed below.

- Deery of Ames, Ames Iowa  
Net price with trade-in and discounts - \$31,680.00
- Karl Ford, Story City Iowa  
Net price with trade-in and discounts - \$31,816.00
- Stew Hansen Dodge, Des Moines Iowa  
Net price with trade-in and discounts - \$40,580.00
- Dewey Ford, Ankeny Iowa  
Net price with trade-in and discounts - \$40,640.00

The quoted truck from Deery of Ames, is a truck they have in-stock on their lot. This truck meets approximately 95% of the specified equipment requirements. The areas under specifications are engine displacement, towing capacity, and axle ratio. The other areas meet or exceed specification. The listed area of under specification are not at a level that would hinder Facilities Managements needs or use.

The quoted truck from Karl Ford, is a truck that would be ordered and meets 100% of the specifications. This vehicle once ordered would potentially be delivered early 2024. With supply chain issues for manufacturing and delays in recent fleet vehicle orders, there is potential for longer delivery times.

The quoted truck from Stew Hansen Dodge, is a truck that would be ordered and meets 100% of the specifications. This vehicle once ordered would have minimum of a 5 -6 month wait, with possible longer wait time due to supply issues.

The quoted truck from Dewey ford, is a truck they have in-stock on their lot. This truck meets approximately 90% of the specified equipment requirements. The major areas it is under specifications are: locking differentials, axle ratio, towing hitch, and heavy-duty front suspension for supporting a snow plow. There are a few other minor areas the vehicle doesn't meet specifications, but those are not concerning. The lack of factory towing equipment and front suspension for snow plow would require additional cost to Story County to make the truck capable of performing its duties.

The quoted truck from Karl ford is slightly more than the lowest quote and meets the specifications, however the potential for extensive delays in receiving the vehicle are concerning.

The fleet vehicle once purchased would need outfitted with snow plowing and dump trailer towing equipment; this cost is an additional \$11,000 to the price of the vehicle.

This replacement vehicle is budgeted for in Fiscal Year 2024, total budgeted amount for vehicle and equipment is \$40,000.00.

Due to all quoted vehicle being over the budgeted amount, Facilities Management is requesting an additional \$2,680.00 for the purchase of the replacement fleet vehicle.

Facilities Management is recommending purchasing the lowest quote and approving the purchase of the replacement vehicle with the addition \$2,680.00 for the available Dodge truck from Deery of Ames. This vehicle will meet the needs of the Facilities Management Department and is available immediately.

Total request for the purchase of a new 2023, ¾ ton truck (with trade-in) and equipment would be **\$42,680.00**.



# DEERY *of Ames* COMMERCIAL

Finding the Right Work Truck in Ames

Deery Brothers Of Ames, Inc.: [\(515\) 346-6053](tel:5153466053) (tel: +1-515-346-6053)

1700 SE 16th Street, Ames, IA 50010-6430

## 2023 Ram 2500 Crew Cab 4x4, Pickup (Stock #R4724)



Photos may be stock images.



Photos may be stock images.

Call For Pricing

Contact Deery Brothers Of Ames, Inc. for more info.

[\(515\) 346-6053](tel:5153466053) (tel: +1-515-346-6053)

Vehicle available NOW in Ames, IA

### Vehicle Notes

Bright White Clearcoat 2023 Ram 2500 Tradesman 4WD 8-Speed Automatic 6.4L V8 2023 Ram 2500 Tradesman.\*\*\* Price includes Midwest Chrysler Capital Bonus ...

### Body Details

### Chassis Details

Stock Number	R4724
Stock Type	New
Year	2023
Make	Ram
Model	Ram 2500
Class	2
Drive Train	4x4
Cab Type	Crew
Vehicle Trim	Tradesman
Interior Color	Diesel Gray/Black
Exterior Color Description	White
Engine Cylinder Count	8
Transmission Type	Automatic
Fuel Type	Gasoline
Engine Make	Fiat Chrysler Automobiles
Engine Size (L)	6.4
Horsepower	410
Brake Type	Hydraulic

#### Disclaimer:

\* MSRP is the Manufacturer's Suggested Retail Price (MSRP) of the vehicle. It does not include any taxes, fees or other charges. Pricing and availability may vary based on a variety of factors, including options, dealer, specials, fees, and financing qualifications. Consult your dealer for actual price and complete details. Vehicles shown may have optional equipment at additional cost.

\* The estimated selling price that appears after calculating dealer offers is for informational purposes, only. You may not qualify for the offers, incentives, discounts, or financing. Offers, incentives, discounts, or financing are subject to expiration and other restrictions. See dealer for qualifications and complete details.

\* Images, prices, and options shown, including vehicle color, trim, options, pricing and other specifications are subject to availability, incentive offerings, current pricing and credit worthiness.

\* In transit means that vehicles have been built, but have not yet arrived at your dealer. Images shown may not necessarily represent identical vehicles in transit to your dealership. See your dealer for actual price, payments and complete details.

## Vehicle Options

Protection Group, Quick Order Package 2GA Tradesman, Snow Chief Group, Tradesman Level 1 Equipment Group, 6 Speakers, Active Noise Control System, AM/FM radio, GPS Antenna Input, Radio data system, Radio: Uconnect 3 w/5" Display, Air Conditioning, Power steering, Power windows, Rear Folding Seat, Tip Start, Traction control, 4-Wheel Disc Brakes, ABS brakes, Dual front impact airbags, Dual front side impact airbags, Emergency communication system: SiriusXM Guardian, Front anti-roll bar, Low tire pressure warning, Occupant sensing airbag, Overhead airbag, Rear anti-roll bar, Brake assist, Electronic Stability Control, ParkView Rear Back-Up Camera, Delay-off headlights, Fully automatic headlights, Speed control, Anti-Spin Differential Rear Axle, 220 Amp Alternator, Dual Alternators Rated At 380 Amps, Electronically Controlled Throttle, Black Exterior Mirrors, Clearance Lamps, Front License Plate Bracket, Manual Folding Exterior Mirrors, Manual Telescoping Mirrors, Rear step bumper, Auxillary Switches Prep, Compass, Dash Pass Thru Wire Circuits, Driver door bin, Front reading lights, Global Telematics Box Module (TBM), I/P Mounted Auxillary Switches, Illuminated entry, Integrated Voice Command w/Bluetooth, Outside temperature display, Overhead console, Passenger vanity mirror, Rear Backup Alarm, SiriusXM Radio Service, Tachometer, Tilt steering wheel, Voltmeter, 2 Way Rear Headrest Seat, 4 Way Front Headrests, 40/20/40 Split Bench Seat, Heavy Duty Vinyl 40/20/40 Split Bench Seat, Manual Adjust 4-Way Driver Seat, Front Center Armrest w/Storage, Passenger door bin, Storage Tray, 5th Wheel/Gooseneck Towing Prep Group, Tow Hooks, Trailer Brake Control, Trailer Light Check, 17" x 7.5" Steel Styled Wheels, Center Hub, Wheels: 18" x 8.0" Steel, Variably intermittent wipers, 3.73 Axle Ratio



# SPECIFICATION FOR 1 – 4 X 4, SUPER CAB or CREW CAB, 3/4 TON HEAVY DUTY PICKUP TRUCK, SHORT BOX

Units shall be a current model under standard production by the manufacturer. Units are to be furnished complete with standard equipment and accessories as listed in manufacturer's printed literature plus the following items of major components. All equipment and options must be factory installed if available. Safety equipment in compliance with federal specifications. Vendor decals and markings should not be attached to the units. **Dealer must initial to the left of each item below, and guarantee that the vehicles are minimally equipped as specified.**

Dealer initials:

PK  
PK

### I. Cab

- A. Bench seat, heavy duty fabric, foam cushions.
- B. Ignition switch to have accessory position.
- C. 12v accessory port.
- D. Mirrors, outside left & right 6" x 9"-electric heated, remote.
- E. Radio, AM/FM stereo, installed.
- F. Heater/defroster, deluxe fresh air, heavy duty.
- G. **Electric windows.**
- H. Standard paint, colors specified when ordered.
- I. Interior trim color specified on purchase order.
- J. Air conditioning, factory installed.
- K. Intermittent wipers.
- L. Tilt steering wheel.

### II. Chassis

PK  
PK  
PK  
PK  
PK  
PK  
PK

- A. Minimum towing capacity of 16,000 pounds. *14,870 lbs*
- B. Brakes, power, front and rear disc.
- C. Front & rear shock absorbers, heavy duty, min. 35 mm.
- D. Bumper, standard front, step type rear.
- E. Power steering.
- F. Trailer towing package with class IV receiver
- G. Axle ratio of 4.11:1 or greater *3.73*
- H. Axle, front, heaviest duty available for use with a Boss 8'x2" snow plow @ 900lbs.

### III. Engine and Drive

PK  
PK  
PK  
PK  
PK  
PK  
PK  
PK  
PK  
PK

- A. Minimum 400 Cubic Inch – V8. *392 ci*
- B. Magnetic drain plugs
- C. Tires, mud & snow, load range compatible for G.V.W.R.
- D. Alternator, heavy duty, minimum 100 amps.
- E. Battery: heavy duty, 1050 CCA minimum. or Dual batteries
- F. Differentials: anti-spin type. Electric locking rear
- G. Transmission: automatic/overdrive, minimum of 4-speeds
- H. Automatic hubs, 4-Wheel Drive
- I. Transmission cooler auxiliary and heavy duty engine cooling.
- J. Cruise Control.
- K. Mounted spare tire in carrier.

PK

# STORY COUNTY FACILITIES MANAGEMENT VEHICLE QUOTE

Current Model Year 4 X 4, Super Cab or Crew Cab, 3/4 ton Heavy Duty truck.

Gross Price	\$ 55,695
County Discount (minus)	\$ -3,515
Net Price without Trade-In	\$ 52,180
2011 Ford F-250 truck trade-in price	\$ 20,500
Net Price with Trade-in	\$ 31,680

## DETAILED INFORMATION FOR 4 X 4, SUPER CAB or CREW CAB, 3/4 TON HEAVY DUTY TRUCK

Make: RAM Year: 2023 Model 2500

Wheelbase (inches) 149

Engine: Gas

Cylinders: 8

Alternator (amps) Dual, 380 amps total

Battery CCA 730

G.V.W.R. (lbs) 10,000 5,500 #

Axle ratio and front capacity (lbs) 3.73 6,000 #

Axle ratio and rear capacity (lbs) 3.73 6,390 #

Anticipated Delivery Date ASAP, In-Stock

Dealership Perry of Ames

By [Signature] 515-815-2034  
Signature Phone No.

Date 7/27/23

# STORY COUNTY FACILITIES MANAGEMENT

## INSTRUCTIONS TO VEHICLE BIDDERS

Sealed quotes will be received until 3:30 p.m. on August 3, 2023 by the Story County Facilities Management Director for the vehicles listed herewith. Envelopes must be marked "Vehicle Quotes."

Story County Facilities Management  
900 6<sup>th</sup> St.  
Nevada IA, 50201

### Preparation and Filing of Proposals

Only signed proposals, submitted on forms furnished by Story County will be considered, and the bidder will be assumed to be familiar with the requirements of any and all special provisions by reference made a part of these specifications. Any unauthorized changes or additions to the proposal form, including any ties or reservations, will be considered grounds for rejection.

### Compliance with Proposal

Exceptions or deviations from this specification will be considered if specifically stated as a part of the bid. Any exception or deviation must be specifically stated by the bidder with a detailed statement of explanation attached to the proposal. If no exceptions or deviations are shown, the bidder will be required to furnish vehicle and equipment as specified herein. Story County reserves the rights to waive compliance on minor technicalities on the specification, to reject any or all quotes, and to accept the proposal that appears to be in the best interest of Story County.

### Separate Quotes

If the bidder wishes to quote prices on more than one model, a separate proposal shall be submitted for each model.

### Catalogs and Specifications

Catalogs, specification sheets, or other literature giving detailed information on the item bid shall be filed with the proposal. The items shall be identified in the catalog, specification sheet, or literature by model name or number. All items listed as standard shall be furnished. Bidders will furnish one complete set of literature for model bid.

### Taxes

Prices quoted shall not include state, local option, or federal taxes from which the County is exempt. The necessary exemption certificate will be furnished by the Story County Facilities Director upon request by the dealer.

(1)

### Payment

The County will need two weeks prior notice to time of vehicle delivery with all proper paperwork, in order to pay upon delivery, or 30-day net to dealer.

### Service

Quotes will be accepted only on makes of a vehicle that can be serviced by an agency of the manufacturer located within Story County, or adjacent counties.

Prior to delivery, each vehicle shall be completely inspected and serviced. The servicing program shall include not less than the following operations: engine tune-up, lubrication, wheel alignment, front wheel balancing, wiring check, body conditioning, and all other inspections and tests normally performed at the manufacturer's assembly plant if proper facilities are available there. However, a delivery and final servicing checkup, including final body condition, wheel alignment, wheel balancing, head lamp aiming and cleanup must be made in contractors' own shop in Story County. The dealer must have front end adjusted to accept installation of a Boss 8'x2" XT V snow plow @ a weight of approximately 900lbs., which could mean a front end alignment and/or wheel balancing.

### Receiving and Inspection by County

A copy of the vendor's standard pre-delivery service check list shall be completed for each vehicle, signed by a representative of the organization performing the service inspection and delivered with the vehicle.

Story County shall inspect the vehicle at the time of delivery. If the vehicle is rejected because of deficiencies, it shall be the vendor's responsibility to:

1. Pick up the vehicle, make the necessary correction (s) and redeliver the vehicle for re-inspection.
2. Perform needed corrections at the location of the vehicle.

### Warranty

Warranty to be provided for a minimum of 36 months or 35,000 miles, whichever occurs first. If the manufacturer's standard warranty exceeds this, the standard manufactures warranty shall apply. This warranty shall be honored by all franchised dealers of the unit within the State of Iowa. The warranty certificate or card shall be supplied with the vehicle delivered.

### Manufacturer's Rebate

The County shall receive any manufacturer's rebate that may be applicable. The bidder and the County shall cooperate as needed to meet eligibility requirements.

### Delivery

The vehicle will be accepted for delivery as soon as possible.

# SPECIFICATION FOR 1 - 4 X 4, SUPER CAB or CREW CAB, 3/4 TON HEAVY DUTY PICKUP TRUCK, SHORT BOX

Units shall be a current model under standard production by the manufacturer. Units are to be furnished complete with standard equipment and accessories as listed in manufacturer's printed literature plus the following items of major components. All equipment and options must be factory installed if available. Safety equipment in compliance with federal specifications. Vendor decals and markings should not be attached to the units. **Dealer must initial to the left of each item below, and guarantee that the vehicles are minimally equipped as specified.**

Dealer initials:

RH  
RH

I. Cab

- A. Bench seat, heavy duty fabric, foam cushions.
- B. Ignition switch to have accessory position.
- C. 12v accessory port.
- D. Mirrors, outside left & right 6" x 9"-electric heated, remote.
- E. Radio, AM/FM stereo, installed.
- F. Heater/defroster, deluxe fresh air, heavy duty.
- G. **Electric windows.**
- H. Standard paint, colors specified when ordered.
- I. Interior trim color specified on purchase order.
- J. Air conditioning, factory installed.
- K. Intermittent wipers.
- L. Tilt steering wheel.

RH 16,600 #  
RH  
RH  
RH  
RH  
RH  
RH  
RH 4.30  
RH  
RH

II. Chassis

- A. Minimum towing capacity of 16,000 pounds.
- B. Brakes, power, front and rear disc.
- C. Front & rear shock absorbers, heavy duty, min. 35 mm.
- D. Bumper, standard front, step type rear.
- E. Power steering.
- F. Trailer towing package with class IV receiver
- G. Axle ratio of 4.11:1 or greater
- H. Axle, front, heaviest duty available for use with a Boss 8'x2" snow plow @ 900lbs.

RH 6.8  
RH  
RH  
RH 410  
RH 750 CCA Each  
RH  
RH  
RH 10 speed  
RH  
RH  
RH

III. Engine and Drive

- A. Minimum 400 Cubic Inch - V8.
- B. Magnetic drain plugs
- C. Tires, mud & snow, load range compatible for G.V.W.R.
- D. Alternator, heavy duty, minimum 100 amps.
- E. Battery: heavy duty, 1050 CCA minimum. or Dual batteries
- F. Differentials: anti-spin type. Electric locking rear
- G. Transmission: automatic/overdrive, minimum of 4-speeds
- H. Automatic hubs, 4-Wheel Drive
- I. Transmission cooler auxiliary and heavy duty engine cooling.
- J. Cruise Control.
- K. Mounted spare tire in carrier.

STORY COUNTY FACILITIES MANAGEMENT  
VEHICLE QUOTE

Current Model Year 4 X 4, Super Cab or Crew Cab, 3/4 ton Heavy Duty truck.

Gross Price	\$47,816 <sup>00</sup>
County Discount (minus)	\$
Net Price without Trade-In	\$47,816 <sup>00</sup>
2011 Ford F-250 truck trade-in price	\$16,000 <sup>00</sup>
Net Price with Trade-in	\$31,816 <sup>00</sup>

DETAILED INFORMATION FOR 4 X 4, SUPER CAB or CREW CAB, 3/4 TON

HEAVY DUTY TRUCK

Make: Ford Year: 2024 Model: F250 Super Cab

Wheelbase (inches) 148

Engine: Gas

Cylinders: 8

Alternator (amps) 410

Battery CCA 20,750 CCA Each

G.V.W.R. (lbs) 10,000

Axle ratio and front capacity (lbs) 6000

Axle ratio and rear capacity (lbs) 4.30 6200

Anticipated Delivery Date Early 2024

Dealership Karl Ford

By [Signature] (515) 422-1029  
Signature Phone No.

Date 8/3/23

# **STORY COUNTY FACILITIES MANAGEMENT**

## **INSTRUCTIONS TO VEHICLE BIDDERS**

Sealed quotes will be received until 3:30 p.m. on August 3, 2023 by the Story County Facilities Management Director for the vehicles listed herewith. Envelopes must be marked "Vehicle Quotes."

Story County Facilities Management  
900 6<sup>th</sup> St.  
Nevada IA, 50201

### **Preparation and Filing of Proposals**

Only signed proposals, submitted on forms furnished by Story County will be considered, and the bidder will be assumed to be familiar with the requirements of any and all special provisions by reference made a part of these specifications. Any unauthorized changes or additions to the proposal form, including any ties or reservations, will be considered grounds for rejection.

### **Compliance with Proposal**

Exceptions or deviations from this specification will be considered if specifically stated as a part of the bid. Any exception or deviation must be specifically stated by the bidder with a detailed statement of explanation attached to the proposal. If no exceptions or deviations are shown, the bidder will be required to furnish vehicle and equipment as specified herein. Story County reserves the rights to waive compliance on minor technicalities on the specification, to reject any or all quotes, and to accept the proposal that appears to be in the best interest of Story County.

### **Separate Quotes**

If the bidder wishes to quote prices on more than one model, a separate proposal shall be submitted for each model.

### **Catalogs and Specifications**

Catalogs, specification sheets, or other literature giving detailed information on the item bid shall be filed with the proposal. The items shall be identified in the catalog, specification sheet, or literature by model name or number. All items listed as standard shall be furnished. Bidders will furnish one complete set of literature for model bid.

### **Taxes**

Prices quoted shall not include state, local option, or federal taxes from which the County is exempt. The necessary exemption certificate will be furnished by the Story County Facilities Director upon request by the dealer.

(1)

**Payment**

The County will need two weeks prior notice to time of vehicle delivery with all proper paperwork, in order to pay upon delivery, or 30-day net to dealer.

**Service**

Quotes will be accepted only on makes of a vehicle that can be serviced by an agency of the manufacturer located within Story County, or adjacent counties.

Prior to delivery, each vehicle shall be completely inspected and serviced. The servicing program shall include not less than the following operations: engine tune-up, lubrication, wheel alignment, front wheel balancing, wiring check, body conditioning, and all other inspections and tests normally performed at the manufacturer's assembly plant if proper facilities are available there. However, a delivery and final servicing checkup, including final body condition, wheel alignment, wheel balancing, head lamp aiming and cleanup must be made in contractors' own shop in Story County. The dealer must have front end adjusted to accept installation of a Boss 8'x2" XT V snow plow @ a weight of approximately 900lbs., which could mean a front end alignment and/or wheel balancing.

**Receiving and Inspection by County**

A copy of the vendor's standard pre-delivery service check list shall be completed for each vehicle, signed by a representative of the organization performing the service inspection and delivered with the vehicle.

Story County shall inspect the vehicle at the time of delivery. If the vehicle is rejected because of deficiencies, it shall be the vendor's responsibility to:

1. Pick up the vehicle, make the necessary correction (s) and redeliver the vehicle for re-inspection.
2. Perform needed corrections at the location of the vehicle.

**Warranty**

Warranty to be provided for a minimum of 36 months or 35,000 miles, whichever occurs first. If the manufacturer's standard warranty exceeds this, the standard manufactures warranty shall apply. This warranty shall be honored by all franchised dealers of the unit within the State of Iowa. The warranty certificate or card shall be supplied with the vehicle delivered.

**Manufacturer's Rebate**

The County shall receive any manufacturer's rebate that may be applicable. The bidder and the County shall cooperate as needed to meet eligibility requirements.

**Delivery**

The vehicle will be accepted for delivery as soon as possible.

# SPECIFICATION FOR 1 – 4 X 4, SUPER CAB or CREW CAB, 3/4 TON HEAVY DUTY PICKUP TRUCK, SHORT BOX

Units shall be a current model under standard production by the manufacturer. Units are to be furnished complete with standard equipment and accessories as listed in manufacturer's printed literature plus the following items of major components. All equipment and options must be factory installed if available. Safety equipment in compliance with federal specifications. Vendor decals and markings should not be attached to the units. **Dealer must initial to the left of each item below, and guarantee that the vehicles are minimally equipped as specified.**

**Dealer initials:**

HB \_\_\_\_\_  
 HB \_\_\_\_\_

**I. Cab**

- A. Bench seat, heavy duty fabric, foam cushions.
- B. Ignition switch to have accessory position.
- C. 12v accessory port.
- D. Mirrors, outside left & right 6" x 9"-electric heated, remote.
- E. Radio, AM/FM stereo, installed.
- F. Heater/defroster, deluxe fresh air, heavy duty.
- G. Electric windows.
- H. Standard paint, colors specified when ordered.
- I. Interior trim color specified on purchase order.
- J. Air conditioning, factory installed.
- K. Intermittent wipers.
- L. Tilt steering wheel.

**II. Chassis**

HB \_\_\_\_\_  
 HB \_\_\_\_\_

- A. Minimum towing capacity of 16,000 pounds.
- B. Brakes, power, front and rear disc.
- C. Front & rear shock absorbers, heavy duty, min. 35 mm.
- D. Bumper, standard front, step type rear.
- E. Power steering.
- F. Trailer towing package with class IV receiver
- G. Axle ratio of 4.11:1 or greater
- H. Axle, front, heaviest duty available for use with a Boss 8'x2" snow plow @ 900lbs.

**III. Engine and Drive**

HB \_\_\_\_\_  
 HB \_\_\_\_\_

- A. Minimum 400 Cubic Inch -- V8.
- B. Magnetic drain plugs
- C. Tires, mud & snow, load range compatible for G.V.W.R.
- D. Alternator, heavy duty, minimum 100 amps.
- E. Battery: heavy duty, 1050 CCA minimum. or Dual batteries
- F. Differentials: anti-spin type. Electric locking rear
- G. Transmission: automatic/overdrive, minimum of 4-speeds
- H. Automatic hubs, 4-Wheel Drive
- I. Transmission cooler auxiliary and heavy duty engine cooling.
- J. Cruise Control.
- K. Mounted spare tire in carrier.

**STORY COUNTY FACILITIES MANAGEMENT  
VEHICLE QUOTE**

**Current Model Year 4 X 4, Super Cab or Crew Cab, 3/4 ton Heavy Duty truck.**

<b>Gross Price</b>	<b>\$ 59,080</b>
<b>County Discount (minus)</b>	<b>\$ 5,500</b>
<b>Net Price without Trade-In</b>	<b>\$ 53,580</b>
<b>2011 Ford F-250 truck trade-in price</b>	<b>\$ 13,000</b>
<b>Net Price with Trade-in</b>	<b>\$ 40,580</b>

**DETAILED INFORMATION FOR 4 X 4, SUPER CAB or CREW CAB, 3/4 TON  
HEAVY DUTY TRUCK**

**Make:** RAM **Year:** 2024 **Model** 2500

**Wheelbase (inches)** 149"

**Engine:** Gas

**Cylinders:** 8

**Alternator (amps)** 180

**Battery CCA** 730

**G.V.W.R. (lbs)** 10,000

**Axle ratio and front capacity (lbs)** FRONT AXLE RATION N/A 5,550

**Axle ratio and rear capacity (lbs)** 4.10 6,000

**Anticipated Delivery Date** 5-6 MONTHS BUT DUE TO CONTUNIED SUPPLY CHAIN ISSUES COULD BE LONGER

**Dealership** Stew Hansen Dodge City

**By** Harry Bougher **515.251.4234**  
**Signature** **Phone No.**

**Date** 07/20/2023

# STORY COUNTY FACILITIES MANAGEMENT

## INSTRUCTIONS TO VEHICLE BIDDERS

Sealed quotes will be received until 3:30 p.m. on August 3, 2023 by the Story County Facilities Management Director for the vehicles listed herewith. Envelopes must be marked "Vehicle Quotes."

Story County Facilities Management  
900 6<sup>th</sup> St.  
Nevada IA, 50201

### Preparation and Filing of Proposals

Only signed proposals, submitted on forms furnished by Story County will be considered, and the bidder will be assumed to be familiar with the requirements of any and all special provisions by reference made a part of these specifications. Any unauthorized changes or additions to the proposal form, including any ties or reservations, will be considered grounds for rejection.

### Compliance with Proposal

Exceptions or deviations from this specification will be considered if specifically stated as a part of the bid. Any exception or deviation must be specifically stated by the bidder with a detailed statement of explanation attached to the proposal. If no exceptions or deviations are shown, the bidder will be required to furnish vehicle and equipment as specified herein. Story County reserves the rights to waive compliance on minor technicalities on the specification, to reject any or all quotes, and to accept the proposal that appears to be in the best interest of Story County.

### Separate Quotes

If the bidder wishes to quote prices on more than one model, a separate proposal shall be submitted for each model.

### Catalogs and Specifications

Catalogs, specification sheets, or other literature giving detailed information on the item bid shall be filed with the proposal. The items shall be identified in the catalog, specification sheet, or literature by model name or number. All items listed as standard shall be furnished. Bidders will furnish one complete set of literature for model bid.

### Taxes

Prices quoted shall not include state, local option, or federal taxes from which the County is exempt. The necessary exemption certificate will be furnished by the Story County Facilities Director upon request by the dealer.

(1)

### Payment

The County will need two weeks prior notice to time of vehicle delivery with all proper paperwork, in order to pay upon delivery, or 30-day net to dealer.

### Service

Quotes will be accepted only on makes of a vehicle that can be serviced by an agency of the manufacturer located within Story County, or adjacent counties.

Prior to delivery, each vehicle shall be completely inspected and serviced. The servicing program shall include not less than the following operations: engine tune-up, lubrication, wheel alignment, front wheel balancing, wiring check, body conditioning, and all other inspections and tests normally performed at the manufacturer's assembly plant if proper facilities are available there. However, a delivery and final servicing checkup, including final body condition, wheel alignment, wheel balancing, head lamp aiming and cleanup must be made in contractors' own shop in Story County. The dealer must have front end adjusted to accept installation of a Boss 8'x2" XT V snow plow @ a weight of approximately 900lbs., which could mean a front end alignment and/or wheel balancing.

### Receiving and Inspection by County

A copy of the vendor's standard pre-delivery service check list shall be completed for each vehicle, signed by a representative of the organization performing the service inspection and delivered with the vehicle.

Story County shall inspect the vehicle at the time of delivery. If the vehicle is rejected because of deficiencies, it shall be the vendor's responsibility to:

1. Pick up the vehicle, make the necessary correction (s) and redeliver the vehicle for re-inspection.
2. Perform needed corrections at the location of the vehicle.

### Warranty

Warranty to be provided for a minimum of 36 months or 35,000 miles, whichever occurs first. If the manufacturer's standard warranty exceeds this, the standard manufactures warranty shall apply. This warranty shall be honored by all franchised dealers of the unit within the State of Iowa. The warranty certificate or card shall be supplied with the vehicle delivered.

### Manufacturer's Rebate

The County shall receive any manufacturer's rebate that may be applicable. The bidder and the County shall cooperate as needed to meet eligibility requirements.

### Delivery

The vehicle will be accepted for delivery as soon as possible.

# SPECIFICATION FOR 1 – 4 X 4, SUPER CAB or CREW CAB, 3/4 TON HEAVY DUTY PICKUP TRUCK, SHORT BOX

Units shall be a current model under standard production by the manufacturer. Units are to be furnished complete with standard equipment and accessories as listed in manufacturer's printed literature plus the following items of major components. All equipment and options must be factory installed if available. Safety equipment in compliance with federal specifications. Vendor decals and markings should not be attached to the units. **Dealer must initial to the left of each item below, and guarantee that the vehicles are minimally equipped as specified.**

Dealer initials:

\_\_\_\_\_  
\_\_\_\_\_  
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### I. Cab

- A. Bench seat, heavy duty fabric, foam cushions. *40/20/40 Vinyl*
- B. Ignition switch to have accessory position.
- C. 12v accessory port.
- D. Mirrors, outside left & right 6" x 9"-**electric heated, remote.**
- E. Radio, AM/FM stereo, installed.
- F. Heater/defroster, deluxe fresh air, heavy duty.
- G. **Electric windows.**
- H. Standard paint, colors specified when ordered.
- I. Interior trim color specified on purchase order.
- J. Air conditioning, factory installed.
- K. Intermittent wipers.
- L. Tilt steering wheel.

\_\_\_\_\_  
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### II. Chassis

- A. Minimum towing capacity of 16,000 pounds.
- B. Brakes, power, front and rear disc.
- C. Front & rear shock absorbers, heavy duty, min. 35 mm.
- D. Bumper, standard front, step type rear.
- E. Power steering.
- F. Trailer towing package with **class IV receiver**
- G. Axle ratio of 4.11:1 or greater
- H. Axle, front, heaviest duty available for use with a Boss 8'x2" snow plow @ 900lbs.

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### III. Engine and Drive

- A. Minimum 400 Cubic Inch – V8.
- B. Magnetic drain plugs
- C. Tires, mud & snow, load range compatible for G.V.W.R.
- D. Alternator, heavy duty, minimum 100 amps.
- E. Battery: heavy duty, 1050 CCA minimum. or Dual batteries
- F. Differentials: anti-spin type. Electric locking rear
- G. Transmission: automatic/overdrive, minimum of 4-speeds
- H. Automatic hubs, 4-Wheel Drive
- I. Transmission cooler auxiliary and heavy duty engine cooling.
- J. Cruise Control.
- K. Mounted spare tire in carrier.

STORY COUNTY FACILITIES MANAGEMENT  
VEHICLE QUOTE

Current Model Year 4 X 4, Super Cab or Crew Cab, 3/4 ton Heavy Duty truck.

Gross Price	\$ 52,640
County Discount (minus)	\$ 2,000
Net Price without Trade-In	\$ 50,640
2011 Ford F-250 truck trade-in price	\$ 10,000
Net Price with Trade-in	\$ 40,640

DETAILED INFORMATION FOR 4 X 4, SUPER CAB or CREW CAB, 3/4 TON  
HEAVY DUTY TRUCK

Make: Ford Year: 2023 Model F250

Wheelbase (inches) 160

Engine: Gas

Cylinders: 8

Alternator (amps) 250

Battery CCA \_\_\_\_\_

G.V.W.R. (lbs) 10,000

Axle ratio and front capacity (lbs) 3.73 4,800

Axle ratio and rear capacity (lbs) 3.73 6,340

Anticipated Delivery Date 8/3/2023

Dealership Dewey Ford

By [Signature] 515-822-2400  
Signature Phone No.

Date 7/6/2023



Preview Order N73A - W2B 4x4 Crew Cab SRW: Order Summary Time of Preview: 07/06/2023 10:24:03 Receipt: 5/31/2023

Dealership Name: Dewey Ford

Sales Code : F53031

Dealer Rep.	Nicholas Alex	Type	Fleet	Vehicle Line	Superduty	Order Code	N73A
Customer Name	dewey	Priority Code	H4	Model Year	2023	Price Level	350

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F250 4X4 CREW CAB PICKUP/160	\$50560	3.73 RATIO REGULAR AXLE	\$0
160 INCH WHEELBASE	\$0	JOB #2 ORDER	\$0
OXFORD WHITE	\$0	CV LOT MANAGEMENT	\$0
VINYL 40/20/40 SEATS	\$0	FRONT LICENSE PLATE BRACKET	\$0
MEDIUM DARK SLATE	\$0	10000# GVWR PACKAGE	\$0
PREFERRED EQUIPMENT PKG.600A	\$0	50 STATE EMISSIONS	\$0
.XL TRIM	\$0	JACK	\$0
.AIR CONDITIONING -- CFC FREE	\$0	250 AMP ALTERNATOR	\$85
.AM/FM STEREO MP3/CLK	\$0	FUEL CHARGE	\$0
.6.8L DEVCT NA PFI V8 ENGINE	\$0	PRICED DORA	\$0
10-SPEED AUTO TORQSHIFT-G	\$0	DESTINATION & DELIVERY	\$1995
.LT245/75R17E BSW ALL-SEASON	\$0		
TOTAL BASE AND OPTIONS			MSRP \$52640
DISCOUNTS			NA
TOTAL			\$52640

ORDERING FIN: ST999 END USER FIN: ST999

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:

Customer Signature

Date

*This is not an invoice.*

**APPROVED**

**DENIED**

Board Member Initials: \_\_\_\_\_

Meeting Date: 8/18/23

Follow-up action: \_\_\_\_\_

# STORY COUNTY FAÇADE IMPROVEMENT GRANT PROGRAM APPLICATION FORM



## PROJECT INFORMATION

PROJECT ADDRESS 205 6th Ave Slater, IA 50244 PROPERTY OWNER Tanlor LLC

BUSINESS OWNER (IF DIFFERENT FROM PROPERTY OWNER) Cory Hillebo Tanlor Winterhot NAME OF BUSINESS Tanlor LLC

## CONTACT INFORMATION

APPLICANT (CITY CONTACT PERSON) Jennifer Davies CONTACT ADDRESS 101 Story St, PO Box 538 Slater, IA 50244

PHONE 515-685-2531 E-MAIL cityofslater@huxcom.net

AMOUNT REQUESTED: \$10,000<sup>00</sup> MATCHING AMOUNT 10,000<sup>00</sup>

### APPLICATION ATTACHMENT CHECKLIST

- In addition to the completed application, please attach the following:
- Written consent from property owner giving permission to conduct improvements
  - Color photographs of existing conditions
  - Written statement that outlines in detail scope of the project
  - Project budget that includes detailed cost estimates prepared by contractors
  - Any design documents prepared by a licensed architect or engineer, if available

### PLEASE READ

By signing below you certify that to the best of your knowledge you have submitted all the required information to apply for a façade grant and that the information is accurate. You further acknowledge that you have read and agree to the Terms of Agreement outlined on the back of this form.

SIGNATURE OF PROPERTY/BUSINESS OWNER: Cory Hillebo DATE 7/18/23

SIGNATURE OF APPLICANT: [Signature] DATE 7/17/23  
 Name and Title (Chief Elected Official)

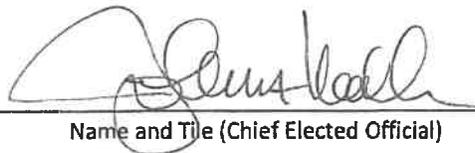
**SUBMIT COMPLETED APPLICATION TO:**  
 Story County – County Outreach and Special Projects Manager  
 900 6th Street - Nevada, Iowa 50201  
 or email to: lharter@storycountyia.gov

## Terms of Agreement

- The applicant is the city.
- The applicant and property/business owner meets all of the eligibility criteria outlined in the **Story County Façade Improvement Grant Program**.
- No funds are approved for the proposed improvements until the applicant is notified in writing and meets all Program requirements. **Work completed prior to final approval is ineligible for funding.**
- All funds are distributed on a reimbursement basis after all work is completed.
- The applicant shall ensure that work is performed in a satisfactory manner, as determined by the County, conforming to the approved application, project budget, and project schedule.
- The applicant shall be responsible for at least the matching funds equal to or greater than the maximum provided by the County. The applicant shall keep record of all documents, receipts, lien waivers, etc., to substantiate that they are in conformance with this requirement.
- No changes to the approved project plans shall be made without prior consent from Story County.
- Grant funds shall be disbursed only upon the satisfactory completion of the project in accordance with the approved plans for the project. It is the responsibility of the applicant and/or business to demonstrate that the project is satisfactorily complete.
- Grant funds are only to be used for the scope of the project approved by the County, and no other renovations or improvements of the structure or business.
- The applicant authorizes Story County to promote their approved project, including, but not limited to, displaying a sign at the site during and after the construction, and using photographs and descriptions of the project in County media materials.

### Acknowledgement of Terms of Agreement

SIGNATURE OF APPLICANT: \_\_\_\_\_



Name and Title (Chief Elected Official)

DATE 7-17-23

July 18, 2023

To Whom it May Concern

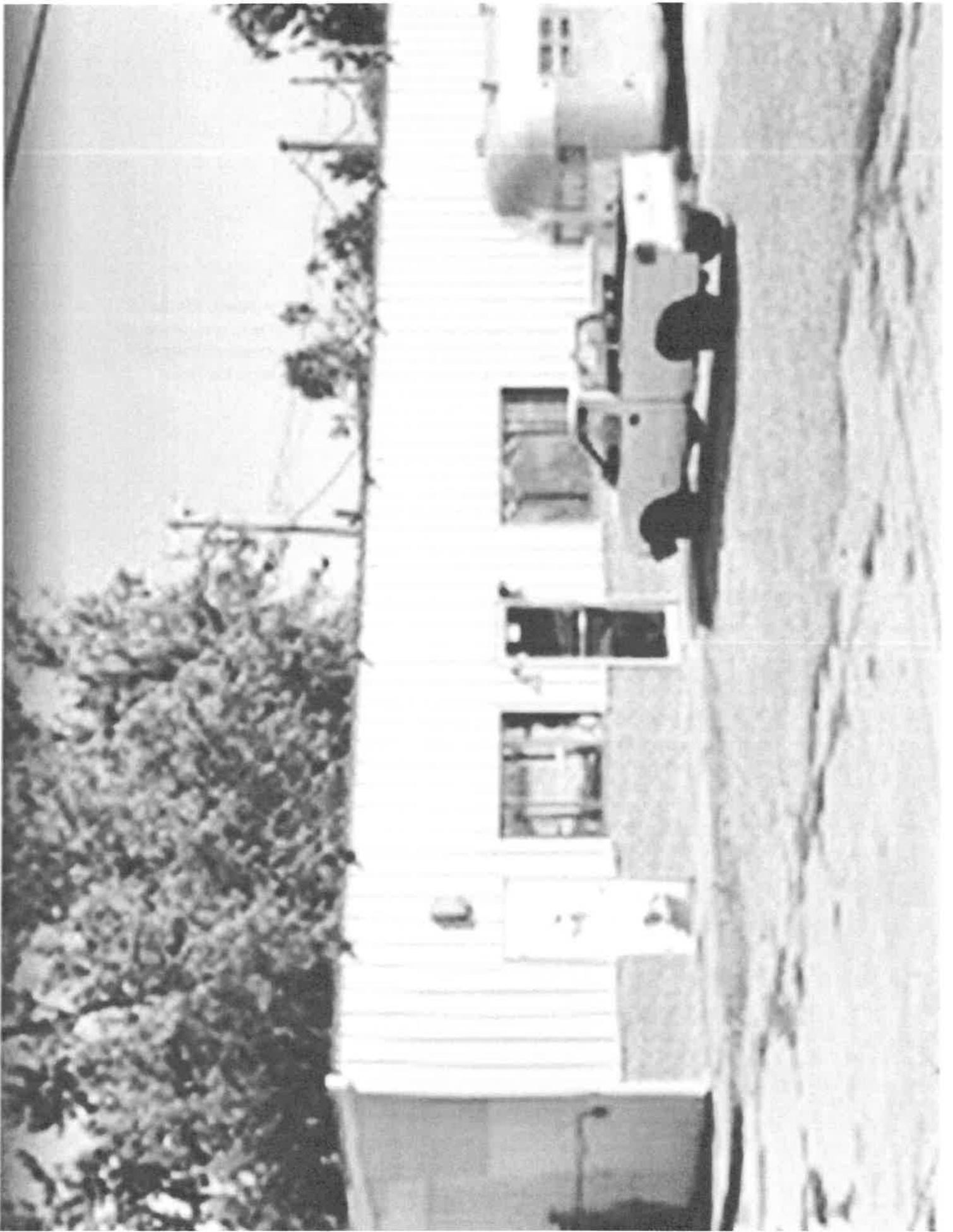
As owners of 205 6<sup>th</sup> Ave in Slater, IA we are excited to complete our renovations project. TanCor, LLC the property owner is an Iowa real estate company owned by Tanner Winterhof and Corey Hillebo. On behalf of TanCor, LLC we give permissions for the project for the remodel and recreation of useable space. We are excited to move our business to town and provide a space valuable to the Slater community!

Sincerely,

*Tanner Winterhof*

Tanner Winterhof

Member – TanCor, LLC



July 18, 2023

To Whom it May Concern

As owners of 205 6<sup>th</sup> Ave in Slater, IA we are excited to complete our renovations project. The scope of our project is to create a great addition to the Slater community! The building is 2100 sq/ft. Our business will occupy 1400 sq/ft of the property. This portion of the business, the West end, will have rentable space for the community to use. Our area will have an ADA bathroom, kitchen area, and open space for the entertainment of small groups. The 1400 sq/ft will also include office space and a podcast recording studio. The recording studio will have audio and video recording capabilities and will be the new home of the Farm4Profit Podcast, now one of the nation's largest agricultural podcasts. The studio space will also be available for rent in use of podcast, radio, YouTube, advertisement, and other types of recordings. The East end of the building consists of 700 sq/ft and is open for lease currently. It contains an ADA bathroom and storage area. The large windows lend this unit to be a good fit for a private office, hair salon, ice cream shop, and more!

Our renovation project included the cutting of the floors to run water for both bathrooms and kitchen. We also relocated the furnace unit and will be running all new electrical. Our recording studio will be soundproof, and all flooring surfaces will be redone. The exterior has been stripped of the old "Casey's" tin and is getting a fresh new look with a roof line change, large commercial windows, and two commercial entrances. We are excited to create a renewed space along busy highway 210 for the great community of Slater!

Sincerely,

*Tanner Winterhof*

Tanner Winterhof

Member – TanCor, LLC

**205 6th Ave Exterior Costs**

Excavation/Back Fill (door frost footings)	\$ 1,500.00
Excavation Material	\$ 1,500.00
Foundation Footings	\$ 3,000.00
Exterior Flatwork	\$ 2,500.00
Siding Material	\$ 15,000.00
Paint Ext	\$ 5,500.00
gutters and downspouts	\$ 2,500.00
Windows and exterior doors	<u>\$ 17,500.00</u>
Subtotal	\$ 49,000.00
Framing Labor 1/5	\$ 1,300.00
Framing Materials 1/5	<u>\$ 2,000.00</u>
Framing Subtotal	\$ 3,300.00
Parking lot new asphalt	\$ 28,570.00
8,600 sq ft @ \$3.30	
Total of Totals	\$ 80,870.00



## Potential Repurpose of Property Request

A few years ago, Story County was able to support our request for TIF funds to purchase property for the purpose of constructing a new retention pond to the east of Collins. (\$10,000) In addition, Story County allocated another \$13,000 to assist in the lease of equipment that we could use to make stormwater upgrades to our system. This retention basin was part of larger proposal provided to Collins as part of a comprehensive, community wide improvement plan to help us tackle this problem.

Collins made use of the equipment, and made a lot of "in-house" improvements to improve drainage throughout our town. So, the \$13,000 investment from Story County helped to make a huge impact on our efforts to mitigate flooding. Despite those improvements, though, we still couldn't tackle the larger retention pond that the \$10,000 land purchase was for. (We had to wait on a feasibility study to be completed by our engineers to help us determine the depth, size, etc. of the pond.)

Our hopes for this retention pond languished for a couple of years while we put together the \$25,000 in fees needed for the feasibility study. After a frustratingly long period of time, our engineers finally presented their findings. It was determined that the water table in the area was too high and the enormous amount of water runoff from the adjacent farm fields was too much for a retention pond in that area. In other words, the idea of a retention pond in this area will have minimal impact on improving our stormwater mitigation efforts, without extensive tiling and additional improvements downstream to work in conjunction with it.

So, Collins has a property that cannot be used as intended, that was funded by Story County for a specific purpose, and now Collins has to rethink our stormwater plans because our engineers proposal for a retention pond was found to be non-feasible by those same engineers. This brings our city back to the Board of Supervisors for guidance.

Based on all the factors involved, we have come up with several directions we can go with this property and we need the BOS to tell us what we can and can't do.

Option #1 - The original owner has stated that he would buy back the property at a "very cheap price". Honestly, this is the least preferred option for the City as it does nothing to advance our efforts to improve Collins. Also, a "very cheap price" is pretty ambiguous and we definitely don't want to take a loss on the property.

Option #2 - The City goes forward with the retention pond, knowing that it will only support a 1 year event as opposed to a 10, 20, or 100 year event which is what we originally expected it to mitigate. The City does not have a funding source to provide the additional improvements needed to make it more effective at this time.

Option #3 - The City can sit on the property for an indefinite amount of time until funds do become available. The project might take 10 years or more to complete. We may never have

the money. But, we'd still have possession of the property and would have the option in the future.

Option #4 - Collins has been offered a potential partner in developing the property. Beeler Landscaping, the company responsible for renovation of one of our Main Street Buildings (Catalyst Grant) has stated that they would be interested in purchasing the property. They are proposing the construction of a new greenhouse and nursery, which would in turn bring in new jobs to the area. In addition, they would be willing to use a portion of the property to add a retention area, as well as additional tiling as necessary that helps to alleviate the City's stormwater woes, but will not have a negative impact on the adjacent landowners.

From the City of Collins point of view, Option #4 is the ideal solution to our problems. We'd not only expand our commercial investment, but would add jobs, make infrastructure improvements, and allow the City to recoup at least a portion of the investment we have made in this endeavor. The City, though, purchased this property with the support of Story County. So, before we can explore any of the above options, we need feedback from the BOS. That is why we have asked to be added to the agenda... and that is why we are asking for the County's continued support in our efforts to improve and grow our community.

If you have any questions, I do plan to attend the May 2nd Board of Supervisors meeting. If you need additional information, please let me know prior to the meeting so that I can have it ready to present at that time.

Thank you very much.

Mayor Brett Comegys - City of Collins

**Urban Renewal Area Project Application**  
**2019 Application Process**  
**Due Date – June 4, 2019**



Date: 5-17-19

Name of Applicant: City of Collins

Applicant\* Contact Information:

Brett Comegys - P.O. Box 15, Collins, Iowa 50055

Phone: 515-681-3999

Email: Brett.M.Comegys@gmail.com

**Project Description**

Location of Project (including Parcel Identification Number(s) if available) City of Collins, along HWY 65, also please see attached map

Project Description:

Please see attached.

**Project Cost Required Match Guidelines.** It is expected that applicants identify a match of 25% of the total project costs. In the space below, please provide proposed project costs and identify potential matching funds.

Please see attached.

**Please attach any additional information that will help the Board of Supervisors to understand the scope and nature of the project including any drawings of the proposed project.**

**Certification by Applicant:** To the best of my knowledge and belief, the information herein is true and correct.

  
Signature by Chief Elected Official

5-17-19  
Date

*\*All correspondence and notices will be forwarded to the individual noted as the "applicant" above.*

The Story County Board of Supervisors receives more funding requests than it can possibly grant. If support of a worthwhile program is declined, this decision does not reflect on the value of the group or service, but rather on the need to be selective because of limited resources. Preference may be given to new applicants. Funding decisions will be finalized in September.

~~APPROVED~~      **DENIED**  
Member Initials:   
Meeting Date: 8/8/23  
Follow-up action: No Action taken

# City of Collins Urban Renewal Grant Request

## **City of Collins Hazard Mitigation/Revitalization Project - 2019-20**

**Multi-Tiered Approach (An Introduction to our Efforts)** - As the City of Collins focuses on revitalizing it's community, we understand that this requires a multi-tiered approach. No one factor can turn a town around, and we know that there are a wide variety of contributing factors that either move us forward, keep us stagnant, or make us fall backward.

Our founders were opportunists. Originally, Collins was located about a half mile away from its current location. With the coming of the railroad, the City chose to pick up stakes and move closer to the action. In doing, they placed our town in an area that (with changes to the peripheral landscape) channels a lot of water runoff from nearby farmland. As a community, we have worked hard to find ways to mitigate these occurrences. Utilizing engineering analysis, in-house upgrades, grant funding, and many other resources... Collins has had a lot of success is managing the problem. Our efforts have resulted in getting water out of town very quickly.

Unfortunately, when the water initially enters our City, there are massing issues that arise. Homes get blocked off by surrounding groundwater, emergency management access is limited, private property is damaged, etc. Our work has helped to minimize standing water but it hasn't prevented it. So, the floodwater issues still create an impediment to development, revitalization, and the overall culture of satisfaction that our residents have with living in Collins. In short, the flooding is a big problem.

Improving our town isn't just about infrastructure. Sustainability is about maintaining what you have, but if we hope to be viable, you have to encourage growth. An aspect of such an effort entails creating a welcoming environment that promotes both residential investment as well as economic. Currently, when you drive into Collins, the first thing you see is a sign that has been there for over 50 years, telling everyone about the businesses and organizations that no longer exist. How does this help support the local economy or send the message that we are town of the future (not just the past)? When you come into Collins, we need to be able to send a clearly defined statement of not only who we are, but were we are heading. Combined with some of our infrastructure upgrades, we believe this project affords us a two pronged attack against rural decline and is an excellent complement to the work we have already engaged in to revitalize the City of Collins.

## **Component A: Hazard Mitigation/Infrastructure Upgrades**

The last seven years, Collins has invested heavily in trying to make infrastructure improvements. We redesigned and reconstructed our sewage processing system (\$2.8 Million), replaced water lines (\$190,000), and engineered and installed stormwater upgrades to part of our town (\$500,000). In all, the City of Collins has invested nearly \$3.5 million in various infrastructure projects over the last few years. This is a huge investment for a town of less than five hundred (500) people. We know that we still have plenty to do, though.

This fiscal year, our intention is to tackle more stormwater upgrades. Our original efforts focused on the northern part of town. CDBG and self-funding allowed us to get work done which our engineers suggested would help us mitigate about 2/3rds of the flooding issues we had in town. (This work does not prevent flooding, but it does help process the water out of town more than twice as fast as before.) What we didn't tackle in the first phase of the project is the water that comes in from the southeastern part of town. Unchecked, we know that massive flooding of homes, roadways, and arterial access points to our downtown take a huge hit during heavy rain falls.

Our plan is to build a retention area in that corner of town. Doing so will allow us to capture field run-off (the majority of our problem), and manage the flow of water as it comes into Collins. This solution will not solve every issue that we have, but the work is a major component of the comprehensive engineering work we had done several years ago (plans that cost us well over \$30,000) designed to help us manage the problem.

Currently, we have a local landowner who wants to assist. He is willing to provide us with a considerable land discount (nearly 75%) to allow the City of Collins to purchase property to develop for the retention area. Long story short, the City is able to buy 4.6 acres of land, valued at about \$9,000 an acre for \$10,000 total. The remaining amount of valuation will be considered a donation that he will claim as such to the IRS. In other words... he is giving the City a contribution of \$31,400.

Additionally, we will be doing the work in-house, budgeting up to \$12,000 in overtime hours for the job. Our Public Works Director will be utilizing equipment that we will have to lease, at a cost of \$13,500. We also have an additional \$15,000 budgeted for materials, fuel, seeding, and other items necessary to complete the work.

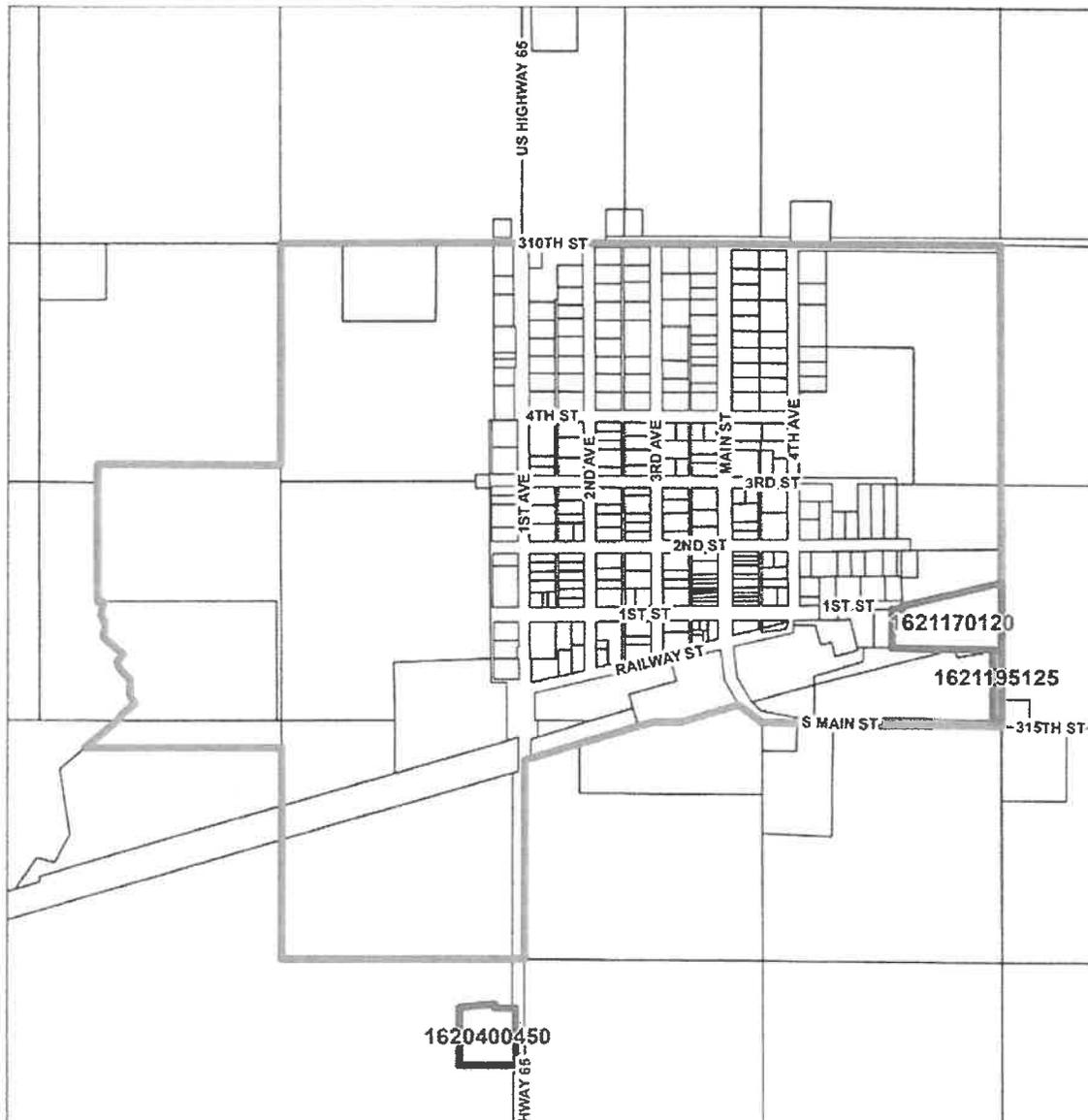
A more linear breakdown of this project component's budget is as follows:

Engineering - \$30,000 (already paid for by the City)  
Land Donation - \$31,400 (donated by property owner)  
Land Purchase - \$10,000  
Equipment Lease - \$13,500  
Additional Materials/Contingency Spending - \$15,000 (contributed by the City)  
Labor - \$12,000 (contributed by the City)

In total, we have a project component budget of \$111,900

Funding Sources are as follows:

- City of Collins - \$57,000
- Donations - \$31,400
- **Requested Amount from the County Urban Renewal Grant - \$23,500**
- (% of component budget - 21%)



## **Component B: Revitalization**

Just keeping people dry is not enough to revitalize our community. We have to open sectors of development, create an environment of investment, develop amenities that will service the people around us, and find ways to welcome people into our City limits. A lot of work has already been completed to drive these ideas. Between facade improvements, a new amphitheater, no less than four new businesses being added to our Main Street, a relocated 24-hour fitness center, and other local activity that is bringing our town back to life... we are marching toward our new identity as a destination location.

For this fiscal year, we are currently in the developmental stages of a community grocery store. Based on research, equipment costs, space availability, and other items of importance... we are confident that we can have this site ready and open for business for less than \$30,000. Doing so, we will help guarantee another local amenity and provide services to our local population. There are several funding opportunities that we are trying to utilize, including the Story County Community Foundation granting programs, local contributions, donations, and several other granting organizations.

We have been working with a local non-profit group to tear down old buildings in town, vacate lots, and make residential construction a more viable option. Their contributions have already helped us raise over \$25,000 to knock down four (4) dilapidated buildings in Collins. Plans are already underway to develop on at least one (1) of the newly-cleared properties, with discussions in place for several more.

Finally, we want to make Collins an inviting community by refitting our town sign. We look at Zearing as the standard bearer of town signs. What they have put together is a beautiful example of how a sign can act as a gateway toward town's beautification efforts. Although our sign will not be the same as theirs, we do hope that we can create a modern representation of our growth, progress, and overall efforts toward revitalization. A local group agrees with us. They have graciously suggested that they would be willing to donate up to \$10,000 to help us complete this part of the revitalization component.

Current new sign designs on the table will require funding of about \$30,000. We know that local contributions already committed are at \$10,000. We have community betterment money set aside in the amount of \$4,000 that we can utilize. The remaining \$16,000 is what we are hoping to raise for this stage of this year's fiscal improvements.

A more linear budget of this year's work is as follows:

Tearing Down Houses - \$25,000  
Community Grocery Store - \$30,000  
Community Sign - \$30,000

Total - \$85,000

Funding and Sources:

Non-Profit Monies - \$35,000 (already committed)

City of Collins - \$4,000 (already available)

Grants/Donations/Fundraising - \$25,000 (in process)

**Requested Amount from Story County Urban Renewal Grant - \$16,000**

(% of Component Cost Budget that Story County would contribute - 19%)



(Current Signage)

Combined Components of this Project

**Total Request from Story County - \$39,500**



Environmental Health Department  
Administration Building  
900 6<sup>th</sup> Street, Nevada, Iowa 50201

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## Report to the Story County Board of Supervisors August 3, 2023

### Aquatic Program

FY 23:

- 55 facilities have been inspected – 1 preopen inspection with the state
- 205 violations were cited – staff is still working with facilities on corrective action plans
- 7 immediate closures (state code)
- 6 closures using our code for violating corrective action plan compliance
- 4 reportable injury incidents

### Indoor Air Quality

- Nothing new at this time

### Onsite Program

- Permit Info (2023):
  - 45 New & 8 Alteration applications
  - 37 TOT inspections reviews
  - 7 tanks pumped for regular maintenance – plus 26 pumped due to TOT
- Application Packets for the new septic grant are now available. We have already had one system approved and installed. We have had a couple others apply, but they were found not to meet the income requirements. One of them moved forward with the OSWAP loan.

### Well Program

- FY 23:
  - 14 well permits issued (5 water supply, 5 geothermal, 4 test wells)
  - 162 water samples (77 bacteria/nitrate, 75 arsenic / manganese, 9 Fluoride, 1 Iron Bacteria)
  - 18 wells plugged
  - 1 cistern plugged
  - 7 Chlorinated
  - 2 well assessment
  - 2 well rehab
  - Promotional activities began increasing half way through the year for GTC and we increased usage of this grant by approx. \$6,000 from FY 22. More activities are planned for FY 24

## Tanning Program

FY 23:

- Inspections are being conducted at this time

## Tattoo Program

FY 23:

- Facility inspections wrapped up in Boone & Story County, but staff is still working with a couple facilities on compliance issues
- We had 2 cease and desist notices issued to operations being conducted in residences
- 1 licensed facility was issued a cease and desist and was reopened after a few days once compliance was achieved.

## Joint Department Reviews

FY 23:

- 28 Plat & Survey Reviews
- 279 Reviews completed through Citizenseve:
  - 60 Interagency Reviews
  - 34 Plan Reviews
  - 177 Septic & Well Reviews
  - 8 Demolition Permits Reviewed

## Department & Staff

- Kimberly participated in a stakeholder meeting regarding the HSS realignment – this meeting was focused on EH departments that are not with PH (PH services are contracted out)
- Staff continues to be involved with several internal county committees including; Safety team, Go Green, Watershed work group, Emergency planning, and DEI
- Our admin position became vacant on March 9<sup>th</sup>, we are about to go through another round of interviews the week of August 15<sup>th</sup>
- We hosted a DMACC soils class along with Draintech in Ames, Laura attended
- Laura and Kimberly attended an intro to GIS course that was paid through a 911 grant
- County provided an Emotional Intelligence Training course that Kimberly & Laura attended
- EH Ride-along -BOH member Molly Lee joined our department for a day in the field
- Kimberly gave two presentations at Iowa Realty's Annual Spring Training Seminar (approx. 65)
- Laura took webinars on grant writing and outreach strategies for working with private well owners
- Kimberly Attended NEHA's Annual Educational Conference in New Orleans

## Miscellaneous & Upcoming

- We have another ride-along event planned with Supervisor Heddens mid-August
- Under the Governor's edict that all DNR administrative rules be reexamined - it is our understanding that the primary purpose of these updates is to reduce as many words, pages and restrictive language as possible from the rules. Once this is done - our local ordinances may need to be revised.
- Both BOH & BOS will need to stay on top of realignment activities as these changes could greatly impact our service abilities to local residents