

The Board of Supervisors met on 8/1/23 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at storycountyiowa.gov; any resolution is effective upon signature and can be inspected M-F, 8-4:30, at 900 6th Street, Nevada, Iowa)

ADOPTION OF AGENDA: Faisal asked to move the Proclamation first on the agenda. Murken moved, Heddens seconded adopting the agenda with noted change. Motion carried unanimously (MCU) on a roll call vote.

PROCLAMATION RECOGNIZING 8/7/23 AS PURPLE HEART DAY: The Board members read the proclamation in full. Murken moved, Heddens seconded the approval of the Proclamation Recognizing 8/7/23 as Purple Heart Day. Roll call vote. (MCU)

2023 INSURANCE REVIEW: Steve Goodhue, Knapp Tedesco Insurance, provided detail on coverage. Andrew Ricklefs, Knapp Tedesco Insurance, reported on claims. Goodue provided additional detail and history.

MINUTES: 7/25/23 Minutes and 7/27/23 Special Meeting Minutes – Heddens moved, Murken seconded approving the 7/18/23 Minutes and 7/27/23 Special Meeting Minutes as presented. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) new hire, effective 8/7/23, in a) Secondary Roads for Lee Holland @ \$24.50/hr; effective 8/2/23, in b) Treasurer's Office for Mikhail Storjohann @ \$19.60/hr; effective 8/7/23 for Robyn Lewis @ \$19.60/hr; 2) pay adjustment, effective 7/16/23, in a) Conservation for Sara Carmichael @ \$28.39/hr; effective 8/13/23, in a) Recorder's Office for Carol Golden @ \$20.09/hr. Murken moved, Heddens seconded approving Personnel Actions as listed.

CLAIMS: 8/3/23 Claims of \$1,107,988.08 (run date 7/28/23, 24 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from CIDTF (\$270.19), BooSt School Ready (\$18,335.29), BooSt Early Childhood (\$3,509.14), Emergency Management (\$20,797.57), E911 (\$3,038.94), County Assessor (\$1,690.60), City Assessor (\$40,945.54), Central Iowa Community Services (\$624,991.07). Heddens moved, Murken seconded approving claims as presented. Roll call vote. (MCU)
Murken moved, Heddens seconded the approval of the Consent Agenda.

1. Amendment No. 3, to Story County Provider Agreement between Story County and Shelby Gibson for Expenses and Compensation for Professional Services to coordinate the arrest diversion program in Story County for people with substance abuse disorders, hourly fees not to exceed \$80,000.00 and mileage reimbursement not to exceed \$3,060.00, for a 12-month period
2. Law Enforcement Service Agreement between Maxwell Old Settlers Steering Committee and Story County, effective 8/4/23-8/5/23, for three full-time Deputy Sheriffs at \$65.00 per hour per deputy
3. Tax Suspension Recipients
4. Treasurer's Semi-Annual Report and Recorder's Annual Report
5. 28E Agreements, effective upon signature through 6/30/24, between Animal Control and the following cities: Kelley; Slater
6. Appointment of Tyler Mortvedt and Sibyl Brunscheon as Medical Examiner Investigators, both to fill unexpired terms ending 12/31/24
7. Request to fill the Planning and Development Director position with an Interim Director during the vacancy period
8. Reimbursement request from the Medical Examiner for the purchase of two iPads for use by Medical Examiner Investigators for a total of \$837.90
9. Post-Construction Permit Application from the Story County Sheriff for storage shed erected on 605520 210th Street, Milford Township
10. Resolution #24-07, Setting Date and Time for a Public Hearing for 8/8/23, for Ordinance No. 312, Amending Chapter 80.14 GF – General Floodplain District, Chapter 80.15 Administration, Chapter 85.08 Definitions, and Chapter 89.01 Home Businesses
11. Utility Permit: #24-7106

Roll call vote. (MCU)

PROPOSAL FOR DISASTER DEBRIS SITE DEVELOPMENT PLAN FOR \$31,250.00: Amelia Schoeneman, Planning and Development Director, reported on background information and needed improvements. She stated a development plan would allow for more informed FY25 Capital Improvement Plan (CIP) requests. She stated the cost is \$31,250.00, and provided options for the Board. Discussion took place. Heddens moved, Murken seconded the approval of the Proposal for Disaster Debris Site Development Plan, option one, for \$31,250.00, and directed staff to finalize a contract and hold an initial meeting. Roll call vote. (MCU)

UPCOMING AGENDA ITEMS: Heddens and Murken both listed probable items.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All Board members reported on upcoming items.

Murken moved, Heddens seconded to adjourn at 10:39 a.m. Roll call vote. (MCU)

Latifah Faisal
Board of Supervisors

Lucinda J. Martin
Auditor

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
8/1/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

[HTTPS://US02WEB.ZOOM.US/J/88636935542?
PWD=L2HNYVRKBKZVMGZNULRtyZB5M285ZZ09](https://us02web.zoom.us/j/88636935542?pwd=L2hNYVRKBKZVMGZNULRtyZB5M285ZZ09)

Passcode: 934031

Or One tap mobile:

+16469313860,,88636935542#,,,,*934031# US
+19292056099,,88636935542#,,,,*934031# US (New York)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 646 931 3860 US
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 719 359 4580 US
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US

Webinar ID: 886 3693 5542

Passcode: 934031

International numbers available: [HTTPS://US02WEB.ZOOM.US/U/KC6WFRJEA3](https://us02web.zoom.us/j/88636935542?pwd=L2hNYVRKBKZVMGZNULRtyZB5M285ZZ09)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. 2023 Insurance Review - Steve Goodhue, Susan Hoshier And Andrew Ricklefs

Department Submitting Human Resources

Documents:

FY24 INSURANCE RENEWAL PRESENTATION.PDF

8. Consideration Of Proclamation Recognizing August 7th, 2023 As Purple Heart Day Proclamation

Department Submitting Board of Supervisors

Documents:

PURPLE HEART DAY.PDF

9. CONSIDERATION OF MINUTES:

I. 7/25/23 Minutes & 7/27/23 Special Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/7/23, in a) Secondary Roads for Lee Holland @ \$24.50/hr; effective 8/2/23, in b) Treasurer's Office for Mikhail Storjohann @ \$19.60/hr; effective 8/7/23 for Robyn Lewis @ \$19.60/hr; 2) pay adjustment, effective 7/16/23, in a) Conservation for Sara Carmichael @ \$28.39/hr; effective 8/13/23, in a) Recorder's Office for Carol Golden @ \$20.09/hr.

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

I. 8/3/23 Claims

Department Submitting Auditor

Documents:

080323 CLAIMS.PDF

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Amendment No. 3. To Story County Provider Agreement Between Story County And Shelby Gibson For Professional Services For 80,000/Annum Effective FY24

Department Submitting Attorney

Documents:

SHELBY GIBSON.PDF

II. Consideration Of Service Agreement Between Maxwell Old Settlers Steering Committee And Story County, Effective 8/4/23 - 8/5/23 For \$65.00/Hour Per Deputy

Department Submitting Sheriff

Documents:

MAXWELL CONTRACT.PDF

III. Consideration OF Tax Suspension Recipients

Department Submitting Board of Supervisors

Documents:

SUSPENSION LIST 2023.PDF

IV. Consideration Of Treasurer's Semi-Annual & Recorder Annual Report

Department Submitting Auditor

Documents:

SEMI ANNUAL RPT.PDF
RECORDER.PDF

V. Consideration Of 28E Agreements Between Animal Control And The Following Cities: Kelley And Slater Effective Upon Signature 6/30/24

Department Submitting Animal Control

Documents:

28E.PDF

VI. Consideration Of Appointment Of Medical Examiner Investigators Tyler Mortvedt And Sibly Brunscheon To Fill An Unexpired Term Ending 12/31/24

Department Submitting Board of Supervisors

Documents:

TYLER MORTVEDT.PDF
SIBYL BRUNSCHEON.PDF

VII. Consideration Of Request To Fill The Planning And Development (P&D) Director
Vacancy With An Interim Director During The Vacancy Period

Department Submitting Board of Supervisors

Documents:

INTERIM DIRECTOR.PDF

VIII. Consideration Of Ipad Purchase For MEI Use (Medical Examiner Equipment) Total For
\$837.90

Department Submitting Board of Supervisors

Documents:

MEI IPAD.PDF

IX. Consideration Of Permit Application By Story County Sheriff For Shooting Range
Building

Department Submitting Planning & Development

Documents:

MEMO.PDF
APPLICATION.PDF

X. Consideration Of Resolution #24-07, Setting Date And Time For A Public Hearing For
August 8, 2023, For Ordinance 312, Amending Chapter 80.14 GF – General Floodplain
District, Chapter 80.15 Administration, Chapter 85.08 Definitions, And Chapter 89.01
Home Businesses

Department Submitting Planning & Development

Documents:

RESOLUTION 24 07.PDF

XI. Consideration Of Utility Permit(S): #24-7106

Department Submitting Engineer

Documents:

UT 24 7106.PDF

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Proposal For Disaster Debris Site Development Plan For \$31,250 - Amelia Schoeneman

Department Submitting Planning & Development

Documents:

MEMORANDUM.PDF
PROPOSAL.PDF

15. DEPARTMENTAL REPORTS:

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

8/1/23

NAME

AGENCY

Leroy C Renfrow

Ann Renfrow

Dag Sargent

Steve Goodhue

ANDREW RICKLEF

Susan Hoster

DAVID LILLIAN &

Frank Reelardson

Sarah

Stephanie McCarty

Amelia Schroeder

BNA McIn

Duane Otto

Story Co. Vet. Ben

Krupp Tedesco

Krupp Tedesco

Krupp Tedesco

65806 Lincoln Hwy Nevada

65708 330TH ST Maxwell, IA

BOJ

HR

PAID

VA

PROCLAMATION

Purple Heart Day

August 7th, 2023

WHEREAS, the Purple Heart is the oldest military decoration in present use and was initially created as the Badge of Military Merit by General George Washington in 1782; and

WHEREAS, the Purple Heart was the first American service award or decoration made available to the common soldier and is specifically awarded to members of the United States Armed Forces who have been wounded or paid the ultimate sacrifice in combat with a declared enemy of the United States of America; and

WHEREAS, the mission of the Military Order of the Purple Heart is to foster an environment of good will among the combat-wounded Veteran members and their families, promote patriotism, support legislative initiatives, and most importantly - make sure we never forget; and

WHEREAS, Story County has a large, highly decorated, Veteran population including many purple Heart recipients; and

WHEREAS, Story County appreciates the sacrifices our Purple Heart recipients made in defending our freedoms and believe it is important that we acknowledge them for their courage and show them the honor and support they have earned.

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim August 7th, 2023 as Purple Heart Day in Story County and encourage the citizens of the county to show their appreciation for the sacrifices all Purple Heart recipients have made in defending our freedoms, to acknowledge their courage, and to show them the honor and support they have so selflessly earned.

	8/1/23
SIGNATURE	DATE
	8-1-23
SIGNATURE	DATE
	8-1-23
SIGNATURE	DATE

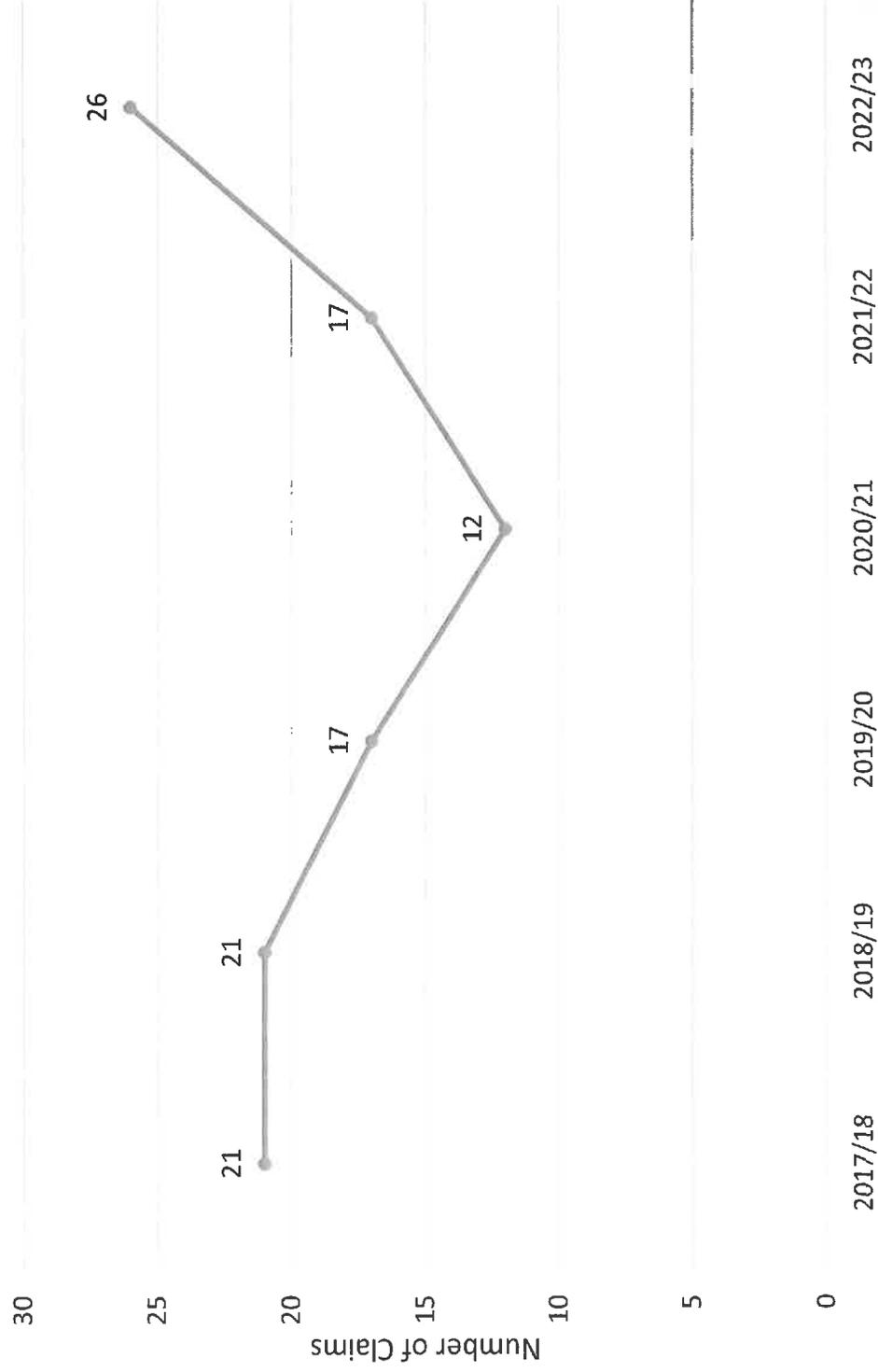


Story County Insurance Review August 1, 2023

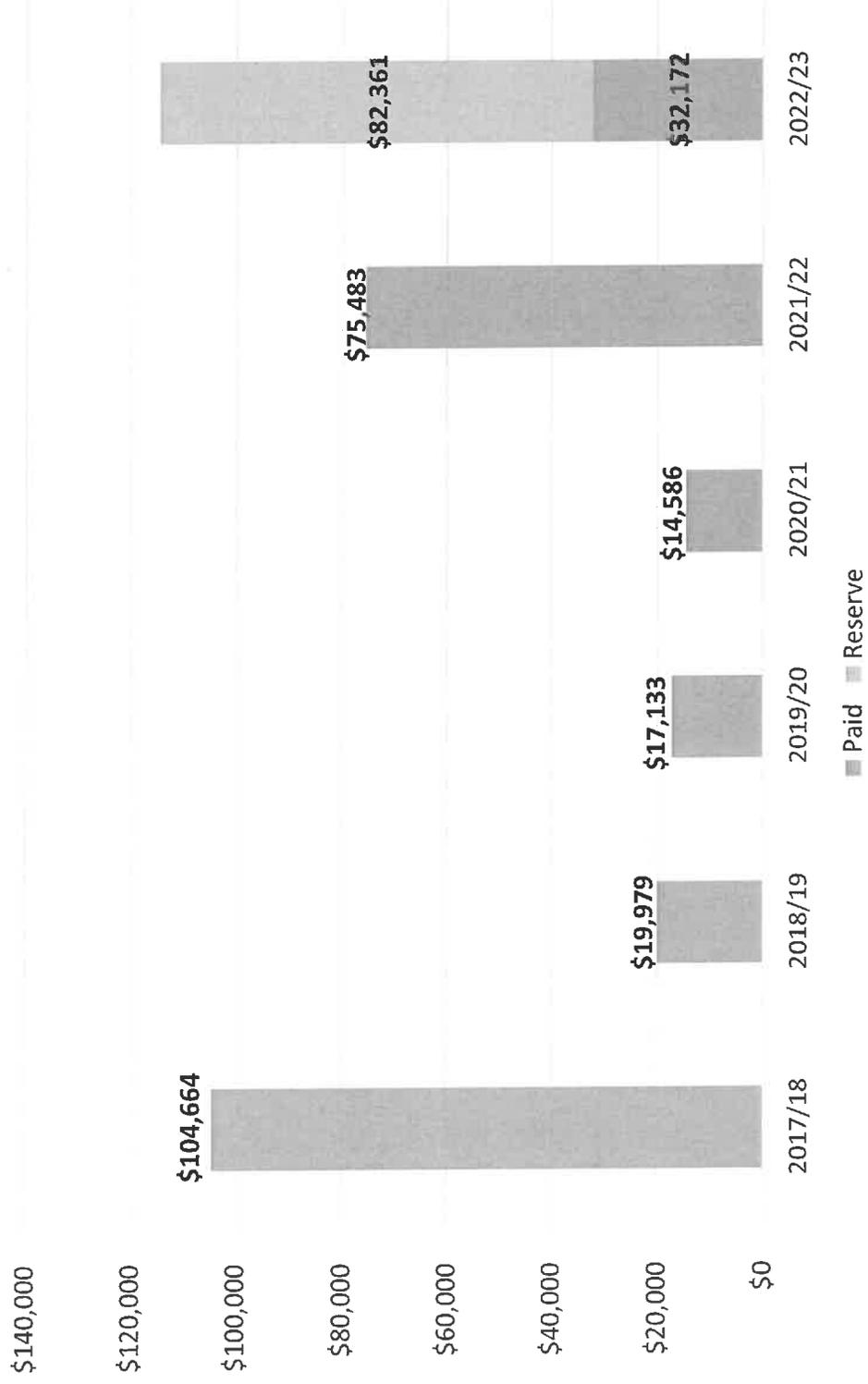


Knapp Tedesco
Insurance est 1926

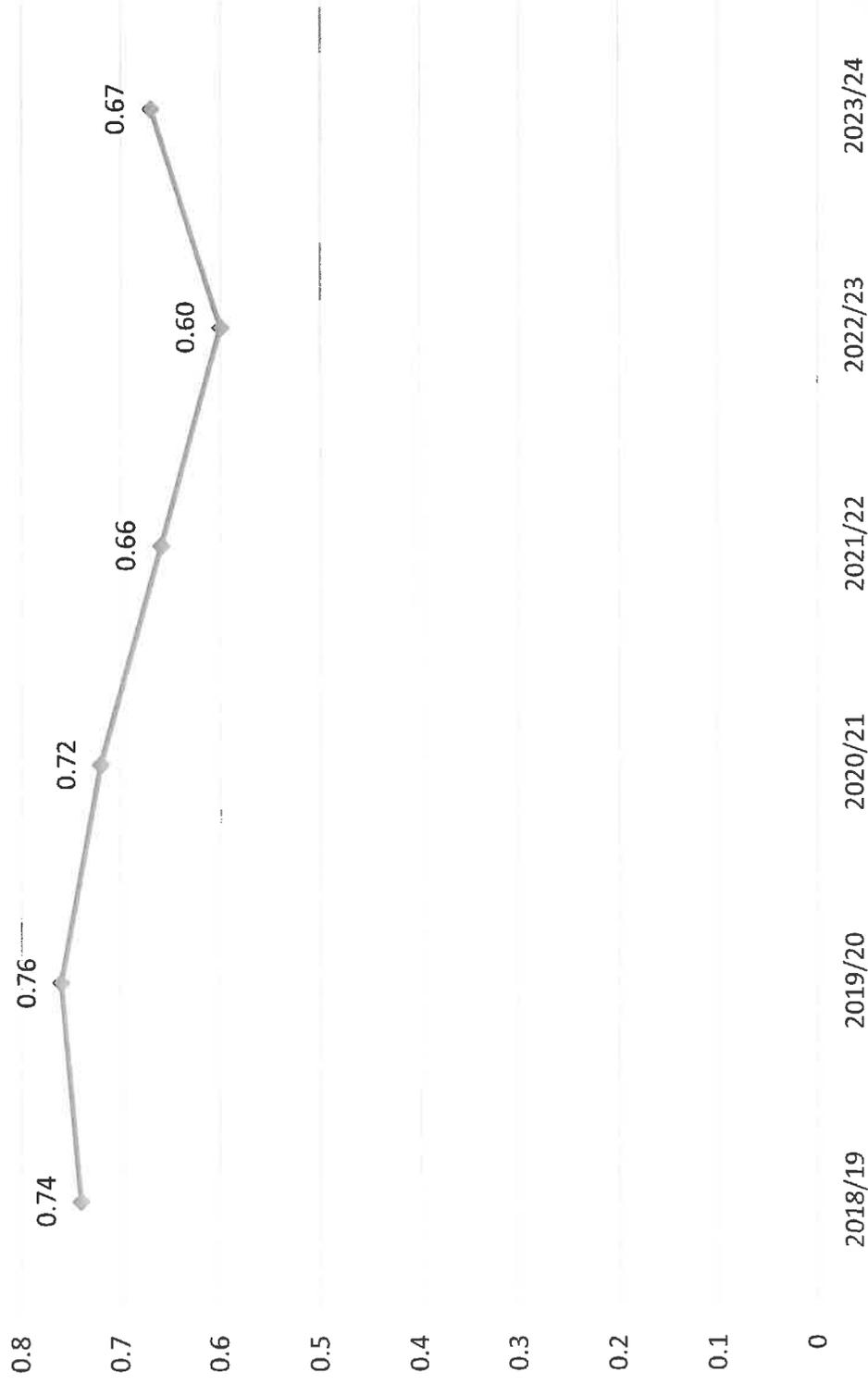
of Paid Work Comp Claims



Work Comp – Incurred Losses by Year



Experience Modification Rate Trend



2023/24 Work Comp Payroll

<u>Description</u>	<u>Payroll</u>
Landscape	\$155,500
Street & Road Paving	\$1,101,281
Street & Road Construction	\$550,641
Police Officers	\$5,534,000
Reserve Peace Officers	\$2,725
Contractors Permanent Yard	\$254,142
Clerical	\$4,462,524
Elected Officials	\$280,746
Attorney	\$2,326,011
Hospital – Veterinary	\$320,714
Building Maintenance – Operation	\$1,090,581
Parks NOC	\$1,446,075
Street Cleaning	\$211,785
<u>Municipal Employees</u>	<u>\$1,959,725</u>
Total	\$19,696,450*

*2022/23 Total Payroll was \$18,164,224

Knapp Tedesco
Insurance



Property, Liability & Auto Claims

(2018-2023)

<u>Policy</u>	<u># Claims</u>	<u>\$ Paid / \$ Reserve</u>
Auto	11	\$35,468 / \$22,856
Liability	4	\$15,000 / \$0
Property	3	\$186,093 / \$1,483
Professional / EPLI	3	\$0 / \$0

Coverage Snapshot

Coverage	Limits	Deductible
Property / Equipment	\$83,593,886	\$50,000 / \$10,000
Equipment Breakdown	Included	
General Liability	\$2,000,000	\$10,000
Auto Liability	\$2,000,000	\$0
Law Enforcement Liability	\$2,000,000	\$10,000
Public Officials Liability	\$2,000,000	\$10,000
Excess Liability	\$13,000,000	
Cyber Breach Coverage	\$250,000	\$10,000
Crime	\$10,000	\$500
Flood	\$2,000,000	2% of loss

Property Snapshot

Total Property Coverage:

Building	\$68,075,214
Personal Property	\$6,321,449
Computers & Equipment	\$378,937
Fine Arts	\$468,400
Miscellaneous Property Scheduled	\$7,570,186
<u>Miscellaneous Property Unscheduled</u>	<u>\$779,700</u>
Total Insured Value	\$83,593,886

*2022-23 Insured Value was \$77,528,201

Premium Summary

Line of Coverage	2019/20	2020/21	2021/22	2022/23	2023/24
ICAP Package Premium	\$244,324	\$257,512	\$311,448	\$388,629	\$432,367
IMWCA WC Premium	\$155,107	\$126,725	\$130,163	\$118,770	\$138,175
Total	\$399,431	\$384,237	\$441,611	\$507,399	\$570,542

- IMWCA total work comp premium, before discounts, is \$425,166. Total discounts of \$286,991 reduced premium to \$138,175
- Agency fee – \$28,607

Thank You!

PROFESSIONAL CONSULTANT SERVICES AGREEMENT

(Contracted Services)

Under the provision of Section 3401 of the Internal Revenue Code of 1954, an employer must withhold income tax from all remuneration actually or constructively paid to an employee. This agreement covers professional services provided by Sibyl Brunsch as an independent contractor. Sibyl Brunsch assumes all responsibility for payroll taxes and required FOAB contributions.

In general, an individual who is subject to the control and direction of another only as to the results of their work, and not as the means by which it is accomplished in an independent contractor and is not an employee.

AGREEMENT

NAME OF CONTRACTOR Sibyl Brunsch

MAILING ADDRESS 812 Broad Street Story City Ia 50248

BUSINESS PHONE NO. _____ CELL PH# 563-700-0049

1. DESCRIPTION OF SERVICES: Medical Examiner Investigations/On-Call - death as outline in the Iowa Code ch: 331.802 at the direction of the Story County Medical Examiner.

2. DATE (S): 1/1/23 - 12/31/24; 2 year term (completion of an unexpired term)

3. TIME (S) To be determined by the Story County Medical Examiner

4. LOCATION; To be determined by the Story County Medical Examiner

5. PROFESSIONAL FEES; \$250.00/per Investigation plus County mileage paid at current County rate.

6. SPECAIL CONDITIONS; Insurance coverage is provided for services. The medical examiner investigators perform on behalf of the County.

CERTIFICATION

I certify that I have read the above statement regarding the requirements of the IRS for an "independent contractor" and I assume the responsibility for payroll and FOAB contributions. I agree to the conditions stated above for services provided by myself to Story County.

Signature [Signature] Date 7.24.23

Approved by [Signature] Date 8/1/23

W-9 completed [Signature]

NOTICE OF APPOINTMENT

PERSON APPOINTED: Sibyl Brunscheon

BOARD COMMISSION OR COMMITTEE APPOINTED TO:
Medical Examiner Investigator

LENGTH OF TERM: 2 Years

IS THIS APPOINTMENT TO FILL AN UNEXPIRED TERM? Yes

IF SO, WHOSE TERM: Amy Erickson Keller

WHO NEEDS TO BE NOTIFIED? _____

DATE APPOINTED: 8/1/23

DATE TERM EXPIRES: 12/31/24

APPROVED **DENIED**
Board Member Initials: [Signature]
Meeting Date: 8/1/23
Follow-up action: _____



McFarland Clinic PC

1215 Duff Avenue
Ames, Iowa, 50010
Department of Anatomic Pathology
P: 515.239.4493
F: 515.239.4741

To: Story County

7/21/2023

RE: MEI

Dear Story County,

I officially recommend Sibyl Brunscheon for Medical Examiner Investigator for Story County. Sibyl has experience working as an EMT and a sleep lab technician.

Thank you,

Dr. Andersen

Trisha Andersen, DO
McFarland Clinic Anatomic Pathology

PROFESSIONAL CONSULTANT SERVICES

AGREEMENT (Contracted Services)

Under the provision of Section 3401 of the Internal Revenue Code of 1954, an employer must withhold income tax from all remuneration actually or constructively paid to an employee. This agreement covers professional services provided by Tyler Morhardt as an independent contractor. Tyler Morhardt assumes all responsibility for payroll taxes and required FOAB contributions.

In general, an individual who is subject to the control and direction of another only as to the results of their work, and not as the means by which it is accomplished in an independent contractor and is not an employee.

AGREEMENT

NAME OF CONTRACTOR Tyler Morhardt
MAILING ADDRESS 319 SW 3rd St. Ogden, IA 50212
BUSINESS PHONE NO. _____ CELL PH# 515-291-0742

1. DESCRIPTION OF SERVICES: Medical Examiner Investigations/On-Call - death as outline in the Iowa Code ch: 331.802 at the direction of the Story County Medical Examiner.

2. DATE (S): 1/1/23 - 12/31/24; 2 year term (completion of an unexpired term)

3. TIME (S) To be determined by the Story County Medical Examiner

4. LOCATION; To be determined by the Story County Medical Examiner

5. PROFESSIONAL FEES; \$250.00/per Investigation plus County mileage paid at current County rate.

6. SPECAIL CONDITIONS; Insurance coverage is provided for services. The medical examiner investigators perform on behalf of the County.

CERTIFICATION

I certify that I have read the above statement regarding the requirements of the IRS for an "independent contractor" and I assume the responsibility for payroll and FOAB contributions. I agree to the conditions stated above for services provided by myself to Story County.

Signature Tyler Morhardt Date 7-20-2023

Approved by [Signature] Date 8/1/23

W-9 completed WFO

NOTICE OF APPOINTMENT

PERSON APPOINTED: Tyler Mortvedt

BOARD COMMISSION OR COMMITTEE APPOINTED TO:
Medical Examiner Investigator

LENGTH OF TERM: 2 Years

IS THIS APPOINTMENT TO FILL AN UNEXPIRED TERM? Yes

IF SO, WHOSE TERM: Caity Mills

WHO NEEDS TO BE NOTIFIED? _____

DATE APPOINTED: 8/1/23

DATE TERM EXPIRES: 12/31/24

APPROVED **DENIED**
Board Member Initials: TM
Meeting Date: 8/1/23
Follow-up action: _____



1215 Duff Avenue
Ames, Iowa, 50010
Department of Anatomic Pathology
P: 515.239.4493
F: 515.239.4741

To: Story County

7/20/2023

RE: MEI

Dear Story County,

I officially recommend Tyler Mortvedt for Medical Examiner Investigator for Story County. Tyler has experience working at the State Crime Lab as an assistant Morgue Attendant. He also has experience an EMT. Currently he works for a towing company.

Thank you,

Dr. Andersen

Trisha Andersen, DO
McFarland Clinic Anatomic Pathology

www.mcfarlandclinic.com

Story County Treasurer - Accounting
Semi-Annual Report

Ted Rasmussen, Treasurer-Story County Treasurer, Nevada, IA
For the period from January 01, 2023 - June 30, 2023, inclusive
Statement of Account By Fund

Date - 7/21/23
Time - 9:56:38

Certification Date July 20, 2023

Fund	Balance January 01, 2023	Revenues	Total to be Accounted for	Disbursements	Fund Balance June 30, 2023	Auditor's Warrants Outstanding
01 General Basic	33,871,158.89	11,414,151.00	45,285,309.89	14,486,114.51	30,799,195.38	177,533.43
02 General Supplemental	3,041,350.73	2,214,768.75	5,256,119.48	3,026,149.37	2,229,970.11	843.86
03 Rural Services Basic	2,940,591.40	3,278,877.21	6,219,468.61	4,134,441.96	2,085,026.65	3,386.83
04 Tax Increment Financing (TIF)	632,089.90	438,725.70	1,070,815.60	933,436.69	137,378.91	2,580.00
05 Secondary Road	8,357,628.79	4,245,197.85	12,572,826.64	3,802,049.01	8,770,777.63	1,808.64
06 E911 Services Commission	1,233,192.80	252,591.66	1,485,784.46	294,587.44	1,191,197.02	12,997.07
07 Recorder's Records Management	72,845.62	4,583.62	77,429.24	.00	77,429.24	.00
08 Resources Enhancement & Protec	146,048.50	1,017.48	147,065.98	34,448.05	112,617.93	.00
09 State General Fund	.00	.00	.00	.00	.00	.00
10 Motor Vehicle Wailing Fees	6,561.00	43,315.00	49,876.00	42,578.00	7,298.00	.00
11 NR-DD Services	.00	.00	.00	.00	.00	.00
12 Capital Projects	1,165,619.56	.00	1,165,619.56	22,121.64	1,143,497.92	.00
13 Debt Service	379,653.92	300,505.75	680,159.67	595,102.64	85,057.03	.00
14 Drainage Control	813,970.06	26,903.82	840,873.88	426,428.90	414,444.98	.00
16 Emergency Management Agency	437,275.67	191,890.49	629,166.16	134,068.16	475,098.00	.00
17 County Hospital	43,361.11	2,298,534.99	2,341,896.10	2,325,023.37	16,872.73	.00
18 T.B. Brad/Bangs	55.25	5,928.93	5,984.18	5,936.92	27.26	.00
20 Township Control	9,841.80	341,342.55	351,184.35	347,419.53	3,764.82	.00
21 Corporation Control	349,940.64	23,904,586.65	24,254,527.29	24,102,262.12	152,265.17	.00
23 School Control	705,368.68	36,965,170.91	37,670,539.59	37,395,801.13	274,738.46	.00
24 Area School Control	32,258.70	1,676,903.67	1,709,162.37	1,696,592.14	12,570.23	.00
26 Employee Wellness	.00	.00	.00	.00	.00	.00
27 Special Law Enforcement	506,088.63	46,005.12	552,093.75	6,265.85	545,827.90	.00
28 Jail Commissary	127,298.87	20,702.30	147,997.17	18,042.31	129,954.86	121.37
29 Conserv Land Dev & Acquisition	988,220.84	86,595.59	1,074,816.43	.00	1,074,816.43	.00
30 County Assessor	542,946.48	389,559.97	932,506.45	574,531.30	357,975.15	635.48
31 Co Agril. Extension	5,354.11	282,087.68	287,441.79	285,358.38	2,083.41	.00
32 City Assessor	892,492.83	528,576.08	1,421,068.91	558,983.43	862,085.48	325.00
34 City Special Assessments	212.00	8,582.44	8,794.44	1,902.44	6,892.00	.00
35 Motor Vehicle Trust	1,505,082.95	8,253,834.26	9,758,917.21	8,331,665.34	1,427,251.87	.00
36 Use Tax Trust	912,623.67	6,137,078.43	7,049,702.10	5,878,714.32	1,170,987.78	.00
37 Tax Redemption Trust	24,810.25	248,446.00	273,256.25	98,674.00	174,582.25	.00
38 Future Real Estate Payments	21,577.06	366,036.56	387,613.62	387,613.62	375,443.04	.00
39 Deferred Compensation	59,031.98	213.49	59,245.47	52,823.22	6,422.25	.00
40 Holding Fund	10.00	.00	10.00	10.00	.00	.00
41 Employees Ins	3,969,359.72	2,130,585.15	6,099,944.87	1,624,609.68	4,475,335.19	.00
42 State Tax Credits	.00	.00	.00	.00	.00	.00
43 Fiduciary Fund	246,013.12	320,011.37	566,024.49	345,560.56	220,463.93	8,977.97
44 Refunds	773.85	143,609.61	144,379.46	146,379.46	.00	.00
45 Friends Of Conservation	1,190,732.01	148,707.79	1,339,439.80	31,767.53	1,307,672.27	50.00
47 Friends Of Animals	120,832.68	22,785.35	143,618.03	13,523.45	130,094.57	142.59
58 Recorder Elect. Trans Fee	761.00	4,041.00	4,802.00	3,978.00	824.00	.00
59 Central IA Drug Task Force	49,855.27	33,408.15	83,263.42	42,438.91	40,824.51	.00
60 Sheriff Reserve Fund	34,329.22	243.75	34,572.97	.00	34,572.97	.00
61 Central Iowa Community Service	23,684,378.52	2,638,392.37	26,322,770.89	18,753,482.77	7,569,368.12	630,174.17
64 OPIOIDS SETTLEMENT	352,350.28	12,315.52	364,665.80	364,665.80	364,665.80	.00
	89,473,944.36	109,396,810.01	198,870,754.37	130,503,414.72	68,267,339.65	1,079,267.69

Nevada, IA 50201
July 20, 2023 Balance on Hand \$68,267,339.65

I, Ted Rasmussen, Treasurer of Story County Treasurer,
do hereby certify that the report given is a correct summary of the
business transacted by me as said during the period therein specified.

Ted Rasmussen

SEMI ANNUAL SETTLEMENT OF THE BOARD OF SUPERVISORS OF STORY COUNTY, IOWA
WITH TED RASMUSSEN, TREASURER OF SAID COUNTY FOR THE PERIOD FROM JANUARY 01, 2023 THROUGH JUNE 30, 2023

FUNDS	AUDITOR'S LEDGER BALANCE	WARRANT'S OUTSTANDING	TREASURER'S LEDGER BALANCE	ASSETS IN HAND OF COUNTY TREASURER AT CLOSE OF BUSINESS JUNE 30, 2023
COUNTY AUDITOR'S STATEMENT				
GENERAL BASIC	\$0 821 641.85	\$177 553.43	\$69 798 195.38	
GENERAL SUPPLEMENTAL	\$2 229 135.25	\$843.86	\$2 229 978.11	\$3 383.00
MH-DD SERVICES	\$0.00	\$0.00	\$0.00	\$48 263 956.65
URBAN RENEWAL PROJECTS	\$109 489.07	\$2 580.00	\$112 069.07	\$68 267 339.65
RURAL BASIC SERVICES	\$2 081 639.82	\$3 386.83	\$2 085 026.65	
TAX INCREMENT FINANCING	\$25 249.84	\$0.00	\$25 249.84	
SECONDARY ROADS	\$8 786 898.89	\$1 808.84	\$8 770 777.63	
SPECIAL LAW ENFORCEMENT	\$115 518.48	\$0.00	\$115 518.48	
RESOURCE ENHANCEMENT & PROT	\$112 617.93	\$0.00	\$112 617.93	
MOTOR VEHICLE MAILING FEES	\$7 289.00	\$0.00	\$7 289.00	
EMPLOYEE WELLNESS	\$0.00	\$0.00	\$0.00	
RECORDER'S RECORDS MGMT/ELECTR FEES	\$78 253.24	\$0.00	\$78 253.24	
JAIL INMATE COMMISSARY	\$129 832.89	\$121.37	\$129 954.26	
DEBT SERVICE	\$85 057.03	\$0.00	\$85 057.03	
CAPITAL PROJECTS	\$477 191.47	\$0.00	\$477 191.47	
CAPITAL PROJECTS-SECONDARY ROAD	\$151 873.10	\$0.00	\$151 873.10	
CAPITAL PROJECTS-TIF	\$514 633.35	\$0.00	\$514 633.35	
SHERIFF RESERVE OFFICERS FUND	\$34 572.97	\$0.00	\$34 572.97	
CO ATTORNEY FINE COLLECTION	\$367 711.08	\$0.00	\$367 711.08	
SCHOOL READY CHILD/EARLY CHILD PROG	\$211 092.48	\$8 877.97	\$220 070.46	
CENTRAL IA DRUG TASK FORCE	\$40 824.51	\$0.00	\$40 824.51	
STATE GENERAL FUND	\$0.00	\$0.00	\$0.00	
HOLDING - SEIZED FUNDS	\$82 588.34	\$0.00	\$82 588.34	
CENTRAL IOWA COMMUNITY SERVICE	\$650 174.17	\$630 174.17	\$7 699 366.12	
DRAINAGE	\$174 773.70	\$239 871.28	\$414 444.98	
CITY ASSESSOR & SPECIAL APPR	\$661 760.48	\$325.00	\$662 085.48	
COUNTY ASSESSOR & SPECIAL APPR	\$357 339.87	\$635.48	\$357 975.15	
EMERGENCY MANAGEMENT AGENCY	\$475 098.00	\$0.00	\$475 098.00	
ANATOMICAL GIFT AWARENESS	\$393.47	\$0.00	\$393.47	
CO HOSPITAL FIC/AMPER/AMBULANCE	\$16 872.73	\$0.00	\$16 872.73	
PROPERTY TAX AGENCY	\$375 490.30	\$0.00	\$375 490.30	
TOWNSHIPS	\$3 764.82	\$0.00	\$3 764.82	
CORPORATIONS	\$152 295.17	\$0.00	\$152 295.17	
SCHOOLS & AREA SCHOOLS	\$287 308.69	\$0.00	\$287 308.69	
E911 SERVICE COMMISSION	\$1 176 199.95	\$0.00	\$1 176 197.02	
CO AG EXTENSION ORDER	\$2 083.41	\$12 897.07	\$2 083.41	
CONSERVATION/LAND AQUIS/CAPT PROG	\$2 382 438.70	\$50.00	\$2 382 488.70	
FRIENDS OF ANIMALS	\$129 951.98	\$142.59	\$130 094.57	
SPECIAL ASSESSMENTS	\$6 892.00	\$0.00	\$6 892.00	
MOTOR VEHICLE TRUST	\$1 427 251.87	\$0.00	\$1 427 251.87	
USE TAX TRUST	\$1 170 987.78	\$0.00	\$1 170 987.78	
TAX REDEMPTION TRUST	\$174 562.25	\$0.00	\$174 562.25	
EMPLOYEES INSURANCE	\$4 475 335.19	\$0.00	\$4 475 335.19	
DEFERRED COMPENSATION	\$5 422.25	\$0.00	\$5 422.25	
HOLDING FUND/REFUNDS	\$0.00	\$0.00	\$0.00	
LG OPIOLD ABATEMENT FUND	\$384 665.60	\$0.00	\$384 665.60	
TOTAL	\$67 186 071.96	\$1 079 267.69	\$68 267 339.65	

	CASH IN BANKS (SEE SCHEDULE BELOW)	INTEREST IN TRANSIT CHECKS	DEPOSITS IN TRANSIT	TREASURERS NET BALANCE
ASSETS IN HAND OF COUNTY TREASURER AT CLOSE OF BUSINESS JUNE 30, 2023				
CASH IN BANKS	\$3 383.00	\$41 519.24	\$257 088.29	\$3 335 085.72
CASH IN VAULT	\$48 263 956.65	\$0.00	\$346.21	\$378 752.04
INTEREST BEARING FUNDS	\$68 267 339.65	\$0.00	\$85 562.04	\$2 154 637.23
TOTAL CASH ON HAND IN BANKS				\$3 112 249.89
BALANCE IN DEPOSITORIES AT CLOSE OF JUNE 30, 2023				\$13 617 080.12
TOWN				\$531 766.39
NEVADA	\$3 132 742.82	\$2 985.44	\$0.00	\$609 463.00
NEVADA	\$382 356.04	\$0.00	\$0.00	\$6 419 392.75
NEVADA	\$2 154 901.43	\$264.20	\$0.00	\$22 869 810.04
NEVADA	\$3 118 598.51	\$4 348.82	\$0.00	\$55 901 086.66
STORY CITY	\$13 633 360.73	\$18 280.81	\$0.00	\$0.00
SLATER	\$51 866.97	\$101.88	\$0.00	\$0.00
MAXWELL	\$609 893.95	\$600.86	\$0.00	\$0.00
COLLINS	\$5 447 001.61	\$33 608.98	\$0.00	\$0.00
DES MOINES	\$3 578 398.48	\$3 083.81	\$0.00	\$0.00
AMES	\$22 780 615.91	\$81 805.87	\$0.00	\$0.00
DES MOINES	\$55 366 827.85			
TOTAL CASH IN BANKS				
CERTIFICATES OF DEPOSITS-INVESTMENTS				
STATE BANK & TRUST	\$0.00	\$0.00		\$0.00
NEVADA	\$0.00			\$0.00
COLLINS	\$0.00			\$0.00
EXCHANGE STATE BANK	\$4 228 618.88	\$103.96	\$27 610.00	\$4 257 125.52
PEAKS INVESTMENT	\$500 000.00			\$500 000.00
MAXWELL STATE BANK	\$0.00			\$0.00
COMMUNITY BANK	\$0.00			\$0.00
NEVADA	\$0.00			\$0.00
FIRST INTERSTATE BANK	\$3 900 000.00			\$3 000 000.00
SLATER	\$175.35			\$175.35
AMES	\$0.00			\$0.00
STAMPED DRAINAGE	\$5 026 467.22	\$20 900.10		\$5 005 567.12
VISION BANK				\$0.00
IPAIT-ROLLING CD				\$0.00
TOTAL CDS	\$12 756 261.45			\$12 762 897.98
GRAND TOTAL DEPOSITORIES	\$88 122 069.30	\$187 189.95	\$370 576.54	\$88 263 956.65
NET AMOUNT AT CLOSE OF BUSINESS JUNE 30, 2023				
Nevada Iowa				
Use the Treasurer, Auditor, and the Board of Supervisors of Story County, Iowa, to hereby certify that the foregoing statement shows the conditions of the funds and assets in the hands of the Treasurer at the close of business JUNE 30, 2023				
Story County Treasurer				
Story County Auditor				
Board of Supervisors				

APPROVED

DENIED

Board Member Initials: [Signature]

Meeting Date: 8/1/23

Follow-up action: _____

COUNTY RECORDER'S REPORT OF FEES COLLECTED FISCAL YEAR 2022-2023

STATE OF IOWA)
COUNTY OF STORY}

TO: THE STORY COUNTY BOARD OF SUPERVISORS

Pursuant to the Code of Iowa, Chapter 331.902, Collection & Disposition of Fees, I, Stacie Herridge, Recorder of the above-named County and State do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the 2022-2023 Fiscal Year ending June 30, 2023, and the same has been paid to the County Treasurer.

	July-Sept 2022		Oct - Dec 2022		Jan - March 2023		April - June 2023		TOTAL
	FY22-23		FY22-23		FY22-23		FY22-23		
	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter					
Change of Title Fees	\$4,885.00	\$3,560.00	\$2,695.00	\$3,640.00	\$3,640.00	\$14,780.00			
Records Management Fees	\$3,168.00	\$2,319.00	\$1,826.00	\$2,426.00	\$2,426.00	\$9,739.00			
Electronic Transaction Fees	\$3,168.00	\$2,319.00	\$1,826.00	\$2,426.00	\$2,426.00	\$9,739.00			
Real Estate Transfer Tax	\$65,959.03	\$39,661.19	\$22,124.85	\$38,225.03	\$38,225.03	\$165,970.10			
Recording Fees	\$68,057.00	\$49,022.00	\$38,530.00	\$56,513.00	\$56,513.00	\$212,122.00			
Snowmobile Fees	\$113.75	\$715.00	\$467.50	\$67.50	\$67.50	\$1,363.75			
Boat Fees	\$606.25	\$112.50	\$153.75	\$465.00	\$465.00	\$1,337.50			
Hunting & Fishing Fees	\$9.00	\$15.50	\$2.00	\$4.50	\$4.50	\$31.00			
UCC Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Copy Fees	\$1,566.50	\$1,190.00	\$1,406.75	\$1,421.00	\$1,421.00	\$5,584.25			
ATV Fees	\$961.25	\$1,173.75	\$1,131.25	\$1,245.00	\$1,245.00	\$4,511.25			
Vital Records Fees	\$6,908.00	\$5,612.00	\$6,152.00	\$6,980.00	\$6,980.00	\$25,652.00			
Passport Fees	\$8,525.00	\$9,370.00	\$9,220.00	\$8,720.00	\$8,720.00	\$35,835.00			
Boat Title Fees	\$365.00	\$95.00	\$135.00	\$400.00	\$400.00	\$995.00			
Interest	\$38.33	\$42.54	\$39.58	\$59.59	\$59.59	\$180.04			
Overages	\$40.45	\$47.25	\$75.00	\$60.15	\$60.15	\$222.85			
DNR Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Total paid to Story County Treasurer	\$164,370.56	\$115,254.73	\$85,784.68	\$122,652.77	\$122,652.77	\$488,062.74			

All of which is respectfully submitted this 24th day of July, 2023

Stacie Herridge
Stacie Herridge, Story County Recorder

Subscribed and sworn to before me, the undersigned, and filed in my office this 26th day of July, 2023.

Lucy Martin
Lucy Martin, Story County Auditor

DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER
Prepared By: Andrea Wagner, Story County Planning and Development, 900 6th Street, Nevada, IA 50201 (515) 382-7245

Please return to:
Planning & Development

STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION #24-07

SETTING DATE AND TIME FOR PUBLIC HEARING FOR AUGUST 8, 2023, FOR FIRST CONSIDERATION OF ORDINANCE NO. 312, AMENDING CHAPTER 80.14: GF – GENERAL FLOODPLAIN DISTRICT, CHAPTER 80.15: ADMINISTRATION, CHAPTER 85.08: DEFINITIONS, AND CHAPTER 89.01: HOME BUSINESSES, OF THE STORY COUNTY CODE OF ORDINANCES.

WHEREAS, the Board of Supervisors approved the *Code of Ordinances of Story County, Iowa*, on May 21, 2013, and amended on May 29, 2018; and

WHEREAS, Section 1.11 (2)(A) of the Ordinance Adoption Procedure of the Story County Code of Ordinances requires that a proposed ordinance must be considered and receive a favorable vote by a majority of the supervisors at two regular meetings of the Board;

AND WHEREAS, Section 1.11 (2)(B) of the Ordinance Adoption Procedure of the Story County Code of Ordinances requires that the title of the proposed ordinance shall be published prior to its first consideration by the Board. Copies of the full text of the ordinance shall be made available to the public at the time of publication at the office of the County Auditor, and the published notice shall specify where such copies may be obtained.

NOW THEREFORE BE IT RESOLVED that a public hearing date on this matter be held on the proposed Ordinance No. 312 on the 8th day of August 2023, at the Story County Administration Building, Nevada, Iowa, at 10:00 AM and the Board of Supervisors directs Planning and Development staff to place copies of the full text of the ordinance with the Office of the County Auditor.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 1st day of August
2023.

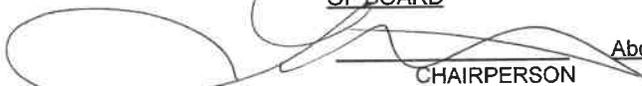

Chairperson, Board of Supervisors

Attest:


County Auditor

ROLL CALL FOR ALLOWANCE
Latifah Faisal Yea Nay Absent
Lisa Heddens Yea Nay Absent
Linda Murken Yea Nay Absent

ALLOWED BY VOTE OF BOARD
Yea 3 Nay 0 Absent 0


CHAIRPERSON
Above tabulation made by 

AMENDMENT NO. 3
To
Story County Provider Agreement
Dated July 14, 2021

1. This amendment is entered into this 1st day of August, 2023 by and between Story County, an Iowa Municipal Corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, IA 50201, telephone 515-382-7200 (County) and Shelby Gibson (Provider), original parties to the agreement dated July 14, 2021.

2. In consideration of the mutual covenants herein made, the agreement is amended as follows: paragraph 2 EXPENSES & COMPENSATION is removed and replaced in its entirety with the following:

EXPENSES & COMPENSATION. Provider may charge a maximum hourly fee of \$40.00 not to exceed \$80,000 per annum for professional services necessary under the terms of this Agreement. It is expected that the Provider shall dedicate 40 hours per week over a 12-month period. Provider understands some weeks may require more than 40 hours and some may require less, but it is expected that the Provider will provide services for a 12-month period. Provider may bill County for travel expenses at the rate of not more than 58.5 cents per mile not to exceed \$3060, which shall be limited to actual mileage included to perform necessary tasks required to reach the County's objective under this Agreement. All invoices must be itemized and specify the invoice total and time period covered and detail the work performed or expense incurred per this Agreement. Provider agrees that the above per annum compensation and mileage expense shall be Provider's sole compensation for professional services and work performed because of this agreement.

Provider understands that the County reserves the right to request additional specific information in assessing the accuracy of claim information.

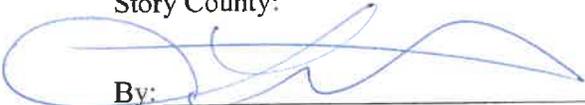
3. All other terms and conditions of the Agreement identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment. If there is conflict between this amendment and the agreement, the terms of this amendment will prevail.

Story County Provider Agreement Amendment No. 3

This Agreement Amendment has been executed by the parties hereto, through their duly authorized officials or individual representatives.

Story County:

Shelby Gibson:

By: 

By: 

Print Name: Latifah Faisal

Print Name: Shelby Gibson

Print Title: Story County Board of Supervisors

Print Title: Program Coordinator

Date: 8/1/23

Date: 7/21/2023

**STORY COUNTY SHERIFF
SERVICE AGREEMENT
23-15**

The following agreement is intended to be the sole and only agreement between the parties and supersedes all other agreements. All terms and conditions are in their customary usage and any additional definitions of terms or conditions are stated in this agreement.

Definitions:

The Agreement is this four page agreement identified by the numerical designation and any and all attachments reference.

Story County Sheriff, hereinafter (the "Service Provider") agrees to provide the services as listed in this agreement.

The Maxwell Old Settlers Steering Committee, hereinafter (the "Contractor") agrees to employ the Service Provider as set forth by the terms listed in this agreement.

The Parties, refers to the "Service Provider" and the "Contractor".

Additional Terms, if none then state "none":

None _____

Terms

Service Provider:
Story County Sheriff's Office
1315 South B Avenue
Nevada, IA 50201
515-382-7457

Contractor Address:
Maxwell Old Settlers Steering Committee
PO Box 108
Maxwell, IA 50161
515-490-6172

I Description of Services

The Service Provider shall provide the services of law enforcement during the times and days specified at the location(s) indicated. These services include, but are not limited to, armed deputies in marked patrol vehicles and dispatch services including 911 emergency. Specific instructions for services shall be included in division II for "Additional Services". This agreement should be considered as in addition to the law enforcement responsibilities of the Story County Sheriff for geographic area of Story County. However, this agreement shall not supplant or subordinate the law enforcement and public safety duties and responsibilities of the Story County Sheriff's Office and this agreement shall at all times remain subordinate to the duties, responsibilities and discretion of the Sheriff, his deputies, agents and employees under all circumstances.

II Additional Services

List the specific additional services requested by the Contractor. Include any specific instructions to the Service Provider from the Contractor which are to be made a part of this agreement. (Refer to attachments here and staple attachments to back.)

1. 3 Full-Time Deputies

III Times and location(s)

The Contractor requires the services of the Service Provider at the following location: (For more than one location list in section C and make attachments as necessary.)

Location: **Maxwell City Park**
Time: **2200 – 0030hrs**

A. If the services is to continue for an indefinite period complete this section only.

State date of service: _____
Day Month Year

B. If the service is to be for a single date complete this section only.

Date of service: _____
Day Month Year

C. If the service is for more than one date or is to continue on different dates at different locations use the chart below.

Start date of service: _____
Day Month Year

Chart

Days	Times
Monday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Tuesday _____	_____ a.m. to _____ a.m. and _____ p.m. to _____ a.m.
Wednesday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Thursday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Friday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Saturday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Sunday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.

Additional Locations:

Address:
City/rural:

(If necessary attach additional descriptions)

IV Duration of Agreement

This agreement shall be in effect for the period(s) stated in section III. For continuing agreements it shall remain in effect until terminated in accordance with the section VII of this agreement.

V Fees

The Contractor agrees to pay:

Sixty five dollars (\$65.00) per hour for a minimum of two (2) hours for the Story County Sheriff, and each Story County Deputy Sheriff, Senior Reserve Deputy, Dispatcher, Detention Officer, Diver (dive team members are required to work in a team of four) and civilian employees.

Thirty two dollars and 50 cents (\$32.50) per hours for a minimum of two (2) hours/for each Story County Sheriff's Reserve (Reserves are required to work in pairs unless authorized by the Sheriff or designee).

VI Payment

Contractor agrees to pay for ___ one time/or multiple event in advance; or pay on a XX as invoiced by the Story County Sheriff. (Check which payment)

VII Changes or Termination during the Agreement

The parties recognize that the business of law enforcement and private interest may change. The Contractor understands that public protection or economic demands may require the Service Provider to focus resources in other areas. The Service Provider recognizes that private business may develop other needs or demands. This understanding is to ensure both parties have the ability to amend or terminate the agreement before the expiration date. The parties may amend the agreement only in writing signed by both the Contractor and the Service Provider. Termination of the agreement shall be written notice. An agreement for single or multiple events where payment has been made in advance requires ___ days notice for a full refund. All other agreements require thirty (30) days notice. During the thirty day period the parties agree to perform their respective obligations unless otherwise agreed in writing. The foregoing requirements for amendment or termination shall not apply when, in the sole discretion of the Sheriff, his deputies, agents and employees; the duties and responsibilities of the Sheriff's Office to protect and promote public safety and law enforcement require that the resources and personnel for the Sheriff's Office be redirected away from Contractor's event or venue to respond to emergency or urgent calls for assistance by any person or entity other than the Contractor. In the event that personnel or resources of the Sheriff's Office are redirected to respond to an emergency or urgent call away from Contractor's venue, or if circumstances require additional resources/personnel to maintain order and safety at the venue covered by this agreement, the parties will later endeavor to negotiate a fair and reasonable accommodation which may include but is not necessarily limited to refund of any prepaid services not delivered by the Service Provider, or additional payment from the contractor.

VIII Confidentiality

It is necessary that the Contractor understand when contracting with a public entity that The contract is public information and will be produced when requested as required by law. The Contractor should be mindful of the public's right to know.

IX Liability

The Parties shall maintain insurance during this agreement. Each party will be Responsible for their respective acts. The Service Provider, its employees or Agents shall not be responsible for any special, incidental or consequential Damages to the Contractor while acting in performance of this agreement.

X Acts of God and Acts of Others

The Service Provider is not responsible in the event of a natural disasters, or acts of civil unrest, or acts of Contractors employees, agents or third persons which prevent Service Provider from performing as expected or originally intended under this agreement.

XI Hazards

Contractor shall have a duty to inform the Service Provider of any known hazards, either natural or manmade, which may pose a danger to an employee or agent of the Service Provider, that exist upon or appurtenant to any property owned or leased by the Contractor. This shall be a continuing duty for the Contractor.

XII Inconsistent Terms

The Contractor by this agreement has attempted to reduce the chance for misunderstanding by the inclusion of all terms. The Contractor and the Service Provider agree to resolve any dispute in a manner using common English usage of the term(s) in dispute.

XIII Representative

The Contractor designates **Katie Kramer** as their representative and contact for this agreement with the following address and phone numbers listed below. The Service Provider requires twenty-four (24 hr(s) contact information from the Contractor and agrees to supply the same twenty-four (24 hr(s) contact to the Contractor.

Service Provider Representative

Contractor Representative

Lt. Gary Backous
515-382-7457

Becky Pointer
515-490-6804

Address:

Story County Sheriff
1315 South B Avenue
Nevada, IA 50201
515-382-7457
gbackous@storycountyiowa.gov

Maxwell Old Settlers Steering Committee
PO Box 108
Maxwell, IA 50161
515-490-6804
rbjgp@iowatelecom.net

Billing Address:

Contact Person: Same as above.
Contractor Billing Address: Same as above

Make payment payable to: **Story County Treasurer**

Mail Payments to: **Story County Sheriff's Office
1315 South B Avenue
Nevada, IA 50201**

Service Agreement Signatures

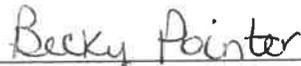
Service Provider


Authorized Representative

Lieutenant, Support Services
Title

7/24/2023
Date

Contractor


Authorized Representative

Old Settlers Steering Committee Rep.
Title Treasurer

7/21/23
Date

The Service Provider representative has the authority to enter this agreement as authorized by the Story County Board of Supervisors. The date of this agreement by the Board of Supervisors is 8/1/2023


Board of Supervisors


Attest: Story County Auditor

(Staple attachments to back)

Return to & Prepared by Anna Henderson, Story County Animal Control, 975 West Lincoln Way, Nevada, IA 50201 515-382-3338

ANIMAL RESCUE SERVICE CONTRACT

This contract and Agreement is entered into by and between Story County, Iowa and the City of Kelley, Iowa pursuant to the authority, and by the procedures of Chapter 28E, Code of Iowa.

1. Purpose:

Under this contract, Story County shall provide said City with services of domestic animal rescue as set forth more specifically in succeeding paragraphs herein with the exception of 2(e) and (f). Story County will not provide service with regard to wild animals except as noted below in the Scope of Services, and in the sole discretion of Story County.

2. Scope of services (pursuant to Story County Code of Ordinances):

- a. Transportation of animals impounded by the contracting city.
- b. Shelter and board for the impounded animals.
- c. Issuance of applicable impoundment charges on impounded animals pursuant to Story County Code of Ordinances.
- d. Cat, dog, and other small domesticated animal adoption service for appropriately impounded animals.
- e. Investigation and disposition of rabid, sick or injured animals.
- f. Supervision of quarantine procedures and rabies testing.
- g. Collection and impounding of City trapped cats.
- h. Arrange for emergency veterinary care or provision of first-aid treatment.
- i. Provision of humane euthanasia of unclaimed cats and dogs pursuant to Iowa Code 351.37.
- j. Rescue of animals in unusual or emergency circumstances (i.e. flood waters, fire, etc., with permission from appropriate City Official).
- k. One letter sent to resident of said City when requested by said City and only after prior attempts at resolution by City.

Any other animal control related problem may be dealt with at the Animal Control Officer's discretion.

The City understands that all service is subject to the Animal Control Officer's availability and discretion with the expressed approval of a City Official, except in emergencies.

____ Check and Initial here if City prefers to be notified prior to Animal Control Officer's response in non-emergency situations. If you checked the box, please provide a twenty-four (24) hour phone number: _____.

3. Consideration: (Quarterly billing)

The City will pay Story County, Iowa, based on the following fee schedule:

(No trip charge will be assessed from 8:00 a.m. to 3:00 p.m., Monday – Friday)

- a. \$50.00 per officer involved, per trip between the hours of 3:00 p.m. and 8:00 a.m., Monday through Friday, all day Saturday, Sunday and holidays.
- b. \$25.00 per trip for investigations (regardless of whether or not an animal is detained), confining an animal, and other services as needed.
- c. \$6.50 per day up to a maximum of seven (7) days per unclaimed dog for boarding and transportation costs.
- d. \$5.50 per day up to a maximum of seven (7) days per unclaimed cat for boarding and transportation costs.
- e. \$5.50 per day up to a maximum of seven (7) days per unclaimed exotic animal for boarding and transportation costs.
- f. \$10.00 per day up to a maximum of seven (7) days per unclaimed head of livestock for boarding and transportation costs. Depending on animal size, if a trailer is needed to transport an animal, add an additional \$35.00.
- g. \$15.00 for euthanasia of each unclaimed or unwanted cat not held for seven (7) days, due to sickness, injury or rabies testing.
- h. \$25.00 for euthanasia of each unclaimed or unwanted dog not held for seven (7) days, due to sickness, injury or rabies testing.
- i. \$20.00 for euthanasia of each wild animal species such as opossum, raccoon, etc.
- j. \$5.00 per day for rental of cat box trap.
- k. \$8.00 per day for rental of dog box trap.
- l. \$10.00 per citation issued at the request of said City.
- m. \$10.00 handling/transportation charge for all domestic animals held less than seven (7) days.
- n. At the discretion of said City and Animal Control, an animal may be held and boarded for less than a minimum seven (7) days if the animal is:
Significantly sick or injured, ill-tempered or vicious, feral/wild (not adoptable, applicable to cats and dogs only), believed to have been exposed to a disease infectious to animals or humans.

4. Rescue and removal charges:

For any animal in unusual or emergency circumstances - \$50.00 per trip, per Animal Control Officer needed, and any other applicable fees (which may include, but are not limited to, Sheriff's Office invoices for service).

All diagnostic and/or quarantine costs shall be paid by the City.

5. Recording requirements:

In Accordance with Iowa Code Chapter 28E, a copy of this agreement shall be filed with the Secretary of State and recorded with the Story County Recorder.

6. Termination:

Either party may terminate this agreement without penalty at any time by giving written notice at least thirty (30) days before the effective date of such termination.

7. Effective date:

This agreement shall become effective upon formal passage and execution of the Board of Supervisors above named and upon filing of this agreement with the Secretary of State of Iowa.

8. Duration and term:

The initial term of this agreement shall be for a period of one year commencing on July 1, 2023, and terminating on June 30, 2024. In the interim we will cover your animal control needs, but this agreement shall continue on a year to year basis unless terminated by any party hereto as provided below.

9. Amendment:

This agreement may not otherwise be amended or altered without a written, signed, and filed amendment to the agreement executed by the parties hereto.

In witness whereof the parties hereto have, by their authorized representatives, executed this agreement.

Story County, Iowa

By: [Signature] 8/1/23
Chairperson Date

City of Kelley

By: [Signature] 6-13-23
Mayor Date

ATTEST

[Signature] 8.1.23
Auditor Date

[Signature] 6/13/23
Clerk Date

Story County Animal Control

By: [Signature] 7/24/23
Animal Control Director Date



Return to & Prepared by Anna Henderson, Story County Animal Control, 975 West Lincoln Way, Nevada, IA 50201 515-382-3338

ANIMAL RESCUE SERVICE CONTRACT

This contract and Agreement is entered into by and between Story County, Iowa and the City of Slater, Iowa pursuant to the authority, and by the procedures of Chapter 28E, Code of Iowa.

1. Purpose:

Under this contract, Story County shall provide said City with services of domestic animal rescue as set forth more specifically in succeeding paragraphs herein with the exception of 2(e) and (f). Story County will not provide service with regard to wild animals except as noted below in the Scope of Services, and in the sole discretion of Story County.

2. Scope of services (pursuant to Story County Code of Ordinances):

- a. Transportation of animals impounded by the contracting city.
- b. Shelter and board for the impounded animals.
- c. Issuance of applicable impoundment charges on impounded animals pursuant to Story County Code of Ordinances.
- d. Cat, dog, and other small domesticated animal adoption service for appropriately impounded animals.
- e. Investigation and disposition of rabid, sick or injured animals.
- f. Supervision of quarantine procedures and rabies testing.
- g. Collection and impounding of City trapped cats.
- h. Arrange for emergency veterinary care or provision of first-aid treatment.
- i. Provision of humane euthanasia of unclaimed cats and dogs pursuant to Iowa Code 351.37.
- j. Rescue of animals in unusual or emergency circumstances (i.e. flood waters, fire, etc., with permission from appropriate City Official).
- k. One letter sent to resident of said City when requested by said City and only after prior attempts at resolution by City.

Any other animal control related problem may be dealt with at the Animal Control Officer's discretion.

The City understands that all service is subject to the Animal Control Officer's availability and discretion with the expressed approval of a City Official, except in emergencies.

_____ Check and Initial here if City prefers to be notified prior to Animal Control Officer's response in non-emergency situations. If you checked the box, please provide a twenty-four (24) hour phone number: _____.

3. Consideration: (Quarterly billing)

The City will pay Story County, Iowa, based on the following fee schedule:

(No trip charge will be assessed from 8:00 a.m. to 3:00 p.m., Monday – Friday)

- a. \$50.00 per officer involved, per trip between the hours of 3:00 p.m. and 8:00 a.m., Monday through Friday, all day Saturday, Sunday and holidays.
- b. \$25.00 per trip for investigations (regardless of whether or not an animal is detained), confining an animal, and other services as needed.
- c. \$6.50 per day up to a maximum of seven (7) days per unclaimed dog for boarding and transportation costs.
- d. \$5.50 per day up to a maximum of seven (7) days per unclaimed cat for boarding and transportation costs.
- e. \$5.50 per day up to a maximum of seven (7) days per unclaimed exotic animal for boarding and transportation costs.
- f. \$10.00 per day up to a maximum of seven (7) days per unclaimed head of livestock for boarding and transportation costs. Depending on animal size, if a trailer is needed to transport an animal, add an additional \$35.00.
- g. \$15.00 for euthanasia of each unclaimed or unwanted cat not held for seven (7) days, due to sickness, injury or rabies testing.
- h. \$25.00 for euthanasia of each unclaimed or unwanted dog not held for seven (7) days, due to sickness, injury or rabies testing.
- i. \$20.00 for euthanasia of each wild animal species such as opossum, raccoon, etc.
- j. \$5.00 per day for rental of cat box trap.
- k. \$8.00 per day for rental of dog box trap.
- l. \$10.00 per citation issued at the request of said City.
- m. \$10.00 handling/transportation charge for all domestic animals held less than seven (7) days.
- n. At the discretion of said City and Animal Control, an animal may be held and boarded for less than a minimum seven (7) days if the animal is:
Significantly sick or injured, ill-tempered or vicious, feral/wild (not adoptable, applicable to cats and dogs only), believed to have been exposed to a disease infectious to animals or humans.

4. Rescue and removal charges:

For any animal in unusual or emergency circumstances - \$50.00 per trip, per Animal Control Officer needed, and any other applicable fees (which may include, but are not limited to, Sheriff's Office invoices for service).

All diagnostic and/or quarantine costs shall be paid by the City.

5. Recording requirements:

In Accordance with Iowa Code Chapter 28E, a copy of this agreement shall be filed with the Secretary of State and recorded with the Story County Recorder.

6. Termination:

Either party may terminate this agreement without penalty at any time by giving written notice at least thirty (30) days before the effective date of such termination.

7. Effective date:

This agreement shall become effective upon formal passage and execution of the Board of Supervisors above named and upon filing of this agreement with the Secretary of State of Iowa.

8. Duration and term:

The initial term of this agreement shall be for a period of one year commencing on July 1, 2023, and terminating on June 30, 2024. In the interim we will cover your animal control needs, but this agreement shall continue on a year to year basis unless terminated by any party hereto as provided below.

9. Amendment:

This agreement may not otherwise be amended or altered without a written, signed, and filed amendment to the agreement executed by the parties hereto.

In witness whereof the parties hereto have, by their authorized representatives, executed this agreement.

Story County, Iowa

By: [Signature] 8-1-23
Chairperson Date

City of Slater
By: [Signature]
Mayor Date

ATTEST

[Signature] 8-1-23
Auditor Date

[Signature] 8/15/23
Clerk Date

Story County Animal Control

By: [Signature] 7/24/23
Animal Control Director Date

MEMO

To: Darla Ingham
From: Jennifer DeVries, Property Tax Supervisor
Subject: Tax Suspension Recipients
Date: July 21, 2023

The following is a list of tax suspension recipients who must be verified for continued eligibility by the Board of Supervisors:

YES Corbin, Dennis
19513 Winchester Ave
Nevada, IA 50201
0722412100

YES Coffman, Theresa
718 C Ave
Nevada, IA 50201
1107414640

YES Virginia Golly
302 E Garfield ST
Zearing, IA 50278
0421240270

YES Michelle Jaspering
823 Duff Ave
Ames, IA 50010
0902327505

No Michael Fatka
5598 North Swing
Ames, IA 50014

No Apollos & Mary Tsai
2106 Barr Dr
Ames, IA 50010

APPROVED

DENIED

Board Member Initials: _____

Meeting Date: 8/1/23 _____

Follow-up Actions: _____



**STORY COUNTY
BOARD OF SUPERVISORS
LISA HEDDENS
LINDA MURKEN
LATIFAH FAISAL**

Story County Administration
900 Sixth Street
Nevada Iowa 50201
515-382-7200
515-382-7206 (fax)

July 27, 2023

Story County Board of Supervisors
900 6th Street
Nevada, IA 50201

APPROVED

DENIED

Board Member Initials: _____

Meeting Date: 8/1/23

Follow-up action: _____

RE: Request Authorization to Fill the Planning and Development (P & D) Director Vacancy With an Interim Director During the Vacancy Period

Dear Board of Supervisors,

As you know, the Planning and Development Director has resigned and her departure is imminent (effective Friday, 8/11/23). Consequently, having this position vacant leaves a huge void in a critical area of responsibilities. With a position at this level that has significant public contact, and numerous pending department projects, I am concerned that without a seasoned planner who is intimately familiar with the minute details of projects and related tasks, service to the public would be unavoidably negatively hampered. For these key reasons, I request authorization to select an Interim P & D Director to provide adequate department oversight and leadership, consistent with the County's compensation policy.

The selection of an Interim Director skilled in the technical and other complex aspects of decision making for planning and development work will best position the department for success during the search period. Moreover, having someone in the role who has already been involved with many of the tasks for which the department is responsible and can more effectively accept a smooth handoff from the current Director will be most beneficial during this time.

Understandably, I expect to spend more time connecting with the department and staff than I normally would if the current Director remained in place. However, direct oversight of the department's work will be best handled by a full time Interim Director overseeing and shepherding projects to completion.

Respectfully,


Sandra King

Director of External Operations and County Services

Bag

Edit



**OtterBox
Symmetry Series
Case for iPad (9th
generation)**

\$139.90

Quantity 2 | Item Price: \$69.95

Order by 5 p.m.. Delivers:
Thu, Jul 27 - Free

Order now. Pick up, in-store:
Ships to store. **Thu, Jul 27** at
Apple Lenox Square

[Save for later](#)



**Refurbished iPad
Wi-Fi 128GB -
Silver (8th
Generation)**

\$349.00

x 2 = \$698

Order by 5 p.m.. Delivers:
Thu, Jul 27 - Free

Order now. Pick up, in-store:
Ships to store. **Thu, Jul 27** at
Apple Lenox Square



Shop



Sessions



For You



Search



Bag

Sandra K. King

Subject: FW: Cost for possible iPads and covers

Darla,

This

From: Trisha Andersen <doctandersen@icloud.com>

Sent: Tuesday, July 25, 2023 4:14 PM

To: Sandra K. King <SKing@storycountyiowa.gov>

Subject: Cost for possible iPads and covers

[External Sender - Please Use Caution]



Story County Planning and Development
Administration Building
900 6th Street, Nevada, Iowa 50201
Ph. 515-382-7245 www.storycountyiowa.gov

Memorandum

DATE: August 1, 2023
TO: Story County Board of Supervisors
FROM: Amelia Schoeneman, Story County Planning and Development Director
RE: Consent to Application by Story County Sheriff for Shooting Range Building

The Story County Sheriff's Office recently constructed a 16-foot-by-24-foot post frame building at the shooting range at 60550 210th Street, Nevada, Parcel 06-35-200-130. The building is used to store maintenance equipment for the grounds.

As the property is owned by Story County, the Board of Supervisors is required to grant permission for the permit application. The Board's consent to the permit application is requested to proceed with the permit request. After permission is granted, the Planning and Development staff will review and issue the requested permit.

APPROVED **DENIED**
Board Member Initials: AS
Meeting Date: 8/1/23
Follow-up action: _____



Navigate to...

APPLY FOR A PROJECT

Home / Services / Development Requests / Apply for a development project

| Indicates a required field

| Project Type:

Conditional Use Permit

| Sub Type:

Conditional Use Permit Modification

| Project Description:

Cold Storage Pole Building

| Address:

60550 210TH ST

|

NEVADA

IA

50201

| Parcel #:

0635200130

| Property Owner:

STORY COUNTY

✔ Your parcel # has been verified

ENTER A DIFFERENT ADDRESS →

| Previous Conditional Use Permit #:

03-94

✘

I'm sorry 03-94 is not valid

Required Attachments

| Written narrative explaining justification for proposed conditional use permit and conformance to the standards for approval in Section 90.04 of the Story County Code of Ordinances.:

Post Frame Building Letterhead.pdf (WorkOrderDocuments?Action=showCustomDocument&fileName=Post+Frame+Building+Letterhead.pdf&type=CF&customElementID=219263&rowNum=0&src=P

Select File

| Site development plan:

Post Frame Building Plan.docx (WorkOrderDocuments?Action=showCustomDocument&fileName=Post+Frame+Building+Plan.docx&type=CF&customElementID=219258&rowNum=0&src=PORTALC

Select File

| Additional Documents:

Select File

Certification and Signature

I/we certify that the information and exhibits submitted are true and correct to the best of my knowledge and that in filing this application I am acting with the knowledge, consent and authority of the owners of the property. Pursuant to said authority, I hereby permit County officials to enter upon the property for the purpose of inspection. *Acknowledgement of property owner is required and may occur via email

| Signature:

signature.png (WorkOrderDocuments?Action=showSignatureDocument&fileName=signature.png&type=CF&customElementID=170516&rowNum=0&src=PORTALCUSTOMSIGN) 

SUBMIT

SAVE FOR LATER

© 2003 - 2023 ONLINE SOLUTIONS, LLC



[Terms of Use \(TermsofUse.pdf\)](#)
[Privacy Policy \(PrivacyPolicy.pdf\)](#)



Sheriff's Office

Story County
PAUL H. FITZGERALD, Sheriff



Emergency 911 • Office: 515-382-6566 • Fax #: 515-382-7479 • 1315 S. B Ave. Nevada, Iowa 50201

June 12, 2023

TO: Story County Planning and Zoning
900 6th St.
Nevada, Iowa 50201

The Story County Sheriff's Office currently utilizes a pre-existing building located on this property for the purposes of storing tools, tractor and equipment for the use and maintenance of the training grounds. We anticipate a newly constructed building to begin in FY24 which will provide a facility for staff to use for firearms training, cleaning and maintaining weapons, and other training concerning use of force.

The anticipated new facility will be located where the current pre-existing building currently sits. This will require the existing building to be demolished. The 16' x 24' post frame building identified in the CUP application will be used for the storage of tools, range items, and a tractor used for the maintenance of the grounds, as well as a temporary location for training personnel until a newly constructed facility is built in FY24. The building does not have utilities (electricity, water, gas..) connected to it.

Respectfully,

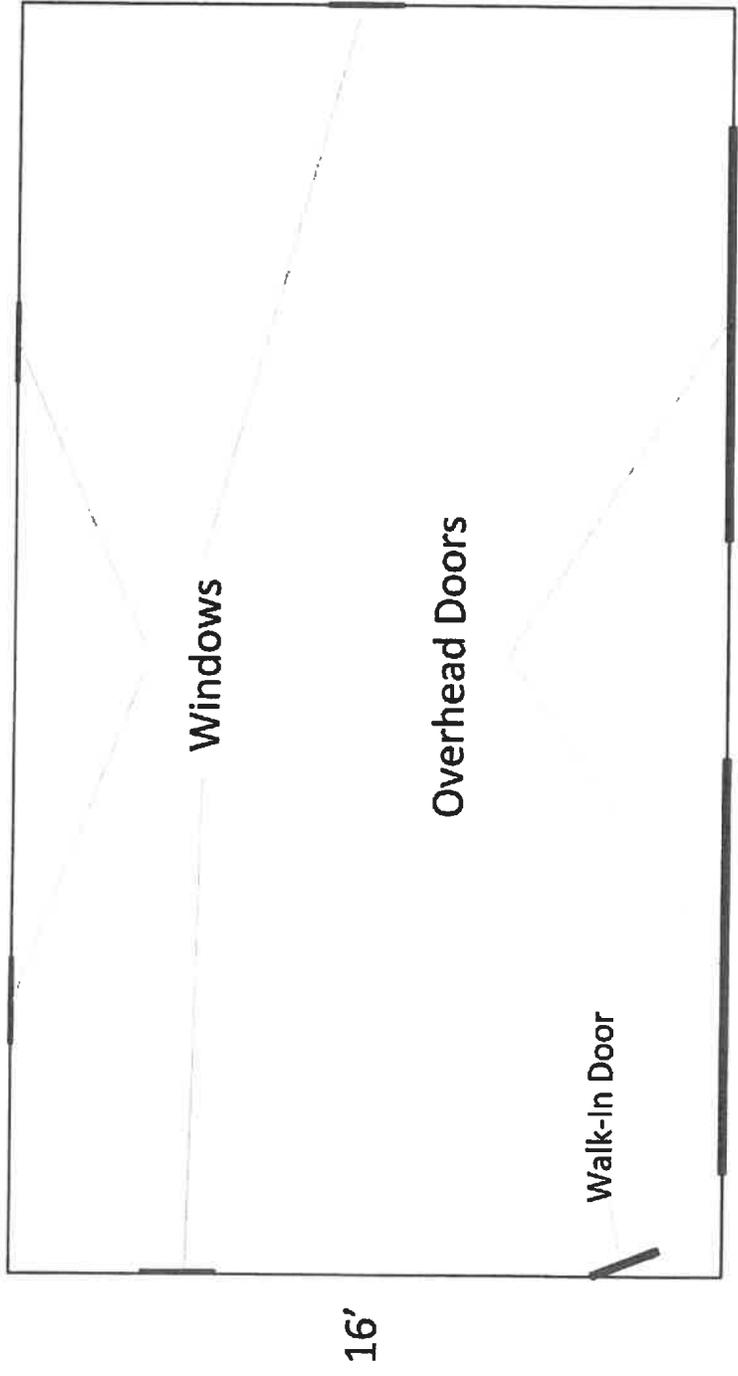
A handwritten signature in cursive script that reads "Paul H. Fitzgerald".

Paul H. Fitzgerald
Story County Sheriff

60550 210th St., Nevada, IA

CUP Modification

N
↓
24'



STORY COUNTY UTILITY PERMIT

Date 7/27/23

To the Board of Supervisors, Story County, Iowa:

The Interstate Power & Light, dba Alliant Energy Company, incorporated under the laws of Iowa, with its principal place of business at Ames, IA, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of natural gas on secondary route George W Carver Ave, from Cameron School Rd to Barcelos St, a distance of .123 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 7/24/23

Interstate Power & Light Co. dba Alliant Energy

Name of Company (Applicant - Permittee)



515-850-6199

by Heather Benninghoven - Sr. Field Designer

Phone no.

Recommended for Approval:

Date 7-27-23



515-382-7355

County Engineer

Phone no.

Approved:

Date 8/1/23



Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

AMES CAMERON SCHOOL RD TIE IN

PROJECT CONTACTS

PROJECT MANAGER:
JD KATZENMEIR
(515) 230-1296

CONSTRUCTION COORDINATOR:
ERIC HARMS
(319) 551-0690

CUSTOMER SERVICE MANAGER:
ANDREW KRIEGER
(515) 465-7417

MANAGER GAS DISTRIBUTION & METERING:
BRIAN PETERSON
(515) 249-0534

GAS ENGINEER:
JUSTIN VOSS
(319) 231-7463

CONTRACT DESIGNER:
BRADY GARDOW
BGARDOW@MI-TECH.US
(920) 539-6406

FIELD DESIGNER:
HEATHER BENNINGHOVEN
(515) 850-6199

IOWA ONE CALL:
(800)-292-8889 OR 811

PERMITS REQUIRED:
CITY OF AMES UTILITY
STORY COUNTY



UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW ALLIANT ENERGY CONSTRUCTION STANDARDS AT ALL TIMES. SOME UNRECORDED UTILITIES ARE SHOWN AS APPROXIMATE LOCATIONS ONLY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY PARCELS ARE DEPICTED IN RED. THIS PLAN IS FOR INFORMATION ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF AMES AND STORY COUNTY PRIOR TO CONSTRUCTION. THE CITY OF AMES AND STORY COUNTY WILL NOT BE RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THIS PROJECT. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

LINETYPES

- PROPOSED INSTALLATION
- EXISTING PLASTIC (P)
- EXISTING STEEL (S)
- EXISTING STEEL (SP)
- EXISTING STEEL (SS)
- SERVICE TRANSFER
- PROPOSED STEEL RETIREMENT
- PROPOSED PLASTIC RETIREMENT

SYMBOL LEGEND

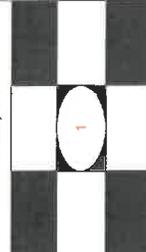
- SYMBOLS IN RED ARE PROPOSED
- OPEN QUARTER-TURN VALVE
 - CLOSED QUARTER-TURN VALVE
 - OPEN MULTITURN VALVE
 - CLOSED MULTITURN VALVE
 - G/S SERVICE POINT
 - EXISTING ANGLE
 - PIPE CHANGE
 - PIPE CONNECTION
 - ONE PIECE LINESSTOPPER
 - REDUCER
 - PIPELINE MARKER
 - EXISTING REGULATOR
 - END CAP
 - PIT
 - EXCESS FLOW VALVE
 - REGULATOR STATION
 - LOCATE STATION
 - CATHODIC PROTECTION TEST STATION

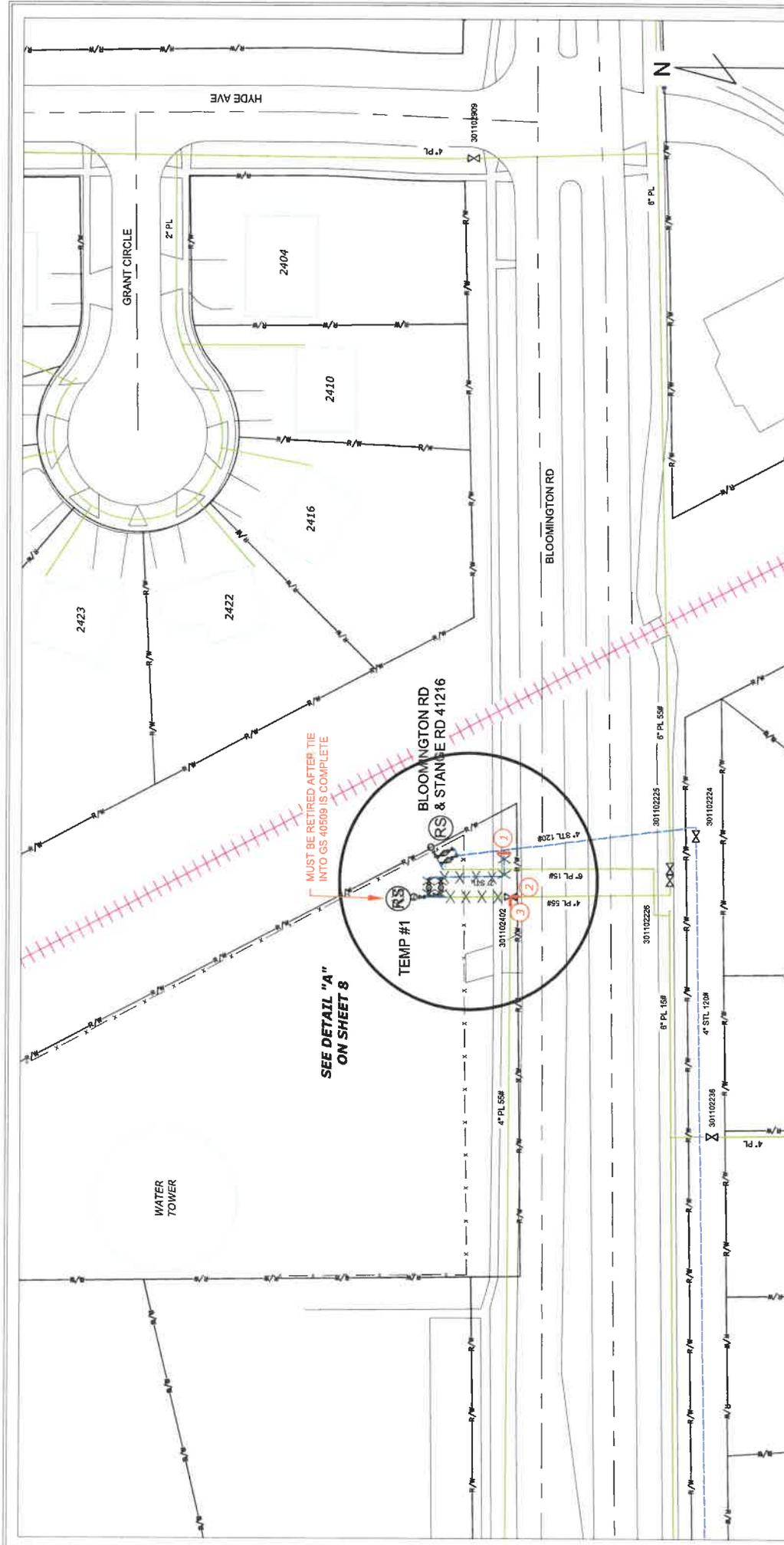


ALLIANT ENERGY WORK REQUEST #
4294874

LOCATION:
AMES, IA

FIELD BY:	DATE:
BC	UNKNOWN
DRAFTED BY:	DATE:
AL	1/16/23
DESIGNED BY:	DATE:
BC	UNKNOWN





UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW ALLIANT ENERGY CONSTRUCTION STANDARDS AT ALL TIMES. SOME INTENDED STRUCTURE LOCATIONS AND DIRECTIONS ARE MANIPULATED FOR DRAWING NEATNESS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND PARCELS ARE DEPICTED IN ACCORDANCE WITH AVAILABLE COUNTY GIS DATA. ALLIANT ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A M-TECH ENGINEER DOES NOT REVIEW THE PLAN SET, INCLUDING ALL CALCULATIONS OR ANALYSIS, FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING SERVICES. ALL PROFESSIONAL ENGINEERING OR DESIGN ISSUES OR QUESTIONS SHALL BE DIRECTED TO ALLIANT ENERGY. M-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

LINE TYPES

	PROPOSED INSTALLATION
	EXISTING PLASTIC (UP)
	EXISTING STEEL (PP)
	PROPOSED BYPASS
	SERVICE TRANSFER
	PROPOSED PLASTIC RETIREMENT
	PROPOSED PLASTIC RETIREMENT

SYMBOL LEGEND

SYMBOLS IN RED ARE PROPOSED

	OPEN, QUARTER-TURN VALVE		EXISTING INSULATOR
	CLOSED, QUARTER-TURN VALVE		END CAP
	OPEN, MULTI-TURN VALVE		PIT
	CLOSED, MULTI-TURN VALVE		EXCESS FLOW VALVE
	GAS SERVICE POINT		REGULATOR STATION
	EXISTING ANODE		LOCATE STATION
	PIPE CHANGE		CATHODIC PROTECTION
	PIPE CONNECTION		TEST STATION
	ONE PIECE LINE STOPPER		
	REDUCER		
	PIPELINE MARKER		

Alliant Energy

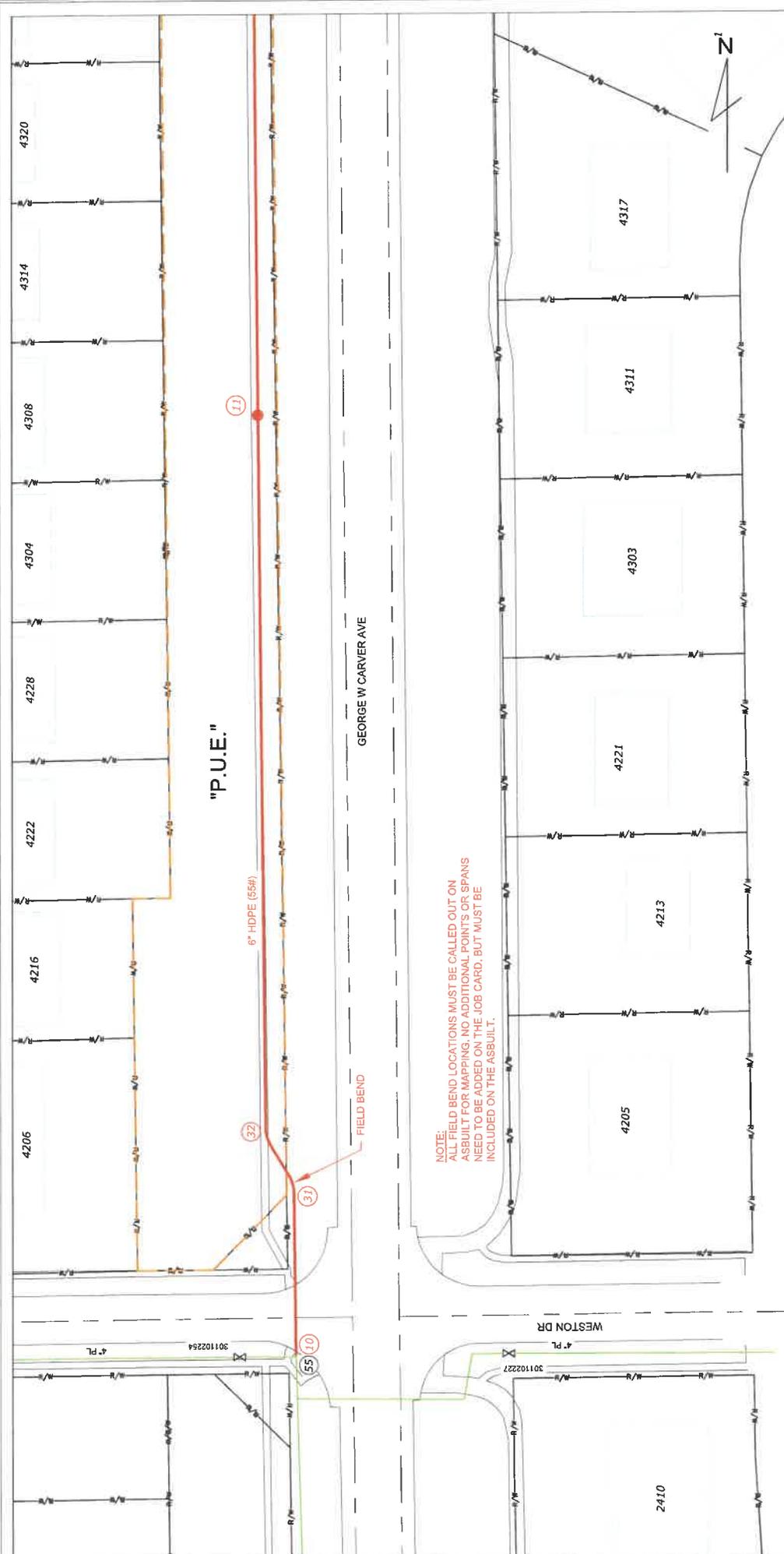
ALLIANT ENERGY WORK REQUEST # 4294874

FIELD BY: BG DATE: UNKNOWN
 DRAFTED BY: AL DATE: 1/16/23
 DESIGNED BY: BG DATE: UNKNOWN

LOCATION: AMES, IA

PAGE 2 OF 8

2



NOTE:
 ALL FIELD BEND LOCATIONS MUST BE CALLED OUT ON
 ASBUILT FOR MAPPING. NO ADDITIONAL POINTS OR SPANS
 NEED TO BE ADDED ON THE JOB CARD, BUT MUST BE
 INCLUDED ON THE ASBUILT.

UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW ALL ILLINOIS ENERGY COMPANY'S CONSTRUCTION AND SAFETY PROCEDURES. ALL FIELD VERIFICATIONS ARE MAINLY FOR DRAWING MEASUREMENTS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND EASEMENTS ARE SHOWN FOR INFORMATION ONLY. ALLIANTECH ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A MI-TECH ENGINEER DOES NOT REVIEW THE PLAN SET INCLUDING ALL CALCULATIONS OR ANALYSIS. FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING SERVICES, ALL PROFESSIONAL ENGINEERING OR DESIGN ISSUES OR QUESTIONS SHALL BE DIRECTED TO ALLIANT ENERGY. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

LINE TYPES

	PROPOSED INSTALLATION
	EXISTING PLASTIC (UP)
	EXISTING STEEL (UP)
	EXISTING STEEL (DN)
	SERVICE TRANSFER
	PROPOSED STEEL RETIREMENT
	PROPOSED PLASTIC RETIREMENT

SYMBOL LEGEND
 (SYMBOLS IN RED ARE PROPOSED)

	OPEN, QUARTER-TURN VALVE		EXISTING INSULATOR
	CLOSED, QUARTER-TURN VALVE		EXISTING CAP
	OPEN, MULTI-TURN VALVE		FT
	CLOSED, MULTI-TURN VALVE		EXCESS FLOW VALVE
	GAS SERVICE POINT		REGULATOR STATION
	EXISTING ANODE		LOCATE STATION
	PIPE CHANGE		CATHODIC PROTECTION TEST STATION

Alliant Energy

SYMBOL LEGEND (SYMBOLS IN RED ARE PROPOSED)

	PIPE CONNECTION
	ONE PIECE LINER STOPPER
	REDUCER
	PIPELINE MARKER

ALLIANT ENERGY WORK REQUEST # 4294874

FIELD BY: BC DATE: UNKNOWN

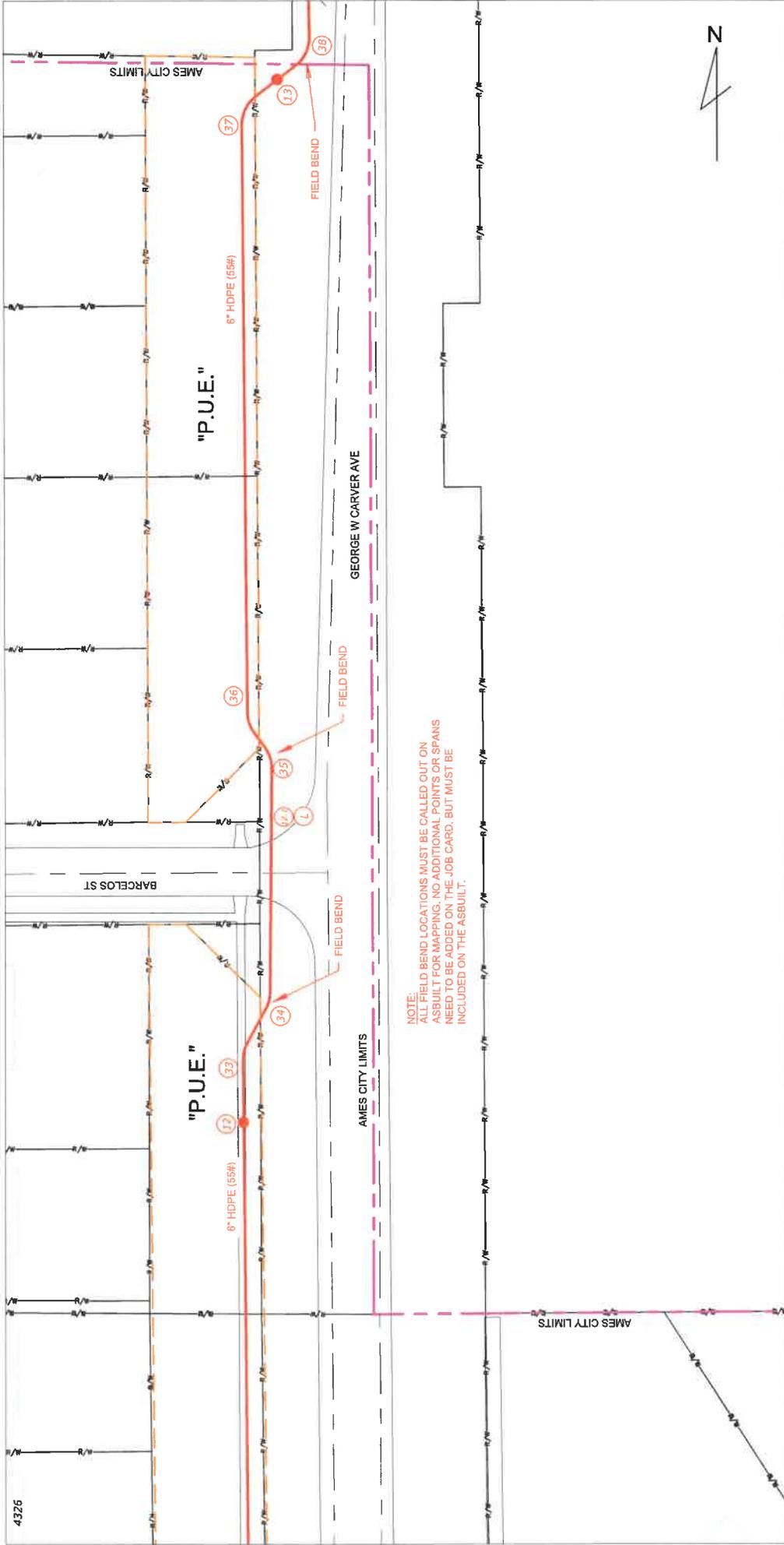
DRAFTED BY: AL DATE: 1/16/23

DESIGNED BY: BG DATE: UNKNOWN

LOCATION: AMES, IA

PAGE 3 OF 8





NOTE:
 ALL FIELD BEND LOCATIONS MUST BE CALLED OUT ON
 ASBUILT FOR MAPPING. NO ADDITIONAL POINTS OR SPANS
 NEED TO BE ADDED ON THE JOB CARD, BUT MUST BE
 INCLUDED ON THE ASBUILT.

UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW ALL ILLINOIS ENERGY CONSTRUCTION STANDARDS AT ALL TIMES. SOME INTENDED STRUCTURE LOCATIONS AND DIRECTIONS ARE MANIPULATED FOR DRAWING NEATNESS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND PARCELS ARE DEPICTED IN ACCORDANCE WITH AVAILABLE COUNTY GIS DATA. ALLIANT ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A MI-TECH ENGINEER DOES NOT REVIEW THE PLAN SET, INCLUDING ALL CALCULATIONS OR ANALYSIS, FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING OR DESIGN SERVICES. ALL PROFESSIONAL ENGINEERING OR DESIGN SERVICES SHALL BE DIRECTED TO ALLIANT ENERGY. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

LINE TYPES

	PROPOSED INSTALLATION
	EXISTING STEEL (SP)
	PROPOSED BYPASS
	SERVICE TRANSFER
	PROPOSED STEEL RETIREMENT
	PROPOSED PLASTIC RETIREMENT

SYMBOL LEGEND

SYMBOLS IN RED ARE PROPOSED

	OPEN, QUARTER-TURN VALVE		PIPE CONNECTION
	CLOSED, QUARTER-TURN VALVE		ONE PIECE LINETOPPER
	OPEN, MULTI-TURN VALVE		REDUCER
	CLOSED, MULTI-TURN VALVE		PIPELINE MARKER
	GAS SERVICE POINT		EXCESS FLOW VALVE
	EXISTING ANGLE		REGULATOR STATION
	PIPE CHANGE		LOCATE STATION
			SECTION
			TEST STATION

Alliant Energy

ALLIANT ENERGY WORK REQUEST # 4294874

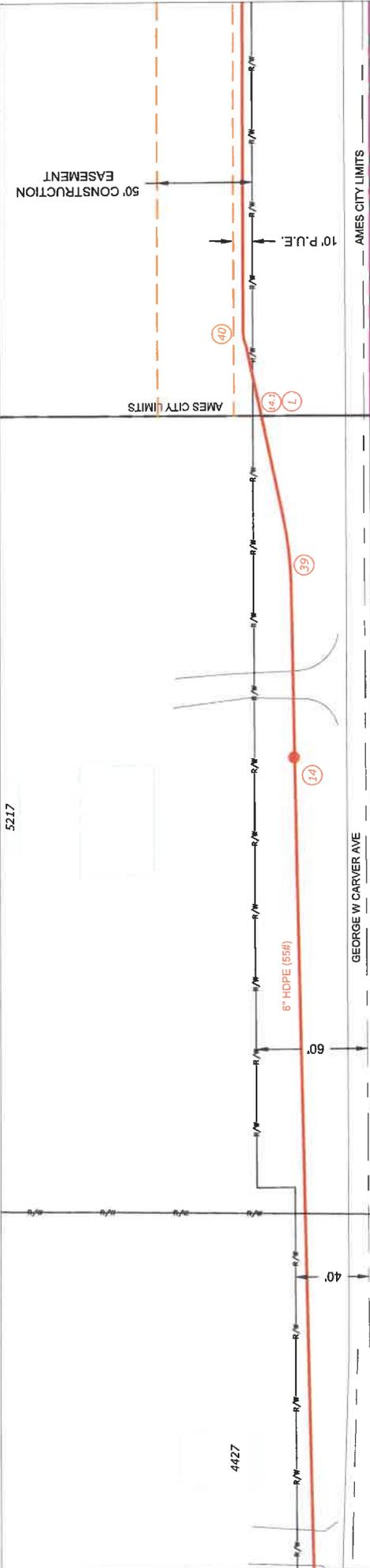
FIELD BY:	DATE:	UNKNOWN
DRAFTED BY:	DATE:	17-6/23
DESIGNED BY:	DATE:	UNKNOWN

LOCATION: AMES, IA

3	4	5
---	---	---

PAGE 4 OF 8

5217



NOTE:
 ALL FIELD BEND LOCATIONS MUST BE CALLED OUT ON
 ASBUILT FOR MAPPING. NO ADDITIONAL POINTS OR SPANS
 NEED TO BE ADDED ON THE JOB CARD, BUT MUST BE
 INCLUDED ON THE ASBUILT.

UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW ALL LOCAL, STATE AND FEDERAL REGULATIONS AND DIRECTIONS ARE MANIPULATED FOR DRAWING NEARNESS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND CONSTRUCTION SHALL BE ACCORDANCE WITH AVAILABLE COUNTY GIS DATA. ALLIANT ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A MI-TECH ENGINEER DOES NOT REVIEW THE PLAN SET, INCLUDING ALL CALCULATIONS OR ANALYSIS. FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING OR DESIGN ISSUES OR QUESTIONS SHALL BE DIRECTED TO ALLIANT ENERGY. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

LINE TYPES

	PROPOSED INSTALLATION
	EXISTING STEEL (S.P.)
	EXISTING STEEL (S.P.)
	PROPOSED BYPASS
	SERVICE TRANSFER
	PROPOSED STEEL RETIREMENT
	PROPOSED PLASTIC RETIREMENT

SYMBOL LEGEND
 SYMBOLS IN RED ARE PROPOSED

	OPEN, QUARTER-TURN VALVE
	CLOSED, QUARTER-TURN VALVE
	OPEN, MULTI-TURN VALVE
	CLOSED, MULTI-TURN VALVE
	GAS SERVICE POINT
	EXISTING NODE
	PIPE CHANGE
	EXISTING INSULATOR
	END CAP
	PIT
	EXCESS FLOW VALVE
	REGULATOR
	LOCATE STATION
	CATHODIC PROTECTION TEST STATION

ALLIANT ENERGY WORK REQUEST # 4294874

FIELD BY:	DATE:
BC	UNKNOWN
DRAFT BY:	DATE:
AL	1/16/23
DESIGNED BY:	DATE:
BC	UNKNOWN

LOCATION: AMES, IA

4	5	6
---	---	---

PAGE 5 OF 8

mi-tech
 Frank Dr. Inc. - Green Bay - Madison - Blackland
 800.463.3650

50' CONSTRUCTION EASEMENT

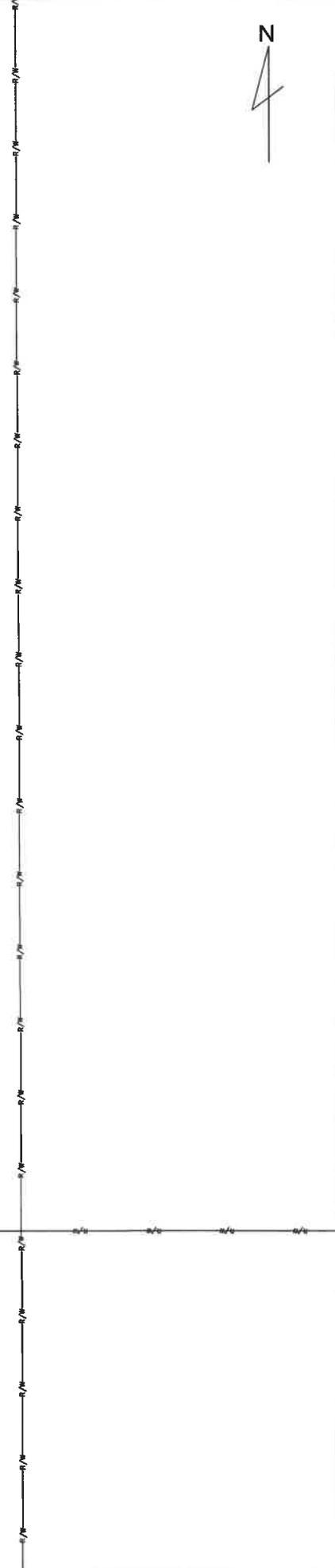
(16)

6" HDPE (65#)

10' P.U.E.

GEORGE W CARVER AVE

AMES CITY LIMITS



UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES. FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. RECORDS SHOWN ON THIS PLAN ARE NOT TO BE CONSIDERED AS A GUARANTEE. SOME UNDEVELOPED STRUCTURES, LOCATIONS AND DIRECTIONS ARE MANIPULATED FOR DRAWING NEATNESS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND PARCELS ARE IDENTIFIED IN ACCORDANCE WITH AVAILABLE COUNTY GIS DATA. ALLIANT ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A MI-TECH ENGINEER DOES NOT REVIEW THE PLAN SET, INCLUDING ALL CALCULATIONS OR ANALYSIS, FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING SERVICES. ALL PROFESSIONAL ENGINEERING OR DESIGN ISSUES OR QUESTIONS SHALL BE DIRECTED TO ALLIANT ENERGY. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

LINETYPES

- PROPOSED INSTALLATION
- EXISTING STEEL (LP)
- EXISTING STEEL (UP)
- PROPOSED STEEL (LP)
- PROPOSED STEEL (UP)
- SERVICE TRANSFER
- PROPOSED STEEL RETIREMENT
- PROPOSED PLASTIC RETIREMENT

SYMBOL LEGEND

- SYMBOLS IN RED ARE PROPOSED
- OPEN, QUARTER-TURN VALVE
 - CLOSED, QUARTER-TURN VALVE
 - OPEN, MULTI-TURN VALVE
 - CLOSED, MULTI-TURN VALVE
 - GAS SERVICE POINT
 - EXISTING ANODE
 - PIPE CHANGE
 - PIPE CONNECTION
 - ONE PIECE LINES TOPPER
 - REDUCER
 - PIPELINE MARKER
 - EXISTING INSULATOR
 - END CAP
 - FT
 - EXCESS FLOW VALVE
 - REGULATOR STATION
 - LOCATE STATION
 - CATHODIC PROTECTION TEST STATION



ALLIANT ENERGY WORK REQUEST #
4294874

FILED BY: BG	DATE: UNKNOWN
DRAFTED BY: AL	DATE: 1/16/23
DESIGNED BY: BG	DATE: UNKNOWN

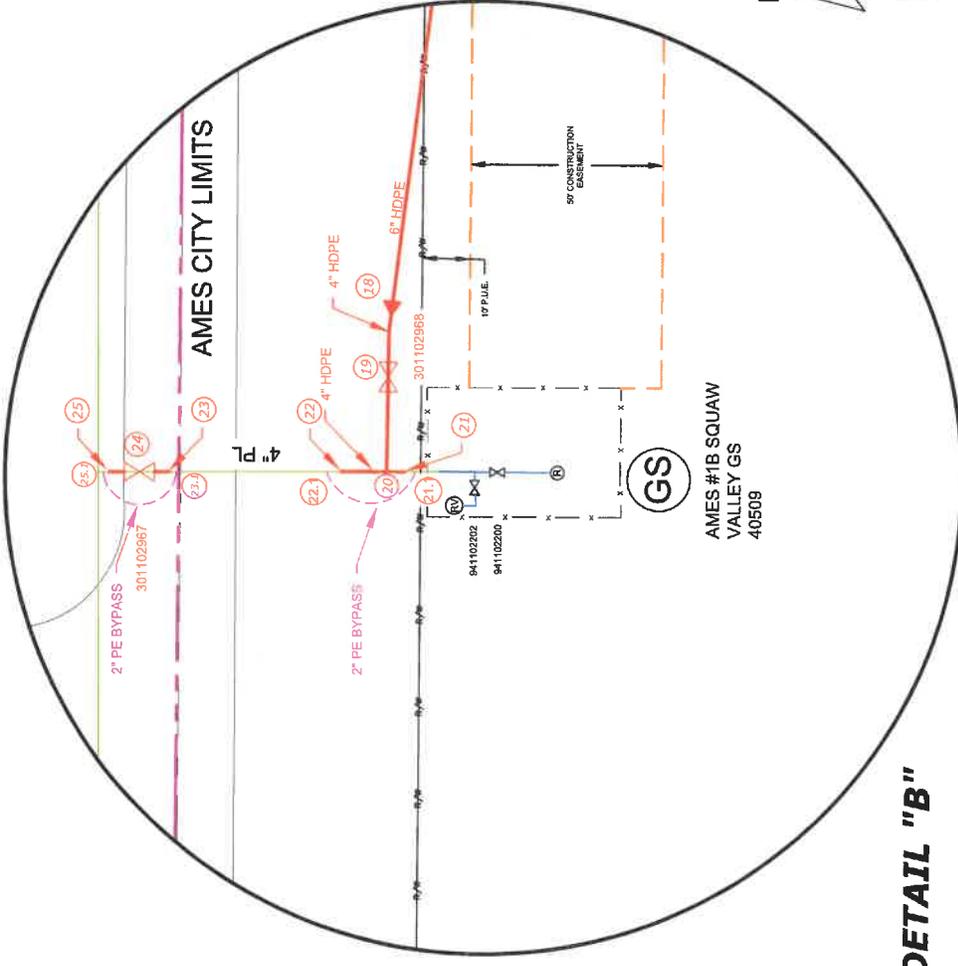
PAGE 6 OF 8

LOCATION: AMES, IA

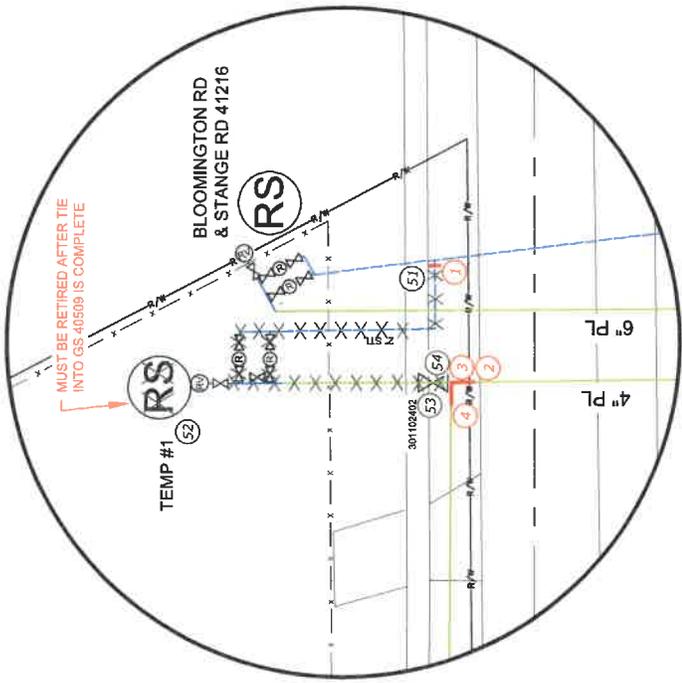
5	6	7
---	---	---



mi-tech
Franklin, IA
319.463.8030



DETAIL "B"



SEE DETAIL "A"

UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW ALLIANT ENERGY CONSTRUCTION STANDARDS AT ALL TIMES. SOME INTENDED STRUCTURE LOCATIONS AND DIRECTIONS ARE MANIPULATED FOR DRAWING NEATNESS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND PARCELS ARE DEPICTED IN ACCORDANCE WITH AVAILABLE COUNTY GIS DATA. ALLIANT ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A MI-TECH ENGINEER DOES NOT REVIEW THE PLAN SET, INCLUDING ALL CALCULATIONS OR ANALYSIS, FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING SERVICES. ALL PROFESSIONAL ENGINEERING OR DESIGN ISSUES OR QUESTIONS SHALL BE DIRECTED TO ALLIANT ENERGY. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.

 mi-tech <small>Field Dr. L.L.C. • 10000 13th Avenue, Greenwood, IA 50045-3020</small>		 Alliant Energy		ALLIANT ENERGY WORK REQUEST # 4294874		LOCATION: AMES, IA	
LINETYPES PROPOSED INSTALLATION: EXISTING PLASTIC (UP) EXISTING STEEL (SP) PROPOSED BYPASS SERVICE TRANSFER PROPOSED STEEL REPAIRMENT PROPOSED PLASTIC REPAIRMENT		SYMBOL LEGEND SYMBOLS IN RED ARE PROPOSED OPEN, QUARTER-TURN VALVE CLOSED, QUARTER-TURN VALVE OPEN, MULTI-TURN VALVE CLOSED, MULTI-TURN VALVE GAS SERVICE POINT EXISTING ANODE PIPE CHANGE		PIPE CONNECTION ONE PIECE LINESTOPPER REDUCER PIPELINE MARKER		FIELD BY: DATE: UNKNOWN BG: UNKNOWN DRAFTED BY: DATE: 1/7/23 AL: 1/7/23 DESIGNED BY: DATE: UNKNOWN BG: UNKNOWN PAGE 8 OF 8	
				8			



Story County Planning and Development
 Administration Building
 900 6th Street, Nevada, Iowa 50201
 Ph. 515-382-7245 www.storycountyiaowa.gov

APPROVED

DENIED

Memorandum

Board Member Initials: _____

Meeting Date: 8/1/23

Follow-up action: Approved option #1

DATE: August 1, 2023
TO: Story County Board of Supervisors
FROM: Amelia Schoeneman, Story County Planning and Development Director
RE: Proposal for Site Development Plan for Disaster Debris Site

Story County recently purchased 20 acres of land at 60016 160th Street, Nevada, [Parcel 06-02-100-100](#), for the purpose of a disaster debris management site. The County contracted with SCS Engineers to complete due diligence work and environmental reviews prior to purchase.

A second phase of the project is preparing a site development plan. The site development plan will illustrate what improvements such as holding cells are needed to support the use in the event of a disaster. The site development plan would allow for more informed Capital Improvement Plan requests for any necessary site preparations to be made for FY25.

SCS Engineers has submitted a proposal for the site development plan work, as well as work to establish baseline conditions on the site to ensure it is not contaminated after use. As SCS is now familiar with the site and the County's goals, staff believes they are uniquely suited to complete this second phase of work. The cost of the site development plan (\$31,250) is under the requirement to solicit competitive bids/quotes in state code. A competitive quote/request for proposals process was used to initially retain SCS Engineers' services.

The Board has several options based on the proposal.

1. The Board can accept the proposal for the site development plan and direct staff to finalize a contract as soon as possible. This may allow the Story County Planning and Development Director and to finalize the contract prior to their last day with the County and potentially have a kickoff meeting with the consultant. After this kickoff meeting, limited oversight of the process is likely necessary.
2. The Board can accept the proposal for the site development plan and have the contract on a future agenda after a permanent Planning and Development Director is hired potentially this fall. As the site development planning process may take up to 120 days, this may not align with the schedule for the Capital Improvement Plan. However, it would allow for greater oversight of the site development plan process. An alternative could be to have an interim director or other County staff bring forward the contract prior to the hiring of the Planning and Development Director and provide that oversight. The current director will include this item and details on a transition plan in either case.
3. The proposal also includes an environmental conditions evaluation, which is an addition \$28,000. This would include groundwater and air quality monitoring to establish baseline conditions on the site. After or during the site's use, this information could be used to ensure contamination was not an issue. This is not required, and an assumption could be made based

on the site's agricultural use and due diligence prior to purchase that there is not current contamination. Alternatively, the Board could further consider this as a separate item during the Capital Improvement Plan process for FY25.

4. The Board could take other action related to the need for a site development plan, or no action and direct staff to have consideration of this or other proposals on a future agenda when a permanent director is hired or current staff is able to provide more information.

The purpose of this item is for staff to receive direction on the above alternatives.

July 19, 2023
File No. 270266223

Ms. Amelia Schoeneman
Director of Planning and Development
Story County
900 – 6th Street
Nevada, IA 50201

Subject: Proposal to Provide Professional Planning Services
Environmental Conditions Evaluation and Disaster Debris Management Site Plan
Story County

Dear Amelia:

SCS Engineers (SCS) appreciates the opportunity to provide this proposal for professional planning services associated with performing environmental condition evaluations and developing a disaster debris management (DDM) site plan for the property purchased by Story County (County) at 60016 – 160th Street, Nevada, Iowa (Site). The County's desired use for the property is a DDM site (i.e., staging and reduction) where citizens, contractors, County departments, etc. could bring at a minimum vegetative debris, construction and demolition debris, and household hazardous waste (HHW) for management.

SCS completed preliminary siting, environmental, and utilization criteria evaluations of the Site to assist with the County's consideration of purchasing the property for the intended use. The results identified approximately 0.2 combined acres of low quality wetlands on the Site that would not be considered jurisdictional by the United States Army Corps of Engineers (USACE), but the County could consider mitigation activities. The results also indicated a potential need to complete an archeological assessment of the Site based on documented interaction with Meskwaki peoples and a local farmer prior to 1900. The County received a quote from Bear Creek to perform this archeological investigation and is evaluating potential federal exemptions based on the sites recent use history (i.e., corn stover storage, Derecho debris management activities, etc.).

The County has elected to purchase the Site for its intended use. The County desires that an environmental condition evaluations be performed at the Site to establish a baseline from which to measure potential environmental impacts that DDM activities may have on the environment. The County also desires to have a DDM site plan developed which establishes site design and use plan recommendations to assist the County in preparing the site for intended uses.



1.0 SCOPE OF SERVICES

SCS proposes completing the work described in the tasks below.

TASK 1 – PROJECT WORK SESSION

SCS proposes facilitating a work session with County staff and the SCS project team to review project activities, schedule, and project deliverables. Initial site design planning will also be performed. During the work session, SCS will review the results of the previously performed evaluations which will help inform site use planning and additional evaluation activities including identifying specific environmental Site conditions for evaluation.

TASK 2 – ENVIRONMENTAL CONDITIONS EVALUATION

Based on the results of the previously performed environmental assessments and conclusions of the Project Work Session, SCS will perform and coordinate environmental condition evaluations. The results of these evaluations will establish a baseline and this could be used to measure potential impacts that DDM activities on the Site may have had on the environment.

- Hydrologic
 - Soil profile
 - Hydrologic conductivity
- Soils
 - SCS proposes collecting up to five soil samples and sending the samples for lab analysis for the following:
 - Volatile organic compounds (VOCs) and Semi-volatile organic compounds (SVOCs)
 - Total extractable hydrocarbons (TEHs) and waste oil (TEH-wo)
 - Metals (arsenic, barium, cadmium, chromium, lead, mercury, selenium, and silver)
 - Common pesticides and herbicides
 - Polychlorinated Biphenyls (PCBs)
 - Percent moisture
- Water
 - Install up to five temporary groundwater monitoring wells up to 20 feet deep which include five feet of riser and fifteen feet of screen. Groundwater is encountered within 20 feet below ground surface. Bedrock is not encountered prior to groundwater.
 - SCS proposes collecting up to five groundwater samples (one at each temporary monitoring well) and sending the samples for lab analysis for the following:
 - VOCs and SVOCs
 - TEHs and TEH-wo
 - Metals (arsenic, barium, cadmium, chromium, lead, mercury, selenium, and silver)
 - Common pesticides and herbicides
- Air Quality
 - SCS will setup one weather station and two ambient air monitoring stations (one at an estimated upwind location and one at an estimated downwind location) to collect data for up to one week to establish an air quality baseline at the Site. SCS will work

with the County to select a week that is expected to have minimal off-site air quality influences (i.e., wildfires, agricultural activities, etc.). The stations will collect the following data:

- Temperature, wind direction, speed, and duration, humidity, and temperature
- Particulate matter (according to US Clean Air Act and EPA standards)
- Topographic
 - Use topographic information, and other data (i.e., groundwater monitoring wells, Lidar, etc.) to assist in estimating groundwater flow direction

TASK 3 – SITE USE PLAN AND RECOMMENDED SITE IMPROVEMENTS

SCS will work with the County to develop a site use plan that identifies and recommends configurations of the Site for its intended uses. The site use plan will consist of maps that illustrate designated activity areas, a summary report which discusses the sites use for DDM, and recommended design site improvements. SCS will perform the following activities as part of this task:

- Identification of Site Operational Areas
 - Tipping areas by material types (i.e., vegetative debris, construction and demolition debris, and household hazardous waste HHW)
 - SCS will work with the County to design potential material storage area strategies (i.e., temporary earthen berms/bunkers, designated areas for material piles, etc.)
 - Management areas by management strategy (i.e., grinding, open burning, etc.) and by material type
 - Material load out areas
 - Equipment and supply staging areas
 - Staff vehicle parking and break areas
 - Develop fill and grading plan (includes estimated gravel and/or soil needed) to create adequate operational pad areas for the various activities.
- Traffic Safety
 - Site entrance and exit
 - Potential ancillary roads used to access the Site and potential traffic patterns
 - Traffic patterns for customer, staff, and load-out vehicles using the Site
 - Turning radius evaluation and backup distances needed for designated areas
 - Lane width and turning radius for County and emergency vehicles. SCS proposes working with the County and local emergency responders to inform the plans for vehicle access, traffic management, and potential lanes created for emergency vehicle access across the Site.
- Signage and Lighting
 - Work with the County to identify type and provider of temporary signage and lighting equipment
 - Identify suggested areas to place temporary signage and lighting
- Storm Water Management
 - Develop fill and grading plan which addresses storm water management for the Site.
 - Calculate volumes of storm water runoff for various storm events and work with the County to consider storm water management options to minimize run-off from the Site to reduce potential downstream impacts.
- Wetland Mitigation

- The County will need to determine if the 0.2 acres of low quality wetlands at the Site should be mitigated and if so, if those activities should be done on or off-site.
- SCS proposes providing the County with up to six hours of wetland mitigation consulting. This includes providing guidance in United States Army Corps of Engineers (USACE) mitigation requirements, assisting County staff in evaluating potential off-site mitigation locations, and or developing conceptual maps. This does not include design, permitting, or compliance related services. If these services are requested by the County, a separate proposal with detailed scope and cost estimate would be provided.
- Site Access
 - SCS would work with the County to identify types and locations for temporary gates to secure vehicle access to the Site.
 - Designate locations of temporary fencing to help prevent entrance to the Site.
 - Recommended locations for earthen berms to serve as visual barriers to decrease potential Site use nuisance or safety issues for adjacent residents and traffic.
- Construction Cost Estimates
 - SCS will work with the County to prepare a conceptual construction cost estimate for the recommended site improvements. The purpose of the conceptual construction cost estimate is to provide the County with a potential cost for recommended activities. The conceptual construction cost estimates are not to be considered an engineers cost estimate which are typically based on detailed plans and specifications and used to support costs associated with construction bids.
- Dust Management
 - SCS will work with the County to develop potential strategies to minimize and mitigate dust from Site activities including dust from vehicles accessing the site from 160th Street.
- Geographic Information System (GIS) Maps
 - SCS will develop GIS based maps which visually display the relevant information obtained from the listed activities above. This data will be used to develop maps for the final report.

TASK 4 – FINAL REPORT

SCS will develop a final report which will present the information from the previous tasks. SCS will provide the Client with two hardcopies as well as a PDF of the final report.

2.0 PROJECT SCHEDULE

SCS proposes to complete the project activities identified in the tasks above within 120 days of receipt of notice to proceed.

3.0 PROJECT FEE

SCS proposes to provide the services described in Tasks 1 through 4 on a time and material basis. Should additional work be required based on development of unforeseen information, additional work will be discussed with the County and documented via letter or email prior to commencement of the work.

Ms. Amelia Schoeneman
July 19, 2023
Page 5

Table 1. Project Fees

Task	Estimated Fee By Task ⁽¹⁾
1. Project Work Session	\$ 3,250
2. Environmental Conditions Evaluation	\$ 28,000
3. Site Use Plan and Recommended Site Improvements	\$ 23,500
4. Final Report	\$ 4,500
Total	\$ 59,250

Notes:

⁽¹⁾ It is understood the individual time and material tasks may be invoiced over or under the respective amount identified, but that the total contract amount shall not be exceeded without written approval by the Client.

The compensation for the proposed scope of services is valid for 60 days following the date of this proposal. Payment terms are to be followed as stated in the attached terms and conditions. Should conditions be encountered that require significant changes or an increase in the scope of work, SCS will contact you and proceed further only with your authorization.

4.0 ACCEPTANCE OF WORK

SCS appreciates the opportunity to submit this proposal to provide professional planning services associated with development and submittal of the Plan to the DNR. To authorize the work, please sign the attached Exhibit A. If you have any questions or comments concerning this proposal, please contact Jeff Phillips at (515) 249-7554. Thank you for your consideration.

Sincerely,



Jeff Phillips
Project Manager
SCS Engineers
jdphillips@scsengineers.com
(515) 249-7554 (cell)



Christine L. Collier, P.E.
Senior Project Manager
SCS Engineers
ccollier@scsengineers.com
(515) 418-0677 (cell)

Encl. Exhibit A

DRAFT

EXHIBIT A

2023 Fee Schedule

Terms and Conditions and Notice to Proceed