

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
8/8/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of Proclamation Recognizing August 7-13th, 2023 As Safe And Sound Week

Department Submitting Human Resources

Documents:

[SAFE AND SOUND WEEK.PDF](#)

7. AGENCY REPORTS:

8. CONSIDERATION OF MINUTES:

I. 8/1/23 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/14/23, in Secondary Roads for Thomas Miller @ \$21.66/hr; Robert Oglesby @ \$24.50/hr; 2) pay adjustment, effective 7/30/23, in a) Secondary Roads for Alex Golly @ \$30.58/hr; effective 8/13/23; in a) Sheriff's Office for Paige Barnett @ \$2,302.22/bw; Benjamin Boelkes @ \$3,321.97/bw; Nathan Gruis @ 2,886.34/bw; b) Treasurer's Office for Tammie Lehman @ \$24.48/hr; effective 8/27/23 in a) Recorder's Office for James Cheek @ \$28.00/lump sum; b) Sheriff's Office for Chase Dobson @ \$2,302.22/bw; Joan Hinders @ \$2,555.97/bw; Joshua Houston @ \$3,322.77/bw; Matthew Massaro @ \$2,899.94/bw; Stephanie Norris @ \$2,207.97/bw; Elizabeth Quinn @ \$3,673.50/bw; Jackson Thompson @ \$2,302.22/bw; b) Treasurer's Office for Jennifer DeVries @ \$27.02/hr.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Acknowledgment Of ARPA Quarterly Compliance Report For 6/30/23

Department Submitting Auditor

Documents:

[COMPLIANCE REPORT FOR 063023.PDF](#)

II. Consideration Of MOU Between The City Of Ames And Story County For The Justice Assistance Grant (JAG) Program Award For \$17,485.00

Department Submitting Sheriff

Documents:

[2023 MOU.PDF](#)

III. Consideration Of Submitted General Assistance Quarterly Report

Department Submitting Auditor

Documents:

[GA QTR.PDF](#)

IV. Consideration Of Provider And Program Participation Agreement Between Story County And Mary Greeley Medical Center, Effective 07/01/23 – 06/30/24

Inpatient Detox Services (\$1,129.46 daily); Inpatient Detox Physician Services (\$160.35 daily); Substance Abuse Civil Commitment Transportation (\$62.50/hr); Substance Abuse Civil Commitment Transportation - Matron (\$32.50/hr)

Department Submitting General Assistance

Documents:

[PROVIDER AND PROGRAM AGREEMENT.PDF](#)

V. Consideration Of Resolution #24-10, To Authorize The Submittal Of A Traffic Safety Fund Application To The Iowa Department Of Transportation

Department Submitting Engineer

Documents:

[RES 24 10.PDF](#)

VI. Consideration Of Resolution #24-09, Appointing The County Outreach And Special Projects Manager As The Community Rating System (CRS) Coordinator For Story County, Iowa

Department Submitting Board of Supervisors

Documents:

[RES CRS COORDINATOR 23.PDF](#)

VII. Consideration Of Fiscal Year 2024 Allocations For The Story County Economic Development Group

Department Submitting Board of Supervisors

Documents:

[SCEDG ALLOCATION MEMO.PDF](#)

VIII. Consideration Of FY24 Annual Report For The Story County Economic Development Group

Department Submitting Board of Supervisors

Documents:

[FY2024 ANNUAL REPORT SCEDG.PDF](#)

IX. Consideration Of Consultant Services Contract And SCS Engineers Terms And Conditions For Professional Consulting Services For Debris Management Plan, Effective 8/8/23-8/8/24 For \$31,250.00

Department Submitting Planning & Development

Documents:

[CONTRACT.PDF](#)

11. PUBLIC HEARING ITEMS:

I. First Consideration Of Ordinance 312, Amending Chapter 80.14 GF – General Floodplain District, Chapter 80.15 Administration, Chapter 85.08 Definitions, And Chapter 89.01 Home Businesses - Amelia Schoeneman

Department Submitting Planning & Development

Documents:

[MEMO.PDF](#)
[ORDINANCE 312.PDF](#)

12. ADDITIONAL ITEMS:

I. Consideration Of Request For Match For Broadband Grants - Linda Murken

Department Submitting Board of Supervisors

Documents:

[REQUEST FOR MATCHING FUNDS FOR NOFA 8 FINAL.PDF](#)

II. Discussion And Consideration Of Purchasing A Dodge Ram Fleet Vehicle From Deery Of Ames \$42,680.00 (Budgeted) - Jon Eickholt

Department Submitting Facilities Management

Documents:

FY24 TRUCK REQUEST.PDF
DEERY OF AMES DODGE.PDF
DEWEY FORD.PDF
KARL FORD.PDF
STEW HANSEN DODGE.PDF

III. Consideration Of Facade Improvement Grant Request From The City Of Slater For \$10,000 - Leanne Harter

Department Submitting Board of Supervisors

Documents:

[SLATER FACADE APPLICATION.PDF](#)

IV. Discussion And Consideration On Request From The City Of Collins To Amend The Urban Renewal Area Project Known As The Construction Of A Retention Area In Southeastern Part Of Town Approved By The Board Of Supervisors In 2019 - Leanne Harter

Department Submitting Board of Supervisors

Documents:

[REPURPOSE OF PROPERTY REQUEST.PDF](#)
[COLLINS APPLICATION 2019.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

[ENVHLTH RPRT.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA

coordinator at (515) 382-7204.