

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
8/1/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. 2023 Insurance Review - Steve Goodhue, Susan Hoshier And Andrew Ricklefs

Department Submitting Human Resources

Documents:

[FY24 INSURANCE RENEWAL PRESENTATION.PDF](#)

8. Consideration Of Proclamation Recognizing August 7th, 2023 As Purple Heart Day Proclamation

Department Submitting Board of Supervisors

Documents:

[PURPLE HEART DAY.PDF](#)

9. CONSIDERATION OF MINUTES:

I. 7/25/23 Minutes & 7/27/23 Special Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/7/23, in a) Secondary Roads for Lee Holland @ \$24.50/hr; effective 8/2/23, in b) Treasurer's Office for Mikhail Storjohann @ \$19.60/hr; effective 8/7/23 for Robyn Lewis @ \$19.60/hr; 2) pay adjustment, effective 7/16/23, in a) Conservation for Sara Carmichael @ \$28.39/hr; effective 8/13/23, in a) Recorder's Office for Carol Golden @ \$20.09/hr.

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

I. 8/3/23 Claims

Department Submitting Auditor

Documents:

[080323 CLAIMS.PDF](#)

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Amendment No. 3. To Story County Provider Agreement Between Story County And Shelby Gibson For Professional Services For 80,000/Annum Effective FY24

Department Submitting Attorney

Documents:

[SHELBY GIBSON.PDF](#)

- II. Consideration Of Service Agreement Between Maxwell Old Settlers Steering Committee And Story County, Effective 8/4/23 - 8/5/23 For \$65.00/Hour Per Deputy

Department Submitting Sheriff

Documents:

[MAXWELL CONTRACT.PDF](#)

- III. Consideration OF Tax Suspension Recipients

Department Submitting Board of Supervisors

Documents:

[SUSPENSION LIST 2023.PDF](#)

- IV. Consideration Of Treasurer's Semi-Annual & Recorder Annual Report

Department Submitting Auditor

Documents:

[SEMI ANNUAL RPT.PDF](#)
[RECORDER.PDF](#)

- V. Consideration Of 28E Agreements Between Animal Control And The Following Cities: Kelley And Slater Effective Upon Signature 6/30/24

Department Submitting Animal Control

Documents:

[28E.PDF](#)

- VI. Consideration Of Appointment Of Medical Examiner Investigators Tyler Mortvedt And Sibyl Brunscheon To Fill An Unexpired Term Ending 12/31/24

Department Submitting Board of Supervisors

Documents:

[TYLER MORTVEDT.PDF](#)
[SIBYL BRUNSCHEON.PDF](#)

VII. Consideration Of Request To Fill The Planning And Development (P&D) Director Vacancy With An Interim Director During The Vacancy Period

Department Submitting Board of Supervisors

Documents:

[INTERIM DIRECTOR.PDF](#)

VIII. Consideration Of IPad Purchase For MEI Use (Medical Examiner Equipment) Total For \$837.90

Department Submitting Board of Supervisors

Documents:

[MEI IPAD.PDF](#)

IX. Consideration Of Permit Application By Story County Sheriff For Shooting Range Building

Department Submitting Planning & Development

Documents:

[MEMO.PDF](#)
[APPLICATION.PDF](#)

X. Consideration Of Resolution #24-07, Setting Date And Time For A Public Hearing For August 8, 2023, For Ordinance 312, Amending Chapter 80.14 GF – General Floodplain District, Chapter 80.15 Administration, Chapter 85.08 Definitions, And Chapter 89.01 Home Businesses

Department Submitting Planning & Development

Documents:

[RESOLUTION 24 07.PDF](#)

XI. Consideration Of Utility Permit(S): #24-7106

Department Submitting Engineer

Documents:

[UT 24 7106.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Proposal For Disaster Debris Site Development Plan
For \$31,250 - Amelia Schoeneman

Department Submitting Planning & Development

Documents:

[MEMORANDUM.PDF](#)
[PROPOSAL.PDF](#)

15. DEPARTMENTAL REPORTS:

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.