

The Board of Supervisors met on 7/11/23 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken and Lisa Heddens, with Faisal presiding. (all audio of meetings available at storycountyiowa.gov; any resolution is effective upon signature and can be inspected M-F, 8-4:30, at 900 6th Street, Nevada, Iowa)

ADOPTION OF AGENDA: Murken moved, Heddens seconded adopting the agenda as present. Motion carried unanimously (MCU) on a roll call vote.

MINUTES: 6/27/23 Special Meeting Minutes and 7/3/23 Minutes – Heddens moved, Murken seconded approving the 6/27/23 Special Meeting Minutes and 7/3/23 Minutes as presented. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) new hire, effective 7/12/23, in a) Recorder's Office for Lori Arends @ \$19.60/hr; 2) pay adjustment, effective 7/16/23, in a) Attorney's Office for Mindy Vickers @ \$24.48/hr; b) Auditor's Office for Scott Wall @ \$32.12/hr; c) Facilities Management for Kelly Anderson @ \$28.39/hr; d) Secondary Roads for Lori Mensing @ \$34.59/hr; Ryan Peterson @ \$33.22/hr; e) Sheriff's Office for Margie Burkle @ \$2,441.49/bw; Michael Casper @ \$2,147.14/hr; Brett Sink @ \$2,901.54/bw. Murken moved, Heddens seconded approving Personnel Actions as listed.

Heddens moved, Murken seconded the approval of the Consent Agenda as listed.

1. Letter Opener Maintenance between Story County and Copy Systems, Inc., effective 8/4/23-8/3/24, for \$477.95
2. Quarterly & Year End Reports for the following: Auditor, Recorder, Sheriff, Veterans Affairs Commission
3. Renewal of Class F Retail Alcohol License for Ames Golf & Country Club, 5752 George Washington Carver Avenue, Ames, Iowa, effective 9/10/23-9/9/24, including outdoor service and Sunday sales
4. FY23 Inventory Report
5. Contract between Chuck Posegate and Story County Conservation Board, effective 7/10/23-10/31/23, for campground attendant duties
6. Road Closure Resolutions: #23-49, #24-01

Roll call vote. (MCU)

LOCAL FOOD FESTIVAL SPONSORSHIP: Murken reported Iowa State University will be hosting the event on 9/20/23. A booth is \$250.00 and the event fits well with several County initiatives. Discussion took place.

Murken moved, Heddens seconded the approval of the Local Food Festival Sponsorship at \$250.00. Roll call vote. (MCU)

RESOLUTION #24-04, UN-COMMITMENT OF FUND BALANCE: Lisa Markley, Assistant Auditor, reported on annually un-committing Dakota Access Pipeline (DAPL) funds set aside to offset conservation impacts for Conservation to spend. Heddens moved, Murken seconded approval of Resolution #24-04, Un-Commitment of Fund Balance. Roll call vote. (MCU)

RESOLUTION #24-05, FY23 FUND BALANCE RESOLUTION: Lisa Markley, Assistant Auditor, reported on ending fund balances in all funds. Discussion took place. Murken moved, Heddens seconded approval of Resolution #24.05, FY23 Fund Balance Resolution. Roll call vote. (MCU)

RESOLUTION #24-03, L&S BROWN SUBDIVISION: Andrea Wagner, County Planner, reported on the proposed subdivision, including relevant regulations, location, easements, and current surrounding land use. No comments were received. Wagner provided an overview of staff analysis and alternatives for the Board to consider. Discussion took place. Heddens moved, Murken seconded the approval of Resolution #24-03, L&S Brown Subdivision as submitted. Roll call vote. (MCU)

FY23 QUARTERLY FINANCIAL REPORT: Lisa Markley, Assistant Auditor, reported on year-end fiscal conditions, including expenditures, revenues, and ending fund balances by fund. Discussion took place.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All Board members reported on upcoming items.

Heddens moved, Murken seconded to adjourn at 10:23 a.m. Roll call vote. (MCU)

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
7/11/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

[HTTPS://US02WEB.ZOOM.US/J/81909605844?](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)
[PWD=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

Passcode: 117434

Or One tap mobile :

US: +13017158592,,81909605844#,,,,*117434# or
+13052241968,,81909605844#,,,,*117434#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312
626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 253 205 0468 or +1
253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or
+1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833
or +1 689 278 1000 or +1 719 359 4580

Webinar ID: 819 0960 5844

Passcode: 117434

International numbers available:

[HTTPS://US02WEB.ZOOM.US/U/KBJHQXM1SR](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

I. 6/27/23 Special Minutes & 7/3/23 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 7/12/23, in a) Recorder's Office for Lori Arends @ \$19.60/hr;
2) pay adjustment, effective 7/16/23, in a) Attorney's Office for Mindy Vickers @ \$24.48/hr; b) Auditor's Office for Scott Wall @ \$32.12/hr; c) Facilities Management for Kelly Anderson @ \$28.39/hr; d) Secondary Roads for Lori Mensing @ \$34.59/hr; Ryan Peterson @ \$33.22/hr; e) Sheriff's Office for Margie Burkle @ \$2,441.49/bw; Michael Casper @ \$2,147.14/hr; Brett Sink @ \$2,901.54/bw.

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Letter Opener Maintenance Between Story County And Copy Systems, Inc. Effective 8/4/23-8/3/24 For 477.95

Department Submitting Auditor

Documents:

COPY SYSTEMS.PDF

II. Consideration Of Quarterly & Year End Report For The Following: Auditor, Recorder, Sheriff, And Veterans Affairs Commissions

Department Submitting Auditor

Documents:

AUDITOR.PDF
RECORDER.PDF
SHERIFF.PDF
VETERAN AFFAIRS.PDF

III. Consideration Of Renewal Of Class F Retail Alcohol License For Ames Golf & Country Club, 5752 GWC, Ames, Effective 9/10/23-9/9/24, Including Outdoor Service & Sunday Sales

Department Submitting Auditor

Documents:

AMES GOLF.PDF

IV. Consideration Of FY23 Inventory Report

Department Submitting Auditor

Documents:

INVENTORY.PDF

V. Consideration Of Contract Between Chuck Posegate And Story County Conservation Board For Campground Attendant Duties At Dakins Lake From 7/10 - 10/31/23

Department Submitting Conservation

Documents:

POSEGATE CA CONTRACT.PDF

VI. Consideration Of Road Closure Resolution(S): #23-49, #24-01

Department Submitting Engineer

Documents:

RC 23 49.PDF
RC 24 01.PDF

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Local Food Festival Sponsorship - Linda Murken

Department Submitting Board of Supervisors

Documents:

FOOD FESTIVAL SPONSORSHIP.PDF

II. Consideration Of Resolution #24-04, Un-Commitment Of Fund Balance - Lisa Markley

Department Submitting Auditor

Documents:

RES 2404.PDF

III. Consideration Of Resolution #24-05, FY23 Fund Balance Resolution - Lisa Markley

Department Submitting Auditor

Documents:

RES 2405.PDF

IV. Discussion And Consideration Of Resolution #24-03, L&S Brown Subdivision-Andrea Wagner

Department Submitting Planning & Development

Documents:

STAFF REPORT.PDF
RESOLUTION 24 03.PDF
PLAT.PDF
ATTACHMENTS TO PLAT.PDF

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

I. FY23 Quarterly Financial Report - Lisa Markley

Department Submitting Auditor

Documents:

FY23 QTR.PDF

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors
Agenda
7/11/23

NAME

Sandra King
Sylvia Namirembe
Andres Wagner
Ashley Markley

AGENCY

BOS
Planning and Development
P&D
And

COUNTY AUDITOR'S REPORT OF FEES COLLECTED

STATE OF IOWA }
STORY COUNTY }

TO THE BOARD OF SUPERVISORS OF STORY COUNTY:

Pursuant to the Code of Iowa, Chapter 331.902, Collection and Disposition of Fees collected, I, Lucy Martin, Auditor of the above named County and State, do hereby certify that the following is a true and correct statement of fees collected by me in my office for the quarter ending June 30, 2023 and the same has been paid to the Story County Treasurer.

For Elections for Other Entities Elections		\$ 20.00
Misc Elections	20.00	
HAVA		
City/School Elections		
Special Elections		

For Other Office Fees	
Plat Books	391.15
Computer Lists	
Fiscal Agent Fees	4,497.05
Map Copies	
Copies	25.85
Miscellaneous	.20

TOTAL \$ 4,934.25

Treasurer's Receipts for the above are attached.

APPROVED **DENIED**
Board Member Initials: LM
Meeting Date: 7.11.23
Follow-up action: \$ 4,914.25

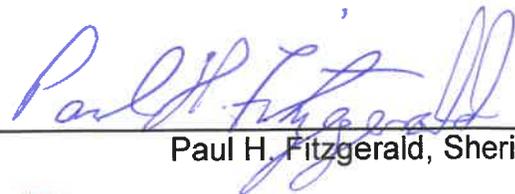
LUCY MARTIN
Story County Auditor
July 5, 2023

**Story County Sheriff's Report
Total Income Earned
For the Quarter Ending June 30, 2023**

Civil Fees (01000-01000-4400-05)	\$46,970.62
Civil Fees (Credit Card)	\$1,140.58
Permits to Carry Concealed Weapon (01000-01000-4410-05)	\$6,590.00
Permit to Carry Concealed Weapon (Credit Card)	\$0.00
Interest (01000-00054-6000-05)	\$78.41
Work Release (01000-01000-4400-05)	\$0.00

Total **\$54,779.61**

Total Paid to Story County Treasurer **\$54,779.61**


Paul H. Fitzgerald, Sheriff

APPROVED

DENIED

Dated 06/30/2023
PHF:clt

Board Member Initials: PHF

Meeting Date: 7-11-23

Follow-up action: _____

**Story County Sheriff's Report
Total Income Earned
For the Year Ending June 30, 2023**

Civil Fees (01000-01000-4400-05)	\$152,023.80
Civil Fees (Credit Card)	\$4,571.99
Permits to Carry Concealed Weapon (01000-01000-4410-05)	\$23,195.00
Permits to Carry Concealed Weapon (Credit Card)	\$80.00
Interest (01000-00054-6000-05)	\$295.26
Work Release (01000-01000-4400-05)	\$0.00

Total **\$180,166.05**

Total Paid to Story County Treasurer **\$180,166.05**


Paul H. Fitzgerald, Sheriff

APPROVED

DENIED

Board Member Initials: PHF

Meeting Date: 7.11.23

Dated 06/30/2023
PHF:clt

Follow-up action: _____



State of Iowa

Alcoholic Beverages Division

Status of Business

BUSINESS TYPE

Corporation

Ownership

• Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Joe Hill	Ames	Iowa	50010-9282			
Joseph Leto	Ames	Iowa	50010	President	0.00	Yes

Insurance Company Information

INSURANCE COMPANY

Cincinnati Specialty Underwriters

POLICY EFFECTIVE DATE

Sep 10, 2022

POLICY EXPIRATION DATE

Sep 10, 2023

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

OUTDOOR SERVICE EXPIRATION DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE DATE

TEMP TRANSFER EXPIRATION DATE

Dept	# of items verified	# not found	comments
Animal Control	3	0	
Attorney	4	0	
Auditor	25	0	
Board of Supervisors	4	0	
BooST - Empowerment	1	0	
City Assessor	6	0	
Conservation	45	2	items sold Aud not notified
County Assessor	2	1	item deleted Aud not notified
DHS	2	0	
E911	2	1	unable to verify tag #
EMA	10	0	
Engineer	36	1	item sold @ auction Aud not notified
Env Health	1	0	
Facilities/HSC/Justice Center/Group Homes	45	4	retagged items....
General Assistance	2	0	
GIS	1	0	
IRVM	7	0	
IT	42	2	items sold Aud not notified
P&D	1	0	
Recorder	2	0	
Sheriff	91	1	item deleted Aud not notified
Treasurer	1	0	
VA	1	0	
	<u>334</u>	<u>12</u>	
Total Items	346	3.47%	



Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515)232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

Memorandum

To: Story County Board of Supervisors
Through: Michael D. Cox, Director
From: Logan Heissel, Park Ranger
Date: July 11, 2023
Re: Consideration of Contract between Chuck Posegate and Story County Conservation Board for Campground Attendant duties at Dakins Lake from July 10 to October 31, 2023.

The attached contract with Chuck Posegate secures his services as Campground Attendant at Dakins Lake for the second half of the 2023 summer. Chuck served as Campground Attendant for the first half of the summer and would like to continue for the remainder of the 2023 season.

The Story County Conservation Board recommends your approval.

Approval

Disapproval

7.11.23
Date

Date

Dakins Lake Campground Attendant Contract

Story County Conservation Board
56461 180th Street, Ames, IA 50010
515-232-2516- FAX 515-232-6989

This Agreement is entered into between Chuck Posegate, hereinafter called the Campground Attendant, and the Story County Conservation Board, hereinafter called the Department, and is effective on the date last signed below.

Whereas, the Department desires to hire a Campground Attendant for Dakins Lake;

Whereas, the Campground Attendant is prepared to and shall furnish Campground Attendant services;

Now therefore, the Department and the Campground Attendant do hereby mutually agree as follows:

1. The selected Campground Attendant is a hired person doing contracted labor. Wage for this labor shall be at the rate of \$240.00/week (paid bi-weekly). Campground Attendant shall log actual hours worked per week and shall not work more than 33 hours in one week. Campground Attendant is allowed off two days per week - preferred days are Tuesday and Wednesday. The only compensation paid or provided to Campground Attendant as provided in this Agreement and any other representation to the contrary is void.

The Campground Attendant will not be considered an agent or employee of Story County and will not be eligible for nor have any right to claim benefits, compensation, or damages from Story County.

2. The Campground Attendant will be provided a campsite (valued at \$24/night) within Dakins Lake for a period of 16 weeks commencing on Monday, July 10, 2023 and terminating on Tuesday, October 31, 2023. Payment of camping fees for the time period shown above by the Campground Attendant will be waived by the Department in return for services rendered. Campground Attendant will be solely responsible for any necessary reporting to any taxing or similar entity of the benefit of receiving the campsite at no cost by virtue of this Agreement. If, for any reason, this Agreement terminates before the term indicated herein, Campground Attendant shall immediately vacate the campsite.
3. Actual daily scheduled service time will be arranged between the Campground Attendant and the Park Ranger. The Campground Attendant is expected to perform his/her duties daily. The Campground Attendant shall be willing and able to assist campers and the Department staff outside regular scheduled hours as needed.
4. A visible sign will be placed on the Campground Attendant's campsite by the Department designating said campsite as belonging to the Campground Attendant. Campsite occupants other than Campground Attendant must be approved in writing by Park Ranger.

5. The duties of the Campground Attendant will be those listed in the "Story County Conservation Department Campground Attendant Duties List." Those duties are incorporated herein by reference. By signing below, Campground Attendant acknowledges that he/she has reviewed the job description and asserts that he/she is ready, willing, and able to perform the associated job functions and duties during the term of this Agreement.

The contractor may, at their discretion and subject to Story County Conservation approval, employ such other person or persons as desired to assist required work under this contract. Any employee hired by the contractor will be at contractor's sole expense, and contractor shall assume all liability for any such person(s), including for workers compensation benefits or damage any such employee may do to county property or persons or property present on county owned land. Further, any such person will not be considered an agent or employee of Story County and will not be eligible for nor have any right to claim benefits, compensation, or damages from Story County. Contractor shall have the duty to notify the employee of the limits of Story County's liability and of contractor's duties to contractor's employee(s).

6. The Department, through its supervisor in charge of the area, shall decide all questions which may arise as to the quality, fitness, promptness, and acceptability of service provided by the Campground Attendant to the Department. The supervisor may void or cancel this Campground Attendant agreement by giving oral notice to the Campground Attendant and Director that the Agreement is terminated. That determination and decision shall be final and conclusive.
7. The Story County Conservation Board or the Campground Attendant may terminate this agreement at any time during the period covered by this agreement by giving 48 hours' notice to the Park Ranger.

X Signature: Chuck Pasgate Date: 6/24/23
Campground Attendant

Signature: Christine Gummer Date: 7/10/23
Chair, Story County Conservation Board

Signature: [Signature] Date: 7.11.23
Chair, Story Co. Board of Supervisors

Dakins Lake Campground Attendant Duties List

The following duties are expected to be performed by the contracted campground attendant:

1. Check campgrounds (Main Campground and East Campground) daily to assure that all occupied sites are registered. Post online reservations supplied by Park Ranger (or designee) on a daily basis.
2. Sell firewood to campers and collect fees; give fees to the Park Ranger (or designee) each Friday and Monday.
3. Clean and stock campground shower house at least once daily and as needed on busy weekends to assure cleanliness and safety.
4. Pick up trash as necessary around all camping areas. Check trash cans around park during busy days.
5. Clean shelter house prior to reservations.
6. Check and clean grills in main and east campgrounds on a weekly basis.
7. Perform minor maintenance in campgrounds as assigned, such as cleaning fire rings, painting, string trimming, etc.
8. Assist campers with registration and park information.
9. Inform park users of campground rules and enforce as necessary.
10. Perform other duties as occasionally requested by the conservation staff.

Closure No. 23-49

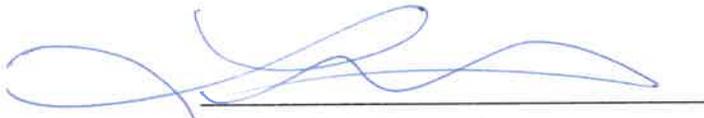
Date June 30, 2023

Resolution

BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of construction in section 22/23 Collins Twp on

720th Ave is closed between 310th St and 320th St



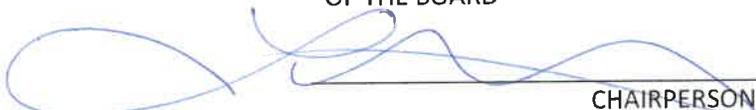
Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD	Yea <u>3</u>	Nay <u>0</u>	Absent <u>0</u>
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CHAIRPERSON

Above tabulation made by 

Closure No. 24-01

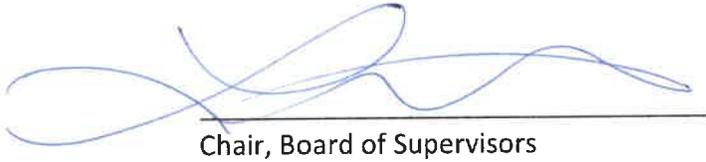
Date July 5, 2023

Resolution

BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Construction in section 25/36 Lafayette Twp on

150th is closed between 550th Ave and 560th Ave



Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD	Yea <u>3</u>	Nay <u>0</u>	Absent <u>0</u>
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CHAIRPERSON

Above tabulation made by 



**STORY COUNTY
BOARD OF SUPERVISORS**

**LATIFAH FAISAL
LINDA MURKEN
LISA HEDDENS**

Story County Administration
900 Sixth Street
Nevada Iowa 50201
515-382-7200

DATE: June 27, 2023
TO: Board of Supervisors
SUBJECT: Possible Sponsorship – ISU Local Food Festival

In 2010 the Story County Board of Supervisors adopted a Story County Local Food Planning Strategic Action Plan. Although this plan has many good elements, it needs updating, especially in light of our increased reliance on far-flung sources of food, which exacerbates climate change through increased use of irrigation and fuel use for transportation. Growing our food locally, in a climate which usually benefits from adequate rainfall for agriculture, could help reduce both of these impacts.

In recent discussions with Courtney Long, Food Systems Program Manager with Iowa State Extension, I discovered that ISU will be hosting a Local Food Festival on September 20, 2023. Sponsorship opportunities are available, which would include a booth and, if at the \$250 or above level, additional recognition. Participation would give us an opportunity to network to others who are interested in Story County having a more-sustainable local food system and with whom we could work to achieve it.

I would suggest a sponsorship of the ISU Local Food Festival at the \$250 rate.

Linda Murken, Supervisor

APPROVED **DENIED**

Board Member Initials: LM

Meeting Date: 7-11-23

Follow-up action: _____

RESOLUTION NO. 24-04

UN-COMMITMENT OF FUND BALANCE

WHEREAS Resolution No 17-36 committed funds intended to offset conservation impacts to Story County, and

WHEREAS Resolution No 19-23 un-committed funds, and

WHEREAS Resolution No 19-69 un-committed funds, and

WHEREAS Resolution No 20-08 un-committed funds, and

WHEREAS Resolution No 20-84 un-committed funds, and

WHEREAS Resolution No 20-110 un-committed funds, and

WHEREAS Resolution No 21-81 un-committed funds, and

WHEREAS Resolution No 22-01 un-committed funds, and

WHEREAS Resolution No 23-03 un-committed funds, and

WHEREAS the Story County Conservation Board and the Story County Board of Supervisors have identified projects/purchases that qualify, and

WHEREAS, it is desired to un-commit an amount for use of fund balances for certain purposes, in accordance with the Governmental Accounting Standards Board (GASB) 54 instructions,

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Story County, Iowa, as follows:

UN-COMMIT:

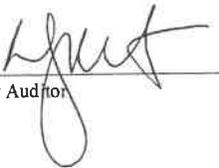
General funds in the amount of \$22,886.00 shall be un-committed for HOINT and Hannums Mill..

Approved this 11th day of July, 2023



Chairperson, Board of Supervisors

Attest:



County Auditor

**ROLL CALL
FOR ALLOWANCE**

Lisa Heddens	Yea ✓	Nay	Absent
Latifah Faisal	Yea ✓	Nay	Absent
Linda Murken	Yea ✓	Nay	Absent

**ALLOWED BY VOTE
OF BOARD**

Yea 3 Nay 0 Absent 0



Above tabulation made by 

CHAIRPERSON

RESOLUTION NO. 24-05
FY23 FUND BALANCE RESOLUTION

WHEREAS, it is desired to assign fiscal year ending fund balances for certain purposes, in accordance with the Governmental Accounting Standards Board (GASB) 54 instructions,

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Story County, Iowa, as follows:

ASSIGNED:

General fund balance for fiscal year ending June 30, 2023: \$3,319 ASSET carryovers; \$245,115 Vehicle purchases (Shrf); \$33,5000 Facilities Projects; \$571,332 for CIP; \$292,081 for small community funding; \$1,240,977 for future capital projects for a total of \$2,386,323 in the general fund.

Inmate Commissary Fund: \$129,832.89
 County Attorney Fine Collection Fund: \$367,711.08
 Conservation Acquisition & Capital Projects Fund: \$1,074,816.43

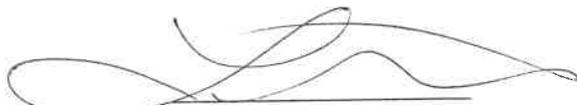
RESTRICTED:

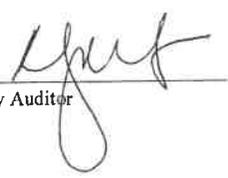
General Fund –LATCF Funds: \$50,000.00
 Genera Sub-Fund -MHDS: \$1,963.96
 General Sub-fund -ARPA: \$15,053,843.20
 General Supplemental Fund: \$2,229,135.25
 Rural Services Fund: \$2,081,639.82 - \$594,302. LOST Assigned
 TIF Fund: \$25,249.84
 Urban Renewal Projects Fund: \$109,489.07
 LG Opioid Abatementt Fund: \$364,665.80
 Secondary Roads Fund: \$8,768,968.99
 Special Law Enforcement Fund: \$115,518.48
 REAP Fund: \$112,617.93
 Recorder’s Records Management: \$77,429.24
 Debt Service Fund: \$85,057.03
 Capital Projects Fund: \$477,191.47
 Capital Projects Sec Rds: \$151,673.10
 Capital Projects – TIF Fund: \$514,633.35
 Sheriff Reserve Officers Fund: \$34,572.97
 Friends of Conservation: \$1,307,622.27
 Friends of Animals: \$129,951.98

COMMITTED:

General Fund: \$675,503.97

Approved this 11th day of July, 2023

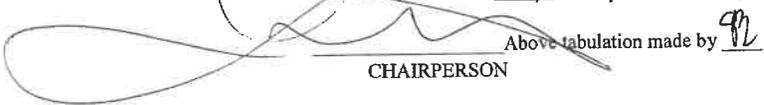

 Chairperson, Board of Supervisors

Attest: 
 County Auditor

**ROLL CALL
 FOR ALLOWANCE**

Lisa Heddens	Yea ✓	Nay	Absent
Latifah Faisal	Yea ✓	Nay	Absent
Linda Murken	Yea ✓	Nay	Absent

**ALLOWED BY VOTE
 OF BOARD** Yea 3 Nay 0 Absent 0


 Above tabulation made by ML
 CHAIRPERSON

Staff Report

Board of Supervisors

Date of Meeting:

July 11, 2023

Case Number SUB23-000002

Residential Parcel Subdivision

L & S Brown Subdivision

Resolution No. 24-03

APPLICANT:

Hertz Real Estate

Matt Vegter

415 South 11th Street

Nevada, Iowa 50201

STAFF PROJECT MANAGER:

Andrea Wagner, Planner

SUMMARY:

The proposed Residential Parcel Subdivision will reconfigure an existing parcel (06-36-100-305) into three lots as follows:

- Proposed Lot 1, a 13.85 net-acre lot, which contains a pond at 610th Avenue and is currently enrolled in CRP.
- Proposed Lot 2, a 6.53 net-acre lot, which contains the existing dwelling at 61192 210th street.
- Proposed Outlot A, an 18.70 net-acre lot, which is in row-crop at this time and will not be considered buildable for a dwelling.

All requirements for a residential parcel subdivision have been met. Planning and Development staff recommend approval of the subdivision.





Property Owners

Loyd A & Sue Ann Brown

Parcel Identification Number(s)

06-36-100-305

Size of Area

39.00 net acres

Location of Subdivision

Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M.

Districts

A-1 Agricultural District
Nevada Fire
Story County Ambulance
Nevada School District
Alliant, IRUA utilities
Milford #32 Drainage District
West Indian Creek Watershed

Description of Proposed Subdivision

The application is to consider a request for a Residential Parcel Subdivision to reconfigure an existing parcel into three lots as follows:

- Proposed Lot 1, a 13.85 net-acre lot, which contains a pond at 610th Avenue and is currently enrolled in CRP.
- Proposed Lot 2, a 6.53 net-acre lot, which contains the existing dwelling at 61192 210th street.
- Proposed Outlot A, an 18.70 net-acre lot, which is in row-crop at this time and will not be considered buildable for a dwelling.

Proposed Lot 2 has an existing access located on 610th Avenue. An area of land in the southwest corner on proposed Lot 1 is located in a FEMA mapped floodplain. Any development in the floodplain shall abide by the adopted floodplain regulations in Chapter 80. The FEMA mapped flood hazard area is shown on the subdivision plat.

Erosion control requirements in Section 88.05 will apply to any development of the lots. The requirements include a construction buffer from sensitive natural areas and other requirements for temporarily stabilization of disturbed soils on a site.

Current and Future Land Use

The current parcel is 39 net-acres and zoned A-1, Agricultural. All three proposed lots will retain this zoning. At present, the 39 net-acre parcel contains an existing dwelling, row-crops, grasslands enrolled in the Conservation Reserve Program (CRP), and a pond on the western side of the property.



In response to County review comments, Hertz Real Estate stated that proposed Lot 1 is a potential building site for a single-family home. Proposed Lot 2 will continue to be used for the existing dwelling. The configuration of the proposed lots minimizes impacts to the row crop areas—approximately 4.4 acres of row crops will fall on proposed Lots 1 and 2, with the rest remaining in the Outlot A.

The property is designated as Agricultural Conservation and Natural Resource Area on the Cornerstone to Capstone (C2C) Future Land Use Map. Principles for the Agricultural Conservation Area designation include to encourage high-value agricultural lands to remain in production, direct non-agricultural development to other C2C Plan Designations, and limit conflicts between agricultural uses, residences, and other uses. Principles for Natural Resource Areas include discouraging development and mitigating its impacts.

Staff reviewed the plat for conformance with the updated standards for Environmental and Natural Resources in 88.05 of the Story County Land Development Regulations, which requires easements for watercourses and waterbodies included in subdivisions of two or more development lots. The width of the easements shall comply with the required buffer as put forth in 88.05(1)(D). In the case of the Brown's property, the watercourse did not have FEMA-identified floodway, so the buffer width is 50 feet from the edge of the watercourse. This buffer is shown on the subdivision plat, and the property owners provided Story County with the required stream easement agreement, which will be recorded with the subdivision plat.

While a portion of the Browns' property is mapped as a Natural Resource Area, staff reached out to County Conservation, as well as the applicant, for more information on what vegetation is included on the southern half of the property. The applicant relayed that southern portions of the property are enrolled in the Conservation Reserve Program (CRP), and Conservation staff observed from a drive-by inspection that the vegetation is mostly non-native, invasive species. Staff is not recommending a conservation easement for this subdivision.

As mentioned previously, the property does contain FEMA-mapped floodplain. Staff requested Base Flood Elevation (BFE) data from the Iowa DNR; however, due to the length of time it takes for that data to be available, the surveyor was unable to show the BFE on the plat. At the request of staff, the surveyor instead placed two notes on the plat:

- a. *No zoning permit may be issued until Base Flood Elevation data for the area located within the Special Flood Hazard Area has been determined by the Iowa Department of Natural Resources.*
- b. *For Base Flood Elevation data, please contact Story County Planning and Development.*

The plat was routed to the City of Nevada, which is within two miles, and during their June 12th meeting, Nevada City Council voted to approve the subdivision plat.

Since Outlot A is not buildable for a dwelling and cannot be further platted through a second residential parcel subdivision, any non-agricultural development plans would require a rezoning request and, if the rezoning were successful, a replat through a minor or major subdivision.



Applicant's Property and Current Surrounding Land Use

The property is located in the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M. and is within two miles of Nevada. Adjacent properties include:

North

A 37.80 net-acre parcel in the A-1 Agricultural zoning district. This parcel is owned by Loyd A. and Sue Ann Brown and is in crop production.

West

A 58.52 net-acre parcel is in the A-1 Agricultural zoning district, owned by Lucas and Krista Tjelmeland and in crop production.

A 35.78 net-acre parcel in the A-1 Agricultural zoning district, owned by David and Jennifer L Boswell, Co-trustees. The property is in crop production.

Southwest

A 39.00 net-acre parcel in the A-1 Agricultural zoning district that is in crop production and owned by the Edwin C Carpenter GST Trust.

South

A 34.72 net-acre parcel in the A-1 Agricultural zoning district, owned by Loyd A. and Sue Ann Brown. The property is in crop production and pasture.

A 5.26 net-acre parcel in the A-1 Agricultural zoning district owned by John W. and Diane S. Valline. This parcel contains a single-family dwelling and pasture.

Southeast, East, and Northeast

The parcels to the Southeast, east and Northeast are all owned by William D. and Nancy A. Couser and located in the A-1 Agricultural zoning district.

The 38.64 net-acre parcel to the southeast, 37.12 net-acre parcel to the east, and 38.67 net-acre parcel to the northeast are all in crop production.

There are sixteen (16) parcels located within a quarter mile of the subject property. Of those parcels, two (2) contain a single-family dwelling. Twelve (12) parcels within the quarter mile of the property meet or exceed the minimum 35 net-acre requirement to construct a single-family dwelling in the A-1 Agricultural Zoning District.

Applicable Regulations – Story County Land Development Regulations

87.07 RESIDENTIAL SUBDIVISION PLAT

1. A subdivision may be submitted for review and approval as a residential parcel subdivision plat when all of the following are true:
 - a. The development lots created by the subdivision are intended to be used for residential purposes;
 - b. Only two development lots may be created;



- c. The Assessment Property Record Card for the property shall show a single-family dwelling and/or farmstead as defined in Section 85.08, in existence;
- d. The subdivision includes no land set apart for new streets, alleys, parks, dedicated open space, school property or public use;
- e. The subdivision lies wholly within the A-1 district. For parcels located within the boundaries of the *Ames Urban Fringe Plan*, the subdivision must be both zoned A-1 Agricultural and lie wholly within the Rural Service and Agricultural Conservation Area designation;
- f. Both development lots (created by the Residential Parcel Subdivision Plat) shall contain a minimum of one acre (net) each. All side and rear yard setback requirements must be met
- g. All resulting development lots shall have access to an adjoining public roadway by actual road frontage or easement
- h. No variances from subdivision or zoning standards shall be granted in order to accomplish the Residential Parcel Subdivision Plat.
- i. The existing parcel shall not have been created through a previously approved Residential Parcel Subdivision Plat.

Commentary

The following comments are part of the official record of the proposed Residential Subdivision Plat – **L & S Brown subdivision, Case No. SUB23-000002**. If necessary, conditions of approval may be formulated based on these comments.

Comments from the Interagency Review Team

The application materials were forwarded to the members of the Interagency Review Team, and the following applicable comments were received.

Story County Assessor

1. Lot #1 will be assessed at market value as a residential building lot.

Story County Environmental Health

1. Septic system for 61192 is located all within Lot 2 - no concerns

Comments from the General Public

On July 3, 2023, notification letters were mailed to surrounding property owners within a ¼ mile of the subject property regarding the public meeting on the subdivision request. A sign was placed on the property on July 6, 2023, stating that a subdivision has been proposed with a maximum of two lots.

No comments were received as of the writing of this report.

Comments from Cities within Two Miles

The City of Nevada approved the subdivision plat during their June 12, 2023, meeting, subject to the final approval by the Story County Board of Supervisors.



Analysis

Points to consider in evaluating the applicant's request to divide property through the Residential Parcel Subdivision Plat process to create two (2) lots for residential use and an outlot that is not buildable for a dwelling:

- 1) All requirements for a Residential Parcel Subdivision Plat in Section 87.07 of the Story County Land Development Regulations have been met.
- 2) The property owners have granted a stream easement to the County over the required buffer area in the southwest corner.
- 3) The applicant confirmed that Alliant Energy can provide electricity and IRUA can provide rural water to proposed Lot 1.
- 4) Planning and Development staff were able to conduct a general site review, and pictures of the property were taken prior to presenting the proposed subdivision to the Board of Supervisors,

Alternatives

Story County Planning & Development Staff recommend approval of the L & S Brown Subdivision, as submitted (alternative #1).

1. **The Story County Board of Supervisors approves Resolution #24-03, the L & S Brown Residential Parcel Subdivision, as submitted.**
2. The Story County Board of Supervisors denies Resolution #24-03, the L & S Brown Residential Parcel Subdivision, as submitted.
3. The Story County Board of Supervisors tables the decision on Resolution #24-03, the L & S Brown Residential Parcel Subdivision, and directs the applicant to address specific areas for additional information, review and/or modifications, and to work with staff to place the subdivision plat back on the Board of Supervisors' agenda.

MOORE, McKIBBEN, GOODMAN & LORENZ, LLP

JAMES L. GOODMAN
WILLIAM J. LORENZ
DOUGLAS W. BEALS
MICHAEL R. HORN
NORMA J. MEADE*
SEAN K. HEITMANN
BRANDON J. BUCK

ATTORNEYS AND COUNSELORS AT LAW
FOUNDED IN 1885

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FAX 641-623-5929

26 S. FIRST AVENUE
SUITE 302
MARSHALLTOWN, IA 50158
641-752-4271
FAX 641-752-5266
www.marshalltownlaw.com

*Certified Mediator

RETIRED
LARRY E. MCKIBBEN
JAMES R. MOORE
JAMES E. ROAN
JAMES A. SCHWIEBERT

June 15, 2023

TOLEDO OFFICE
120 East High Street
P.O. Box 249
Toledo, IA 52342
641-484-2320
FAX 641-484-3056
Formerly
Mickelson, Roan & Appelgate

TITLE OPINION #2023-0132

Loyd A. Brown and Sue Ann Brown
61192 210th Street
Nevada, Iowa 50201

Dear Mr. and Mrs. Brown:

We have examined the abstract of title in one part showing title to:

The West Half of the North West Quarter Section 36, Township 84 North, Range 23
West of the 5th P.M., Story County, Iowa,

which includes:

Survey Description - L & S Brown Subdivision:

A Residential Parcel Subdivision of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the West Quarter Corner of said Section 36; thence N00°00'05"E, 1316.41 feet to the Northwest Corner of said Southwest Quarter of the Northwest Quarter; thence S89°56'43"E, 1332.65 feet to the Northeast Corner thereof; thence S00°18'23"W, 1317.62 feet to the Southeast Corner thereof; thence N89°53'38"W, 1325.64 feet to the point of beginning, containing 40.19 acres, which includes 1.24 acres of existing public right of way,

Survey Description - Drainage Easement:

A strip of land 115.00 feet in width across part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County,

Iowa, being situated 57.50 feet on each side of the following centerline: Commencing at the West Quarter Corner of said Section 36; thence N00°00'05"E, 133.33 feet along the west line of said Northwest Quarter to the centerline of an existing creek and the point of beginning; thence S72°33'39"E, 16.77 feet; thence S54°53'46"E, 54.07 feet; thence S58°02'35"E, 73.13 feet; thence S43°08'48"E, 80.64 feet to the south line of said Northwest Quarter and there terminating.

and find:

This Abstract was last Certified to the 1th day of April, 2023 at 8:00 am by Abstract and Title Services Story County, at which time record title stood in Lloyd A. Brown and Sue Ann Brown, husband and wife, as tenants in common, subject to the following:

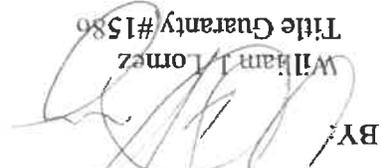
1. The root of title for this real estate is shown and the Deed recorded in Book 176 at Page 271.

2. There are no Mortgages or other encumbrances on the land being platted.

3. There are no covenants or use restrictions of record.

4. The abstracter notes that all property taxes are shown paid through and including both installments due during the fiscal year July 1, 2022 through June 30, 2023.

Very truly yours,

Moore, McKibben,
Goodman & Lorenz, LLP
BY: 
William Lorenz
Title Guaranty #1586

WJL/ag

cc:

Hertz Real Estate Services - Matt Vegter

Prepared by & Return To: William J. Lorenz, 26 South 1st Ave. Suite 302, 50158, 641-752-4271

**ACKNOWLEDGEMENT OF CONSENT AND DEDICATION
OF FINAL PLAT OF L & S BROWN, SUBDIVISION**

Know all by these presents:

That Loyd A. Brown and Sue Ann Brown, husband and wife, as Tenants in Common, are lawfully seized of the premises described as follows:

Survey Description - L & S Brown Subdivision:

A Residential Parcel Subdivision of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the West Quarter Corner of said Section 36; thence N00°00'05"E, 1316.41 feet to the Northwest Corner of said Southwest Quarter of the Northwest Quarter; thence S89°56'43"E, 1332.65 feet to the Northeast Corner thereof; thence S00°18'23"W, 1317.62 feet to the Southeast Corner thereof; thence N89°53'38"W, 1325.64 feet to the point of beginning, containing 40.19 acres, which includes 1.24 acres of existing public right of way.

Survey Description - Drainage Easement:

A strip of land 115.00 feet in width across part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being situated 57.50 feet on each side of the following centerline: Commencing at the West Quarter Corner of said Section 36; thence N00°00'05"E, 133.33 feet along the west line of said Northwest Quarter to the centerline of an existing creek and the point of beginning; thence S72°33'39"E, 16.77 feet; thence S54°53'46"E, 54.07 feet; thence S58°02'35"E, 73.13 feet; thence S43°08'48"E, 80.64 feet to the south line of said Northwest Quarter and there terminating.

Loyd A. Brown and Sue Ann Brown do here by certify that the accompanying Plat of the above described real estate to be known as L & S Brown Subdivision to Story County, Iowa is with their free consent and accordance with their desire and state that there are no restrictive covenants encumbering the land.

Dated: July 3rd, 2023

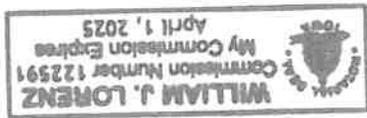
Loyd A. Brown
Loyd A. Brown

Loyd A. Brown

STATE OF IOWA, STORY COUNTY, ss:

Subscribed and sworn to me by Loyd A. Brown and Sue Ann Brown this 3rd day of July, 2023.

Signature of Notary Public of
State of Iowa



DRAINAGE EASEMENT

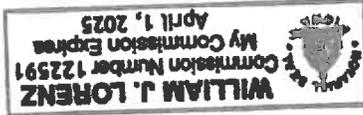
KNOW ALL PERSONS BY THIS INSTRUMENT:

That the undersigned Loyd A. Brown and Sue Ann Brown, ("Grantors"), for good and valuable consideration do hereby grant unto Story County, Iowa ("Grantee"), and its successors and assigns, a drainage easement upon, over or across the following described real estate:

Drainage Easement:

A strip of land 115.00 feet in width across part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being situated 57.50 feet on each side of the following centerline: Commencing at the West Quarter Corner of said Section 36; thence N00°00'05"E, 133.33 feet along the west line of said Northwest Quarter to the centerline of an existing creek and the point of beginning; thence S72°33'39"E, 16.77 feet; thence S54°53'46"E, 54.07 feet; thence S58°02'35"E, 73.13 feet; thence S43°08'48"E, 80.64 feet to the south line of said Northwest Quarter and there terminating (the "Easement Area") upon the following terms and conditions:

1. Purpose of Easement Grant. The Easement herein granted shall be for the purpose of widening, improving or protecting streams located within the Easement Area, as necessary.
2. Obstructions Prohibited. Grantor and its grantees, successors, heirs, and assigns shall not erect any fence or other structure under, over, on, through, across or within the Easement Area without obtaining prior written consent of the Grantee, nor shall Grantor cause or permit any obstruction, planting or material to be placed under, over, on, through, across or within the Easement Area without obtaining prior written consent of the County.
3. Change of Grade Prohibited. Grantor and its grantees, successors, heirs, and assigns shall not change the grade, elevation or contour of any part of the Easement Area without obtaining the prior written consent of Grantee. Grantee shall have the right to restore unapproved changes without prior consent of Grantor.
4. Grantee's Rights of Access. Grantee shall have the right of access to the Easement Area and shall have all rights of ingress and egress to the Easement Area reasonably necessary to effectuate the purposes of this Easement.
5. Restoration of Property. Grantee, at its expense, shall restore the Easement Area after exercising any of its rights granted herein, provided, however, Grantee's duty of restoration shall be limited to grading and replacement of grass, sod, turf, natural landscaping, and any other ground cover. Grantee shall not be responsible for any construction, reconstruction, replacement, repair or maintenance of any other improvements located within the Easement Area.



Notary Public, State of Iowa

[Handwritten signature of William J. Lorenz]

July 2023.

Subscribed and sworn to before me by Loyd A. Brown and Sue Ann Brown, this 3rd day of

STATE OF IOWA :
: SS:
STORY COUNTY :

Loyd A. Brown

[Handwritten signature of Loyd A. Brown]

Sue Ann Brown

[Handwritten signature of Sue Ann Brown]

6. Erosion. The Grantors shall be liable for the costs of maintenance and upkeep of the easement area due to potential erosion issues.
7. Easement for Benefit of Grantee. This Easement shall be for the benefit of Grantee, its successors and assigns, and its permittees and licensees. However, Grantor, their successors and assigns shall be responsible for the maintenance and upkeep of the easement.
8. Non-Exclusive Easement to Run with Land. This Easement is non-exclusive, which shall be perpetual in nature, shall run with the land, and shall be binding upon Grantor and Grantor's successors, heirs, and assigns.
9. Conditions Precedent. This Easement shall be without force or effect unless and until the Story County Board of Supervisors has provided final approval for the Easement, and has accepted the Final Plat of L & S Brown Subdivision, by duly executed resolution of the Board.
10. Warranty of Title. Grantor does hereby covenant with Grantee, and successors in interest, that Grantor holds the real estate by title in fee simple; that Grantor has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and Grantor covenants to warrant and defend the real estate against the lawful claims of all persons except as may be above stated.

Prepared by & Return To: William J. Lorenz, 26 S. 1st Ave. Suite 302, Marshalltown, IA 50158, 641-752-4271

CERTIFICATE OF COUNTY TREASURER

I, Ted Rasmusson do certified that I am the Treasurer of Story County, Iowa. I further certify that the real estate described as follows, to it:

L & S Brown Subdivision located in the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows:

Survey Description - L & S Brown Subdivision:

A Residential Parcel Subdivision of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the West Quarter Corner of said Section 36; thence N00°00'05"E, 1316.41 feet to the Northwest Corner of said Southwest Quarter of the Northwest Quarter; thence S89°56'43"E, 1332.65 feet to the Northeast Corner thereof; thence S00°18'23"W, 1317.62 feet to the Southeast Corner thereof; thence N89°53'38"W, 1325.64 feet to the point of beginning, containing 40.19 acres, which includes 1.24 acres of existing public right of way.

Survey Description - Drainage Easement:

A strip of land 115.00 feet in width across part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being situated 57.50 feet on each side of the following centerline: Commencing at the West Quarter Corner of said Section 36; thence N00°00'05"E, 133.33 feet along the west line of said Northwest Quarter to the centerline of an existing creek and the point of beginning; thence S72°33'39"E, 16.77 feet; thence S54°53'46"E, 54.07 feet; thence S58°02'35"E, 73.13 feet; thence S43°08'48"E, 80.64 feet to the south line of said Northwest Quarter and there terminating.

Parcel No. 06-36-100-305 is free from taxes at the time of this Certification.

Signature of Notary Public
Jennifer L Mitchell



This record was acknowledged before me this 30 day of June, 2023 by Ted Rasmussen, Treasurer of Story County, Iowa.

STATE OF IOWA, STORY COUNTY, ss:

Ted Rasmussen, Treasurer of Story County, Iowa
Ted Rasmussen

Dated: June 30, 2023

RESOLUTION NO. 109 (2022/2023)
A RESOLUTION ACCEPTING AND APPROVING THE
FINAL PLAT OF L & S BROWN SUBDIVISION – A PLAT WITHIN THE CITY’S TWO-MILE
CORPORATE LIMITS, STORY COUNTY, IOWA

WHEREAS, there has been submitted to the City Council of the City of Nevada, Iowa, a Plat of L & S Brown Subdivision, Story County, Iowa, the said plat consisting of parcel as follows:

A residential parcel subdivision of part of the SW1/4, NW1/4 of Section 36-84-23, Story County, Iowa

WHEREAS, said plat has been authorized, prepared and submitted by Loyd & Sue Brown, the legal title holders of said platted real estate;

WHEREAS, the City Council of the City of Nevada, Iowa, finds that the Plat fully complies with the Ordinances of the City of Nevada, Iowa relative to plats, additions, subdivisions, and public improvements within two miles of the corporate limits of the City, or that such requirements are waived;

WHEREAS, the Plat was submitted to the Planning and Zoning Commission of the City of Nevada, Iowa on June 5, 2023. The Commission recommends to this Council that said Plat as it is drawn be approved.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada, Iowa, that

1. The plat of L & S Brown Subdivision, Story County, Iowa, the same being a subdivision of Story County, Iowa, and being located within two (2) miles of the corporate limits of the City of Nevada, Iowa, and consisting of the real estate described above, be and it is hereby accepted and approved subject to the final approval by the Board of Supervisors of Story County, Iowa.
2. The Mayor and the City Clerk of the City of Nevada, Iowa, be and they are hereby directed to certify a copy of this Resolution to be affixed to said Plat.

Passed and approved this 12th day of June, 2023


Brett Barker, Mayor

ATTEST:


Kerin Wright, City Clerk

Moved by Council Member Sandy Ehrig, seconded by Council Member Dane Nealson, that Resolution No. 109 (2022/2023) be adopted.

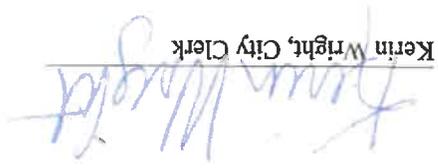
AYES: Ehrig, Nealson, Sampson, Skaggs, Hanson, Wittman

NAYS: None

ABSENT: None

The Mayor declared Resolution No. 109 (2022/2023) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 109 (2022/2023) at the Council Meeting of the City of Nevada, Iowa, held on the 12th day of June, 2023.


Kerin Wright, City Clerk

DO NOT WRITE IN THE SPACE ABOVE. RESERVED FOR RECORDER
Prepared By: Andrea Wagner, Story County Planning and Development, 900 6th Street, Nevada, IA 50201 (515) 382-7245
Please Return to the Story County Planning & Development Department

**STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION NUMBER 24-03**

WHEREAS, there has been submitted to the Board of Supervisors of Story County, Iowa, an application to subdivide real estate from Hertz Real Estate, 415 South 11th Street, Nevada, IA 50201, involving real estate located at 61192 210th Street, Nevada, IA 50201 in Section 36 of Milford Township, identified as Parcel #06-36-100-305 and hereinafter described on Attachment A and shown on Attachment B, and

WHEREAS, Loyd A. and Sue Ann Brown, 61192 210th Street, Nevada, Iowa, 50201, are the legal titleholder of said real estate, and

WHEREAS, it appears that all conditions and requirements prescribed by Chapter 354 and Chapter 355, Code of Iowa, and as prescribed by the Story County C2C Plan and the Code of Ordinances of Story County, Iowa, have been complied with and met,

AND WHEREAS, it is the opinion of the Board of Supervisors of Story County, Iowa, that it is advisable and in the best interests of Story County, Iowa, and all persons concerned, that said Plat be approved, and accepted.

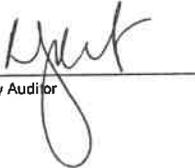
NOW, THEREFORE, BE IT RESOLVED that the Residential Parcel Subdivision Plat of the L&S Brown Subdivision involving real estate hereinafter described on Attachment A and shown on Attachment B being the same, is hereby approved and accepted, and all acts and deeds of the said owners and grantors in the premises are hereby confirmed and approved and the real estate hereinafter described on Attachment A and shown on Attachment B shall hereinafter be known as the L&S Brown Subdivision.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution 24-03 to be affixed to said Final Plat upon its approval by the Board of Supervisors.

Dated this 11th day of July, 2023.


Chairperson, Board of Supervisors

Attest:


County Auditor

<u>ROLL CALL</u>	<u>Latifah Faisal</u>	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
<u>FOR ALLOWANCE</u>	<u>Lisa Heddens</u>	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	<u>Linda Murken</u>	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE
OF BOARD

Yea 3 Nay 0 Absent 0


CHAIRPERSON

Above tabulation made by 

ATTACHMENT A

Survey Description - L & S Brown Subdivision:

A Residential Parcel Subdivision of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the West Quarter Corner of said Section 36; thence N00°00'05"E, 1316.41 feet to the Northwest Corner of said Southwest Quarter of the Northwest Quarter; thence S89°56'43"E, 1332.65 feet to the Northeast Corner thereof; thence S00°18'23"W, 1317.62 feet to the Southeast Corner thereof; thence N89°53'38"W, 1325.64 feet to the point of beginning, containing 40.19 acres, which includes 1.24 acres of existing public right of way.

ATTACHMENT B

FINAL PLAT
L & S BROWN SUBDIVISION
 A RESIDENTIAL PARCEL SUBDIVISION
 OF THE SW1/4, NW1/4 OF SECTION 36-84-23
 STORY COUNTY, IOWA

Survey Description:
 A Residential Parcel Subdivision of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the West Quarter Corner of said Section 36; thence N00°00'05"E, 1318.41 feet to the Northwest Corner of said Southwest Quarter of the Northwest Quarter; thence S89°56'43"E, 1332.65 feet to the Northeast Corner thereof; thence S00°18'23"W, 1317.62 feet to the Southeast Corner thereof; thence N60°53'33"W, 1325.54 feet to the point of beginning, containing 40.19 acres, which includes 1.24 acres of existing public right of way.

Survey Description - Drainage Easement:
 A strip of land 115.00 feet in width across part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 84 North, Range 23 West of the 5th P.M., Story County, Iowa, being situated 57.50 feet on each side of the following centerline: Commencing at the West Quarter Corner of said Section 36; thence N00°00'05"E, 133.33 feet along the west line of said Northwest Quarter to the centerline of an existing creek and the point of beginning; thence S72°33'39"E, 16.77 feet; thence S54°53'46"E, 54.07 feet; thence S58°02'35"E, 73.13 feet; thence S43°08'48"E, 80.64 feet to the south line of said Northwest Quarter and there terminating.

- Notes:**
1. Lot 2 is served by private septic and IRUA water.
 2. Lot 1 will be served by private septic and IRUA water.
 3. All new lots shall require an E911 address for inhabited structures, including residences and businesses, telecommunications towers and facilities, and for any public assembly area including open-air, outdoor activities. E911 addresses shall be assigned by Story County at the request of the property owner.
 4. ROW of 210th Street shown as per documents filed in Book 2, Pages 454, 463 & 488.
 5. There exists an easement for gas pipeline in the W1/2, NW1/4 of Section 36-84-23, recorded in Bk. 45, Pg 463. There is not enough information contained in the document to accurately locate the easement on the ground or on this survey. The existing gas pipeline lies approximately 38' East of the west line of said Section 36.
 6. No zoning permit may be issued until Base Flood Elevation data for the area located within the Special Flood Hazard Area has been determined by the Iowa Department of Natural Resources.
 7. For Base Flood Elevation data, please contact Story County Planning and Development.

Districts:	Owners/Developers:
Zoning: A-1 (Agricultural)	Lloyd A. & Sue Ann Brown
School: Nevada	61182 210th St.
Fire: Nevada	Nevada, IA 50201
Ambulance: Story County	
Drainage: Milford #32	
Watershed: West Indian Creek	
Utilities: Alliant, IRUA	

 <p>STRAND ASSOCIATES FOX Strand 414 South 17th Street, Suite 107 Ames, Iowa 50010 Phone: (515) 233-0000 FAX: (515) 233-0103</p>	<p>I hereby certify that this land surveying document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.</p> <p style="text-align: center;"><i>R. Bradley Stumbo</i> <u>6/26/23</u></p> <p>R. BRADLEY STUMBO, PLS DATE License number 17161</p> <p>My license renewal date is December 31, 2023.</p>	
JOB# 7079.004 DATE: 6/26/23 PAGE 1 OF 1		

NW CORNER
SEC. 36-64-23
FOUND 3/4"
PIPE

NE CORNER
NW1/4, NW1/4
SEC. 36-64-23
FOUND 1/2" REBAR
W/ YELLOW CAP
#17161

NW1/4, NW1/4
SEC. 36-64-23
LOYD A. & SUE ANN BROWN

NW CORNER
SW1/4, NW1/4
SEC. 36-64-23
SET 1/2" REBAR
W/ YELLOW CAP
#17161

NE CORNER
SW1/4, NW1/4
SEC. 36-64-23
SET 1/2" REBAR
W/ YELLOW CAP
#17161

S89°56'43"E 1332.65'

OUTLOT A
638781.37 S.F.
16.26 ACRES TOTAL
0.70 ACRES ROAD
15.56 ACRES NET

LOT 4, STORY CO CARE FACILITY
LUCAS & KRISTA JUELWAND

WILLIAM D. & NANCY A. COUSER

S89°53'38"E 571.00'

610TH AVENUE (BPT)
NORTH SIDE OF SEC. 13-18-21

SW1/4, NW1/4
SEC. 36-64-23

S89°53'38"E 758.22'

LOT 1
603236.50 S.F.
13.85 ACRES

LOT 2
306482.87 S.F.
7.06 ACRES TOTAL
0.64 ACRES ROAD
6.42 ACRES NET
61182 210TH STREET

LOT 5 & PARCEL C,
STORY CO. CARE FAC
BUSHELL TRUST

LOYD A. & SUE ANN BROWN

PARCELE
BK 15, PG 241
JOHN W. & DIANE S.
VALLINE

SE CORNER
SW1/4, NW1/4
SEC. 36-64-23
FOUND 1/2"
REBAR

STRAND
ASSOCIATES
FOX Strand
414 South 17th Street, Suite 107
Ames, Iowa 50010
Phone: (515) 233-0000
FAX: (515) 233-0105

○ = SET 1/2" REBAR W/
YELLOW CAP #17161



**Story County FY23 Quarterly Report
June 30, 2023**

Expenditures:	Original Annual Budget	Amended	Apr-May-June Total	YTD Total	Percent of Budget	Amount Remaining
Board of Supervisors	\$1,186,134.00	\$1,175,134.00	\$259,699.58	\$1,108,069.29	94.29%	\$67,064.71
Auditor	\$1,315,934.00	\$1,340,759.00	\$251,759.87	\$1,241,568.66	92.60%	\$99,190.34
Treasurer	\$1,060,930.00	\$1,085,430.00	\$241,349.29	\$1,062,924.09	97.93%	\$22,505.91
County Attorney	\$3,264,315.00	\$3,392,815.00	\$743,256.59	\$3,258,416.90	96.04%	\$134,398.10
Sheriff	\$11,426,190.00	\$11,181,090.00	\$2,661,481.75	\$10,851,319.57	97.05%	\$329,770.43
Recorder	\$477,345.00	\$481,345.00	\$103,537.39	\$452,776.15	94.06%	\$28,568.85
Animal Control	\$606,785.00	\$666,785.00	\$123,360.36	\$627,665.70	94.13%	\$39,119.30
General Betterment (40% L.O.S.T.)	\$1,351,009.00	\$1,433,529.00	\$414,261.36	\$1,245,037.05	86.85%	\$188,491.95
Engineer	\$8,586,095.00	\$10,107,389.00	\$2,327,283.37	\$8,207,552.58	81.20%	\$1,899,836.42
Veteran Affairs	\$136,469.00	\$142,869.00	\$33,515.44	\$139,861.19	97.89%	\$3,007.81
Conservation Board	\$5,715,382.00	\$4,729,237.00	\$800,368.59	\$3,244,486.62	68.60%	\$1,484,750.38
Environmental Health	\$370,530.00	\$445,530.00	\$93,221.89	\$338,187.90	75.91%	\$107,342.10
IRVM	\$368,020.00	\$442,020.00	\$56,309.19	\$423,294.37	95.76%	\$18,725.63
General Assistance	\$434,330.00	\$451,755.00	\$103,562.77	\$435,347.55	96.37%	\$16,407.45
Group Homes	\$82,065.00		\$13,085.92	\$58,819.31	71.67%	\$23,245.69
Human Services Center	\$700,190.00	\$746,490.00	\$152,212.94	\$695,435.71	93.16%	\$51,054.29
Facilities Management	\$1,585,813.00	\$886,845.00	\$209,101.27	\$859,187.75	96.88%	\$27,657.25
Information Technology	\$1,406,125.00	\$1,406,325.00	\$268,766.75	\$1,236,788.26	87.94%	\$169,536.74
Planning & Development	\$364,140.00	\$417,340.00	\$88,155.64	\$395,158.13	94.68%	\$22,181.87
Justice Center Facilities	\$982,240.00	\$966,240.00	\$249,914.10	\$881,874.01	91.27%	\$84,365.99
DHS	\$65,200.00		\$10,671.81	\$45,665.71	70.04%	\$19,534.29
MHDS	\$451,890.00	\$29,022.00	\$5,173.08	\$18,651.97	64.27%	\$10,370.03
Juvenile Court Services	\$140,050.00		\$23,897.88	\$96,839.32	69.15%	\$43,210.68
Countywide Services	\$20,589,012.00	\$20,835,580.00	\$5,826,258.35	\$13,773,171.25	66.10%	\$7,062,408.75
Total Expenditures:	\$62,666,193.00	\$62,650,844.00	\$15,060,205.18	\$50,698,099.04	80.92%	\$11,952,744.96
Fund Balance Status:		Restricted	Committed	Assigned	% of exp YTD	EFB %
General Basic Fund	\$15,565,834.79	\$50,000.00	\$675,503.97	\$2,386,323.00	86.76%	54.70%
Gen Sub Fund ARPA	\$15,053,843.20				37.92%	na
Gen Sub Fund MHDS	\$1,963.96				64.27%	na
General Supplemental Fund	\$2,229,135.25				95.51%	36.86%
Rural Services Fund	\$2,081,639.82			\$594,302.00	95.86%	32.00%
TIF Fund	\$25,249.84				96.73%	
Secondary Roads Fund	\$8,768,968.99				81.37%	114.86%

**Story County FY23 Quarterly Report
June 30, 2023**

Departmental Revenues:	Annual Budget	Amended	YTD Total	Percent of Budget	Amount Remaining
Auditor	\$33,800.00	\$37,925.00	\$33,284.42	87.76%	\$4,640.58
Treasurer	\$942,255.00	\$1,762,255.00	\$2,359,311.71	133.88%	-\$597,056.71
County Attorney	\$431,000.00	\$435,000.00	\$374,006.44	85.98%	\$60,993.56
Sheriff	\$1,144,218.00	\$1,216,018.00	\$1,119,008.94	92.02%	\$97,009.06
Recorder	\$619,440.00	\$490,440.00	\$488,678.68	99.64%	\$1,761.32
Animal Control	\$46,900.00	\$57,500.00	\$66,896.97	116.34%	-\$9,396.97
Engineer	\$8,292,607.00	\$8,314,207.00	\$8,728,595.24	104.98%	-\$414,388.24
Veteran Affairs	\$10,150.00		\$10,158.00	100.08%	-\$8.00
Conservation Board	\$1,211,930.00	\$600,170.00	\$524,412.60	87.38%	\$75,757.40
Environmental Health	\$81,700.00	\$156,700.00	\$52,337.53	33.40%	\$104,362.47
IRVM	\$33,480.00	\$54,280.00	\$39,370.70	72.53%	\$14,909.30
General Assistance	\$1,900.00	\$2,560.00	\$2,461.56	96.15%	\$98.44
Community Life	\$213,636.00	\$221,636.00	\$224,326.92	101.21%	-\$2,690.92
Human Services Center	\$0.00	\$3,000.00	\$3,360.00	112.00%	-\$360.00
Facilities Management	\$527,236.00	\$4,300.00	\$4,069.78	94.65%	\$230.22
Information Technology	\$9,600.00		\$9,600.00	100.00%	\$0.00
Planning & Development	\$45,605.00		\$37,063.16	81.27%	\$8,541.84
Justice Center Facilities	\$3,000.00		\$1,644.22	54.81%	\$1,355.78
DHS	\$190,000.00	\$215,000.00	\$224,889.45	104.60%	-\$9,889.45
MHDS Services	\$443,810.00	\$13,810.00	\$4,215.93	30.53%	\$9,594.07
Countwide Services	\$42,774,244.00	\$43,635,544.00	\$43,693,938.82	100.13%	-\$58,394.82
Total Revenues:	\$57,056,511.00	57,288,700.00	\$58,001,631.07	101.24%	-\$712,931.07