

Story County Board of Supervisors  
Tentative Agenda  
Administration Building  
900 6th St., Nevada, IA  
6/6/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. Consideration Of Proclamation Recognizing June 2023 As LGBTQIA+ Pride Month In Story County

Department Submitting Board of Supervisors

Documents:

[PRIDE MONTH.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 5/30/23 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 6/12/23, in a) Animal Control for Melissa Krepfle @ \$18.29/hr; effective 6/7/23, in a) Attorney's Office for Avery Hinson @ \$12.00/hr; 2) pay adjustment, effective 5/22/23, in a) Conservation-IRVM for Mikaila Frost @ \$13.75/hr;

Department Submitting HR

10. CONSIDERATION OF CLAIMS:

I. 6/8/23 Claims

Department Submitting Auditor

Documents:

[060823 CLAIMS.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Change Order No. 1 For McFarland Lake Renovation For \$3,430.00 From Aaron Crane Construction

Department Submitting Conservation

Documents:

[AARON CRANE CO1.PDF](#)

II. Consideration Of Road Way Maintenance Agreement For Iowa State University

Institutional Roads With Iowa Department Of Transportation Effective 07/01/23-06/30/24

Department Submitting Engineer

Documents:

[DOT RW MAINT ARG.PDF](#)

- III. Consideration Of FY24 Provider And Program Participation Agreement With Campfire USA Effective 7/1/23-6/30/24  
Campfire USA-Out of School Program (Not to exceed \$5,000) \$61.61/1 Partial Day (3 Hours)

Department Submitting Board of Supervisors

Documents:

[CAMPFIRE USA FY24.PDF](#)

- IV. Consideration Of FY24 Provider And Program Participation Agreement With Raising Readers Effective 7/1/23-6/30/24  
Raising Readers-Advocacy for Social Development (Not to exceed \$4,472) \$192.34/1 Staff Hour; Family Dev/Education (Not to exceed \$5,132) \$29.49/1 Client Hour; Out of School Program (Not to exceed \$6,054) \$96.82/1 Partial Day (3 Hours)

Department Submitting Board of Supervisors

Documents:

[RAISING READERS FY24.PDF](#)

- V. Consideration Of Amendment No. 2 To The Grant Agreement Between United Way Of Story County (UWSC) And Story County For The Reimagining What's Next For Story County: Emergency Food And 2-1-1 Supports Project

Department Submitting Board of Supervisors

Documents:

[SIGNED AMD 2.PDF](#)

- VI. Consideration Of New Special Class C Retail Alcohol License For The 1850 Homestead, LLC, 57304 Highway 210, Cambridge, Ia., Effective 6/6/23-6/5/24

Department Submitting Auditor

Documents:

[SKM\\_650I23060114100.PDF](#)

- VII. Consideration Of Utility Permit(S): #23-6903, #23-6994

Department Submitting Engineer

Documents:

[UT 23 6903.PDF](#)  
[UT 23 6994.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Bid From Harold Pike Construction For Permanent Front Counter Barriers Project - \$330,000.00 - Joby Brogden

Department Submitting Facilities Management

Documents:

[MEMO PERMANT FRONT COUNTER SHIELDS.PDF](#)

- II. Discussion And Consideration Of Revised Story County Logo And Seal Terms Of Use Policy (After 7 Day Review) –Leanne Harter

Department Submitting Board of Supervisors

Documents:

[SEAL AND LOGO POLICY FINAL.PDF](#)

14. DEPARTMENTAL REPORTS:

- I. Facilities Management Quarterly Report - Joby Brogden

Department Submitting Auditor

Documents:

[QUARTERLY REPORT Q2 2023.PDF](#)

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or

services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.