

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
5/2/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of Proclamation Recognizing May 2023 As Mental Health Awareness Month In Story County

Department Submitting Board of Supervisors

Documents:

[MENTAL HEALTH AWARENESS MONTH.PDF](#)

7. Consideration Of Proclamation Recognizing May 2023 As Asian American And Pacific Islander Heritage Month In Story County

Department Submitting Board of Supervisors

Documents:

[ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH.PDF](#)

8. AGENCY REPORTS:

I. Mid-Iowa Community Action Annual Report - Clarissa Thompson, CCAP, Executive Director

Department Submitting Auditor

Documents:

[MICA.PDF](#)

9. CONSIDERATION OF MINUTES:

I. 4/25/23 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 5/3/23, in a) Animal Control for Alexis Gill @ \$18.29/hr.

Department Submitting HR

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Purchase Order For New Budgeted Truck From O'Halloran International For \$143,755.00 (FY 24 Budget)

Department Submitting Engineer

Documents:

[PO NEW TRUCK.PDF](#)

- II. Consideration Of Agreement Between Story County And Polk County For HMA Resurfacing Project Of NW 166th Avenue (340th St)

Department Submitting Engineer

Documents:

[ARG POLK STORY CO.PDF](#)

- III. Consideration Of Purchase Of Two 2023 F150 Super Crew Pickups From Stivers Ford For \$96,956.00 (Budgeted)

Department Submitting Sheriff

Documents:

[VEHICLE PURCHASE 2023.PDF](#)

- IV. Consideration Of Resolution #23-85, Setting Date And Time For A Public Hearing On May 9, 2023, For Consideration Of Resolution #23-86, Vacating A Utility Easement On Parcel A Of Lot 4 And Part Of Lot 5 And Parcel B Of Lot 5 In Matthew's Summit Subdivision

Department Submitting Planning and Development

Documents:

[23 85.PDF](#)

- V. Consideration Of Resolution #23-88, Setting Date And Time For A Public Hearing For May 9, 2023, For Ordinance 311, Amending Chapter 85, General Provisions And Definitions, And Chapter 86, District Requirements, Of The Story County Code Of Ordinances – Land Development Regulations Amending And Establishing Setback Requirements For Hazardous Liquid Pipelines

Department Submitting Planning and Development

Documents:

[23 88.PDF](#)

- VI. Consideration Of Resolution #23-90 Affirming Story County Board Of Supervisors Support To Amend The 28E Agreement To Change The Name Of The Organization From The "Squaw Creek Watershed Management Authority" To The "Ioway Creek Watershed Management Authority" And Allow Hamilton County To Join This 28E Agreement

Department Submitting Board of Supervisors

Documents:

[RES2390.PDF](#)

VII. Consideration Of Road Closure Resolution(S): #23-42

Department Submitting Engineer

Documents:

[RC 23 42.PDF](#)

VIII. Consideration Of Utility Permit(S): #23-6933

Department Submitting Engineer

Documents:

[UT 23 6933.PDF](#)

IX. Consideration Of Resolution #23-89, Setting Date And Time For A Public Hearing For May 9, 2023, For Ordinance 310, Amending Chapter 85.08, Definitions, Chapter 86, District Requirements, Chapter 87, Land Division Requirements, And Chapter 88, General Site Planning Standards, Of The Story County Land Development Regulations Of The Story County Code Of Ordinances

Department Submitting Planning and Development

Documents:

[RESOLUTION 23 89 .PDF](#)

12. PUBLIC HEARING ITEMS:

I. Public Hearing For The Approval Of Plans And Bid Specifications For The Permanent Counter Barrier Project - Joby Brogden

Department Submitting Facilities Management

Documents:

[PERMANENT COUNTER BARRIERS.PDF](#)

13. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Temporary Closing The Human Services Center To The Public For Concrete Repairs Effective 5/8-5/12/23- Joby Brogden

Department Submitting Facilities Management

Documents:

[MEMO HSC TEMP CLOSURE.PDF](#)

II. Discussion And Consideration Of Solar Power And Services Agreement With Red Lion Renewables - Michael Cox

Department Submitting Conservation

Documents:

[RED LION AGREEMENT.PDF](#)

III. Consideration Of Request From City Of Collins To Amend The Urban Renewal Area Project Known As The "Construction Of Retention Area In Southeastern Part Of Town" Approved By The Board Of Supervisors In 2019 - Brett Comegys

Department Submitting Board of Supervisors

Documents:

[REPURPOSE OF PROPERTY REQUEST.PDF](#)

14. DEPARTMENTAL REPORTS:

I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[AC.PDF](#)

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.