

Story County Board of Supervisors
Meeting Agenda
Administration Building
900 6th St., Nevada, IA
4/25/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

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Passcode: 117434

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253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or
+1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833
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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of Proclamation Recognizing May 8-12, 2023 As Economic Development Week In Story County

Department Submitting Board of Supervisors

Documents:

[ECONOMIC DEVELOPMENT WEEK.PDF](#)

7. Consideration Of Proclamation Recognizing April 26th As Administrative Professional's Day In Story County

Proclamation

Department Submitting Board of Supervisors

Documents:

[ADMIN PROF DAY.PDF](#)

8. AGENCY REPORTS:

I. Veterans Affairs Quarterly Report - Brett McLain

Department Submitting Auditor

Documents:

[VA QTR.PDF](#)

II. MGMC Home Health Services Annual Report - Lesla White, Director

Department Submitting Auditor

Documents:

[MGMC.PDF](#)

[BOS.PDF](#)

[BOH.PDF](#)

III. Ames Chamber Of Commerce & Economic Development Workforce, Retraining, And Outreach Quarterly Report - Nikki Fischer & Greg Pıklapp

Department Submitting Auditor

Documents:

[Q1 STORY COUNTY REPORT - NIKKI.PDF](#)

[Q1 STORY COUNTY REPORT - GREG.PDF](#)

IV. City Of Roland ARPA Annual Report - Jodi Meredith

Department Submitting Board of Supervisors

9. CONSIDERATION OF MINUTES:

I. 4/18/23 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 4/27/23 in a) Attorney's Office for Ava Kern @ \$12.00/hr; effective date 5/1/23 for Brett Schilling @ \$3,473.09/bw b) Conservation, effective 5/15/23, for Alexandra Oglesby @ \$13.50/hr 2) pay adjustment, effective 5/7/23, in a) Animal Control for Lacey Northrup @ \$18.75/hr; b) Sheriff's Office for Gary Backous @ \$4,303.63/bw; Staci Muschick @ \$20.70/hr; Lee Schelonka @ \$1,896.72/bw; Jamie Schmitz @ \$2,906.32/bw; Timothy Schroeder @ \$2,830.04/bw; Cynthia Schwickerath @ \$23.47/hr; effective 5/21/23 for Russel Bauer @ \$2,592.36/bw; Travis Harrison @ \$2,593.16/bw; Alexander Powell @ \$2,199.12/bw; Nicholas Rosenberg @ \$2,159.95/bw; BriAnna Schaper @ \$2,298.24/bw; Zachary Skelton @ \$2,596.36/bw; 3) Re-hire, effective 5/15/23, a) Conservation for McKayla Gartner @ \$14.00/hr. 4) Change, a) Secondary Roads, in effective date to 5/15/23 for Jovis Shoemaker;

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

I. 4/27/23 Claims

Department Submitting Auditor

Documents:

[CLAIMS 042723.PDF](#)

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Contract Between Story County And Cost Advisory Services For Professional Services Effective FY2023-FY2025 Not To Exceed \$8,220.00

Department Submitting Auditor

Documents:

[COST ADVISORY SRV.PDF](#)
[CAS COVER.PDF](#)

II. Consideration Of Letter Of Support For Story County College Access Network SCCAN

LCAN Grant Extension

Department Submitting Board of Supervisors

Documents:

[LCAN GRANT.PDF](#)

III. Consideration Of The Quarterly Report: Veterans Affairs Commission

Department Submitting Auditor

Documents:

[VA COMMISSION.PDF](#)

IV. Acknowledge Submission Of 1st Quarter 2023 SLFRF Compliance Report For ARPA Funds

Department Submitting Auditor

Documents:

[COMPLIANCE REPORT.PDF](#)

V. Consideration Of Lease Agreement Between Story County And C.I.C.S. For 126 S. Kellogg Ames IA For \$620.00 Monthly Effective 4/1/2023 - 6/30/2024

Department Submitting Facilities Management

Documents:

[STORY CO CICS LEASE EFF. 4.1.23.PDF](#)

VI. Consideration Of Adopt-A-Road Application Renewal Effective 01/01/2023-12/31/2023:
(A) First Interstate Bank On Lincoln Highway Between 19th Street And 650th Ave
consent

Department Submitting Engineer

Documents:

[AAR FIRST INTERSTATE BANK.PDF](#)

VII. Consideration Of Request For Approval Of Available Funds To Be Used For Emergency Shelter Services By The Bridge Home (TBH)

Department Submitting Board of Supervisors

Documents:

[ADDITIONAL FUNDS FOR EMERGENCY SHELTER SERVICES APRIL](#)

[2023 .PDF](#)

VIII. Consideration Of Consultant Services Contract And SCS Engineers Terms And Conditions For Professional Consulting Services For Debris Management Plan

Department Submitting Planning and Development

Documents:

[CONTRACT.PDF](#)

IX. Consideration Of FY'24 Substance Abuse & Treatment Grant With IDPH -\$10,000

Department Submitting Auditor

Documents:

[SUBSTANCE ABUSE.PDF](#)

X. Consideration Of Road Closure Resolution(S): #23-40, 23-41

Department Submitting Engineer

Documents:

[RC 23 40.PDF](#)
[RC 23 41.PDF](#)

XI. Consideration Of Utility Permit(S): #23-6906, #23-6907, #23-6910

Department Submitting Engineer

Documents:

[UT 23 6906.PDF](#)
[UT 23 6907.PDF](#)
[UT 23 6910.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

- I. Discussion And Consideration For Approving The Final Plans For The 220th St. Paving Project RC-C085(163)--9A-85 And Authorizing Right Of Way Negotiations For The Project - Darren Moon
Additional Items

Department Submitting Engineer

Documents:

[PCC PAVEMENT 220TH.PDF](#)

15. DEPARTMENTAL REPORTS:

16. OTHER REPORTS:

I. Discussion Of Updated Draft Of Road Crossing For Manure Application Policy - Darren Moon

Department Submitting Engineer

Documents:

[RC MANURE CROSSING POLICY.PDF](#)

II. Discussion Of The Driveway Spacing Requirement And Current Driveway Issues - Darren Moon

Department Submitting Engineer

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.