

The Board of Supervisors met on 4/4/23 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at [storycountyiowa.gov](http://storycountyiowa.gov))

**ADOPTION OF AGENDA:** Murken moved, Heddens seconded adopting the agenda as presented. Motion carried unanimously (MCU) on a roll call vote.

**SUMMIT CARBON SOLUTIONS QUARTERLY UPDATE:** Derek Montgomery and Bill Sullivan, TurnKey Logistics, representing Summit Carbon Solutions, reviewed easements, site maps, and safety regulations. Discussion took place.

**HEART OF IOWA REGIONAL TRANSIT AGENCY (HIRTA):** Julia Castillo, Executive Director, reported (via Zoom) on vehicles, usage, federal funding, services, partnerships, and grants. Brooke Ramsey, Business Development Manager, reported on regional system, service to rural communities, Story County ridership statistics, and funding.

**HEARTLAND SENIOR SERVICES ANNUAL REPORT:** Nancy Carroll, Executive Director, reported on programs, staffing, new facility, and temporary housing for the adult day care center at Green Hills. The new Associate Director, Deb Schildroth, will start in July.

**HEARTLAND SENIOR SERVICES AMERICAN RESCUE PLAN ACT (ARPA) ANNUAL REPORT:** Nancy Carroll, Executive Director, reported on new facility construction, including timeline, services, and outreach.

**PROCLAMATION RECOGNIZING APRIL 2023 AS NATIONAL CHILD ABUSE AWARENESS MONTH IN STORY COUNTY:** The Board members read the proclamation in full. Murken moved, Heddens seconded the approval of the Proclamation recognizing April 2023 as National Child Abuse Awareness Month in Story County. Roll call vote. (MCU)

**PROCLAMATION RECOGNIZING APRIL 2023 AS SEXUAL ASSAULT AWARENESS MONTH IN STORY COUNTY:** The Board members read the proclamation in full. Heddens moved, Murken seconded the approval of the Proclamation recognizing April 2023 as Sexual Assault Awareness Month in Story County. Roll call vote. (MCU) Faisal announced today is also Sexual Assault Awareness Day of Action.

**MINUTES:** 3/28/23 Minutes – Murken moved, Heddens seconded the approval of 3/28/23 Minutes as presented. Roll call vote. (MCU)

**PERSONNEL ACTIONS:** 1) pay adjustment, effective 4/9/23, in Sheriff's Office for Matthew Bartos @ \$2,844.44/bw; Nicholas Briseño @ \$4,215.19/bw; Cory Davis @ \$3,184.10/bw; Leanna Ellis @ \$4,304.43/bw; Jaime Johnson @ \$2,406.32/bw; effective 4/23/23 for Jan Chance @ \$2,352.08/bw; Ashley Dilly @ \$2,257.08/bw; Marilyn Mosinski @ \$3,299.64/bw; Kathleen Origer @ \$2,415.12/bw; Rebecca Smith @ \$2,538.76/bw; Alexis Sonich @ \$1,982.40/bw; Michael Wittrock @ \$2,298.24/bw; 2) transfer, effective 4/10/23, in a) Attorney's Office for Natosha Gardner @ \$24.00/hr. Heddens moved, Murken seconded the approval of Personnel Actions as presented. Roll call vote. (MCU) Murken moved, Heddens seconded the approval of Consent Agenda as presented.

1. Renewal Class C Retail Alcohol License for AYA Ranch, LC, Prairie Moon Winery and Vineyards, 3801 W. 190<sup>th</sup> Street, Ames, Iowa, effective 5/15/23-5/14/24
2. Service Agreement between Colo-NESCO Community School District and Story County Sheriff's Office, effective 2/25/23, for law enforcement services at a high school event for \$65.00 an hour per Deputy Sheriff or \$32.50 an hour per Reserve Deputy for a minimum of two hours
3. Certificate of Appointment of Deputy Sheriff for Paige Barnett, effective 8/7/22
4. 2023 Communications Plan
5. Appointment of Linda Hagedorn to the Analysis of Social Services Evaluation Team (ASSET) Board, effective 4/5/23-3/31/26
6. Road Closure Resolution: #23-35
7. Utility Permits: #23-6854, #23-6853
8. Amendment No. 1 to 28E Agreement between Franklin County, Hardin County, Marshall County, and Story County for sharing of Mental Health Advocate costs

Roll call vote. (MCU)

**BID RECEIVED FOR RE-BID OF STORY COUNTY HUMAN SERVICES CENTER (HSC) HEATING, VENTILATION, AND AIR-CONDITIONING (HVAC) EQUIPMENT REPLACEMENT, AMES, IOWA:** Joby Brogden, Facilities Management Director, reported on re-bid: one bid was received. Brogden recommended the Board consider rejecting the bid at this time, due to supply instability and rising labor costs. Certain non-operational and inefficient components can be replaced for a total cost of \$225,000.00. Discussion to place. Heddens moved, Murken seconded the approval of rejecting the re-bid from HPC, and replacing top unit and five heat pumps (inefficient and non-operational equipment) for \$225,000.00. Roll call vote. (MCU)

**DIRECTION ON SHERIFF'S OFFICE RANGE HOUSE REVISED SCOPE AND COST ESTIMATE:** Joby Brogden, Facilities Management Director, reported this project is included in the Capital Improvements Plan (CIP); the most recent cost estimate is \$1.49M. Items have been removed from the cost estimate to lower cost to \$1.26M. Faisal reported on concerns regarding construction costs and operating costs. Sheriff Fitzgerald requested carryover funds be added to the assigned future capital funds. Discussion took place. Lisa Markley, Assistant Auditor, reported on funds. Additional discussion took place.

**DIRECTION ON UTILIZING REVITALIZE IOWA'S SOUND ECONOMY (RISE) PROJECT TOWARDS PAVING 220<sup>TH</sup> STREET:** Darren Moon, Engineer, reported on discussion with Assistant County Attorney Ethan Anderson, timeframe, and other possible funding sources. Discussion took place. Moon reported on original discussions regarding paving this road. Faisal reported on the intentions of the City of Nevada. Moon reported on requirements of the RISE grant. Further discussion took place. Faisal directed Moon to move forward with setting a public hearing date.

**DIRECTION ON DRAFT CAPITAL IMPROVEMENTS PLAN (CIP) AND PUBLIC REVIEW PROCESS:** Leanne Harter, County Outreach and Special Projects Manager, reported no public input was received. She stated the next step is to return to the Board on 4/18/23; the Board can offer changes and/or additional projects. Discussion took place. Faisal stated concerns about the availability of ongoing funds. Harter will return with final draft on 4/18/23.

**LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:** All Board members reported on upcoming items.

Heddens moved, Murken seconded to adjourn at 12:08 p.m. Roll call vote. (MCU)

Story County Board of Supervisors  
Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
4/4/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

[HTTPS://US02WEB.ZOOM.US/J/81909605844?](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

[PWD=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

Passcode: 117434

Or One tap mobile :

US: +13017158592,,81909605844#,,,,\*117434# or  
+13052241968,,81909605844#,,,,\*117434#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312  
626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 253 205 0468 or +1  
253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or  
+1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833  
or +1 689 278 1000 or +1 719 359 4580

Webinar ID: 819 0960 5844

Passcode: 117434

International numbers available:

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

I. Summit Carbon Solutions Quarterly Update - Derek Montgomery

Department Submitting Auditor

Documents:

SUMMIT.PDF

II. HIRTA - Julia Castillo, Executive Director & Brooke Ramsey

Department Submitting Auditor

Documents:

HIRTA.PDF

III. Heartland Senior Services Annual Report - Nancy Carroll

Department Submitting Auditor

Documents:

HSS.PDF

IV. Heartland Senior Services ARPA Annual Report - Nancy Carroll, Executive Director

Department Submitting Board of Supervisors

7. Consideration Of Proclamation Recognizing April 2023 As National Child Abuse Awareness Month In Story County

Department Submitting Board of Supervisors

Documents:

CHILD ABUSE AWARENESS MONTH.PDF

8. Consideration Of Proclamation Recognizing April 2023 As Sexual Assault Awareness Month In Story County

Department Submitting Board of Supervisors

Documents:

SEXUAL ASSAULT AWARENESS MONTH.PDF

9. CONSIDERATION OF MINUTES:

I. 3/28/23 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 4/9/23, in Sheriff's Office for Matthew Bartos @ \$2,844.44/bw; Nicholas Briseño @ \$4,215.19/bw; Cory Davis @ \$3,184.10/bw; Leanna Ellis @ \$4,304.43/bw; Jaime Johnson @ \$2,406.32/bw; effective 4/23/23 for Jan Chance @\$2,352.08/bw; Ashley Dilly @ \$2,257.08/bw; Marilyn Mosinski @ \$3,299.64/bw; Kathleen Origer @ \$2,415.12/bw; Rebecca Smith @ \$2,538.76/bw; Alexis Sonich @ \$1,982.40/bw; Michael Wittrock @ \$2,298.24/bw; 2) transfer, effective 4/10/23, in a) Attorney's Office for Natosha Gardner @ \$24.00/hr.

Department Submitting HR

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Renewal Class C Retail Alcohol License For AYA Ranch, LC, Prairie Moon Winery And Vineyards, 3801 W 190th, Ames, Ia., Effective 5/15/23-5/14/24

Department Submitting Auditor

Documents:

AYA RANCH.PDF

II. Consideration Of Service Agreement Between Colo Community School District And Story County Sheriff's Office Effective 2/25/23 For \$65/Hour Per Deputy Or \$32.50/Hour Per Reserve Deputy For A Minimum Of Two Hours

Department Submitting Sheriff

Documents:

COLO NESCO SCHOOL DISTRICT CONTRACT.PDF

III. Consideration Of Certificate Of Appointment Of Deputy Sheriff Paige Barnett Effective 8/7/2022

Department Submitting Sheriff

Documents:

BARNETT CERTIFICATE.PDF

IV. Consideration Of 2023 Communications Plan

Department Submitting Board of Supervisors

Documents:

2023 COMMUNICATIONS PLAN.PDF

V. Consideration Of Appointment Of Linda Hagedorn To ASSET Effective 4/5/23 – 3/31/26

Department Submitting Board of Supervisors

Documents:

HAGEDORN.LETTER.PDF  
HAGEDORN.APPT.PDF

VI. Consideration Of Road Closure Resolution(S): #23-35

Department Submitting Engineer

Documents:

RC 23 35.PDF

VII. Consideration Of Utility Permit(S):#23-6854, 23-6853

Department Submitting Engineer

Documents:

UT 23 6853.PDF  
UT 23 6854.PDF

VIII. Consideration Of Amendment No. 1 To 28E Agreement Between Franklin County, Hardin County, Marshall County, And Story County For Sharing Of Mental Health Advocate Costs

Department Submitting Story County Attorney

Documents:

MH 28E AGREEMENT AMENDMENT.PDF

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Bid Received For Re-Bid Of Story County Human Services Center HVAC Equipment Replacement Ames, Iowa–

Department Submitting Facilities Management

Documents:

MEMO 033023.PDF  
HPC BID.PDF

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

- I. Discussion And Direction On Sheriff Office Range House Revised Scope & Cost Estimate - Joby Brogden

Department Submitting Facilities Management

Documents:

SUMMARY OF COST ESTIMATE.PDF  
RANGE HOUSE.PDF

- II. Discussion And Direction On Rise Project On Paving 220th Street - Darren Moon

Department Submitting Engineer

- III. Discussion And Direction On Draft Capital Improvements Plan (CIP) And Public Review Process - Leanne Harter

Department Submitting Board of Supervisors

Documents:

CIP DRAFT FEB 23.PDF

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

4/4/23

NAME

AGENCY

Nancy Carroll ☺  
Allegre Setzer  
Michelle Cole  
Derek Montgomery  
Bill Sullivan  
Eric Welch  
Joby Bryden  
Sherry Timmins  
Sanderhoff  
DARREN MAW  
Greg Pickett  
Nick Lennie  
Constance Toresdahl  
Paul H. Fitzgerald  
Ann Murphy

Heartland of Story County  
ACCESS  
ACCESS  
SCS  
Summit Carbon Solutions  
Summit Carbon Solutions  
SCPM  
Summit  
BOB  
ETG  
Ames Chamber  
Sheriff's Office  
Sheriff's Office  
Sheriff  
Auditor



# IOWA

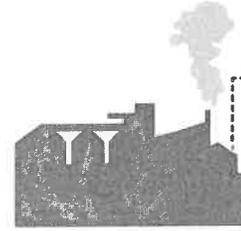
## Voluntary Easement Miles Acquired

- Over 464 miles now signed
- Over 1,115 landowners have signed, equating more than 1,945 agreements executed



## Iowa Utilities Board

- Permit Application Submitted to Iowa Utilities Board January 2022 – Docket Number HLP-2021-0001
- Decision requested June 2023
- Iowa Utilities Board accepting comments at iub.iowa.gov



## Investors

- Ethanol Plant Partners
- John Deere
- Continental Resources
- Tiger Infrastructure
- TPG Rise Climate
- Summit Agricultural Group

## Partners

- 32 ethanol plants across 5 states (Nebraska, Iowa, Minnesota, North Dakota, South Dakota)
- Minnkota Power Cooperative (CO<sub>2</sub> storage) giving Summit Carbon Solution access to the largest of only three permitted CO<sub>2</sub> storage sites in the United States.



- A gas in atmospheric conditions.
- A dense phase deep underground or in a pipeline. A dense phase has the viscosity of a gas but a density closer to that of a liquid.
- Nonexplosive and noncombustible.
- Dispersed as a gas when introduced to conditions outside the pipeline.
- CO<sub>2</sub> pipelines have an excellent safety record exceeding pipelines that carry other materials.
- Transported at ambient temperature that does not affect the surrounding soil.

## Pipeline Transport Is Critical to Carbon Capture & Storage

Transporting carbon dioxide by pipeline is the safest method for the large volumes of CO<sub>2</sub> that will be captured and permanently stored. With more than 5,000 miles of infrastructure currently operating in the United States, carbon dioxide pipelines have an excellent safety record.

Carbon capture and storage utilizes longstanding technology that is safe for landowners and communities.

- CO<sub>2</sub> capture is already deployed at more than 40 ethanol plants.
- There are 5,000 miles of existing CO<sub>2</sub> pipelines in the United States regulated by the Department of Transportation (DOT) Pipeline and Hazardous Materials Safety Administration (PHMSA).
- Captured CO<sub>2</sub> is permanently and safely stored deep underground based on EPA standards.

## Pipelines Are Highly Regulated

Stringent requirements for the safe design, construction, and operation of CO<sub>2</sub> pipelines have been established by the DOT PHMSA. Additionally, constructing the Summit Carbon Solutions system requires permits from the following entities:

- |  |  |
|--|--|
| <b>State:</b>  | <b>Federal:</b>  |
| <ul style="list-style-type: none"> <li>• Iowa Utilities Board</li> <li>• Iowa Department of Natural Resources (DNR)</li> </ul> | <ul style="list-style-type: none"> <li>• United States Army Corps of Engineers</li> <li>• United States Fish and Wildlife</li> </ul> |

Summit Carbon Solutions is working with landowners, community leaders, stakeholders, and more with respect, honesty, and transparency to obtain the necessary rights from the landowners for any proposed temporary and permanent easements.

## Summit Carbon Solution's Pipeline is Overbuilt for Safety

Summit Carbon Solutions' pipeline will be built beyond federal specifications in these ways:

- PHMSA - 195.248 Pipeline Location - requires 3ft depth below ground level. Summit Carbon Solutions will be at 4ft minimum depth.
- PHMSA - 195.210 Pipeline Location - requires 50ft setback from all dwellings. Summit Carbon Solutions is designing the pipeline that far exceeds the minimum setback.
- PHMSA - 195.250 Clearance Between Pipe and Underground Structures – Any new pipe must be at least 12" away from any other underground pipe or structure. Summit Carbon Solutions' best practice is 24".
- PHMSA 49 CFR Part 195 defines minimum requirements like the spacing between block valves, which is no more than 20 miles apart and in some cases less for Summit Carbon Solutions' pipeline.

Summit Carbon Solutions will employ a computer based, computational leak detection system that continuously monitors the operation of the pipeline from a manned control center. Similar leak detection systems are currently being utilized in the operation of numerous pipelines across the United States. Data will be continuously collected from pressure sensors, flowmeters, and temperature sensors installed along the pipeline and used to identify abnormal operating conditions. In the unlikely event of a leak, the system will provide information necessary to locate the leak, isolate the pipeline segment, and mitigate risk.

## Community Investment

Summit Carbon Solutions is looking to invest and volunteer in local communities. If there is somewhere we can invest in your community, please contact Kaylee Langrell 501-581-3348 or Kaylee.Langrell@tkl360.com

## Contact Information

For Emergency Management Questions:  
**ROD DILLON**  
Director of Regulatory Compliance  
rdillon@summitcarbon.com  
515-531-2624

For More Project Information or Interviews:  
**JESSE HARRIS**  
Director of Public Affairs  
jharris@summitcarbon.com  
515-240-2104



## Why are pipelines considered one of the safest modes of transportation?

CO<sub>2</sub> Pipelines have been in use for over 40 years and today there are over 5,000 miles of active CO<sub>2</sub> pipeline in the United States. 40 years later, there have been zero fatalities related to CO<sub>2</sub> pipelines. According to a recent study funded by the US Department of Energy, risks associated with CO<sub>2</sub> pipelines were significantly less than those of other pipelines.

See a few of the Federal Regulations provided by PHMSA, a branch of the Department of Transportation, below:

### FEDERAL REGULATIONS PROVIDED BY PHMSA



#### 1. 49-CFR 195 Transportation of Hazardous Liquids by Pipeline

Prescribes Safety Standards and reporting requirements for pipeline facilities used in the transportation of hazardous liquids or carbon dioxide.

**Summit Carbon Solutions** - Will be regulated by PHMSA, a federal government agency.

#### 2. 195.112 New Pipe

Pipe must be made of carbon steel and low alloy-high strength.

**Summit Carbon Solutions** - The entire pipeline will be manufactured out of low alloy-high strength carbon steel.

#### 3. 195.440(d) Public Awareness

The operator's program must specifically include provisions to educate the public, appropriate government organizations and persons engaged in excavation.

**Summit Carbon Solutions** - Public awareness of the Summit Carbon Solutions project has already begun with over 1,750 meetings with policymakers, economic development leaders, Native American Organizations, etc. and over 100 public meetings, open houses, and regulatory events. Commitment to public awareness will continue into the future.

#### 4. 195.250 Clearance Between Pipe and Underground Structures

Any pipe installed underground must have at least 12" of clearance between the outside of the pipe and the extremity of any other underground structure excluding drainage tile.

**Summit Carbon Solutions** - Standard practice is to have 24" between the extremity of any other underground structure.

#### 5. 195.412 Inspection of Rights-of-Way and Crossings Under Navigable Waters

Each operator shall, at intervals not exceeding 3 weeks, but at least 26 times each calendar year, inspect the surface conditions on or adjacent to each pipeline right-of-way.

**Summit Carbon Solutions** - Standard practice will be to use aerial imagery at least every 2 weeks to visually inspect right-of-way conditions.

#### 6. 195.452(j)(4) Assessment Intervals

An Operator must establish five-year intervals, not to exceed 68 months, for continually assessing the line pipe's integrity.

**Summit Carbon Solutions** - Will perform pipeline integrity evaluation, primarily through in-line inspection tools, periodically within five-year periods.

#### 7. 195.260(c) Valves: Location

For newly constructed or entirely replaced onshore hazardous liquid or carbon dioxide pipeline segments, as that term is defined at 195.2, that are installed after April 10, 2023, valve spacing must not exceed 15 miles for pipeline segments that could affect or are in HCAs, as defined in 195.450, and 20 miles for pipeline segments that could not affect HCAs.

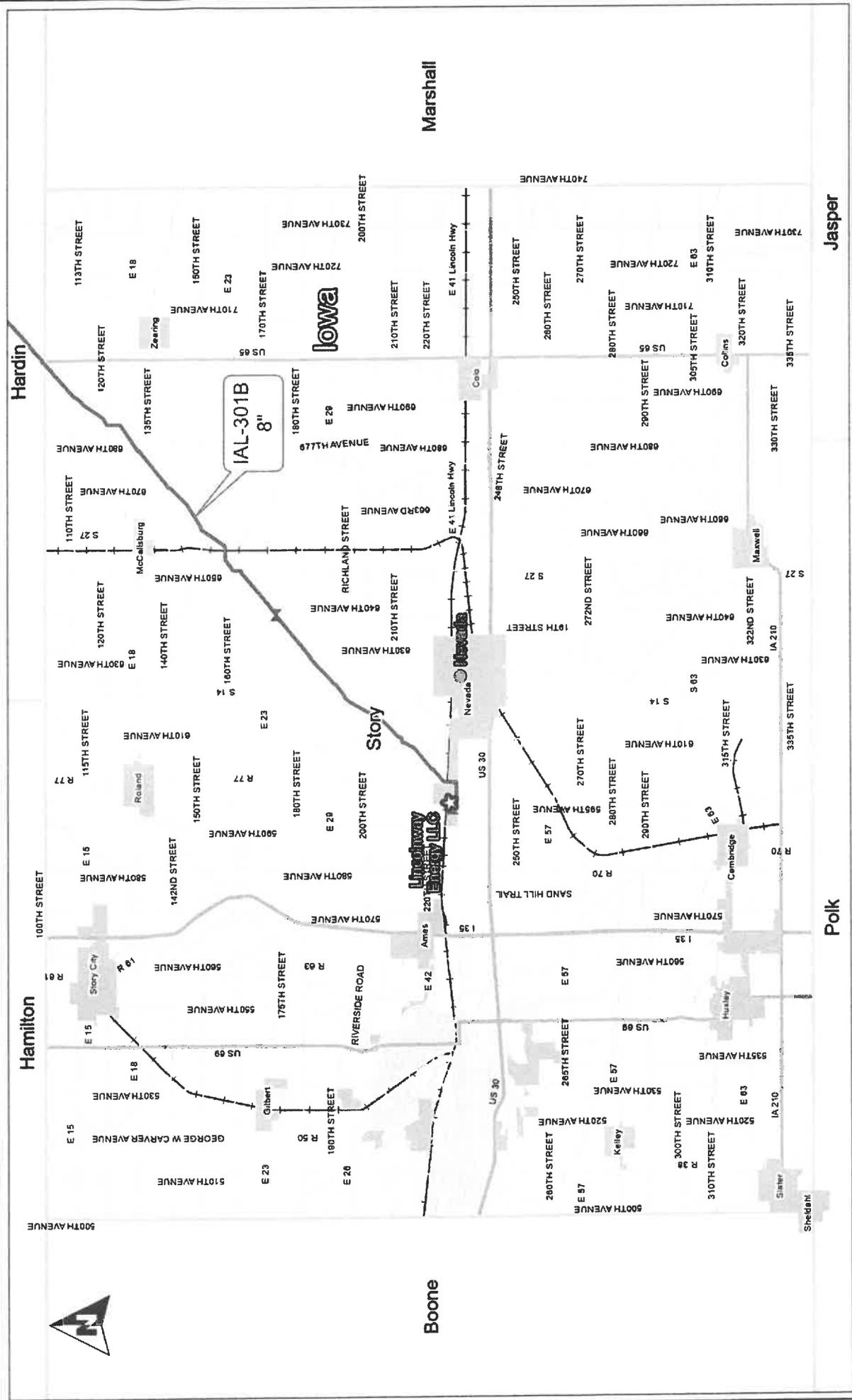
**Summit Carbon Solutions** - Adhering to a new safety requirement instituted in 2022, there will be no more than 20 miles between valves, resulting in no point on the pipe being farther than 10 miles from a valve.

#### Existing Pipelines in Iowa



There are 3.3 million miles of pipeline in operation in the US today. Pipelines do not inhibit expansion of communities and studies show that they do not devalue properties.

Landowners can rest assured that all pipelines in the US are highly regulated and Summit Carbon Solutions plans to follow, and in some cases, go above and beyond the regulations that are required at the federal level.



**SUMMIT CARBON SOLUTIONS**

0 0.65 1.3 2.6 3.9 5.2  
Miles

DATE: 12/2021 SHEET: 1

Story County Iowa  
Pipeline Mileage Overview

COUNTY	STORY	DRAWN BY	CHN
STATE	IOWA	CHECKED BY	
REV. NO.	0	DATE	12/16/24
		PROJECT CODE	2011424

PRELIMINARY ROUTE  
SUBJECT TO CHANGE

DATE: 12/2021 PRODUCTION: IAD 03

# 17.41 MILES OF ANTICIPATED PIPELINE STORY COUNTY IOWA

Pipeline centerline is based on the 03/01/2023 route.

**Participating Ethanol Plant**

**County Seat**

**Mainline Valve**

**Pump Station**

**Highly Populated Areas**

**State Boundary**

**County Boundary**

**Route**

**Primary Road**

**Secondary Road**

**Local Road**

**Railroad**

**River**

# HIRTA

## PUBLIC TRANSIT



# Who we are

- In 1981, the Heart of Iowa Regional Transit Agency (HIRTA) was formed under a 28E agreement with the 7 counties in central Iowa.
- Region 11, better known as HIRTA, was established to provide public transit services in the counties of Boone, Dallas, Jasper, Madison, Marion, Story and Warren.

Facebook: @RideHIRTA

Twitter: @RideHIRTA

YouTube: HIRTA Public Transit

Website: [www.RideHIRTA.com](http://www.RideHIRTA.com)

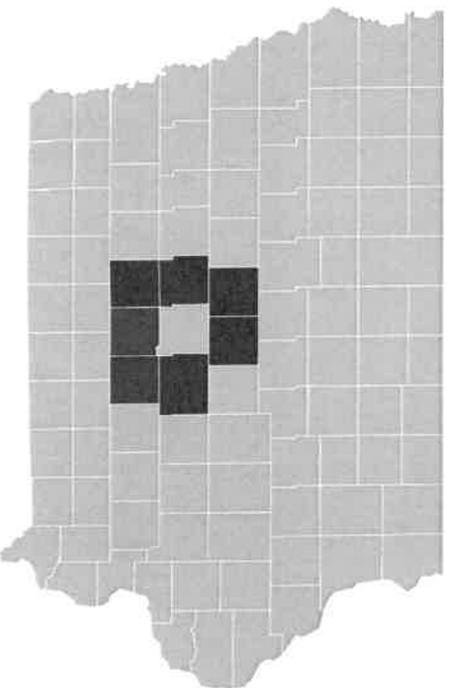


# Iowa Systems

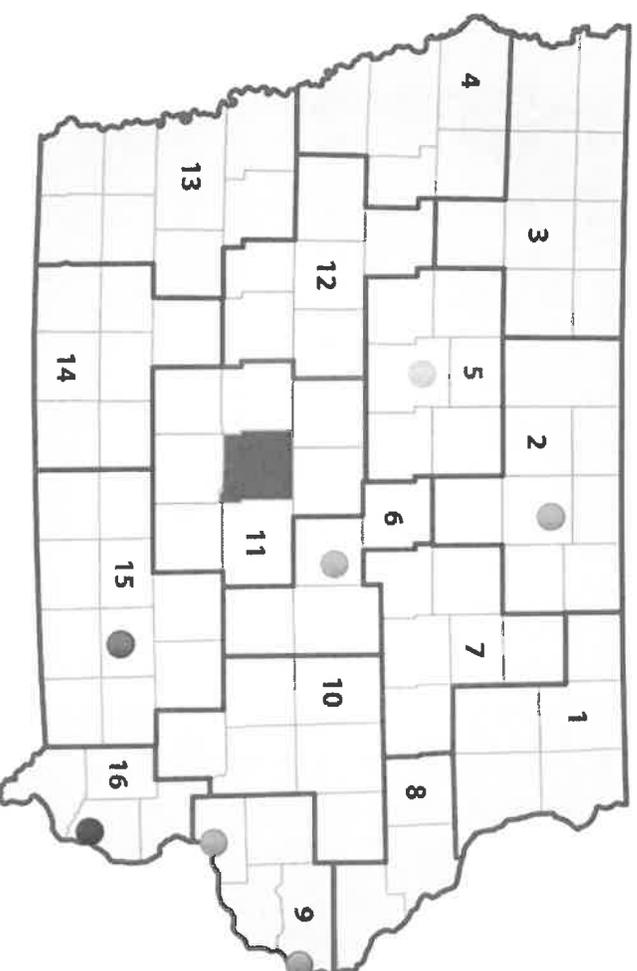
- 35 State Designated Systems
- 16 Rural, like HIRTA
- 19 Urban

More information at:

<https://iowadot.gov/transit>



# Iowa's Rural Public Transit Systems



- Burlington Urban Service
- City of Fort Dodge
- Marshalltown Municipal Transit
- City of Mason City
- City of Muscatine
- Ottumwa Transit
- City of Clinton, Municipal Transit Administration

- Region 1 - Northeast Iowa Community Action Corporation
- Region 2 - North Iowa Area Council of Governments
- Region 3 - Regional Transit Authority
- Region 4 - Siouxland Regional Transit System
- Region 5 - MIDAS Council of Governments
- Region 6 - Region Six Planning Commission
- Region 7 - Iowa Northland Regional Council of Governments
- Region 8 - Delaware, Dubuque, and Jackson County Regional Transit Authority
- Region 9 - River Bend Transit
- Region 10 - East Central Iowa Council of Governments
- Region 11 - Heart of Iowa Regional Transit Agency
- Region 12 - Region XII Council of Governments
- Region 13 - Southwest Iowa Planning Council
- Region 14 - Southern Iowa Trolley
- Region 15 - 10-15 Regional Transit Agency
- Region 16 - South East Iowa Regional Planning Commission



Office of Public Transit

# Story County Statistics

21,000 rides annually

7% Older Adults

25% People with Disabilities

68% General Public

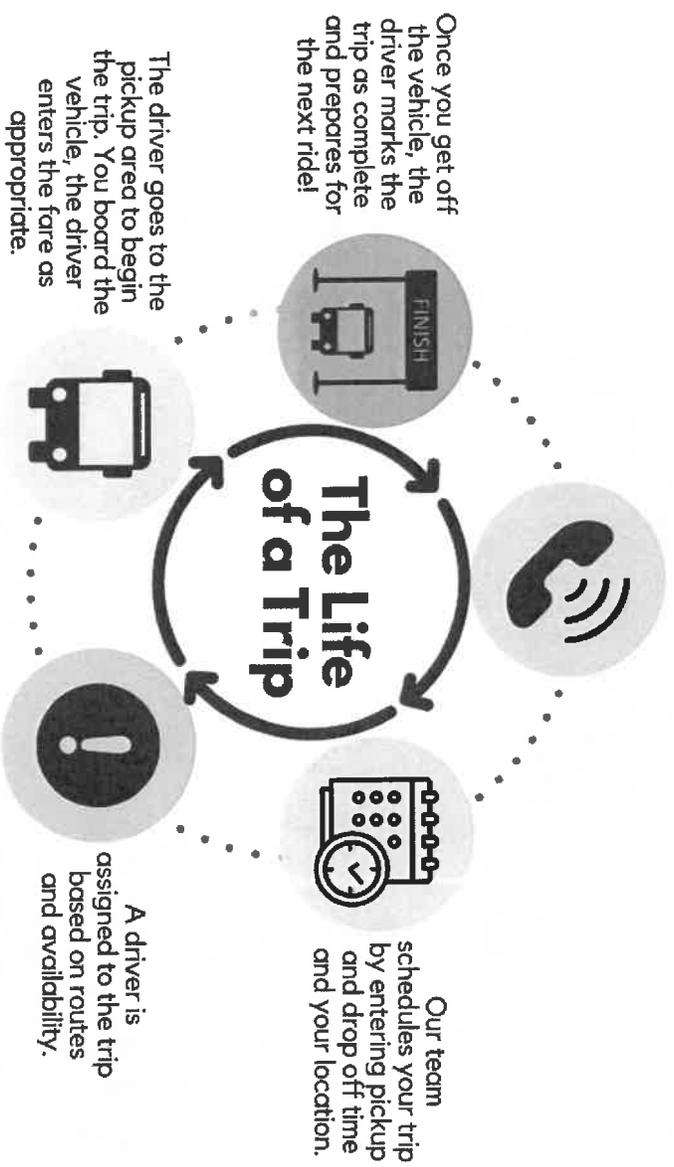
More than  
10,000 driving  
hours per year

Over 145,000  
miles driven  
per year

# Trip Purposes

- Business
- Child care
- Education
- Employment
- Grocery
- Leisure
- Meal site
- Medical / Hospital Release
- Program Services
- Worship

You call into our communications center to set up a trip. New customers will have a profile created in our database.



@RideHIRT A



@RideHIRT A

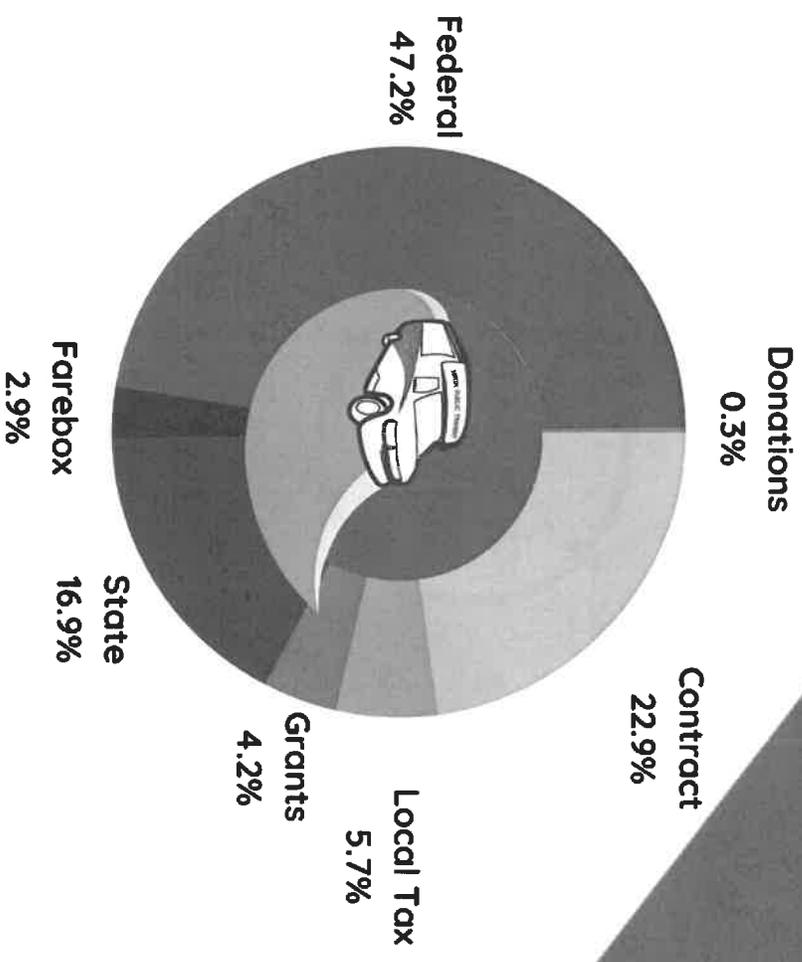


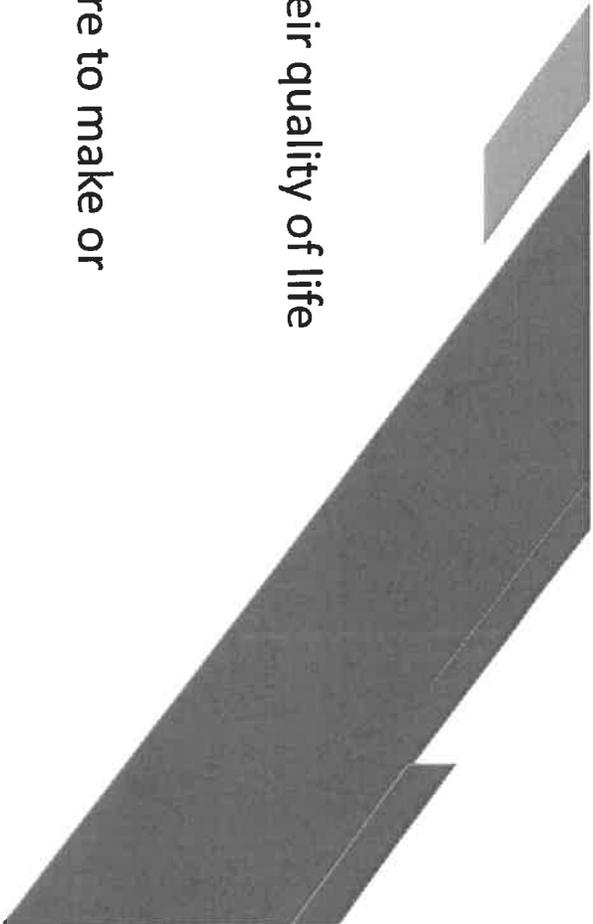
www.RideHIRT A.com



# Funding

- Operational
  - Contract
  - FTA
  - STA
  - Local Tax
  - Passenger Fare / Fare Box
  - Other
    - Grants
    - Donations
    - Advertising
- Capital
  - FTA
  - Local Match



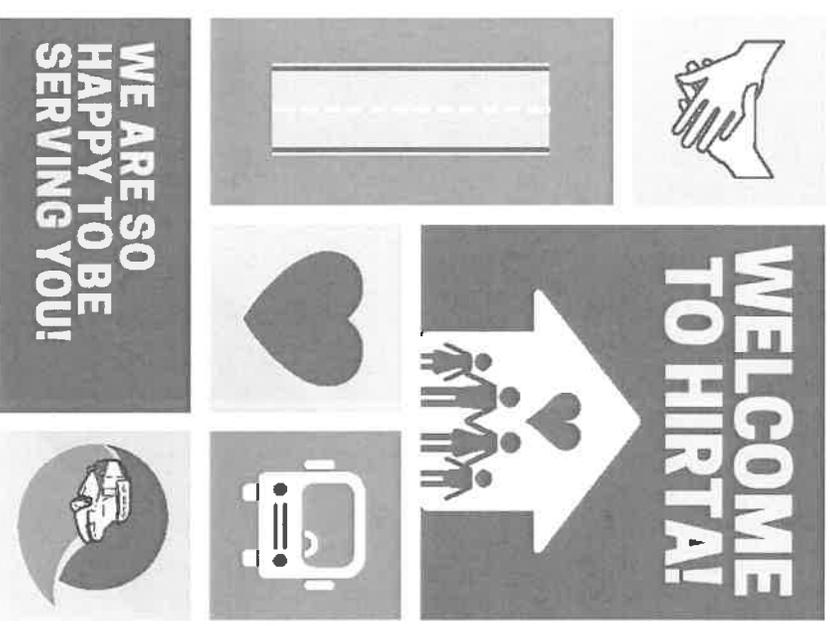
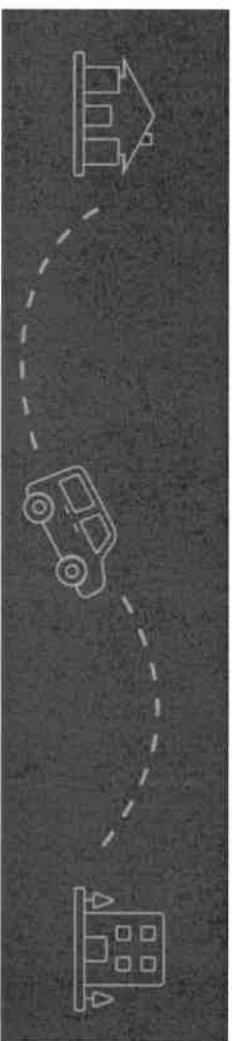


# Quick Facts

- 98% of riders surveyed report an increase in their quality of life because of using HIRTA.
- 9 out of every 10 trips taken on public transit are to make or spend money.
- 95% of HIRTA's budget stays in the community which helps boost the local economy.
- HIRTA must match every dollar received in Federal transit funds. We need community funds to match federal dollars to help us operate and improve our services.

# Where we're headed

- **2021 and Beyond**
  - New business plan adopted 5/2020
  - Focus on sustainability
  - Diversification of service modes
  - More spontaneous services
- **Successes**
  - On Demand Software
  - IDEAS grant
  - ITS4US Health Connector
  - Re-entry initiative



# Rider Input

- “I have been able to make appointments, get groceries, pick up prescriptions and many other important tasks thanks to HIRTA. The staff and drivers are polite and friendly and very helpful to someone new to the area like me. Without HIRTA, I would be in a much more difficult situation.”
- “HIRTA services are outstanding. I wanted to give the drivers, office staff and dispatchers a kudos. I'm very impressed with the kindness of everyone.”
- “I love HIRTA. All the bus drivers are very nice, and I enjoy getting to talk. I would not be able to make it to doctor appointments without HIRTA.”
- “You all and the drivers are doing a great job. I love HIRTA and would be lost without you.”

# Thank you!

**Julia Castillo, Executive Director**

[jcastillo@ridehirta.com](mailto:jcastillo@ridehirta.com)

**Brooke Ramsey, Business Development Manager**

[bramsey@ridehirta.com](mailto:bramsey@ridehirta.com)

**HIRTA Customer Service**

1 (877) 686-0029    [erides@ridehirta.com](mailto:erides@ridehirta.com)



[@rideHIRTA](#)



[@rideHIRTA](#)



[www.rideHIRTA.com](http://www.rideHIRTA.com)



**Story County Board of Supervisors**  
**April 4, 2023**

**Board of Supervisors' Financial Authorizations**

FY21/22: \$103,434 and we expended \$96,474

FY22/23: \$104,045 and we anticipate expending \$104,045

On behalf of the seniors we serve, thank you for your ongoing support and funding.

**FY21/22 OVERVIEW**

Due to the ongoing ramifications of the pandemic, FY21/22 participation in HSS services continued to fluctuate. Specifically, Meals on Wheels increased from 125 to 230 meals being delivered per day. Outreach Services continued, and for the majority of visits occur face-to-face.

Additionally, our building located at 205 S. Walnut, was demolished in February 2022. Programs since that time have been located at various locations throughout Ames.

**Unduplicated Participation Total: 867**

Excluding Ames, 290 residents from 13 Story County communities utilized services

Unduplicated Ames residents totaled 557

Unduplicated Out Side Story County totaled 20

**The following FY21/22 data includes Ames:**

**Activities:**

Mission: Provide a wide range of activities that are fun, social, educational and affordable that assist older adults throughout Story County to age well.

- FY21/22: Participation hours total 1358
- Includes: Chorus, Bingo, Exercise Classes, Card Clubs, Monthly Ballroom Dancing, etc.

**Adult Day Center (ADC):**

Mission: Assist families in maintaining a loved one at home by offering a safe, caring and person-centered environment.

Of the people that attend ADC, 90% have dementia. This program is a cost-effective alternative to being placed in a 24/7 memory-care facility which costs approximately \$9,000/month.

- FY21/22: Served 52 unduplicated individuals

**Nutrition:**

Mission: Provide access to nutritious and well-balanced meals that seniors look forward to receiving and that helps them maintain their desired level of independence.

Mary Greeley Medical Center prepares the meals and HSS, through a volunteer base of over 150 people, delivers the meals.

- FY21/22:
  - Congregate: 532/meals
  - Meals on Wheels: 48,623/meals
  - Meals on Wheels Under 60: 556/meals

**Outreach:**

Mission: Connect seniors to programs and services by assisting them in locating available resources in support of them maintaining their independence.

- FY21/22: Served 690 unduplicated individuals

**New Facility Update**

Construction began on our approximate \$10 million facility in March 2023. The ribbon-cutting ceremony should occur the first quarter of 2024. Thank you for your support of \$300,000 in ARPA funding.

This is an exciting accomplishment; it will allow us to better serve those 60+ throughout Story County through physical activity, health and nutrition offerings, and social networking opportunities.

In Appreciation,

*Nancy*

Nancy Carroll  
Executive Director

# Newsletter



UPDATES FROM HEARTLAND SENIOR SERVICES | 2023

## Sixty Forward

### Changing the Vision of Aging

In today's culture, age is truly just a number, and the aging process is unique to everyone. The reality is that as people enter their 60s, 70s, and 80s, they want to stay active and engaged with others. They want a wider variety of options to help them stay healthy and feel their best. They want easy access and supportive services when health issues arise; and they do not want to be labeled as elderly, old, or senior citizens.

The driving mission of Heartland has always been to enrich and support the health and quality-of-life as people age. In recognizing the need to shift how we think and talk about aging well, we identified the need to reimagine the programs, services, and activities offered.

To accomplish this goal, we formed a partnership with Mary Greeley

Medical Center and the City of Ames Department of Parks and Recreation. We have developed a community-wide programmatic model to connect those 60+ to opportunities that will include physical activities, social networks, and a magnitude of wellness offerings. The Sixty Forward initiative will come to life early in 2024. Through a unified Sixty Forward website, this partnership will allow us to seamlessly promote programs and services to those ages 60+ utilizing existing recreational facilities in Ames and throughout Story County.

"This model turns traditional thinking around into what best serves the needs of our residents," said Ames City Manager Steve Schainker. "We are focusing on how to provide the appropriate attention to a growing segment of our population to ensure they remain vibrant, healthy, and independent members of our community."

"Collaboration represents a cornerstone of our organizational model, so partnering to promote better aging supports our mission as a healthcare organization," said Mary Greeley Medical Center President and CEO Brian Dieter. "Making it easier to access programs and services that improve participants' overall health delivers a big win for everyone."

Board President Elect, Pam White adds, "By leveraging existing services and facilities throughout Ames – maximizing each of the three organizations' strengths – Sixty Forward will enhance access to available resources and support those 60+ in their journey to age well." As an example, there will be a Sixty Forward golf league at Homewood Golf Course, aqua exercise classes at the Furman Aquatic Center, and pickleball leagues offered throughout the Ames' park system. "This is going to be a dynamic and cutting-edge program for all of us over the age of 60," White said.

*Continued on Page 2*



- *A Message from Board President, Leo Milleman, M.D.*
- *Day-to-Day Financial Needs and Programs Continue During Construction*
- *Breaking Ground on the Sixty Forward Center*
- *Heartland of Story County - New Name, Same Mission*

**IN THIS ISSUE:**

## A Message from Board President, Leo Milleman, M.D.



Sixty Forward will come to life in 2024, thanks to the leadership of our Board and staff, Ames City Manager Steve Schainker, and MGMC President and CEO Brian Dieter, and their staff members.

By utilizing community facilities and the expertise of each entities' staff to lead programs, Sixty Forward will support those 60+ on their journey to aging well. Collectively we will seamlessly provide programs, activities and services in the areas of physical activity, social networks, health and nutrition.

The Sixty Forward Center has been made possible through private gifts that total over \$9.5 million. The Story County Board of Supervisors awarded Heartland \$300,000 toward this project from Federal ARPA funding. The City of Ames is leasing the land to Heartland for \$1 per year.

This state-of-the-art Center is going to be an amazing facility; the ideal space to gather, connect with friends, pursue an active lifestyle, and engage in meaningful educational offerings.

On behalf of our Board of Directors and staff, I want to express our gratitude to the individuals that developed this concept and to those that contributed financially to make this vision become a reality. Those between 60 and 100+ will benefit greatly from this programmatic partnership and beautiful Sixty Forward Center for decades to come.

## Sixty Forward continued



In 2023, Heartland's old building, located at 205 S. Walnut Avenue, will be replaced with a new facility called the Sixty Forward Center, at a cost of approximately \$10 million. It will serve as the headquarters for Sixty Forward. It will have state-of-the-art cardio and fitness equipment, a bright and airy atrium for gathering, Duckpin Bowling, a fitness studio, several multi-purpose rooms, and an Adult Day Center. The Sixty Forward Center will also include a bistro. The bistro will be a relaxing and fun place to gather with friends for a cup of coffee or tea, a glass of beer or wine, and wonderful food.

"At the Sixty Forward Center, Mary Greeley Medical Center staff will offer nutrition, wellness, health education classes, and various support groups. Parks and Recreation will offer aerobics, yoga, Silver Sneakers, Tai Chi, SPIIF Lift and more. Heartland will continue to provide Adult Day Center services, and card playing, BINGO, book clubs, art and craft classes, and much more," said Eliz Erbes, Board member.

In addition, Heartland will continue to provide Outreach services to those 60+ on a one-on-one basis in participant's homes, and with Mary Greeley Medical Center provide over 230 Meals on Wheels deliveries each day between Monday and Friday.

What it means to age has dramatically changed. Thanks to this new partnership, leveraging each other's facilities and expertise and the addition of the Sixty Forward Center, those 60+ will be well served on their journey to aging well.

## Day-to-Day Financial Needs and Programs Continue During Construction

"Donations comprise over 20% of Heartland's operational budget so remembering those 60 and above is critical to our day-to-day offerings," said Nancy Carroll, Executive Director. "The pandemic really impacted this segment of our population. As an example, prior to COVID we delivered around 125 meals per day. Now, we deliver over 230

hot and nutritious meals a day – so we really value the generosity of people from Ames and beyond."

While we eagerly await the new facility, Heartland continues to offer our core programs and activities throughout the community. Adult Day Center services are held at Green Hills Monday through Friday. Card playing and exercise classes

are held multiple times per week at Northminster Presbyterian Church and BINGO players meet at CityChurch twice a month. Meals on Wheels deliveries continue Monday through Friday. Outreach Specialists meet in participant's homes, connecting them to existing available resources. For specific information on these offerings, call 515-233-2906.

# Breaking Ground on the Sixty Forward Center

If you've driven by 205 S. Walnut Avenue recently, you have noticed a drastic change. In March of 2022 demolition of the Heartland building occurred. While this building allowed Heartland to offer services, it was an outdated and inefficient facility. The 10,000-square-foot structure was originally built in 1952 by the Ames Community School District to serve as Willson School.

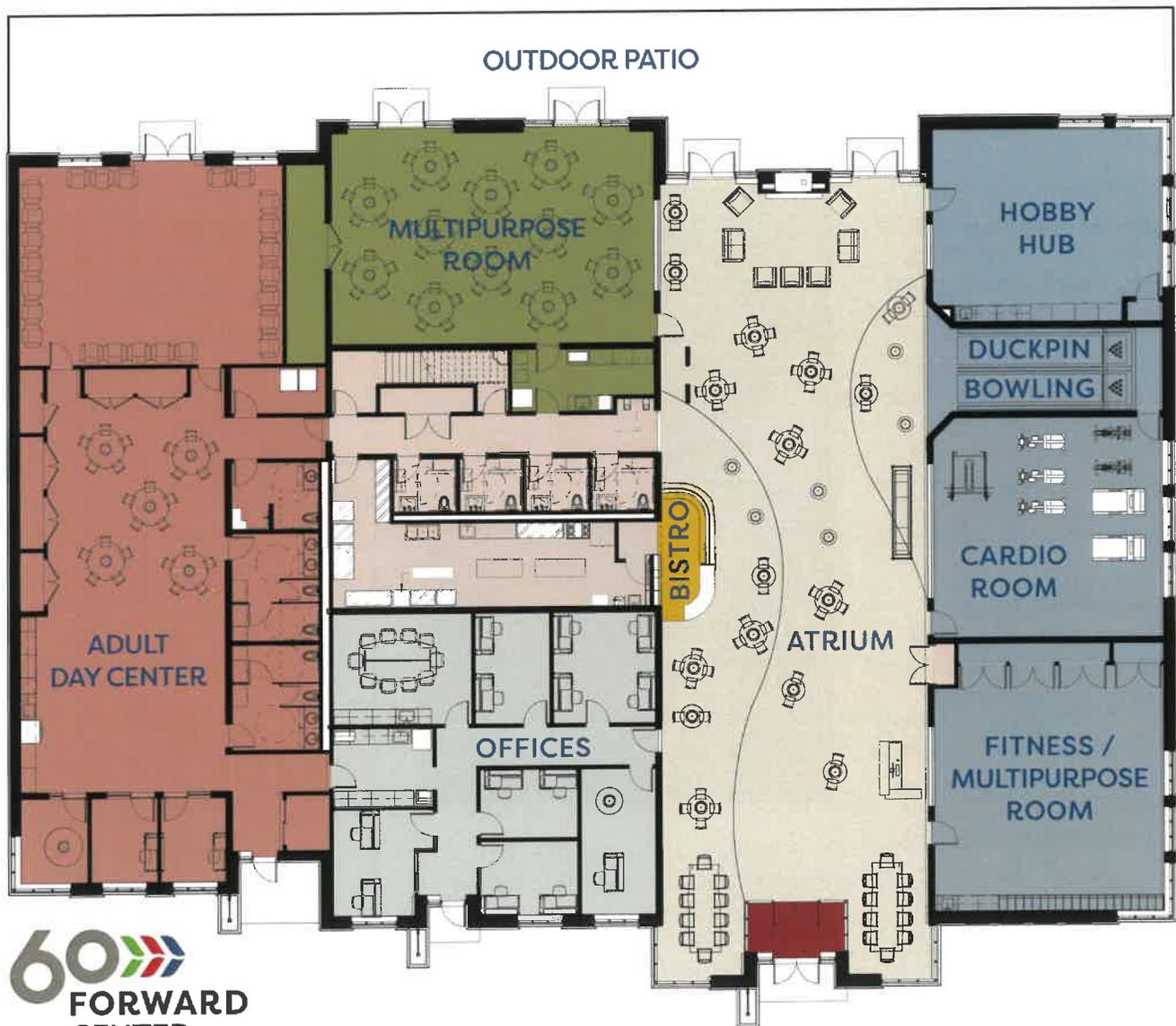
In January 2022, we partnered with a

local architectural and engineering firm, 10Fold, to develop a state-of-the-art facility that would meet the needs and serve our active 60+ community.

Our contractor, Harold Pike Construction (HPC) of Ames, began the earthwork phase of the project in September and will begin construction of the Center in the spring of 2023. "As a contractor working in the area for over 50 years, we value getting to be a part of projects

that enhance the quality-of-life for our community," said Curtis Pike, HPC Manager. "It truly will be a state-of-the-art facility and a point of pride for Ames." The 15,000-square-foot building is slated to open in early 2024.

If you would like to participate in the capital campaign for the Sixty Forward Center or to learn more about naming opportunities, contact Executive Director Nancy Carroll at 515-231-4354.





# Heartland of Story County – New Name, Same Mission

Life in your 60s and beyond is not what it used to be. Demographic statistics show that people are healthier, living longer, working and staying active, and approaching life differently than previous generations. According to the 2018 McCann Study, people over the age of 60 feel that messaging and services geared to them are condescending, stereotypical, and place far too much emphasis on medical conditions. In other words, how our society typically frames the aging process is no longer accurate or relevant.

For this reason, Heartland Senior Services of Story County is changing our name to Heartland of Story County. We believe this name better reflects the current needs of the segment of the community we support. With the shift in the mentality and mindset of those we serve, we too need to shift our brand, messaging, and approach to the work we do.

Board Member Nicole Facio said, “Heartland Senior Services has been a well-recognized name in Story County for nearly 50 years, and we will continue



to build upon that strong foundation. Our decision to remove the unhelpful label of ‘Senior Services’ reflects the changing needs of our community while maintaining our name recognition of ‘Heartland.’”

## BOARD OF DIRECTORS

Leo Milleman, M.D., *President*  
 Pam White, Ph.D., *President Elect*  
 Nicole Facio, *Past President*  
 Tim Tryon, *Treasurer*  
 Eliz Erbes, AIA, *Secretary*  
 John Shierholtz, M.D.  
 Jennifer Margrett, Ph.D.  
 Rhonda Nelson

## STAFF DIRECTORS AND COORDINATORS

Nancy Carroll, *Executive Director*  
 Laurie Yocum-Whipple, *Adult Day Center Director*  
 Caitlyn Lien, *Outreach Specialist*  
 Connie McFadden, *Meals on Wheels Coordinator*



PO BOX 748  
 205 S WALNUT AVE  
 AMES, IA 50010

[HeartlandSeniorServices.com](http://HeartlandSeniorServices.com) 

**PROCLAMATION**  
***National Child Abuse Awareness Month***

**April 2023**

**WHEREAS**, children are vital to our state's future success, prosperity and quality of life as well as being our most vulnerable assets; and

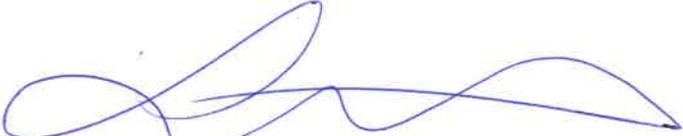
**WHEREAS**, all children deserve to have the safe, stable, nurturing homes and communities they need to foster their healthy growth and development; and

**WHEREAS**, child abuse and neglect are a community responsibility affecting both the current and future quality of life of a community; and

**WHEREAS**, communities that provide parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential; and

**WHEREAS**, effective child abuse prevention strategies succeed because of partnerships created among citizens, human service agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies, and the business community; and

**NOW, THEREFORE, BE IT RESOLVED THAT**, We, the Story County Board of Supervisors, do hereby proclaim April 2023 as Child Abuse Awareness Month in Story County and call upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

	4.4.23
SIGNATURE	DATE
	4/4/23
SIGNATURE	DATE
	4-4-23
SIGNATURE	DATE



**PROCLAMATION**  
***Sexual Assault Awareness Month***

**April 2023**

**WHEREAS**, nationally one in three women and one in four men will experience some form of sexual assault in their lifetime; and

**WHEREAS**, Sexual Assault Awareness Month draws attention to the fact that sexual violence is widespread and has implications for every community member; and

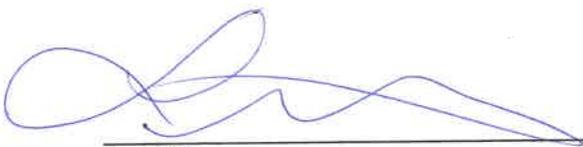
**WHEREAS**, there is compelling evidence that we can be successful in reducing sexual violence through prevention education, increased awareness, and holding perpetrators who commit acts of violence responsible for their actions; and

**WHEREAS**, we must work together to educate our community about what can be done to prevent sexual assault and how to support survivors; and

**WHEREAS**, anyone can be a leader in preventing and ending sexual violence. As employers, educators, parents, and friends, we all have an obligation to uphold the basic principle that every individual should be free from violence and fear; and

**WHEREAS**, we encourage every person to start conversations about what sexual violence is, how to prevent it, and how to help survivors connect with services, and to speak out against harmful attitudes and actions.

**NOW, THEREFORE, BE IT RESOLVED THAT**, We, the Story County Board of Supervisors, do hereby proclaim **April 2023** as **Sexual Assault Awareness Month** in Story County, to keep our community members safe from this crime and to stand with survivors and victims of sexual assault.



SIGNATURE

4.4.23

DATE



SIGNATURE

4/4/23

DATE



SIGNATURE

4-4-23

DATE





# State of Iowa

Alcoholic Beverages Division

## Applicant

**APPROVED** **DENIED**

Board Member Initials: [Signature]

Meeting Date: 4.4.23

Follow-up action: (515) 232-2747

NAME OF LEGAL ENTITY  
AYA RANCH, L.C.

NAME OF BUSINESS(DBA)  
Prairie Moon Winery and Vineyards

ADDRESS OF PREMISES  
3801 W190TH

PREMISES SUITE/APT NUMBER

CITY  
Ames

COUNTY  
IA

ZIP  
50014

MAILING ADDRESS  
3801 W190TH

CITY  
Ames

STATE  
Iowa

ZIP  
50014

## Contact Person

NAME  
Matthew Nissen

PHONE  
(515) 231-9419

EMAIL  
mattnissen@prairiemoonwinery.com

## License Information

LICENSE NUMBER

LICENSE/PERMIT TYPE

TERM

STATUS

Class C Retail Alcohol License

12 Month

Pending  
Dramshop  
Review

TENTATIVE EFFECTIVE DATE  
May 15, 2023

TENTATIVE EXPIRATION DATE  
May 14, 2024

LAST DAY OF BUSINESS

SUB-PERMITS

Class C Retail Alcohol License

PRIVILEGES



# State of Iowa

## Alcoholic Beverages Division

### Status of Business

BUSINESS TYPE

Limited Liability Company

### Ownership

#### • Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Holyce Nissen	Ames	Iowa	50014	Owner	100.00	Yes

### Insurance Company Information

INSURANCE COMPANY

Secura Insurance Company

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

OUTDOOR SERVICE EXPIRATION DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE DATE

TEMP TRANSFER EXPIRATION DATE

**STORY COUNTY SHERIFF  
SERVICE AGREEMENT  
# 23-02**

The following agreement is intended to be the sole and only agreement between the parties and supersedes all other agreements. All terms and conditions are in their customary usage and any additional definitions of terms or conditions are stated in this agreement.

**Definitions:**

**The Agreement** is this four page agreement identified by the numerical designation and any and all attachments reference.

**Story County Sheriff**, hereinafter (the "Service Provider") agrees to provide the services as listed in this agreement.

**The Colo-NESCO Community School District**, hereinafter (the "Contractor") agrees to employ the Service Provider as set forth by the terms listed in this agreement.

**The Parties**, refers to the "Service Provider" and the "Contractor".

**Additional Terms**, if none then state "none":

None

**Terms**

Service Provider:  
**Story County Sheriff's Office**  
1315 South B Avenue  
Nevada, IA 50201  
515-382-7457

Contractor Address:  
**Colo-NESCO Community School District**  
919 West St  
Colo, IA 50056  
(641) 377-2282

**I Description of Services**

The Service Provider shall provide the services of law enforcement during the times and days specified at the location(s) indicated. These services include, but are not limited to, armed deputies in marked patrol vehicles and dispatch services including 911 emergency. Specific instructions for services shall be included in division II for "Additional Services". This agreement should be considered as in addition to the law enforcement responsibilities of the Story County Sheriff for geographic area of Story County. However, this agreement shall not supplant or subordinate the law enforcement and public safety duties and responsibilities of the Story County Sheriff's Office and this agreement shall at all times remain subordinate to the duties, responsibilities and discretion of the Sheriff, his deputies, agents and employees under all circumstances.

**II Additional Services**

List the specific additional services requested by the Contractor. Include any specific instructions to the Service Provider from the Contractor which are to be made a part of this agreement. (Refer to attachments here and staple attachments to back.)

- 1. 1 Full-Time or 2 Reserve Deputy Sheriff(s) present at a high school event

**III Times and location(s)**

The Contractor requires the services of the Service Provider at the following location: (For more than one location list in section C and make attachments as necessary.)

Location: Colo-NESCO High School  
Address: 919 West St  
City/rural: Colo, IA 50056  
Time: TBA

A. If the services is to continue for an indefinite period complete this section only.

State date of service: 25<sup>th</sup> February 2023  
Day Month Year

B. If the service is to be for a single date complete this section only:

Date of service: Day Month Year

C. If the service is for more than one date or is to continue on different dates at different locations use the chart below.

Start date of service: Day Month Year

**Chart**

Days	Times
Monday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Tuesday _____	_____ a.m. to _____ a.m. and _____ p.m. to _____ a.m.
Wednesday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Thursday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Friday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Saturday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Sunday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.

**Additional Locations:**

Address:  
City/rural:

(If necessary attach additional descriptions)

**IV Duration of Agreement**

This agreement shall be in effect for the period(s) stated in section III. For continuing agreements it shall remain in effect until terminated in accordance with the section VII of this agreement.

**V Fees**

The Contractor agrees to pay:

**Sixty five dollars (\$65.00) per hour for a minimum of two (2) hours** for the Story County Sheriff, and each Story County Deputy Sheriff, Senior Reserve Deputy, Dispatcher, Detention Officer, Diver (dive team members are required to work in a team of four) and civilian employees.

Thirty two dollars and 50 cents (\$32.50) per hours for a minimum of two (2) hours/for each Story County Sheriff's Reserve (Reserves are required to work in pairs unless authorized by the Sheriff or designee).

**VI Payment**

Contractor agrees to pay for \_\_\_ one time/or multiple event in advance; or pay on a **XX** as invoiced by the Story County Sheriff. (Check which payment)

**VII Changes or Termination during the Agreement**

The parties recognize that the business of law enforcement and private interest may change. The Contractor understands that public protection or economic demands may require the Service Provider to focus resources in other areas. The Service Provider recognizes that private business may develop other needs or demands. This understanding is to ensure both parties have the ability to amend or terminate the agreement before the expiration date. The parties may amend the agreement only in writing signed by both the Contractor and the Service Provider. Termination of the agreement shall be written notice. An agreement for single or multiple events where payment has been made in advance requires \_\_\_ days notice for a full refund. All other agreements require thirty (30) days notice. During the thirty day period the parties agree to perform their respective obligations unless otherwise agreed in writing. The foregoing requirements for amendment or termination shall not apply when, in the sole discretion of

the Sheriff, his deputies, agents and employees; the duties and responsibilities of the Sheriff's Office to protect and promote public safety and law enforcement require that the resources and personnel for the Sheriff's Office be redirected away from Contractor's event or venue to respond to emergency or urgent calls for assistance by any person or entity other than the Contractor. In the event that personnel or resources of the Sheriff's Office are redirected to respond to an emergency or urgent call away from Contractor's venue, or if circumstances require additional resources/personnel to maintain order and safety at the venue covered by this agreement, the parties will later endeavor to negotiate a fair and reasonable accommodation which may include but is not necessarily limited to refund of any prepaid services not delivered by the Service Provider, or additional payment from the contractor.

**VIII Confidentiality**

It is necessary that the Contractor understand when contracting with a public entity that The contract is public information and will be produced when requested as required by law. The Contractor should be mindful of the public's right to know.

**IX Liability**

The Parties shall maintain insurance during this agreement. Each party will be Responsible for their respective acts. The Service Provider, its employees or Agents shall not be responsible for any special, incidental or consequential Damages to the Contractor while acting in performance of this agreement.

**X Acts of God and Acts of Others**

The Service Provider is not responsible in the event of a natural disasters, or acts of civil unrest, or acts of Contractors employees, agents or third persons which prevent Service Provider from performing as expected or originally intended under this agreement.

**XI Hazards**

Contractor shall have a duty to inform the Service Provider of any known hazards, either natural or manmade, which may pose a danger to an employee or agent of the Service Provider, that exist upon or appurtenant to any property owned or leased by the Contractor. This shall be a continuing duty for the Contractor.

**XII Inconsistent Terms**

The Contractor by this agreement has attempted to reduce the chance for misunderstanding by the inclusion of all terms. The Contractor and the Service Provider agree to resolve any dispute in a manner using common English usage of the term(s) in dispute.

**XIII Representative**

The Contractor designates **Brandon Kelley** as their representative and contact for this agreement with the following address and phone numbers listed below. The Service Provider requires twenty-four (24 hr(s) contact information from the Contractor and agrees to supply the same twenty-four (24 hr(s) contact to the Contractor.

Service Provider Representative

Contractor Representative

**Lt. Gary Backous**  
515-382-7457

**Brandon Kelley**  
515-460-6023

Address:

**Story County Sheriff**  
1315 South B Avenue  
Nevada, IA 50201  
515-382-7457  
[gbackous@storycountyiowa.gov](mailto:gbackous@storycountyiowa.gov)

**Colo-NESCO Community School District**  
919 West St  
Colo, IA 50056  
641-377-2282  
[bkelly@colo-nesco.k12.ia.us](mailto:bkelly@colo-nesco.k12.ia.us)

Billing Address:

Contact Person: Same as above.  
Contractor Billing Address: Same as above

Make payment payable to: **Story County Treasurer**

Mail Payments to: **Story County Sheriff's Office  
1315 South B Avenue  
Nevada, IA 50201**

**Service Agreement Signatures**

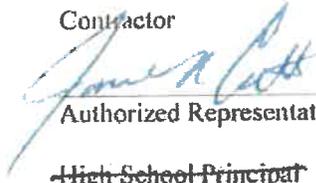
Service Provider

  
Authorized Representative

Lieutenant, Support Services  
Title

3/21/2023  
Date

Contractor

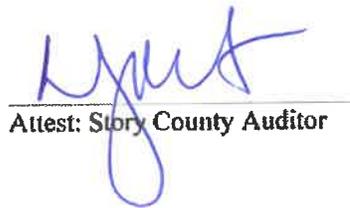
 CNSB  
Authorized Representative Board Vice President

High School Principal  
Title

3/20/2023  
Date

The Service Provider representative has the authority to enter this agreement as authorized by the Story County Board of Supervisors. The date of this agreement by the Board of Supervisors is 4/4/2023

  
Board of Supervisors

  
Attest: Story County Auditor

(Staple attachments to back)

# CERTIFICATE OF APPOINTMENT OF DEPUTY SHERIFF

STATE OF IOWA, STORY COUNTY, ss.

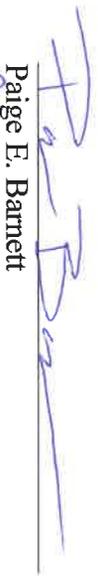
I, Paul H. Fitzgerald, Sheriff of Story County, Iowa, do hereby constitute and appoint Paige Eileen Barnett as deputy sheriff and do hereby authorize and empower her to do and perform in my name as such Deputy Sheriff, all acts and things that may lawfully be done by her as such Deputy Sheriff beginning the 7<sup>th</sup> day of August, A.D. 2022.

Given under my hand this 29<sup>th</sup> day of March, A.D. 2023.

  
Paul H. Fitzgerald  
Sheriff of Story County

STATE OF IOWA, STORY COUNTY, ss.

I, Paige Eileen Barnett, having been appointed a Deputy Sheriff of Story County, Iowa, under Paul H. Fitzgerald, Sheriff of Story County, Iowa, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States and of the State of Iowa, against all enemies, domestic or foreign; that I will bear true faith, loyalty and allegiance to the same; that I will faithfully and diligently discharge all of the duties of my superior officers; that I will conform to and enforce the laws of the State of Iowa, and the ordinances of the County of Story; that I will, in letter and spirit, support and obey the rules and regulations governing the Story County Sheriff's Office; that I will not be influenced in the discharge of my duty by fear, favor, reward or personal prejudice; that I will always conduct myself in such a manner as to reflect credit upon my fellow officers and the Story County Sheriff's Office; and in all acts and doings I will be conscious of the fact that I am in the service of the Story County Sheriff and of my fellow man, so help me God.

  
Paige E. Barnett

Subscribed and sworn to before me this 29<sup>th</sup> day of March, A.D. 2023.



  
Notary

Above appointment approved by the Board of Supervisors of Story County, this 4<sup>th</sup> day of April, A.D. 2023.

  
Story County Board of Supervisors

  
Attest: Story County Auditor

Closure No. 23-35

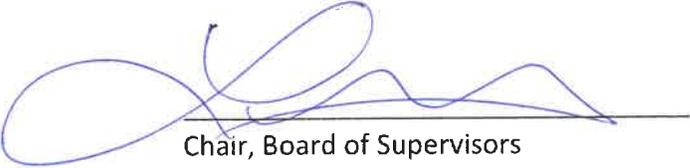
Date March 27, 2023

## Resolution

### BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of construction in section 8/17 Sherman Twp on

180th St is closed between US 65 and 690th

  
\_\_\_\_\_  
Chair, Board of Supervisors

Attest:   
\_\_\_\_\_  
County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD

Yea 3 Nay 0 Absent 0

  
\_\_\_\_\_  
CHAIRPERSON

Above tabulation made by   
\_\_\_\_\_

**AMENDMENT NO. 1**

**To**

**28E Agreement**

**For**

**AN INTERGOVERNMENTAL AGREEMENT BY HARDIN COUNTY IOWA, FRANKLIN COUNTY IOWA, MARSHALL COUNTY IOWA AND STORY COUNTY IOWA, FOR THE SHARING OF MENTAL HEALTH ADVOCATE COSTS**

**Dated March 6, 2017**

**Iowa Code Section 28E.12**

This AMENDMENT No. 1 is by and among the County of Hardin, Iowa, the County of Franklin, Iowa, the County of Marshall, Iowa, and the County of Story, Iowa (collectively, "the Parties"). In consideration of the mutual covenants herein made, the Parties agree as follows:

**SECTION 1. PURPOSE OF AMENDMENT**

1. Parties agree that an amendment should be made to add the County of Hamilton, Iowa to the Intergovernmental Agreement.
2. Parties agree no separate legal entity is created with this Intergovernmental Agreement.
3. Parties agree that an amendment should be made to number 3. Advocate mileage reimbursement shall be at the IRS standard mileage rate.
  - a. The agreement referenced above is amended to replace "same rate as that set by the regional CICS Board for travel" with the following "IRS standard business mileage rate."
4. Parties agree that an amendment should be made to number 4. Advocate's wages and costs on behalf of counties and client activity report.
  - a. The agreement reference above is amended to replace "Hardin County will pay the Advocate's wages and costs on behalf of all four counties using regional Mental Health and Disability Service funds. The Advocate will provide detailed client activity reports to each county on a monthly basis." with the following "Hardin County will pay the Advocate's wages and costs on behalf of all five counties with funds reimbursed by Central Iowa Community Services Mental Health and Disability Services for Mental Health Advocate Services. The Advocate will provide client activity reports for billing purposes on a monthly basis."
5. Parties agree that an amendment should be made to number 5. Allowed costs of the Mental Health Advocate.

- a. The agreement referenced above is amended to replace “Allowed costs of the Mental Health Advocate shall include: wages, county portion of FICA and IPERS, mileage, cellular allowance or charges, long distance phone charges and necessary meeting and training expenses. If the Advocate qualifies, through the employing county, insurance may include but not be limited to workers compensation, property, liability, errors and omissions, and whatever additional special coverage’s are decided by member counties” with the following “Allowed costs for the Mental Health Advocate shall include: wages, county portion of FICA and IPERS, health insurance, mileage, phone charges, necessary office equipment and supplies, and necessary meeting and training expenses. If the Advocate qualifies, through employing county, insurance may include but not be limited to workers compensation, property liability, and errors and omissions.”
6. Parties agree that an amendment should be made to number 7. termination of this Agreement.
  - a. The Agreement referenced above is amended to add “Any property at time of termination of the Agreement remains the property of the County of Hardin, Iowa.”
7. Parties agree that an amendment should be made to number 9. To add that amendments may be made to this Agreement.
  - a. The Agreement referenced above is amended to replace “The parties agree that this agreement terminates and/or supersedes all prior agreements, the parties further agree to waive any notice of termination concerning that prior agreement and consent to its termination.” with the following “The parties agree that this Agreement may be amended with an affirmative, unanimous vote of the voting Board of Supervisors above named and upon filing of the Amendment with the Secretary of State of Iowa.”

**SECTION 2. TERMS AND CONDITIONS.** All other terms and conditions of the Agreement identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment.

IN WITNESS WHEREOF, Story COUNTY EXECUTES THE INTERGOVERNMENTAL AGREEMENT AMENDMENT, EFFECTIVE 4.4.23, 2023.

BY: Latifah Faisal  
(print name)

[Signature] Board of Supervisors, Chairperson

ATTEST: Lucy MARTIN  
(print name)  
[Signature] County Auditor

**ACKNOWLEDGEMENT BY NOTARY**

STATE OF IOWA )  
 )ss.  
Story COUNTY )

On this 4th day of April, 2023, before me the undersigned, a Notary Public in and for said County and State, personally appeared Latifah Faisal and Lucy Martin, to me personally known, who, being sworn, did say that they are the Chairperson of the Board of Supervisors and County Auditor of Story County, Iowa respectively; that the seal affixed hereto is the seal of said Story County; that said instrument was signed and sealed on behalf of the said Story County, Iowa by authority of its Board of Supervisors and that said Latifah Faisal and Lucy Martin as such officers, acknowledge the execution of said instrument to be the voluntary act and deed of said County, it and by them voluntarily executed.

Michelle L. Bellile  
Notary Public in and for Said County  
And State of Iowa



**APPROVED**

**DENIED**

Board Member Initials: SA

Meeting Date: 4.4.23

Follow-up action: to/changes as requested in meeting

# COMMUNICATIONS PLAN



## STORY COUNTY, IOWA

Story County Board of Supervisors

900 6th Street

Nevada, Iowa 50201

[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

**APRIL 2023**

# COMMUNICATIONS PLAN

## Story County Mission and Values

**Engaging our diverse communities to responsibly provide quality opportunities and services that matter**

Accountability | Collaboration | Environment | Equity | Inclusivity | Innovation | Wise Use of Resources

# GOALS | STRATEGIES AND ACTION STEPS

**GOAL** - Transparency and accessibility through duration of projects and issues in Story County and access to factual information for the public and County employees.

## STRATEGIES AND ACTION STEPS

- Increase citizen participation and trust in local government.
- Spread awareness of issues and projects. Generate and distribute accurate information for residents, community organizations, businesses, other governmental organizations and media sources that serve these groups.

Audio and/or video of Boards and Commissions meetings posted online

Updated County Services sheet - summary

Review potential to livestream meetings on Facebook and YouTube

Story County Informational Booklet

Consistent website updates and review of analytics

Timely press releases, accompanied by photos and graphics and follow-up

Department videos - video descriptions of department duties and services  
Increase quality of audio, visual production, and presentation  
Distribute via social media platforms

# GOALS | STRATEGIES AND ACTION STEPS

**GOAL** - Share the Story County vision with the general public and decision-makers.

## STRATEGIES AND ACTION STEPS

The reality of county government in Iowa is that it is a somewhat decentralized operation, serving diverse needs of our residents, while facing the fiscal realities of budgeting and other economic constraints. Our communication strategies are designed with this in mind.

Assist the Human Resources Department with Onboarding and Recruitment Program materials and office/department recognition events

Ensures consistent messaging and branding by developing and following a Communications/Style Guide that outlines a set of guidelines and standards for County communications and publications. Develop logo usage guidelines and application for use and revise logo policy as applicable.

- Produce posters, bulletin boards, mailed letters and other products
- Tradeshow Toolkit – display boards

Partner with local communities to publish content in newsletters

Use digital and multimedia platforms to create compelling, creative content to share the County's story; create a photo-repository for the storage of images

Annual Worksession of the Board of Supervisors to discuss communications and outreach

Develop and practice universal social media branding

# GOALS | STRATEGIES AND ACTION STEPS

**GOAL** - Improve communications between the Board of Supervisors and our constituents.

## STRATEGIES AND ACTION STEPS

Integrate strategies that promote two-way dialogue between citizens and government. Continue to seek out ways to meet people where they are, providing different opportunities to be engaged, in person and virtually, as appropriate.

Increase engagement on social media

Monthly radio updates of County events and activities

As appropriate, help organize, facilitate, and promote special events for the County

Analyze website tools, modules, and capabilities for potential implementation

Mass mailing with content related to County's website and social media pages

Recognition of media partners during annual Sunshine Week

Investigate livestreaming meetings on various communications channels

Conduct a technology needs analysis related to communications strategies

# GOALS | STRATEGIES AND ACTION STEPS

**GOAL** - Improve communications between the Board of Supervisors and our constituents.

## STRATEGIES AND ACTION STEPS

Integrate strategies that promote two-way dialogue between citizens and government. Continue to seek out ways to meet people where they are, providing different opportunities to be engaged, in person and virtually, as appropriate.

County News -  
internal newsletter for County employees

Get to Know Story County  
video/social media segments

Explore possibility of developing a County services  
directory

Research potential costs for county-wide mailings

Speakers Bureau presentations

# GOALS | STRATEGIES AND ACTION STEPS

**GOAL** - Engage the community through service and recognition.

We recognize it is important to serve the county through multiple outlets. We will strive to encourage participation and service in community activities and events, along with recognizing outstanding County Staff, citizens and employees.

Citizen of the Year Award

National County Government Month

County participation in Leadership Programs

Brown Bag Luncheon Series

Assist in promotional materials for Wellness Committee initiatives

Public Service Recognition Week

Maintain Annual Proclamation Schedule

# GOALS | STRATEGIES AND ACTION STEPS

**GOAL** - Enhance emergency response communication.

## STRATEGIES AND ACTION STEPS

Story County excels in communicating in emergency response and related issues. Story County will continue to plan for enhancing communication strategies in this area, identifying all appropriate solutions to reach necessary populations for all types of incidents.

Continue supporting exercises for the Emergency Operations Center and the COOP/COG

Outreach campaigns for Flood Awareness Month and National Preparedness Month and Review and updated the Program for Public Information (PPI), incorporating outreach strategies related to the Watershed Assessments

Enhance distribution of information post disaster

- Review the Story County Comprehensive Emergency Operations Plan Emergency Support Function (ESF) 15 External Affairs
- Review and update Story County EMA Public Affairs Activation Checklist
  - Review and update Public Information Officer Procedures Guide

# TARGET AUDIENCES

Not only are Story County's communication strategies targeted towards those already "in the know" about what is happening in Story County – the targeted audiences are far greater! Story County identifies six Target Audiences (described below) towards whom strategies are directed as further outlined in this Plan, including:

County Employees - Public Officials - General Public - Businesses - Media - Other

## COUNTY EMPLOYEES

Story County employees work in various locations and buildings throughout Story County. Within the Story County government framework, there are six elected offices – Board of Supervisors, Auditor, Recorder, Treasurer, Sheriff and Attorney, and over twenty different County departments or program areas in this structure. Communication amongst County staff at all levels ensures the vision for Story County is presented in a consistent manner.

## PUBLIC OFFICIALS

There are over 500 "public officials" in Story County – whether it be a local council member in one of our smaller communities, township trustee, volunteer first responder, member of the local Planning and Zoning Commission, or an individual appointed by the Board of Supervisors to serve on a board or commission. These individuals rely on Story County for information and support services.

## GENERAL PUBLIC

According to the 2020 US Census, there are 98,537 residents in Story County. Of that, 16.5% of those people are under the age of 18, and 12.6% are over the age of 65. In addition, 97.2% of those people (age 25+) are high school graduates, and 51.6% (age 25+) hold at least a Bachelor's Degree. Our population continues to grow and the demographic dynamics dictate that we continually explore new communication strategies to engage and encourage participation.

## BUSINESSES

Through the C2C Plan and Implementation Matrix, Story County identifies goals, objectives, and strategies that continue to encourage and support the strong, vibrant economy we experience. In order to meet these goals, the C2C Plan encourages Story County to foster countywide communication and strengthen collaborative efforts. Communication efforts regarding County programs should be targeted to existing businesses as well as potential emerging business throughout Story County.

## MEDIA

As media continues to shift how news and information is delivered, we need to continue to use outlets to cooperate with them in getting out our messages, news, and happenings. Media is much more than the local newspaper, radio and television. It now includes blogs, online resources, YouTube channels, and social media and networking sites such as Facebook, Twitter, Instagram, and many others.

## OTHER

Messages and information Story County shares must go beyond our perceived county boundaries. With I-35 and US Hwy 30 bisecting in our county, along with Iowa State University and many other attractions, we have to employ methods that reach our visitors. Not only those already here – but also those thinking about coming. What kind of information do they need to reach all their decisions? Are our communications strategies designed so that their questions are answered or can be asked in a manner to which Story County can respond efficiently and quickly?

# COMMUNICATIONS PLAN

*We use this plan to communicate:*

**TIMELY**

We will communicate what we know when we know it.

**OPENLY**

We will provide all public information in a way that's easy to access and understand.

**PROACTIVELY**

We will engage our customers and stakeholders before being asked to provide information and determine future needs.

# COMMUNICATIONS PLAN



**Latifah Faisal**



**Linda Murken**



**Lisa Heddens**

**In January 2014, the Story County Board of Supervisors adopted the first Communications Plan. The Board of Supervisors amended the approved Communications Plan in May 2014. Annually, the Plan is reviewed by the Board and updated as necessary. The Board updated the Plan as follows:**

**February 2015  
February 2016  
January 2017  
January 2018  
February 2019  
December 2019  
February 2021  
February 2022**

**Story County Board of Supervisors**

**FEBRUARY 2022**

NOTICE OF APPOINTMENT

PERSON APPOINTED: Linda Hagedorn

BOARD COMMISSION OR COMMITTEE APPOINTED TO:

ASSET

LENGTH OF TERM: 3 Years

IS THIS APPOINTMENT TO FILL AN UNEXPIRED TERM? No

IF SO, WHOSE TERM:

\_\_\_\_\_

WHO NEEDS TO BE NOTIFIED? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE APPOINTED: 4/5/23

DATE TERM EXPIRES: 3/31/26

**APPROVED** **DENIED**  
Board Member Initials: OH  
Meeting Date: 4.4.23  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## STORY COUNTY UTILITY PERMIT

Date June 7, 2017

To the Board of Supervisors, Story County, Iowa:

The Ogden Telephone Company, incorporated under the laws of Iowa, with its principal place of business at 113 SW 3rd Street, Ogden, IA 50212, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of broadband communications on secondary route 500th Avenue, from 210th Street North to 4162 210th Street, a distance of 0.8 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

Direct buried fiber optic communications cable in the public right of way of 510th Avenue and 240th Street at a minimum depth of 36" as shown on the attached construction sheet.

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date March 28, 2023

Ogden Telephone Company

Name of Company (Applicant - Permittee)

by *James V. Smith, P.E.* (952) 895-8851  
*JVS ENGINEER* Phone no.

Recommended for Approval:

Date 3-30-23

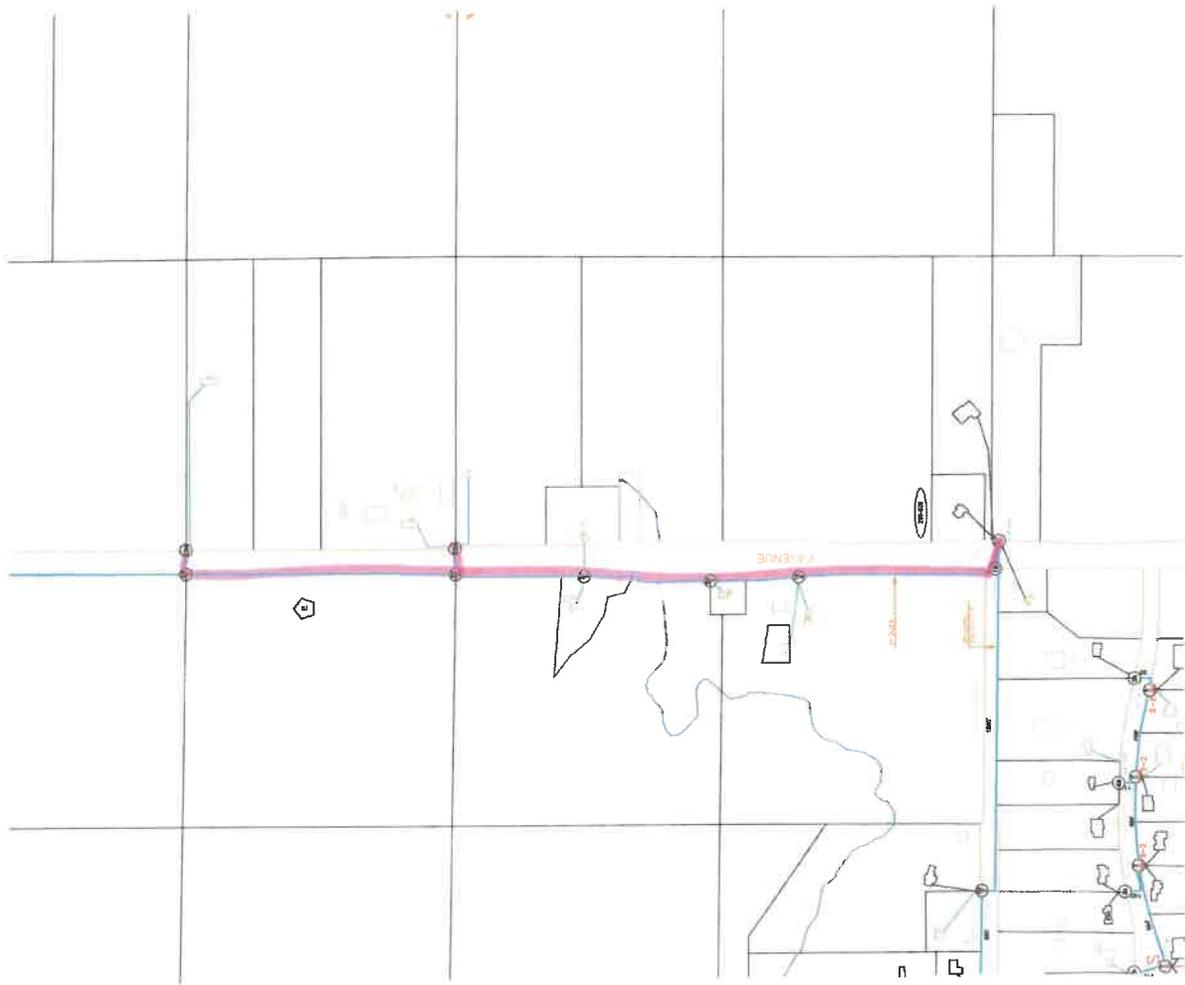
*David M. ...* 515-382-7355  
County Engineer Phone no.

Approved:

Date 4.4.23

*[Signature]*  
Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

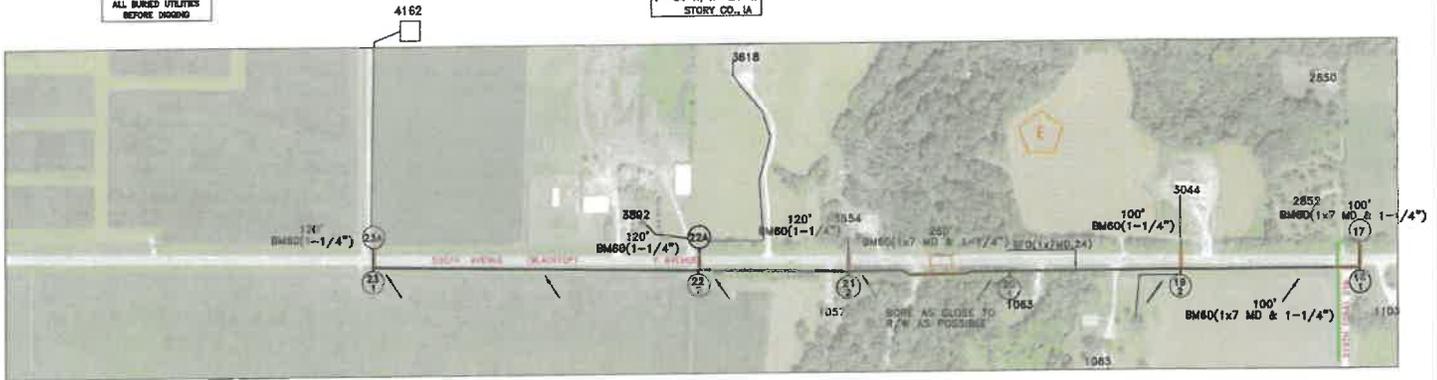




**CAUTION!**  
CONTRACTOR TO LOCATE  
ALL BURIED UTILITIES  
BEFORE DIGGING

SECTION 30  
T- 84 N, R- 24 W  
STORY CO., IA

BURIED FACILITIES URBAN X OTHER  
PLACE BURIED CABLE URBAN 50 " DEEP  
PLACE HOUSE SERVICE WIRE URBAN " DEEP



SECTION 25  
T- 84 N, R- 25 W  
BOONE CO., IA

TERMINAL HOUSING NO.	BHF (24x24 x24)	BHF (24x36 x24)	BHF (30x48 x36)	BM UNITS						BFO UNITS						WHBFOS	HBFOS (24)	HO-1	SUBSCRIBER NO.	SEBO (1)	SEBOV (1x1') Plow	DUCT BM 83	BM 90	ONT 48	REVISION DATE
				W BM2	WSHF	53	55A	1x7 MD (24) DW	(24)(2) DW																
E-17					1	1				100					1	12									
E-18			1	1					1	180	80				1										
E-19		1		1					1	620	80				1	2									
E-20			1	1					1	700	80				1	1									
E-21			1	1	260		1	1	1	880	80				1	2									
E-22		1		1					1	640	80				1	2									
E-22A	1				120																				
E-23			1	1				1	1	1400					1	1									
E-23A	1				120																				
	2	2	4	6	700	1	2	2	6	4280	400	0	0	0	1	6	20	0							

CUSTOMER: **Ogden Telephone Company**  
 TITLE: **Boone Area FTTH 2023**  
 DRAWN BY: LYB DATE: 01/20/23  
 ENGINEER: Oak Hill Consulting SCALE: NTS  
 EXCHANGE: SHEET: 4  
 ROUTE NO.: OF:



1-09

Permit Number 23-6854

STORY COUNTY UTILITY PERMIT

Date 3/29/23

To the Board of Supervisors, Story County, Iowa:

The LUMEN Company, incorporated under the laws of Iowa, with its principal place of business at 3901 WESTOWN PKWY WDM IA, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of COPPER DROP on secondary route Steel Concern School Rd, from 42.070858, -93.693708 to 42.070197, -93.692675, a distance of 0.111 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 3/29/23

LUMEN

Name of Company (Applicant - Permittee)

  
by

515-217-8890  
Phone no.

Recommended for Approval:

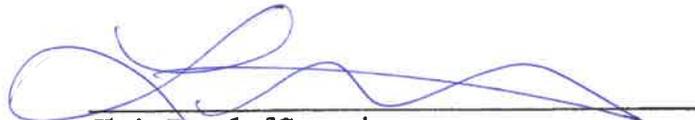
Date 3-30-23

  
County Engineer

515-382-7355  
Phone no.

Approved:

Date 4.4.23

  
Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

BSW-22166040  
25FT BORE UNDER CAMERON SCHOOL RD  
5604 CAMERON SCHOOL RD

CAMERON S

0519300225

 J. S. S IOWA FARMS LLC (Desc:  
DILLMAN, JEFF (Mail To)  
5604 CAMERON SCHOOL RD  
38.65 Acres Value \$75,000

View Report Sell Report Estimate View Map

NW SW





5604 Cameron School Rd, A...



T  
E  
R  
M

neron School Rd

concrete road

Cameron Sch

← 575ft →  
total length

SNI

damage claim submitted

\*25ft bore required under  
Cameron School road



5604 Cameron School Rd

CAN'T TEMP OUT OF  
SERVICE!!!



# STORY COUNTY

## Facilities Management

**JOBY BROGDEN**

Director  
515.382.7401

**JON EICKHOLT**

Assistant  
515.382.7402

Story County Administration  
900 6<sup>th</sup> St.

Nevada, Iowa 50201  
515.382.7404 FAX

**APPROVED**

**DENIED**

Board Member Initials: *[Signature]*

Meeting Date: 4.4.23

Follow-up action: reject bid, approve  
5 heat pumps; designated outdoor  
Air Supply for \$225,000.00

DATE: March 30, 2023

TO: Board of Supervisors

FROM: Joby J. Brogden *[Signature]*

RE: Re-Bid for Story County Human Services Center HVAC

Story County received one bid for the Story County Human Services Center HVAC Equipment Replacement. The bid received is as follows;

- HPC, Ames IA - \$762,000.00 Base Bid
  - Alternative #1 – Deduct of \$125,000.00 from Base Bid

After reviewing the bid, Facilities Management department would like to recommend the Board of Supervisors reject the base bid from HPC L.L.C., in the amount of \$720,000.00 and reject Alternative #1 - Deduct of \$125,000.00 from Base Bid.

Facilities Management is recommending the Board consider not doing the full scope of this project, at this time, due to supply instability and rising labor costs.

Recommendation to the Board is to replace inefficient and nonoperational equipment. Re-evaluate the remaining equipment for replacement in the future. This equipment would consist of the Designated Outdoor Air Supply (DOAS); this unit provides the building with tempered fresh outdoor air. There is 5 heat pumps currently nonoperation due to compressor failure; these units need to be replaced.

Equipment costs would be approximately \$150,000.00 and installation cost would be estimated at \$75,000. Total estimated cost to do needed repairs would be **\$225,000.00**.

SECTION 004100  
BID FORM

THE PROJECT AND THE PARTIES

1.01 TO:

Story County Board of Supervisors (Owner)  
900 Sixth Street  
Nevada, Iowa 50201

1.02 FOR:

A. Project: Story County Human Services Center HVAC Equipment Replacement REBID

1.03 DATE: 3/28/23 (BIDDER TO ENTER DATE)

1.04 SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)

A. Bidder's Full Name HPC, L.L.C.

1. Address 120 North Sherman Ave., PO Box 429

2. City, State, Zip Ames, IA 50010

1.05 OFFER

A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by Roseland Mackey Harris Architects P.C. for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

B. Seven hundred sixty two thousand

\_\_\_\_\_ dollars

(\$ 762,000.00), in lawful money of the United States of America.

- C. We have included the required security deposit as required by the Instruction to Bidders.
- D. We have included the required performance assurance bonds in the Bid Amount as required by the Instructions to Bidders.
- E. All applicable federal taxes are excluded and State of Iowa taxes are excluded from the Bid Sum.

1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.
- B. If this bid is accepted by Owner within the time period stated above, we will:
  - 1. Execute the Agreement within seven days of receipt of Notice of Award.
  - 2. Furnish the required bonds within seven days of receipt of Notice of Award.
  - 3. Commence work within 15 days after written Notice to Proceed of this bid.
- C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

**1.07 CONTRACT TIME**

A. If this Bid is accepted, we will:

1. Complete the Work in 52 calendar weeks from Notice to Proceed.  
(Bidder to enter number of weeks.)

**1.08 ADDENDA**

A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

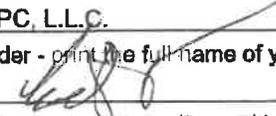
1. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.
2. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.

**1.09 BID FORM SUPPLEMENTS**

A. The following Supplements are attached to this Bid Form and are considered an Integral part of this Bid Form:

1. Document 004336 - Proposed Subcontractors Form: Include the names of all Subcontractors and the portions of the Work they will perform.

**1.10 BID FORM SIGNATURE(S)**

- A. HPC, L.L.C.
- B. (Bidder - print the full name of your firm)
- C.  \_\_\_\_\_, Manager
- D. (Authorized signing officer, Title)  
Curtis Pike

**END OF SECTION**

SECTION 004323  
ALTERNATES FORM

**PARTICULARS**

1.01 THE FOLLOWING IS THE LIST OF ALTERNATES REFERENCED IN THE BID SUBMITTED BY:

1.02 (BIDDER) HPC, LLC

1.03 TO (OWNER): **STORY COUNTY BOARD OF SUPERVISORS**

1.04 DATED 3/28/23 AND WHICH IS AN INTEGRAL PART OF THE BID FORM.

**ALTERNATES LIST**

2.01 THE FOLLOWING AMOUNTS SHALL BE ADDED TO OR DEDUCTED FROM THE BID AMOUNT. REFER TO SECTION 012300 - ALTERNATES.

2.02 ALTERNATIVE # 1 - ELIMINATE REPLACEMENT OF ALL 3-TON HEAT PUMP UNITS:

(ADD) (DEDUCT) \$ 125,000.00

**END OF ALTERNATES FORM**

**SECTION 004336  
PROPOSED SUBCONTRACTORS FORM**

**PARTICULARS**

**1.01 HEREWITH IS THE LIST OF SUBCONTRACTORS REFERENCED IN THE BID SUBMITTED BY:**

**1.02 (BIDDER) HPC, LLC**

**1.03 TO (OWNER): STORY COUNTY BOARD OF SUPERVISORS**

**1.04 DATED 3/28/23 AND WHICH IS AN INTEGRAL PART OF THE BID FORM.**

**1.05 THE FOLLOWING WORK WILL BE PERFORMED (OR PROVIDED) BY SUBCONTRACTORS AND COORDINATED BY US:**

**LIST OF SUBCONTRACTORS**

**3.01 WORK SUBJECT.....SUBCONTRACTOR NAME**

**3.02 MECHANICAL..... Mechanical Comfort**

**3.03 PLUMBING..... Mechanical Comfort**

**3.04 ELECTRICAL..... Jaspering Electric**

**END OF PROPOSED SUBCONTRACTORS FORM**

PROJECT: **STORY COUNTY SHERIFF RANGE HOUSE**  
 OWNER: **STORY COUNTY, IOWA**  
 ARCHITECT: **RMH ARCHITECTS**

LOCATION: **NEVADA, IOWA**  
 DATE: **FEBRUARY 15, 2023**  
 STATUS: **REVISED SCHEMATIC**

DESCRIPTION OF WORK	TOTAL	% OF TOTAL
*** DIVISION 1 - GENERAL REQUIREMENTS ***	85,756	6.80%
*** DIVISION 2 - EXISTING CONDITIONS ***		
*** DIVISION 3 - CONCRETE ***	116,199	9.21%
*** DIVISION 4 - MASONRY ***	42,856	3.40%
*** DIVISION 5 - METALS ***	6,277	0.50%
*** DIVISION 6 - WOOD, PLASTICS, AND COMPOSITES ***	98,238	7.79%
*** DIVISION 7 - THERMAL & MOISTURE PROTECTION ***	178,469	14.15%
*** DIVISION 8 - OPENINGS ***	44,340	3.52%
*** DIVISION 9 - FINISHES ***	147,927	11.73%
*** DIVISION 10 - SPECIALTIES ***	13,769	1.09%
*** DIVISION 11 - EQUIPMENT ***	55,548	4.40%
*** DIVISION 12 - FURNISHINGS ***	1,784	0.14%
*** DIVISION 13 - SPECIAL CONSTRUCTION ***		
*** DIVISION 14 - CONVEYING SYSTEMS ***		
*** DIVISION 21 - FIRE SUPPRESSION ***	25,640	2.03%
*** DIVISION 22 - PLUMBING ***	61,536	4.88%
*** DIVISION 23 - HEATING, VENTILATING, AND AIR CONDITIONING ***	153,840	12.20%
*** DIVISION 25 - INTEGRATED AUTOMATION ***		
*** DIVISION 26 - ELECTRICAL ***	102,560	8.13%
*** DIVISION 27 - COMMUNICATIONS ***	10,256	0.81%
*** DIVISION 28 - ELECTRONIC SAFETY AND SECURITY ***	10,256	0.81%
*** DIVISION 31 - EARTHWORK ***	28,137	2.23%
*** DIVISION 32 - EXTERIOR IMPROVEMENTS ***	28,459	2.26%
*** DIVISION 33 - UTILITIES ***	49,500	3.92%
*** DIVISION 34 - TRANSPORTATION ***		
*** DIVISION 35 - WATERWAY AND MARINE CONSTRUCTION ***		
	<u>\$1,261,347</u>	
CONTRACTOR'S MARKUP ON NET GENERAL COSTS OF	897,259 @ 10.00%	89,726
CONTRACTOR'S MARKUP ON NET MECH/ELEC COSTS OF	364,088 @ 5.00%	18,204
		<u>1,369,277</u>
DESIGN CONTINGENCY	1,261,347 @ 10.00%	126,135
<b>**ESTIMATE TOTAL**</b>		<b>\$1,495,412</b>

Direction

APPROVED - DENIED

Board Member Initials: *[Signature]*

Meeting Date: 4.4.23

Follow-up action: No action at this time

POTENTIAL REDUCTION FOR EXEMPTION OF 6% STATE SALES TAXES **\$32,700 - \$40,000**

BUILDING PARAMETERS

- SQUARE FOOT 4,662 SF **\$320.78 /SF**

PROJECT: **STORY COUNTY SHERIFF RANGE HOUSE**  
OWNER: **STORY COUNTY, IOWA**  
ARCHITECT **RMH ARCHITECTS**

LOCATION: **NEVADA, IOWA**  
DATE: **FEBRUARY 15, 2023**  
STATUS: **REVISED SCHEMATIC**

DESCRIPTION OF WORK	TOTAL	% OF TOTAL
SITework	140,769	9.41%
GENERAL CONSTRUCTION	935,942	62.59%
MECHANICAL CONSTRUCTION	277,168	18.53%
ELECTRICAL CONSTRUCTION	141,533	9.46%
<b>COST ESTIMATE TOTAL</b>	<b>\$1,495,412</b>	
<b>POTENTIAL REDUCTION FOR EXEMPTION OF 6% STATE SALES TAXES</b>	<b>-\$36,347</b>	



## CAPITAL IMPROVEMENTS PLAN PROCESS AND TIMEFRAME

*Tentative*

**FY2024-2028**

**APPROVED** *Direction*

Board Member Initials: *[Signature]*

Meeting Date: 4.4.23

Follow-up action: Make changes noted in mtg

**DENIED**

Timeframe	Tasks	Comments
November 8, 2022	BOS Approve Forms, Process and Timeline	
November 10 <sup>th</sup> - December 1 <sup>st</sup>	CIP Request Forms completed and submitted by Elected Officials and Department Heads	Forms are due on or before 4:00 pm on Thursday, December 1, 2022
Week of December 4 <sup>th</sup>	CIP Review Committee Meeting #1	Initial review of projects and existing CIP and budget discussion
December 12 <sup>th</sup>	Worksession with BOS	
Week of December 11 <sup>th</sup>	CIP Review Committee Meeting #2 (if needed)	Discussion of projects to be included
Draft CIP prepared and distributed for BOS Budget Worksessions	Distributed prior to December 30, 2022	
January 2023	CIP Budget worksession with BOS	Additional discussions on the projects will occur through the individual worksessions as well.
Week of January 29 <sup>th</sup>	Staff compile changes to Draft CIP	
February 28, 2023	BOS review of Draft CIP	Discussion and direction to seek public input
February 28, 2023 – March 31, 2023	Public Comment Period	
April 4, 2023	BOS review of public input	Direction on revisions to be brought forth for formal adoption
April 11, 2023	Formal Adoption of CIP	Formal action occurs after adoption of the budget
<b>Formal CIP Adoption - runs on a fiscal year basis.</b>		

# CAPITAL IMPROVEMENTS PLAN



STORY COUNTY, IOWA

**ADOPTED  
APRIL 2023**

Story County Board of Supervisors  
900 6th Street  
Nevada, Iowa 50201

[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

*Engaging our diverse communities to responsibly provide quality opportunities and services that matter*

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