

Story County Board of Supervisors
Meeting Agenda
Administration Building
900 6th St.,
Nevada, IA
3/21/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of Proclamation Recognizing March 21-27 As National Agriculture Week In Story County

Department Submitting Board of Supervisors

Documents:

[NATIONAL AGRICULTURE WEEK.PDF](#)

7. AGENCY REPORTS:

I. ChildServe Annual Report - Kate Reynolds, Director Ames Area

Department Submitting Auditor

Documents:

[CHILDSERVE.PDF](#)

II. ChildServe ARPA 2023 Annual Report - Kate Reynolds

Department Submitting Board of Supervisors

III. Emergency Management Quarterly Report - Melissa Spencer

Department Submitting Auditor

Documents:

[EM QTR.PDF](#)

IV. City Of Collins ARPA 2023 Annual Report - Katie Baldwin

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

I. 3/14/23 Minutes

Department Submitting Auditor

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Limited Agenda With Budget Hearing Only On April 11, 2023

Department Submitting Auditor

II. Consideration Of Resolution #23-79, An 28E Agreement Between Story County And The City Of Maxwell For Bridge Replacement On 325th Street

Department Submitting Engineer

Documents:

[RES 23 79.PDF](#)

III. Consideration Of Annual Subscription With ERAD Effective 3/15/23 - 3/14/24 For \$2,400.00

Department Submitting Sheriff

Documents:

[ERAD SUBSCRIPTION.PDF](#)

IV. Consideration Of 28E Agreement Between Franklin County, Hardin County, Marshall County, And Story County For Sharing Of Mental Health Advocate Costs

Department Submitting Story County Attorney and CICS

Documents:

[MH ADVOCATE.PDF](#)

V. Consideration Of A Site Plan For Anhydrous Ammonia Tanks To Be Located At Key-Coop, Roland

Department Submitting Planning and Development

Documents:

[MEMO.PDF](#)
[APPLICATION.PDF](#)
[SETBACKS.PDF](#)
[SITE PLAN.PDF](#)

VI. Consideration Of License Fees Between Story County And Virtru Encryption Effective 3/23/23 - 3/22/24 For \$3,286.80

Department Submitting Information Technology

Documents:

[VIRTRU.PDF](#)

10. PUBLIC HEARING ITEMS:

I. Consideration Of Resolution #23-78, Approval Of FY24 Maximum Property Tax Dollars - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2378 MAXIMUM PROPERTY TAX.PDF](#)

- II. Consideration Of Resolution #23-77, To Enter Into An Offer To Buy Real Estate And Acceptance Agreement For Approximately Five Acres M/L In Section 24 Union Township Owned By The Betty B. Buland Revocable Trust For \$45,000 - Mike Cox

Department Submitting Conservation

Documents:

[RES 23 77.PDF](#)
[PURCHASE.PDF](#)
[MEMO.PDF](#)

11. ADDITIONAL ITEMS:

- I. Consideration Of Sending Notice Of Public Hearing To Be Held 4/11/23 For FY24 Budget – Lisa Markley

Department Submitting Auditor

Documents:

[NOTICE OF PUBLIC HEARING FY24 BUDGET.PDF](#)

- II. Discussion And Consideration Of Leasing Additional Space To CICS - Joby Brogden

Department Submitting Facilities Management

Documents:

[MEMO CICS ADDITIONAL SPACE 2023.PDF](#)
[LEASE.PDF](#)

- III. Consideration Of Resolution 23-80, City Of Roland Voluntary Annexation Petition – Marcus Amman

Department Submitting Planning and Development

Documents:

[RES 23 80.PDF](#)
[STAFF MEMO.PDF](#)
[ROLAND ANNEXATION DOCUMENTS .PDF](#)

- IV. Consideration Of Cover Letter For Request To Qualify As Broadband Intervention Zone - Linda Murken

Department Submitting Board of Supervisors

Documents:

[BROADBAND.PDF](#)

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

- I. Presentation On Planning And Development's Proposed Natural Resource Ordinance --
Andrea Wagner

Department Submitting Planning and Development

Documents:

[PROPOSED ORDINANCE_BOS PRESENTATION.PDF](#)
[PUBLIC PRESENTATION ON NATURAL RESOURCES ORDINANCE.PDF](#)

- II. Overview Of The 2023 Annual Review Of The Cornerstone To Capstone (C2C) Plan -
Leanne Harter

Department Submitting Board of Supervisors

Documents:

[2023ANNUALREVIEWPRESENTATION.PDF](#)
[COVER MEMO.PDF](#)
[2023 CHANGES C2C.PDF](#)

- III. Discussion And Direction On Draft Grant Agreement Between Story County, Iowa And
Shelter Housing Corp Dba The Bridge Home For The Finding Hope And Home Project
(ARPA SUBRECIPIENT NO. 29) - Leanne Harter

Department Submitting Board of Supervisors

Documents:

[TBH DRAFT AGREEMENT.PDF](#)

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any
Action on the Comments due to the Requirements of the Open Meetings Law, but May
Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS
FROM THE SUPERVISORS:

17. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) - Ethan Anderson, Story County
Assistant Attorney And Jason Craig And Timothy Whipple, Ahlers & Cooney, P.C.
– to discuss strategy with counsel in matters that are presently in litigation or where
litigation is imminent where its disclosure would be likely to prejudice or disadvantage the

position of the governmental body in that litigation

Department Submitting Story County Attorney

18. Discussion And Consideration Of Action In Navigator Heartland Greenway, LLC V. Story County, Iowa Et. Al. - Ethan Anderson, Story County Assistant Attorney And Jason Craig And Timothy Whipple, Ahlers & Cooney, P.C.

Department Submitting Story County Attorney

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.