

The Board of Supervisors met on 3/7/23 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at storycountyiowa.gov).

ADOPTION OF AGENDA: Faisal stated Additional Item #1 regarding Veterans Affairs is moved to the following week. Heddens moved, Murken seconded adopting the agenda with described change. Motion carried unanimously (MCU) on a roll call vote.

PROCLAMATION IN RECOGNIZING MARCH 2023 AS INTERNATIONAL WOMEN'S HISTORY MONTH IN STORY COUNTY: The Board read the proclamation in full. Heddens moved, Murken seconded the approval of the Proclamation in Recognizing March 2023 as International Women's History Month in Story County. Roll call vote. (MCU)

THE BRIDGE HOME UPDATE: Jodi Stumbo, President and Chief Executive Officer, provided an extensive update on services, funding, and new initiatives. She answered questions from the Board.

MINUTES: 2/28/23 Minutes – Murken moved, Heddens seconded the approval of 2/28/23 Minutes. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) pay adjustment, effective 3/12/23, in a) Sheriff's Office for Jillian Gibbons @ \$2,014.32/bw; Amanda Pyle @ \$2,223.77/bw; Kyle Thompson @ \$3,427.28/bw; effective 3/26/23 for Bret Johnson @ \$3,571.58/bw; Brandon Lendt @ \$2,164.68/bw; Adam Luke @ \$2,842.84/bw; Logan Powers @ \$2,481.48/bw. Heddens moved, Murken seconded approving Personnel Actions as presented. Roll call vote. (MCU)

Murken moved, Heddens seconded the approval of Consent Agenda as listed.

1. Resolution #23-75, Assessed/Taxable Values of Utility Companies for Assessment Year 2022 as revised by SF181
2. 2023 Rock Hauling Contract with Martin Marietta Aggregates for \$535,519.50
3. Agreement with WHKS & Co. for Services relating to bridge replacement over the east branch of Indian Creek on 220th Street
4. Facility Rental Agreement for Sheriff's Office training between Central Iowa Expo and Story County, effective 6/14/23-6/26/23, for \$600.00
5. Amendment No. 1 to the Memorandum of Understanding (MOU) between the Stepping Stones Child Development Center and Story County
6. Final Pay Voucher for Manatt's Inc., for HMA Resurfacing Project #STBG-SWAP-C085(164)--FG-85
7. Service Agreement between the Gilbert Community School District and the Story County Sheriff, for law enforcement services, effective 4/15/23, for a minimum of two hours for \$65.00 an hour
8. Special Event Application for the Ames Triathlon, to be held on 6/25/23
9. Road Closure Resolution: #23-33
10. Utility Permit: #23-6790

Roll call vote. (MCU)

RIGHT-TO-USE LEASE ASSET POLICY (WAIVER OF SEVEN-DAY REVIEW REQUESTED): Lucy Martin, Auditor, reported the County is in compliance with Governmental Accounting Standards Board (GASB) 87 but lacks a specific written policy. The Auditor will incorporate this stand-alone policy into the Financial Policies at its next update. She requested waiving the seven-day review. Heddens moved, Murken seconded the approval of Right-To-Use Lease Asset Policy, waiving seven-day review. Roll call vote. (MCU)

FACILITIES MANAGEMENT QUARTERLY REPORT: Director Joby Brogden reported on work orders, routine maintenance, staffing, current projects, and winter work.

CONSERVATION QUARTERLY REPORT: Director Mike Cox highlighted several current projects and events.

AMERICAN RESCUE PLAN ACT (ARPA) FUNDING QUARTERLY REPORT - MARCH 2023: Leanne Harter, County Outreach and Special County Projects Manager, highlighted the 33 sub-recipients, upcoming contracts, amended contracts, monitoring, and upcoming annual reviews.

CLOSED SESSION PURSUANT TO CODE OF IOWA §21.5(1)i: Heddens moved, Murken seconded to go into closed session pursuant to *Code of Iowa* §21.5(1)i at 11:45 a.m. Roll call vote (MCU)

Faisal reconvened the Board in open session at 12:35 p.m.

THE DIRECTOR OF INTERNAL OPERATIONS AND HUMAN RESOURCES ANNUAL PERFORMANCE

REVIEW: Murken moved, Heddens seconded approval of evaluation as discussed in closed session. Roll call vote. (MCU)

Heddens moved, Murken seconded to adjourn at 12:36 p.m. Roll call vote. (MCU)

**Story County Board of Supervisors
Meeting Agenda
Administration Building
900 6th St.,
Nevada, IA
3/7/23**

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

[HTTPS://US02WEB.ZOOM.US/J/81909605844?](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

[PWD=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

Passcode: 117434

Or One tap mobile :

US: +13017158592,,81909605844#,,,,*117434# or
+13052241968,,81909605844#,,,,*117434#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312
626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 253 205 0468 or +1
253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or
+1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833
or +1 689 278 1000 or +1 719 359 4580

Webinar ID: 819 0960 5844

Passcode: 117434

International numbers available:

[HTTPS://US02WEB.ZOOM.US/U/KBJHQXM1SR](https://us02web.zoom.us/j/81909605844?pwd=NFDNVVPRZHPJB0HMEWW5VFDTVVRTZZ09)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of A Proclamation In Recognizing March 2023 As International Women's History Month In Story County

Department Submitting Board of Supervisors

Documents:

WOMENS HISTORY MONTH.PDF

7. AGENCY REPORTS:

I. The Bridge Home Update - Jodi Stumbo

Department Submitting Auditor

Documents:

THE BRIDGE HOME.PDF

8. CONSIDERATION OF MINUTES:

I. 2/28/23 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 3/12/23, in a) Sheriff's Office for Jillian Gibbons @ \$2,014.32/bw; Amanda Pyle @ \$2,223.77/bw; Kyle Thompson @ \$3,427.28/bw; effective 3/26/23 for Bret Johnson @ \$3,571.58/bw; Brandon Lendt @ \$2,164.68/bw; Adam Luke @ \$2,842.84/bw; Logan Powers @ \$2,481.48/bw.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #23-75, Assessed/Taxable Values Of Utility Companies For Assessment Year 2022 As Revised By SF181

Department Submitting Auditor

Documents:

2375.PDF

II. Consideration Of 2023 Rock Hauling Contract With Martin Marietta Aggregates For \$535,519.50

Department Submitting Engineer

Documents:

2023 ROCK HAUL CTR.PDF

III. Consideration Of Agreement With WHKS & Co. For Services Relating To Bridge Replacement Over East Branch Indian Creek On 220th Street

Department Submitting Engineer

Documents:

WHKS SERVICE ARG 220TH.PDF

IV. Consideration Of Facility Rental Agreement Between Central Iowa Expo And Story County Effective 6/14/2023 To 6/26/2023 For \$600.00

Department Submitting Sheriff

Documents:

CENTRAL IOWA EXPO.PDF

V. Consideration Of Amendment No. 1 To The Memorandum Of Understanding Between The Stepping Stones Child Development Center And Story County

Department Submitting Board of Supervisors

Documents:

39 AMENDMENT NO 1.PDF

VI. Consideration Of Final Pay Voucher For Manatt's Inc., For HMA Resurfacing Project #STBG-SWAP-C085(164)--FG-85

Department Submitting Engineer

Documents:

FPV MANATTS SWAP.PDF

VII. Consideration Of Service Agreement Between Gilbert Community School District And Story County Effective 4/15/2023 For A Minimum Of 2 Hours For \$65.00/Hour

Department Submitting Sheriff

Documents:

GILBERT HIGH SCHOOL.PDF

VIII. Consideration Of Special Event Application For The Ames Triathlon

Department Submitting Planning and Development

Documents:

STAFF MEMO.PDF
APPLICATION MATERIALS.PDF

IX. Consideration Of Road Closure Resolution(S): #23-33

Department Submitting Engineer

Documents:

RC 23 33.PDF

X. Consideration Of Utility Permit(S): #23-6790

Department Submitting Engineer

Documents:

UT 23 6790.PDF

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Consideration Of A Written Agreement From Story County To VA Central Iowa Health Care System For General Services Administration (GSA) Van To Transport Veterans To VA Appointments, \$3,000 - \$3,500 For One Year To Be Paid In July 2023 - Brett McLain

Department Submitting Veterans Affairs

Documents:

VA VAN REQUEST LETTER.PDF

- II. Consideration Of Right-To-Use Lease Asset Policy (Waiver Of Seven-Day Review Requested) - Lucy Martin

Department Submitting Auditor

Documents:

RIGHT TO USE LEASE ASSET POLICY.PDF

13. DEPARTMENTAL REPORTS:

- I. Facilities Management Quarterly Report - Joby Brogden

Department Submitting Auditor

Documents:

FM QTR.PDF

II. Conservation Quarterly Report - Mike Cox

Department Submitting Auditor

Documents:

CONSERVATION QTR.PDF

14. OTHER REPORTS:

I. ARPA Quarterly Report - March 2023 - Leanne Harter

Department Submitting Board of Supervisors

Documents:

MARCH 1 2023.PDF

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. Closed Session Pursuant To Iowa Code Section 21.5(1) - Sara Strottman, Human Resources Generalist

Closed session - To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.

Department Submitting Human Resources

19. Consideration Of The Director Of Internal Operations And Human Resources Annual Performance Review

Department Submitting Human Resources

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at

(515) 382-7204.

Story County Board of Supervisors
Agenda
3/7/23

NAME

AGENCY

Michelle Cole
Mike Cox
Anna Henderson
Greg Pikkapp
Barb Sternback
Jody Bradley
Erin Rewerts
Stacie Herridge
Jacki Stumber
Linda Munden Linda Munden
Sandra Kip
Lucy MARTIN

ACCESS
Conservation
Animal Control
@Lucy Chambers
SCIT
SCFM
General Assistance
Recorder
The Bridge Home
The Bridge Home
BUS
AUDITOR

PROCLAMATION
International Women's History Month

March 2023

WHEREAS, Women of every race, class, and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways; and

WHEREAS, Women have played and continue to play critical economic, cultural, and social roles in every sphere of the life of the Nation by constituting a significant portion of the labor force working inside and outside of the home; and

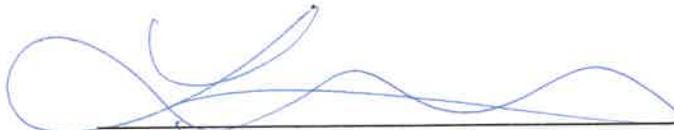
WHEREAS, Women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation; and

WHEREAS, Women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in our Nation; and

WHEREAS, Women of every race, class, and ethnic background served as early leaders in the forefront of every major progressive social change movement and have served our country courageously in the military; and

WHEREAS, Women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, and other movements, especially the peace movement, which create a more fair and just society for all; and

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim **March 2023** as **International Women's History Month**. We take this as a time to celebrate the accomplishments and milestones of women all over the world.

 3-7-23

SIGNATURE

DATE



3-7-23

SIGNATURE

DATE



3-7-23

SIGNATURE

DATE





*Helping you navigate
through life's hardships.*

Fiscal Year 2022 Report

Story County Board of Supervisors

March 7, 2023

Submitted by Jodi Stumbo, President and CEO

Vision

End the cycle of homelessness in the Two Rivers Region.

Mission

We walk with those who have fallen on hard times to help them find hope and a home.

Values

Inclusiveness, Hospitality, Respect, Self-empowerment, Compassion, Hope

10-year Target

The Bridge Home employs a true housing first strategy to serve the unhoused in the Two Rivers Region, where no one is turned away due to lack of access or capacity.

Area of Service

The Bridge Home serves the Two Rivers Region. This consists of the following counties, Boone, Greene, Hardin, Marshall and Story.

Contents

Executive Summary.....	4
Number of Clients Served.....	5
Story County Clients	
Turn Away and Waitlist	
Services Provided.....	5
Service Definitions	
Process When Shelter is Full	
Whom do we Serve.....	8
Client Demographics	
FY22 Observations	
Success Stories.....	18
New Initiatives.....	19
Appendix.....	20

Executive Summary – Story County

Fiscal year 2022 brought a record number of individuals and families to our door in need of the services we provide. The number of people experiencing homelessness continued to increase while funding for services decreased as the COVID funds were expended.

For the third year in a row, families in need continued to grow with an 88 percent increase in the number of children under the age of 18 served and our only way to provide emergency shelter is to use motel rooms. Our more than 100-year-old home currently being used for shelter services only provides space for adult women and men, which requires us to use motel rooms to continue serving families. This is not an economical or sustainable option to serve the growing need for family services.

FY2022 had many successes.

- The total number of individuals who entered shelter increased by 31 percent, reaching 955 individuals – an all-time high for our organization.
- Unduplicated number of individuals also increased from FY21 by 30 percent.
- Our housing programs, rapid rehousing, transitional housing and supportive housing (not funded by ASSET) served nearly 440 individuals, a 25 percent increase from FY21.
- Ninety percent of clients served in the previous year, did not need to return from services
- New data tracked during the last quarter of FY21 shows clients have an average of 20 days from homeless to housed.

To meet the increasing need for our services:

- We acquired and used non-ASSET funding to begin renovation of the lower level of our duplex to add additional shelter beds.
- While renovations were going on, we also worked to find revenue streams outside of ASSET to help us bring on the additional staff we knew we needed to open the duplex upon completion of the renovation.
- We continued to work on long-term plans to increase our facility capacity to provide long-term solutions for people experiencing homelessness in our community.

We continue to be grateful for the generous support of our community, United Way of Story County and our county and city leaders. Your support allows us to achieve our success, grow professional and effective processes and provide hope and a home to those most vulnerable in our community.

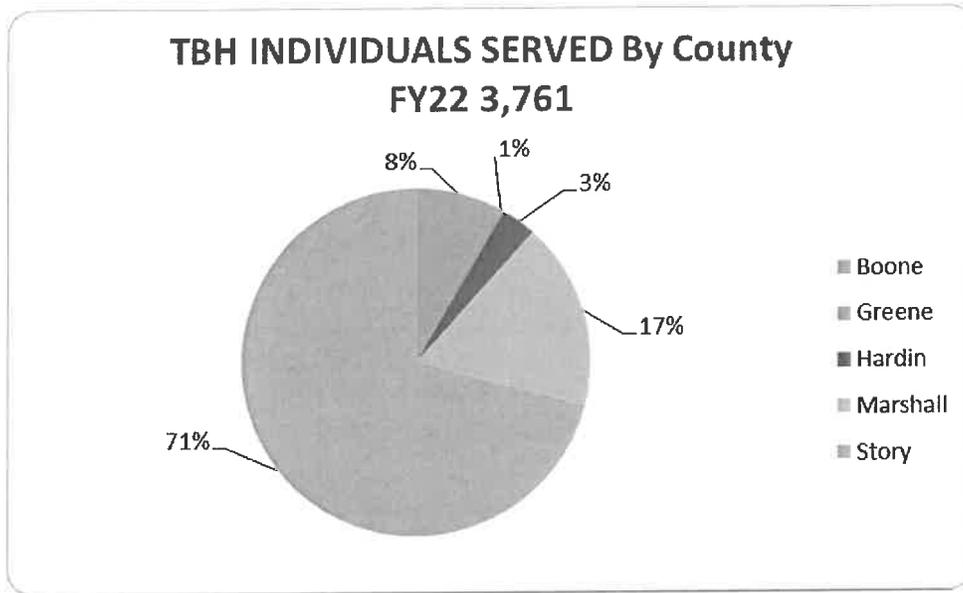
Thank you,

The Bridge Home Staff and Board of Directors.

FY22 Number of Clients Served

Total Clients Served – 3,761

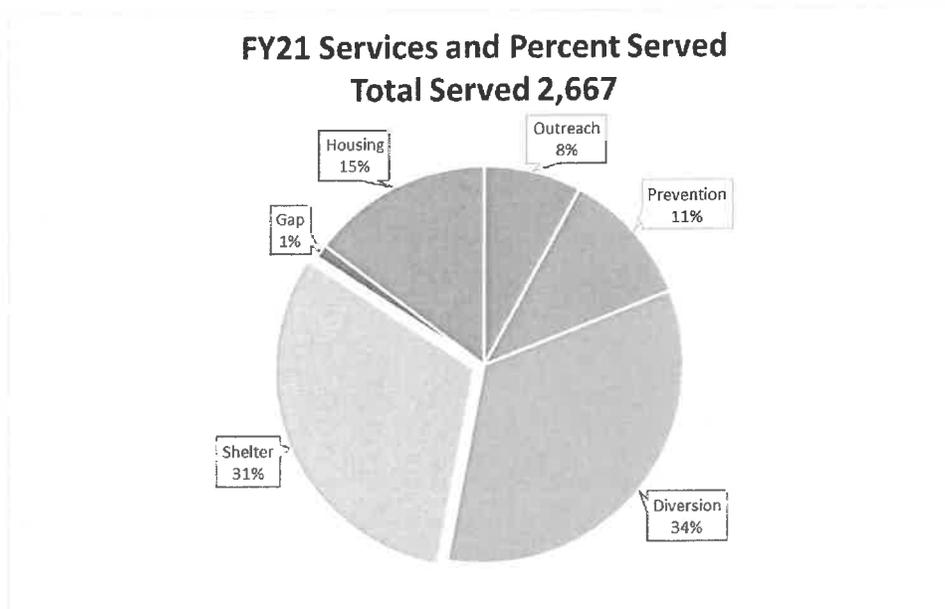
Total Unique Clients Served – 657



Clients Served through the Diversion Process – 1,525

- 342 turned away because we were at capacity
- 57 turned away for other reasons, i.e. used all their shelter time, not allowed on campus
- 259 people were on the waitlist for housing services

FY22 Story County Services Provided



Service Definitions

STREET OUTREACH

Designed to reach the homeless proactively, we collaborate with local law enforcement to meet the homeless where they are and offer assistance in camps and on the street.

DIVERSION SERVICES

Diversion allows staff to fully assess potential client's circumstance. Going through this process when a potential new client contacts us allows us to identify possible alternatives that we can offer a client besides coming into congregate shelter. Diversion allows us to provide the best solution based on the needs of the client.

EMERGENCY SHELTER

We provide short-term emergency shelter and tailored housing support services for individuals and families experiencing homelessness and provide food, financial education, and health and wellbeing assistance.

SUPPORTIVE HOUSING

Our supportive housing program is client focused. We provide services to those experiencing homelessness based on the degree of their need and the severity of barriers they are facing. We help clients secure affordable housing and provide the tools needed to overcome financial barriers and maintain a permanent home. This program offers individualized support services, including life skills counseling, employment assistance, budgeting and financial literacy, and community resources referrals.

RAPID RE-HOUSING

Typically, a six-month program, we provide short-term rental assistance and support services to help individuals and families quickly exit homelessness, obtain, and retain permanent housing. The program is tailored to the needs of the individual. It encourages self-sufficiency through life skills counseling, employment assistance, budgeting and financial literacy, landlord/tenant education, and community resources referrals.

CONNECTION TO COMMUNITY SERVICES

We connect clients to various external programs and community resources to help them achieve sustainable, healthy outcomes.

At Capacity Process

Every time a potential client connects with us, we go through the diversion process. This process allows us to identify any possible alternatives that we can offer a client besides coming into congregate shelter. When a person is in a crisis and experiencing trauma, coming to a congregate shelter can exacerbate the situation. Because of this, we explore all possible options to serve the potential client in a manner that will be safe and most effective for them. If we are at capacity, this allows us to find other options to help the potential client get shelter.

For example,

- A potential client is staying with a family member but they have not contributed to any of the household expenses, we can offer things like a grocery voucher or gift card to try to assist with some household expenses to give them more time to find new housing.
- A potential client has to leave the place they were staying because of a disagreement, we can offer to reach out to the other party and offer conflict resolution. Often times, people call us in times of extreme crisis (i.e. RIGHT after they have had a disagreement with someone and been kicked out). Walking people through the diversion process and helping them identify other options can be extremely helpful.

If we are full and have to turn someone away, we will try to refer them to other resources. Other resources could include,

- Sending them to another shelter and offering transportation (if funding allows). We have a list of other shelters in the area that we can refer them to.
- We can refer potential clients in Ames to the Salvation Army as they can sometimes pay for a motel room for a night or two - especially for families. The hope is we will have a bed/room available when the funding from Salvation Army is spent.

Unfortunately, there are not many other resources in the Story County area that assist specifically with people in the general public who are experiencing homelessness. It is especially difficult to find other resources for families. If you look for family services outside of Story County, or even outside the Two Rivers Region, you find that many shelters will not take family units. This means that families have to split up which is not a good solution and just adds to the family trauma.

If none of those resources work, we tell clients unfortunately we are full and ask them to call back either later in the day (if they call early in the morning) or the next morning (if they call in the afternoon or evening) to see if we have any openings. We encourage clients to call multiple times a day as things can change frequently. We also inform people that we are first come first serve, so if someone else calls before them, we have to give the other person the opening.

Attached in the appendix at the end of this report you will find the assessment questions asked and our current list of other resources.

FY22 Whom do we Serve

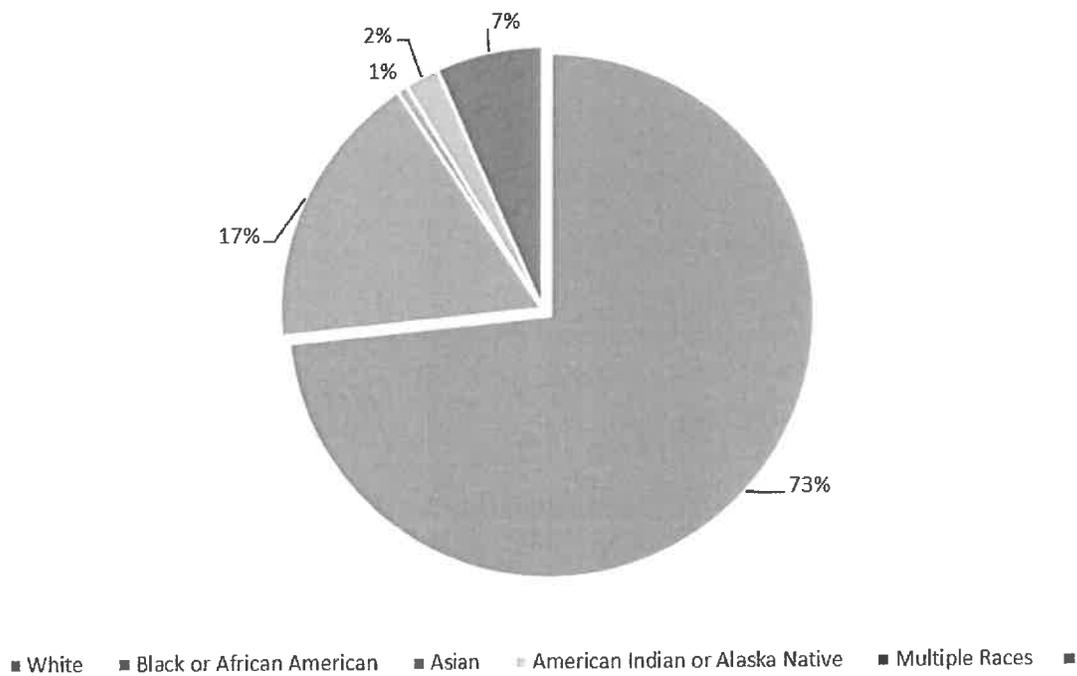
Characteristics of a typical client at The Bridge Home

- A member of the Story County Community, they have a job/source of income, they have lived in our community for several years, they cannot afford housing in our community
 - Family unit
 - White, Non-Hispanic/Latino
 - Age range 35-44
 - Mental health disorder
 - Not chronically homeless
- The Federal government's Definition of chronically homeless
- HUD adopted the Federal definition, which defines a chronically homeless person as "either (1) an unaccompanied homeless individual with a disabling condition who has been continuously homeless for a year or more, OR (2) an unaccompanied individual with a disabling condition who has had at least four episodes of homelessness in the past three years."

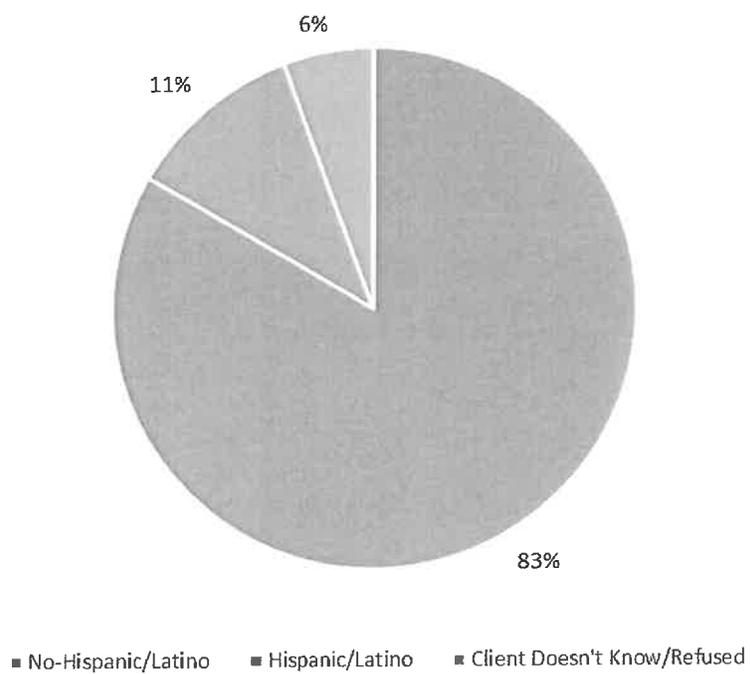
Client Demographics

RACE AND ETHNICITY

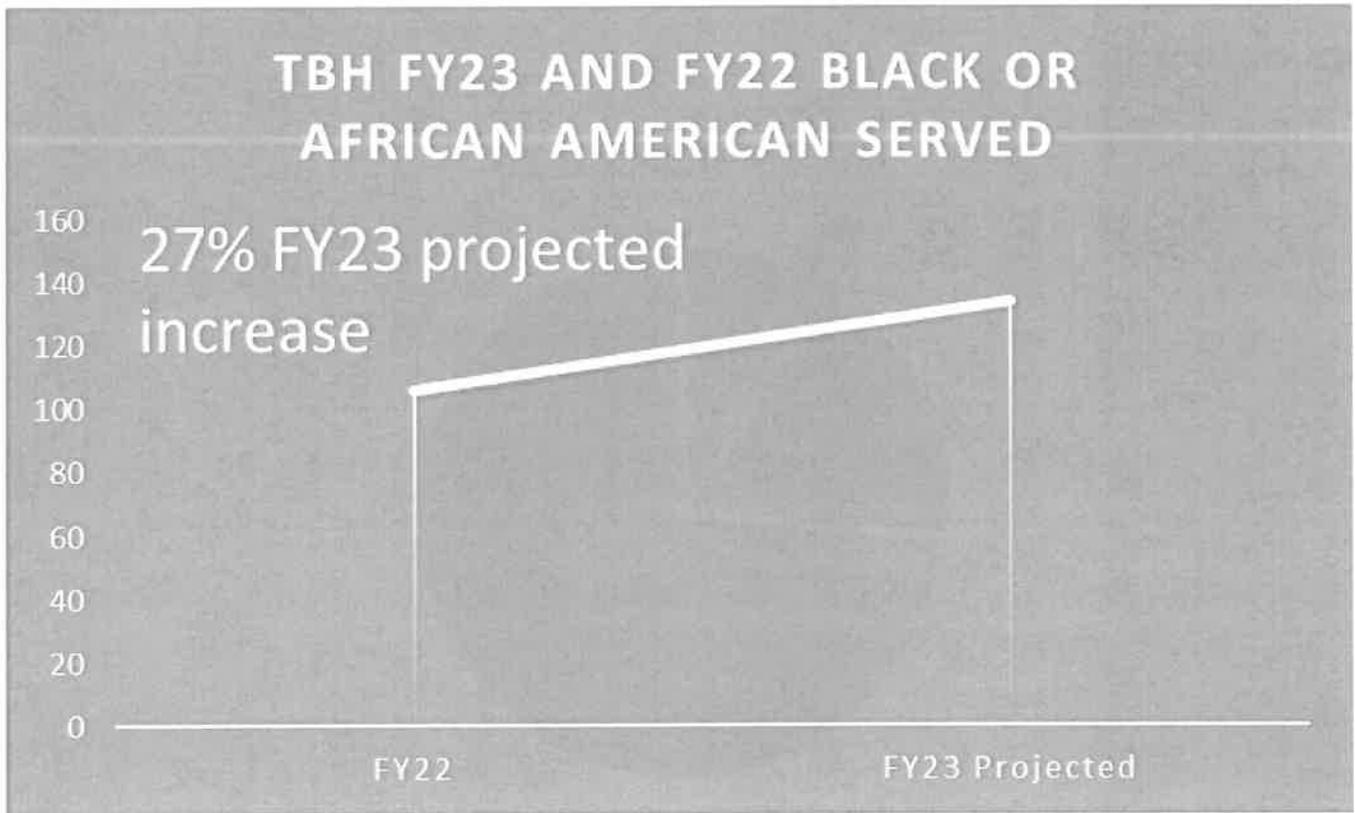
FY22 Race of Clients Served



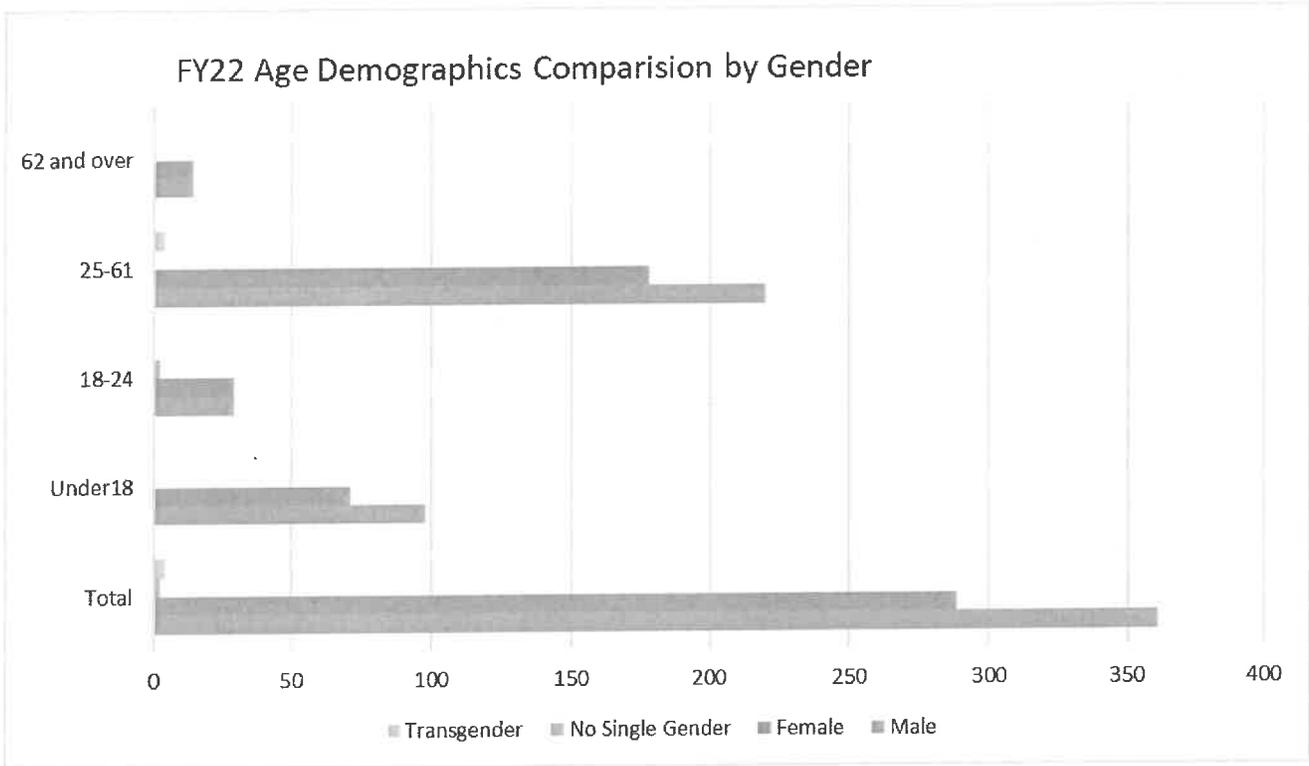
FY22 Ethnicity of Clients Served



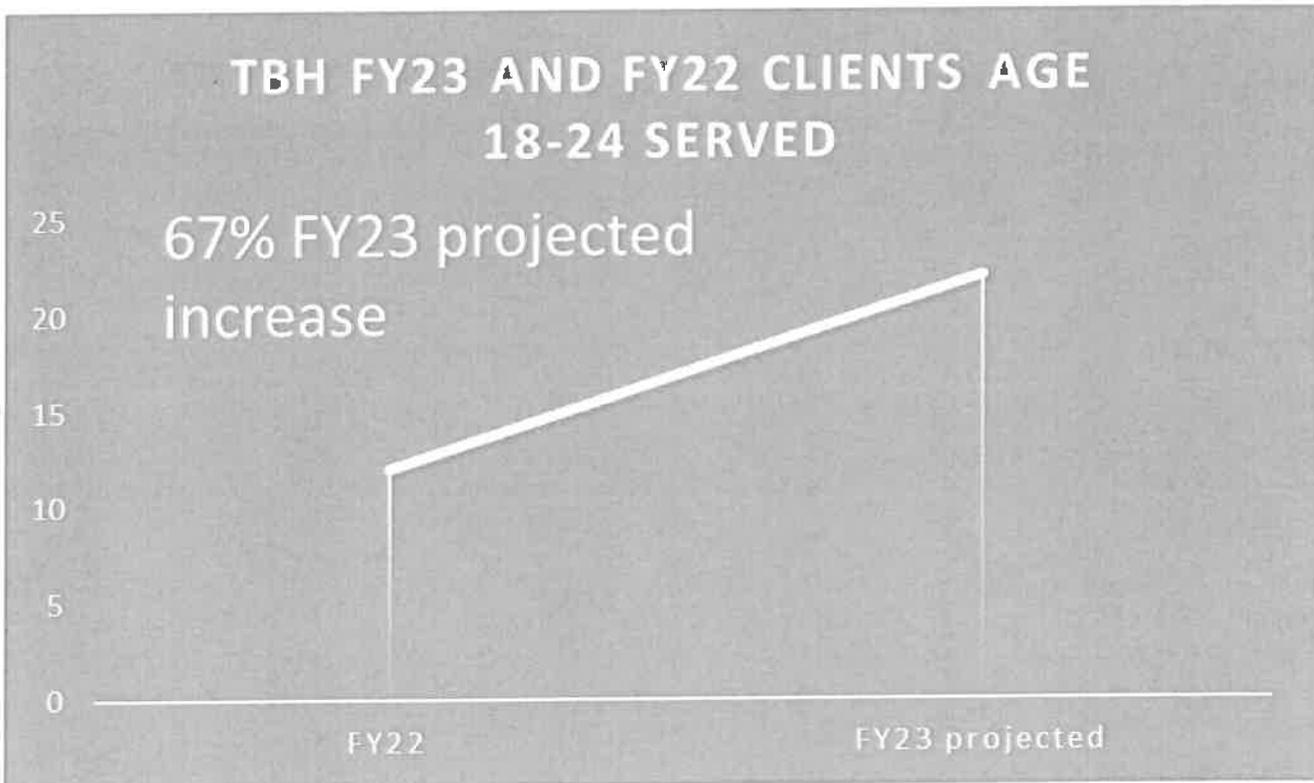
OBSERVED TRENDS IN FY23



AGE

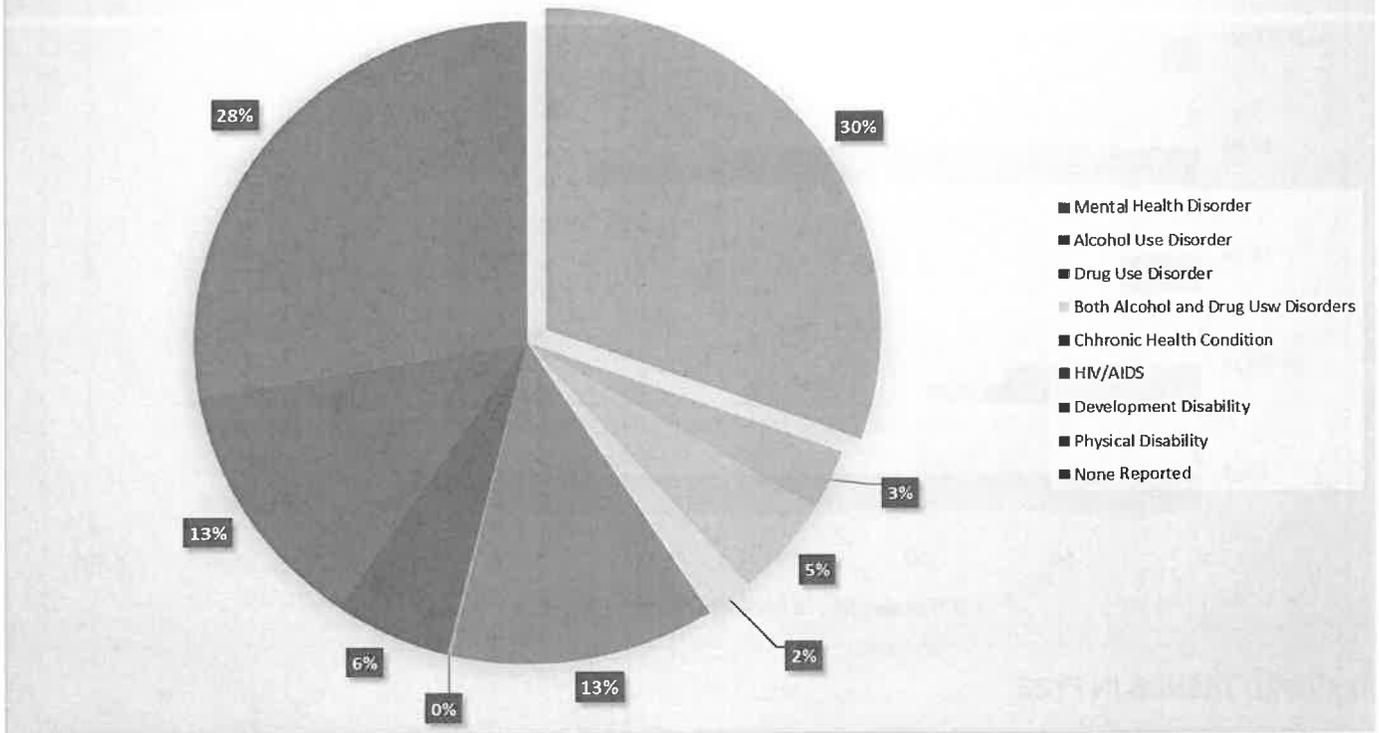


OBSERVED TRENDS IN FY23



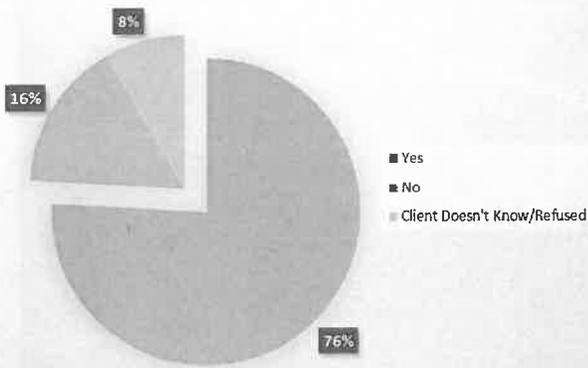
HEALTH

FY22 Client Health Demographics



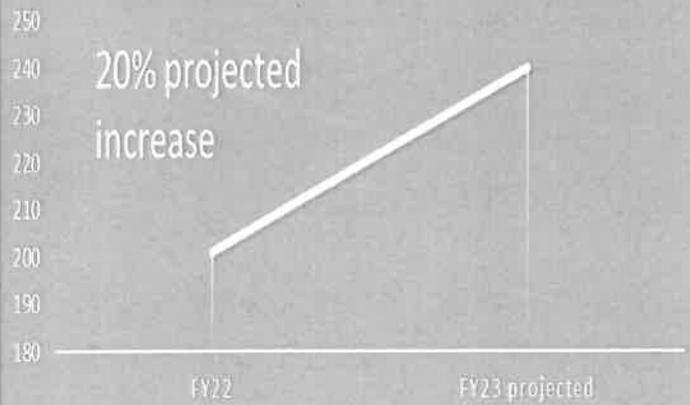
FY22 Health Insurance

- 80 percent of clients who have insurance are on MEDICAID

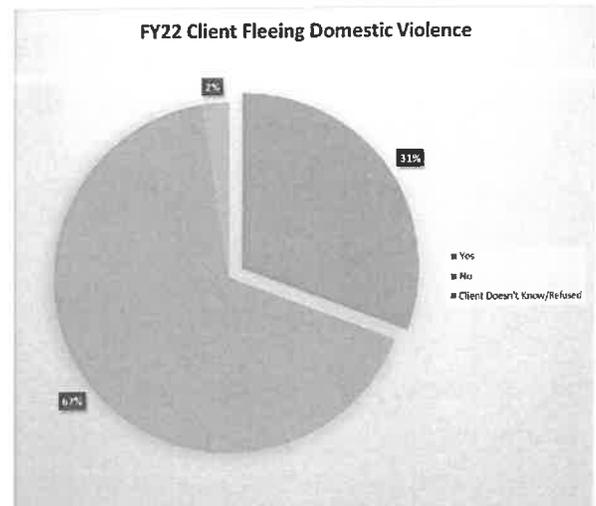
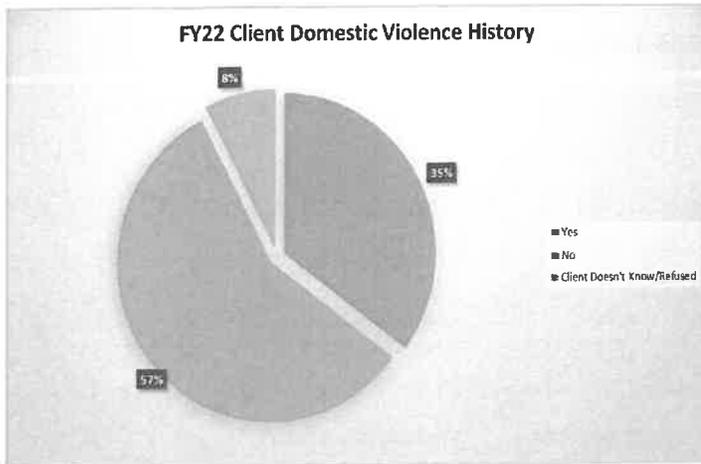


OBSERVED TRENDS IN FY23

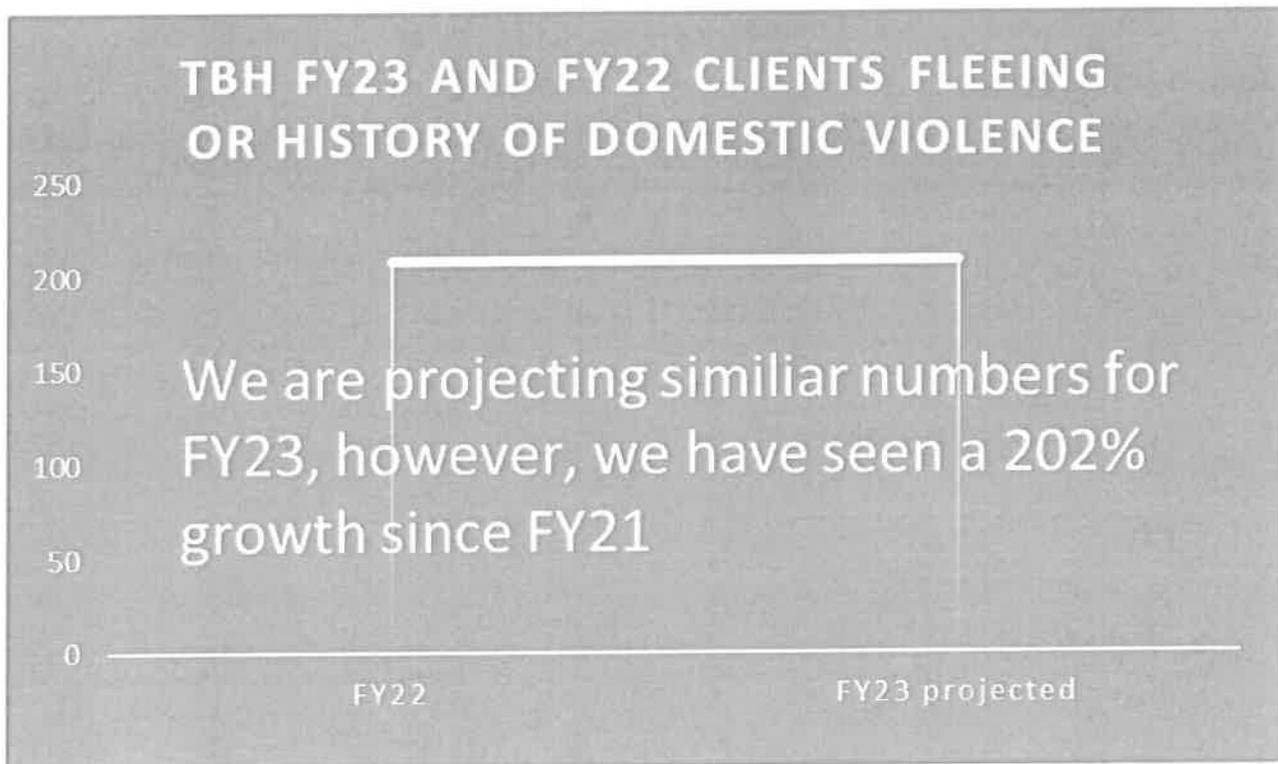
TBH FY23 PROJECTION AND FY22 ACTUAL REPORTED MENTAL HEALTH DISORDER



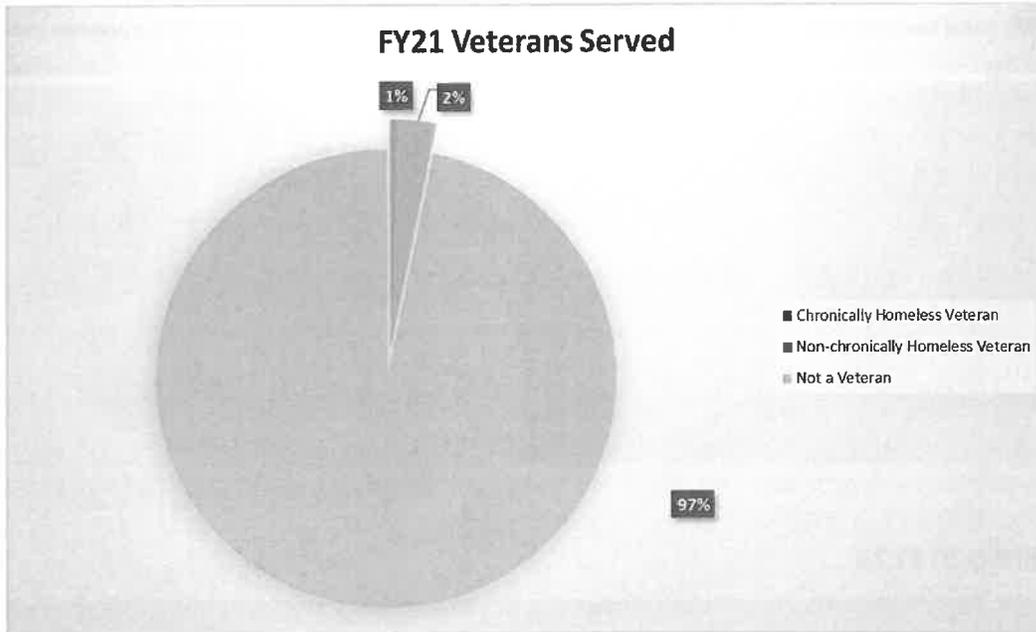
DOMESTIC VIOLENCE



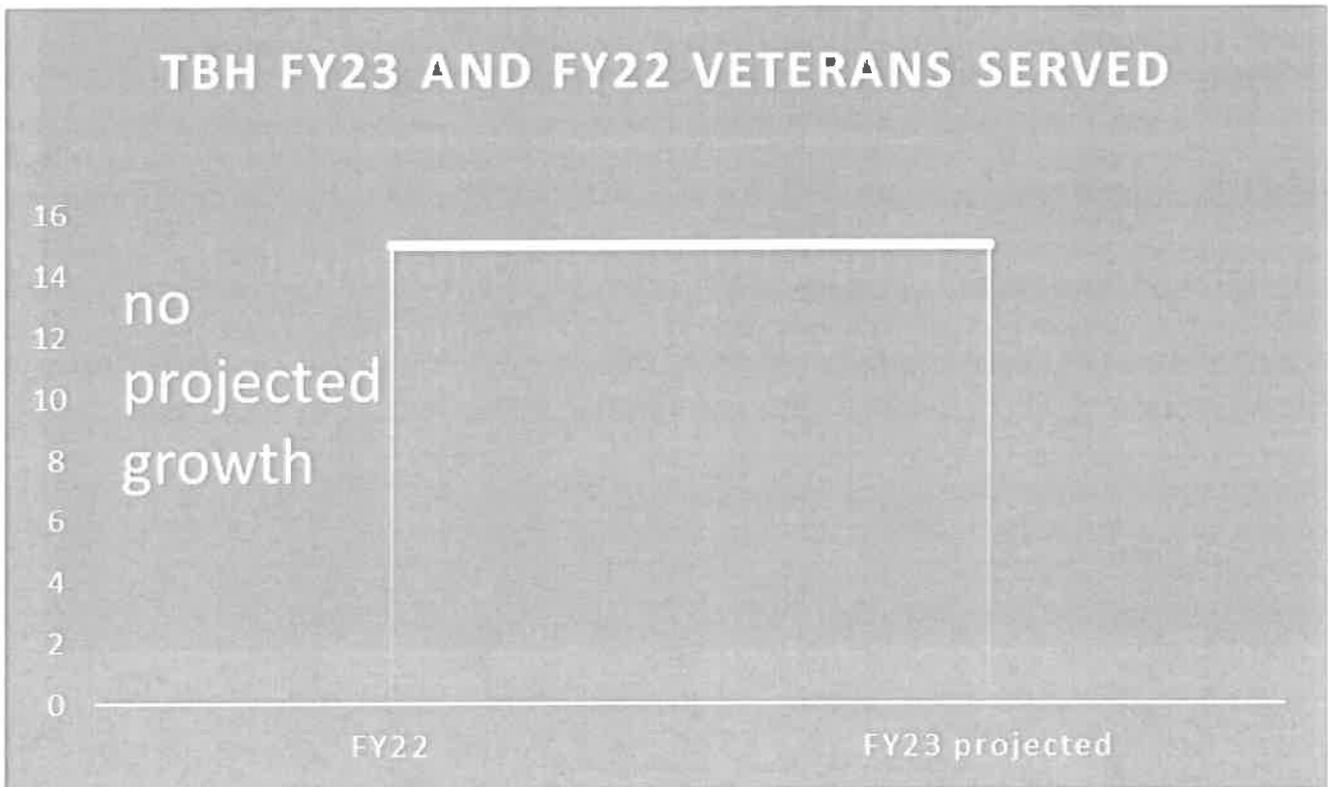
OBSERVED TRENDS IN FY23



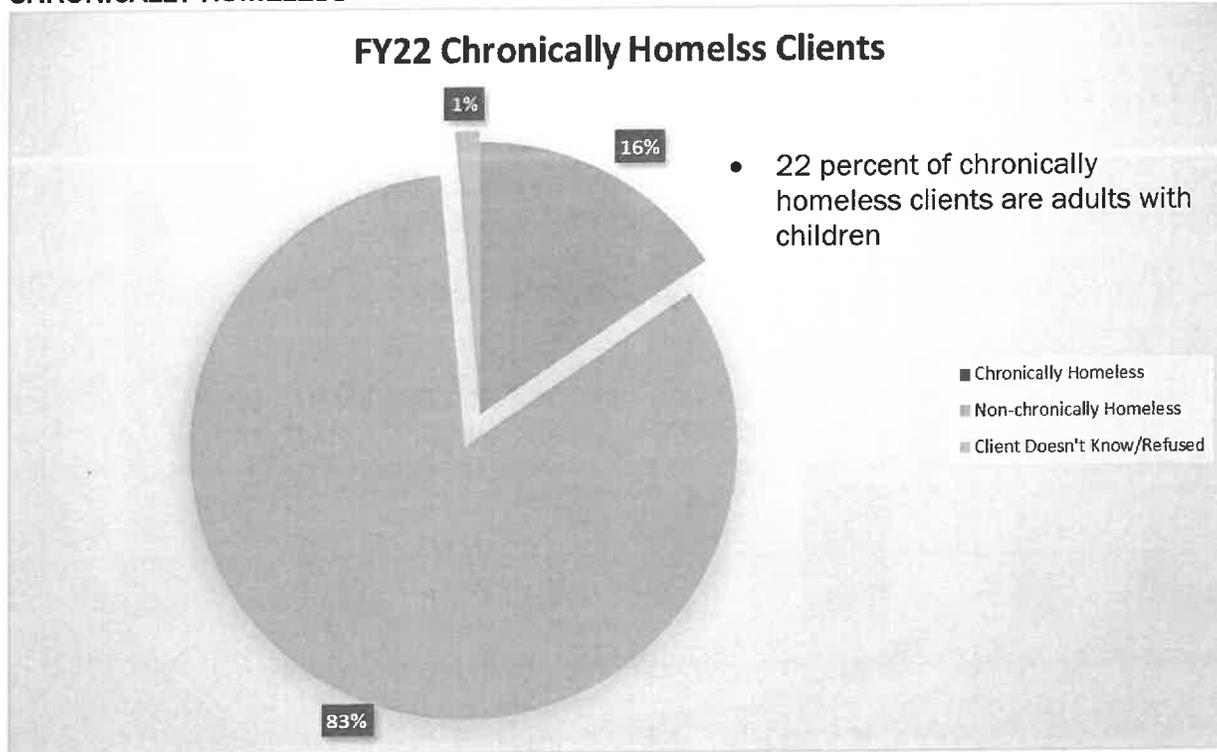
VETERAN STATUS



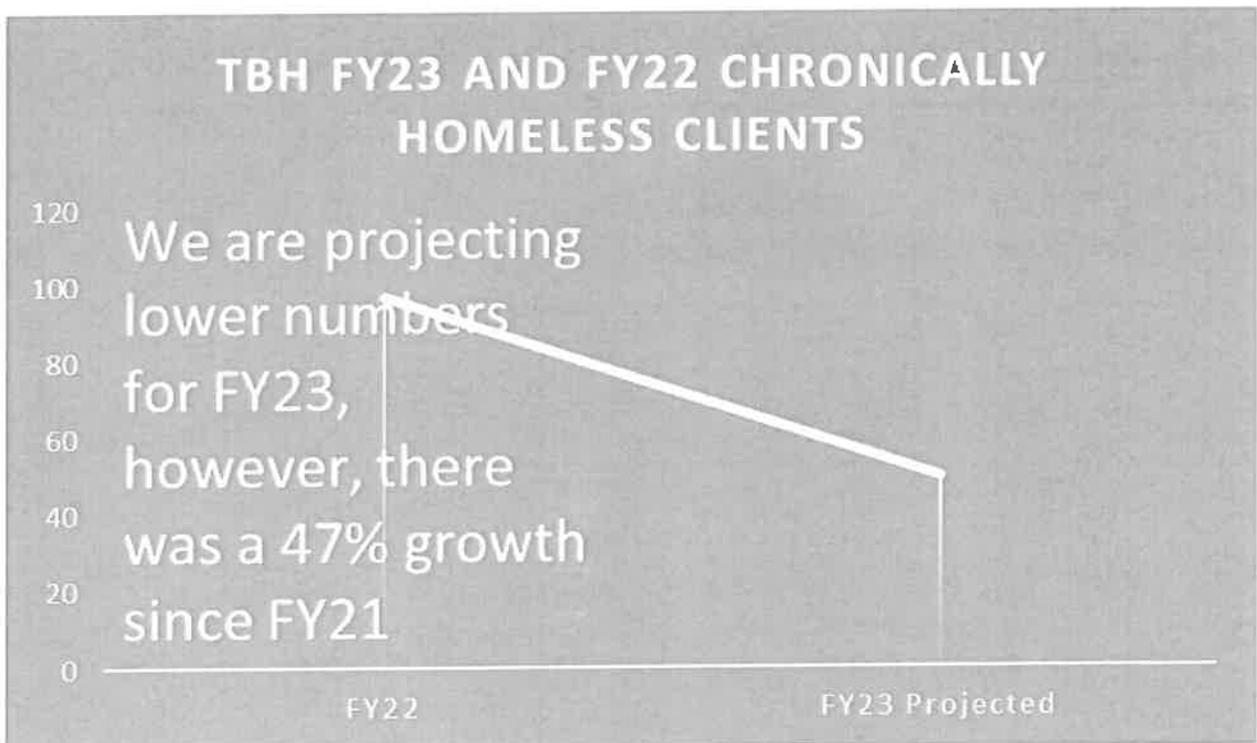
OBSERVED TRENDS IN FY23



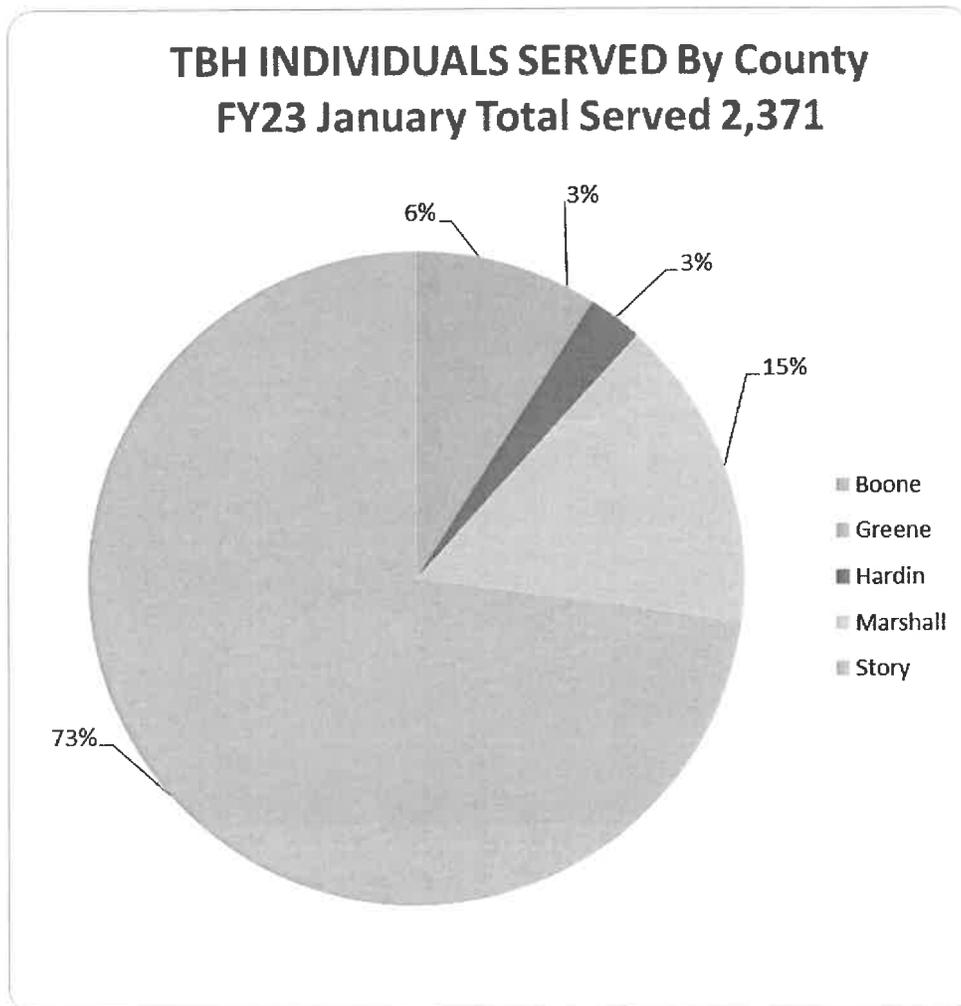
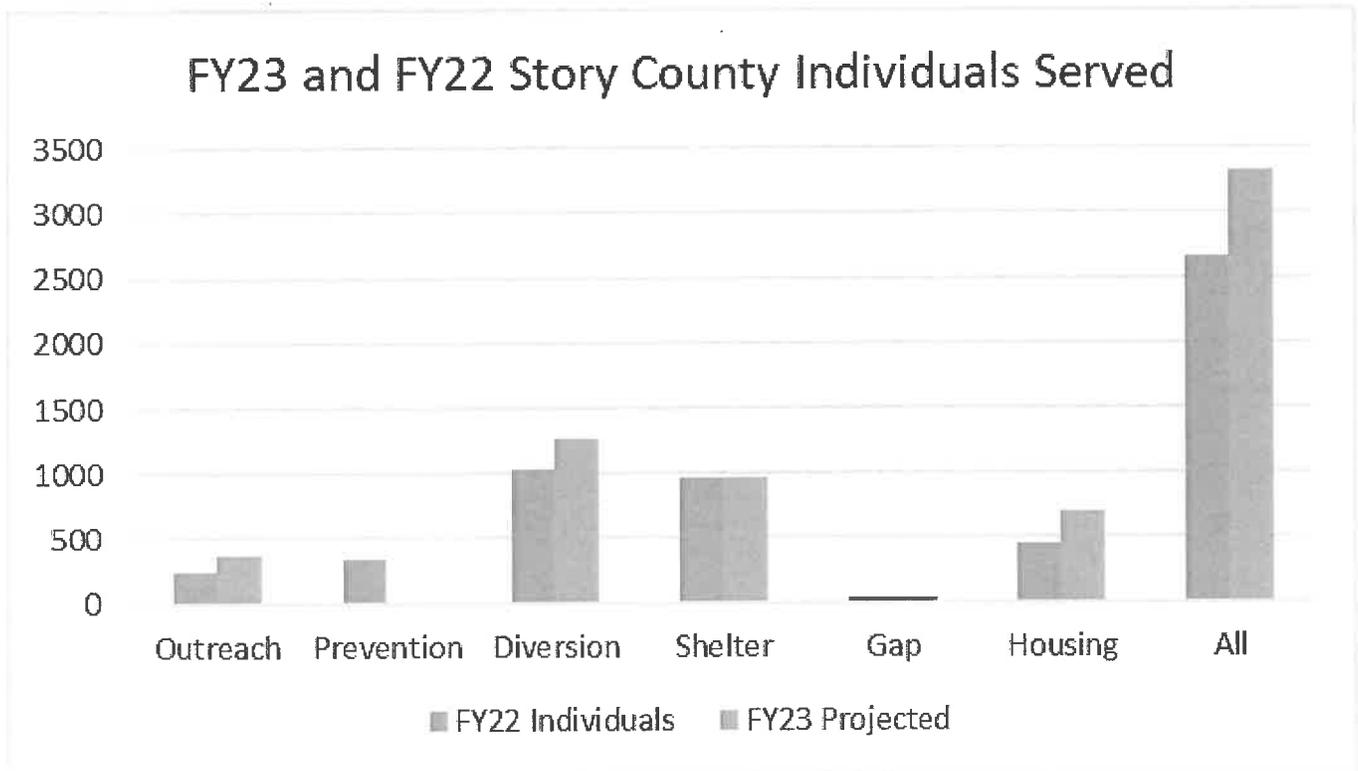
CHRONICALLY HOMELESS



OBSERVED TRENDS IN FY23

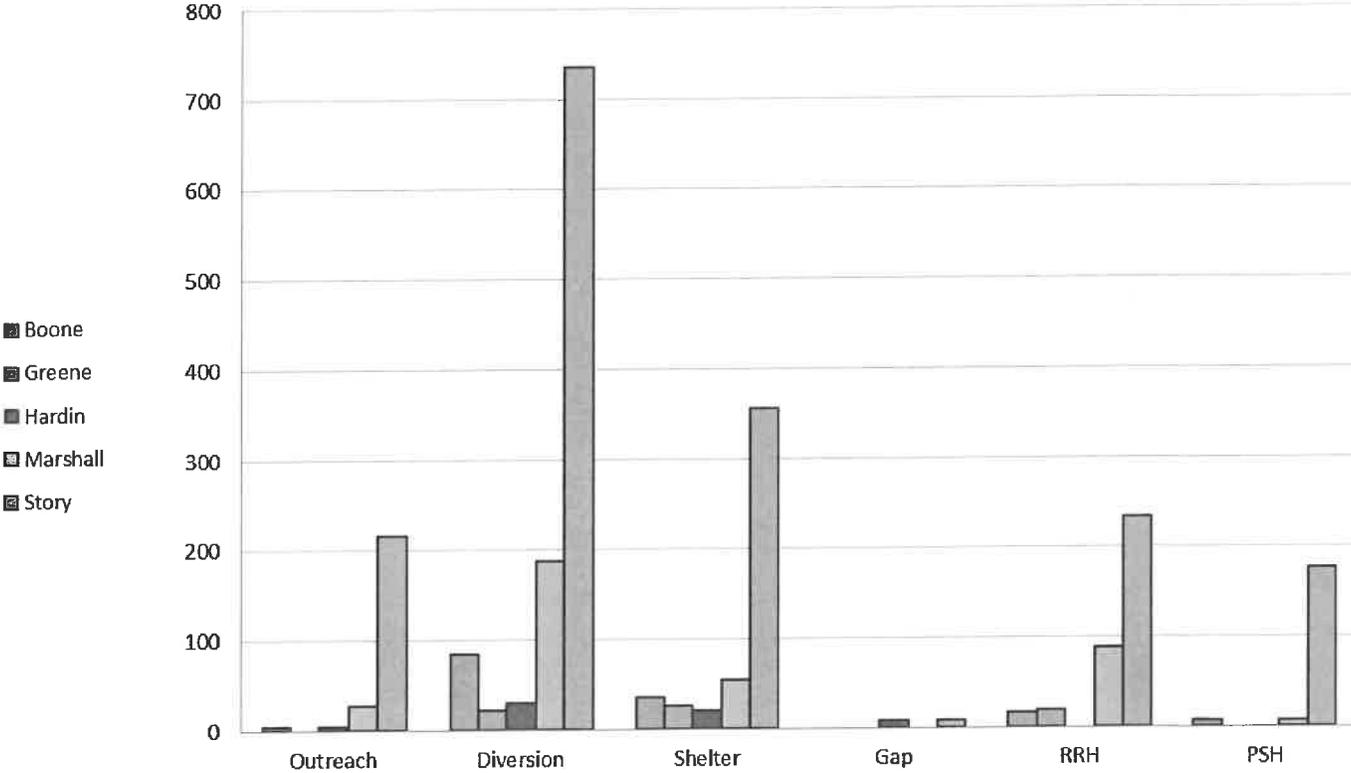


OVERALL OBSERVED TRENDS IN FY23



TBH January FY23 Service By County

Total Served 2,371



SUCCESS STORIES

THE CLIENTS VOICE



**THE
BRIDGE
HOME**

**HOUSING COMES
FIRST**

Denise and her caseworker, Lynn

January 2023

BREAKING THE CYCLE

At 63 years of age, Denise has spent nearly a third of her life secluded and indoors: the only place she feels safe.

Denise suffers from agoraphobia, an anxiety disorder that makes it difficult to leave home or an environment considered to be safe and secure. Her condition has made it nearly impossible to live a conventional life with employment and a support system.

"I have issues about being inside. I had been isolated for almost 20 years before I came here [to Ames]. I had been in the same place and didn't go out much — I didn't let people in."

Recently, Denise found herself without a place to call home, and she was forced to live in her car for two months before she connected with The Bridge Home and our housing specialist, Lynn.

"After 23 years of being in a place where I needed to feel safe all the time, I wasn't ready to be out here on the streets like I was. It was traumatic for me. Living in my car didn't give very good shelter at all, especially from the cold."

With the help of The Bridge Home, Denise received emergency shelter assistance and finally has an apartment of her own through our supportive housing program. Now that she's securely housed, Denise is making strides toward improving her mental health.

"Having shelter has given me enough peace of mind to where I can think about what I want to do with my life. It means I can make appointments and get to a doctor. In the past, I wouldn't have been able to get out of the house to go to a doctor's appointment."

Denise encourages others who are struggling to make positive use of the help and resources available to them.

"Be patient with the system and the people who are trying to help you. The system doesn't always fit me, but I wouldn't be here in this position without The Bridge Home and the help of Lynn. She is very patient and kind with me, and I survive by the resources she turned me on to."

"Denise has really shown how the Housing First model works for someone. We got her housed, we got her stable, and then she worked on her mental health and everything else that followed. She's a success story that Housing First works."

— Lynn Owens-Hill, Supportive Housing Specialist, The Bridge Home

When asked about our community donors and their impact, Denise said, "If it weren't for them, I wouldn't have gotten into my apartment. I'd say thank you. I'm so grateful."

We are so proud of Denise's progress and can't wait to support her and watch as she continues to flourish!

if you or someone you know might benefit from our services, call us at 515-232-8075. Whether it's help with emergency shelter or housing assistance, we can help or connect you to the support you or your loved one needs.

Our supportive housing program provides a client-focused, needs-based program to help families and individuals secure long-term affordable housing, overcome financial barriers, achieve self-sufficiency and maintain a permanent home. Tailored to the needs of the individual, it encourages self-sufficiency through life skills, wrap-around supportive services and more.

IN THIS ISSUE

- Housing Comes First
- A Letter From Jodi
- Help From The Iowa Finance Authority
- Helping Without Hurting

- For more success stories, see the FY22 Newsletters at [Non-Profit Helping Homeless in Iowa - About The Bridge Home](#)

NEW INITIATIVES

Overflow Shelter Space

- Renovations were funded by private donations and completed early FY23. We continue to work to raise funds for additional staff so we can open the space. We are also reviewing current staff hours available to see if we can change schedules and open the space up for as many days as we can with current staff. Our goal is still to open this in FY23. We continue to look for new ways to provide shelter for the rising need in our county despite our very limited capacity.

PlanStreet

- We are implementing a client database that will allow us to better serve our clients by completing forms electronically and removing redundancies from the multiple forms required. We will also be able to track our data in a more efficient and effective manner that will provide flexibility in reporting.

Three-year Strategic Plan

- The leadership team has drafted a three-year strategic plan to ensure strategic growth and sustainability. The Bridge Home board will review this during our March retreat.

New Campus

- We continue to work on plans for a new campus that will allow us to meet the shelter needs we are currently experiencing. It will also provide additional long-term housing options for families and individual adults.
 - We received a \$4.1 million National Housing Trust Fund grant that will allow us to build the family shelter and housing unit. We hope to break ground this summer.
 - We are working on other grants to provide foundational funding for the main shelter and community center/office space. Our hope is to break ground on these buildings in 2024.

APPENDIX

DIVERSION ASSESSMENT QUESTIONS

Entry Date:

THE BRIDGE HOME

Pre-entry and Diversion/Prevention Screening Tool

Date of the Screening Interview ____ / ____ / ____ Subsequent Contact: _____
Staff Initials: _____

Step 1: Introduce yourself and purpose of conversation: *“Our goal is to learn more about your specific housing situation right now and what you need so that together, we can identify the best possible way to get you a place to stay tonight and to find safe, permanent housing as quickly as possible. That might mean staying in emergency accommodations tonight, but we want to avoid that if at all possible. We will work with you to find a more stable alternative if we can.”*

Name: _____ County: _____
Number of people in household: _____ Have you stayed with us in the past? _____
If Yes, when? _____
Are Heads of Households over 18 years of age? Yes _____ No _____

Step 2: Active Listening, focusing on strengths and problem solving. Remember, don't say we have openings before doing diversion!

PRE-SCREEN QUESTIONS

1. Are you homeless now? If not, when do you believe you will become homeless?

Homeless means: living in a place not meant for human habitation, in emergency shelter (including domestic violence shelter), in transitional housing, or exiting an institution where they temporarily resided for up to 90 days and were in shelter or a place not meant for human habitation immediately prior to entering that institution.

2. Are you currently residing with, or trying to leave, an intimate partner who threatens you or makes you fearful?
Yes ___ No ___

If yes to Question 2, refer to DV resources; DO NOT PROCEED WITH THIS ASSESSMENT or any part of the Coordinated Entry Process. (ACCESS or Iowa Domestic Violence Hotline 1-800-770-1650)

3. Where did you sleep last night? Use street address, including city, whenever possible. _____

If not in Two Rivers, then refer to Homeless Services located in the client's County.

4. Was it a safe location? Yes ___ No ___

****If unsheltered or staying in shelter, skip to question 11***

If no, ask:

What made the location unsafe? _____

**If unsafe due to domestic violence, refer to DV services.*

Is there another place you can think of where you feel safe and could stay for 3-7 nights? Yes ___ No ___

PREVENTION/DIVERSION QUESTIONS

5. Why do you have to leave the place you stayed last night? _____

6. Could you stay tonight at the same location? Yes ___ No ___
**If no, skip to Question 9*

7. What would you need to help you stay where you stayed last night again (i.e. mediation, conflict resolution, rent assistance, etc.)? _____

8. Would it help if I contacted the person you stayed with? Yes ___ No ___
Name _____ Phone _____

9. Is there anyone else you (and your family) could stay with? Friends, family, co-workers? Yes ___ No ___
**If no, skip to Question 11*

10. Would it help if I contacted any of them? Yes ___ No ___
Name _____ Phone _____

11. What resources do you have right now that could help you (and your family) find a place to stay temporarily or find permanent housing (i.e. income, other resources, transportation)? _____

12. Tell me a little about what led to you becoming homeless? _____

Step 3: Moving Forward: Were you able to successfully divert this person(s)? Yes ___ No ___

Possible Diversion Outcomes:

- Referred to DV provider
- Going back to live with friends and family
- Returning to own residence
- Temporarily diverted as they seek housing
- Relocating to a safe, permanent place out of town
- Diversion Funds amount used: \$ _____
- Purchased: _____
- Other: _____

Consider is this option safe? Appropriate for the client?

As you help client explore options, can ask:

- “How would this look?”
- “What is the timeline?”
- “Have you done something like this before?”
- “What other options have you considered?”
- “What resources do you have to carry this out?”
- “In case this doesn’t work out as well as you would like, would like to explore a back-up plan?”

If no, ask: If admitted into shelter, there is still an expectation that you will be attempting to secure permanent housing for you/you and your family. What is your plan at this point for securing housing if you are admitted into shelter?

If person was turned away from shelter, why?

____ Shelter full ____ Already used maximum shelter days at ERP ____ Ineligible for services (list reason: _____)
____ Caller hung up

____ Approved for shelter, did not show

____ Approved for shelter, decided not to enter

Why? _____

Step 4: Complete the paperwork: If client is literally homeless (outdoors, in a car, uninhabitable location) AND we can't get them into shelter (full or client chooses not to enter shelter) complete:

1. HMIS release (YELLOW release of information)
2. HMIS entry paperwork for coordinated entry
3. VI-SPDAT

RESOURCE LIST

Central Iowa Shelters for Men				
Ames	The Bridge Home	515-708-1884	225 S. Kellogg 50010	
Ames	Ames Romero House	515-337-1152	709 Clark Ave. Ames, IA 50010	Men
Ames	Matthew 25 House	515-708-6090	330 S. 2nd Ave. Ames, IA 50010	Men leaving jail
Cedar Rapids	Willis Dady Emergency Shelter	319-366-7999	1247 4th Ave. SE	Men & Families
Cedar Rapids	Waypoint Services	319.365.1458	318 5th St. SE 52401	
Clinton	Victory Center Ministries	563-242-9016	509 9th Ave South 52732	
Davenport	Humility Homes & Services	563-322-8065	1016 W. 5th St. 52802	
Davenport	King's Harvest Ministries	563-570-4536	824 W 3rd. St	Includes Pet Ministry
Des Moines	Central Iowa Shelter & Services	515-284-5719	1420 Mulberry 50309	
Des Moines	Hansen House of Hospitality	515-282-0549	1521 6th Ave 50314	Transition from Prison
Des Moines	Hope Ministries: Bethel Mission	515-244-5445	1310 6th Ave.	
Des Moines	Hope Ministries: Door of Faith	515-287-7414	6701 SW 9th Ave.	Drug/Alcohol Recovery
Dubuque	Hope House	563-582-9079	1592 Locust St	
Dubuque	Dubuque Rescue Mission	563-583-1394	398 Main St	
Fort Dodge	Beacon of Hope Shelter	515-955-3366	1021 1st Ave. N. 50501	
Iowa City	Shelter House	319-351-0326	429 Southgate Ave 52240	
Mason City	Northern Lights Men's Homeless Shelter	641-380-0047	307 N. Monroe Ave.	
Muscatine	MCSA	563-263-8080	312 Iowa Ave 52761	
Sioux City	The Gospel Mission	712-255-1769	500 Bluff St 51103	
Sioux City	The Warming Shelter	712-255-0084	916 Nebraska St. 51105	
Waterloo	Salvation Army Men's Shelter	319-233-1952	149 Argyle St	
Central Iowa Shelter for Women/Families				
Ames	Home for Awhile	515.232.5488		90-day Transitional. Women w/children

Ames	The Bridge Home	515-232-8075	225 S. Kellogg 50010	
Ames	Butterfly Freedom House	butterflyfreedomhouse@gmail.com		Women leaving jail
Ames	Martha's House of Hope	515-337-0618		Transitional
Cedar Rapids	Family Promise of Linn County	319-540-6494	310 5th St SE, 52401	
Cedar Rapids	Madge Phillips Center Shelter	(319) 366-7999	318 5th St SE 52401	
Cedar Rapids	St. John of the Cross Catholic Worker House	319-362-9041	1027 5th Ave. SE 52403	
Cedar Rapids	Waypoint Services	319.365.1458	318 5th St. SE 52401	
Clinton	Victory Center Ministries	563-242-9016	505 9th Ave South 52732	
Davenport	Humility Homes & Services	563-322-8065	1016 W. 5th St. 52802	18+
Davenport	King's Harvest Ministries	563-570-4536	824 W 3rd. St	18+ Pet Ministry
Des Moines	Beacon of Hope	515-244-4713	1717 Woodland Ave, 50309	Drug/Alcohol Recovery
Des Moines	Catholic Charities	515-244-3761	601 Grand Ave 50309	
Des Moines	Central Iowa Shelter & Services	515-284-5719	1420 Mulberry St 50309	18+
Des Moines	Harbor of Hope	515-244-0370	3650 Cottage Grove Ave	Drug/Alcohol Recovery
Des Moines	Hope Ministries: Hope Family Center	515-264-0144	3333 E. University	
Des Moines	New Directions Shelter	515-244-9748	3001 Grand Ave. 50312	Families w/children Em. Shelter
Des Moines	The Home Connection	515-244-9748	3001 Grand Ave. 50312	Families w/children Supportive Housing
Dubuque	Opening Doors: Teresa Shelter	563-582-5880	1111 Bluff St. 52001	
Mason City	New Beginnings House of Hope	641-423-5920	202 1st. St. NW 50401	
Muscatine	MCSA	563-263-8080	312 Iowa Ave 52761	
Sioux City	The Gospel Mission	712-255-1769	500 Bluff St 51103	
Sioux City	The Warming Shelter	712-255-0084	916 Nebraska St. 51105	
Sioux City	Shesler Hall	712-258-8059		Transitional Housing for Mental Illness
Vincent	The Lotus Project	515-571-8802	2980 170th St. 50594	Serving Webster, Hamilton, Humboldt, Wright, Calhoun, & Pocahontas
Waterloo	Salvation Army Women's Shelter	319-232-0397	603 S. Hackett Rd	

Central Iowa Shelters/Domestic Violence				
Ames	ACCESS		525 Airport Rd #101, 50010	
Cedar Rapids	Friends of the Family	(319) 352-1108 1-800-410-7233	5250 N Park Pl NE #105	Outreach in CR, Dubuque, Mason City, & Waterloo
Cedar Rapids	Waypoint Services	319.365.1458	318 5th St. SE 52401	Domestic Violence Resource & Support Line 800.208.0388 319.363.2093
Des Moines	Catholic Charities	515-244-3761	601 Grand Ave 50309	
Des Moines	Children & Families of Iowa	515 243-6147	1111 University Ave 50314	
Fort Dodge	Domestic/Sexual Assault Outreach Center	888-356-2006 515-955-2273		
Iowa City	Domestic Violence Intervention Program	800.373.1043	1105 S. Gilbert Court 52240	
Muscatine	MCSA	563-263-0895		
Oskaloosa	Crisis Intervention Services	800-464-8340 641-673-0336	207 A Ave. E 52577	
Central Iowa Shelters Youth/Young Adults				
Ames	Youth & Shelter Services (YSS)	515-233-3141	420 Kellogg Ave, Ames, IA 50010	
Ames	Rosedale Shelter	515-233-2330	703 Burnett Ave. 50010	Under 18
Cedar Rapids	Foundation 2 Crisis Services	1-800-332-4224 319-362-4224	1714 Johnson Ave NW 52405	Under 18
Des Moines	Freedom for Youth Ministries	515-282-4822		
Des Moines	IHYC	(515) 883-2379	612 Locust St, Des Moines, IA 50309	Singles 16-22 Families 16- 25
Des Moines	Youth Emergency Services & Shelter (YESS)	515-282-9377	918 SE 11th St. 50309	
Iowa City	Youth Emergency Shelter	319-337-5080	1916 Waterfront Dr. 52240	Under 18
Sioux City	Crittendon Center- Emergency Shelter & Youth Development	712 252-8262	3901 Green Ave, Sioux City, IA 51106	Birth to 18
Day Centers				

Ames	Matthew 25 House	515.231.4385	330 South 2nd Street
Ames	Heartland Senior Services	515-233-2906	205 S. Walnut Ave. 50010
Cedar Rapids	Mission of Hope	319.365.1782	1700 B Ave NE, Suite 101 52402
Iowa City	Iowa City Catholic Worker	515-729-6482	1414 Sycamore St

STORY COUNTY, IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS #23-75
 Assessed/Taxable Values of Utility Companies for 2022
As Revised by Senate File 181, effective February 20, 2023
 Payable in 2023-2024 Fiscal Year

WHEREAS, the Story County Auditor has received from the Iowa Department of Revenue the *revised* certified assessed values for gas and electric utilities, railroads, and pipelines for the 2022 Assessment Year, as amended by Senate File 181, passed during the 2023 Regular Session of Ninetieth General Assembly, and signed by the Governor and effective on February 20, 2023;

NOW, THEREFORE, BE IT RESOLVED by the Story County Board of Supervisors that the certified values listed below be spread upon the books in the same manner as other valuations fixed by the Department of Revenue upon property assessed under the department's jurisdiction:

Utility	Type/Miles	Rate	Assessed Value	Taxable Value
Railroads				
Union Pacific Corporation	68.75	1288547.2468	88,587,623	79,675,837
Pipelines				
Magellan Pipeline Co, LP	Pipeline		4,463,534	4,463,533
Northern Natural Gas Co	Pipeline		5,449,489	5,449,489
Koch Pipelines	Pipeline		1,004,200	1,004,199
Dakota Access LLC	Pipeline		65,274,498	65,274,498
Sub-Total			164,779,344	155,867,556
Gas & Electric				
Ames Municipal Electric	Transmission		13,966	17,036
Basin Electric Power Coop	Gas		0	169
Black Hills Energy Group	Gas		737,710	122,001
Central Iowa Power Coop	Transmission		6,872,111	3,013,690
Consumers Energy	Distribution		14,426,526	1,526,912
Corn Belt Power Co	Transmission		427,964	154,445
Corn Belt Power Co	Gas		0	437
Interstate Power & Light Co	Elec/Prod/Trans		66,022,301	10,866,355
Interstate Power & Light Co	Gas		75,677,848	15,248,561
ITC Midwest LLC	Transmission		74,994,840	5,442,285
Mid-American Energy	Transmission		745,385	261,811
Midland Power Coop	Distribution		5,279,444	750,228
State Center Municipal Utility	Transmission		6,458	19,697
Story City Electric Utility	Transmission		325,543	142,813
Sub-Total			245,530,096	37,566,440
Total of Certified Utilities			410,309,440	193,433,996

This resolution rescinds and replaces Resolution #23-46 due to revisions made necessary by the passage of SF181 on February 20, 2023.

DATED THIS 7th DAY OF MARCH, 2023



 Chairperson, Board of Supervisors

Attest:

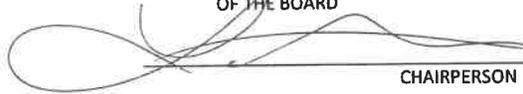


 County Auditor

ROLL CALL	Latifah Faisal	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
	Linda Murken	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>

ALLOWED BY VOTE
OF THE BOARD

Yea 3 Nay 0 Absent 0



CHAIRPERSON

Above tabulation made by 

Martin Marietta Aggregates

2023 Ames Mine Rock Hauling - Story County

Segment ID	Length	Distance To Mine	Tons/Mile	Tons	Material	Freight	Delivered	Segment Cost
	(mi)	(mi)	250		cost per ton (1" roadstone)	cost per ton		
9A	1	23.5	250	250	\$15.05	\$9.64	\$24.69	\$6,172.50
8A	1	20.5	250	250	\$15.05	\$8.92	\$23.97	\$5,992.50
A2	1	21.5	250	250	\$15.05	\$9.16	\$24.21	\$6,052.50
A3	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
A4	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
5B	.5	13.5	250	125	\$15.05	\$7.24	\$22.29	\$2,786.25
1C	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
B2	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
B4	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
2C	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
5C	.75	12.5	250	200	\$15.05	\$7.00	\$22.05	\$4,410.00
C2	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
C3	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
C4	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
D2	1	9.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
D3	1	8.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
D6	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
D7	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
E7	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
E6	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
E4	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
E2	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
1E	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
2E	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
3E	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
1F	1	16.5	250	250	\$15.05	\$7.96	\$23.01	\$5,752.50

Segment ID	Length	Distance To Mine	Tons/Mile	Tons	Material	Freight	Delivered	Segment Cost
2F	1	14	250	250	\$15.05	\$7.36	\$22.41	\$5,602.50
3F	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
4F	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
5F	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
8F	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
8E	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
F2	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
1G	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
2G	1	15.5	250	250	\$15.05	\$7.72	\$22.77	\$5,692.50
3G	1	13	250	250	\$15.05	\$7.12	\$22.17	\$5,542.50
4G	1	16	250	250	\$15.05	\$7.84	\$22.89	\$5,722.50
F3	1	19.5	250	250	\$15.05	\$8.68	\$23.73	\$5,932.50
F4	1	17.5	250	250	\$15.05	\$8.20	\$23.25	\$5,812.50
F6	1	15	250	250	\$15.05	\$7.60	\$22.65	\$5,662.50
G2	1	15	250	250	\$15.05	\$7.60	\$22.65	\$5,662.50
G3	1.15	17.5	250	300	\$15.05	\$8.20	\$23.25	\$6,975.00
G6	1	19	250	250	\$15.05	\$8.56	\$23.61	\$5,902.50
A8	1.5	19.5	250	375	\$15.05	\$8.68	\$23.73	\$8,898.75
A9	1.5	18.5	250	375	\$15.05	\$8.44	\$23.49	\$8,808.75
A10	1.5	18.3	250	375	\$15.05	\$8.44	\$23.49	\$8,808.75
B10	1.5	16.5	250	375	\$15.05	\$7.96	\$23.01	\$8,628.75
D8	1.25	18.5	250	325	\$15.05	\$8.44	\$23.49	\$7,634.25
E8	.75	17.5	250	200	\$15.05	\$8.20	\$23.25	\$4,650.00
D9	1.25	16.5	250	325	\$15.05	\$7.96	\$23.01	\$7,478.25
D10	1	15.5	250	250	\$15.05	\$7.72	\$22.77	\$5,692.50
E10	1	15.5	250	250	\$15.05	\$7.72	\$22.77	\$5,692.50
10E	1	16.5	250	250	\$15.05	\$7.96	\$23.01	\$5,752.50
10F	1	17.5	250	250	\$15.05	\$8.20	\$23.25	\$5,812.50
9F	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
F9	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
F10	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50

Segment ID	Length	Distance To Mine	Tons/Mile	Tons	Material	Freight	Delivered	Segment Cost
9G	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
G9	1	15.5	250	250	\$15.05	\$7.72	\$22.77	\$5,692.50
G10	1	14	250	250	\$15.05	\$7.36	\$22.41	\$5,602.50
6H	1.5	16.5	250	375	\$15.05	\$7.96	\$23.01	\$8,628.75
H10	1	17	250	250	\$15.05	\$8.08	\$23.13	\$5,782.50
H9	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
H8	1	14.5	250	250	\$15.05	\$7.48	\$22.53	\$5,632.50
I8	1	4.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
9I	1	5.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
I9	1	6.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
I10	1	7.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
J8	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
8K	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
9K	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
10K	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
11K	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
K10	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
K9	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
8L	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
9L	1	9.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
L8	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
L9	1	16.5	250	250	\$15.05	\$7.96	\$23.01	\$5,752.50
L10	1	12	250	250	\$15.05	\$6.88	\$21.93	\$5,482.50
H2	1	6.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
B1	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
E3	1	9.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
10H	1	6.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
9H	1	11.5	250	250	\$15.05	\$6.76	\$21.81	\$5,452.50
7H	.75	9.5	250	200	\$15.05	\$6.40	\$21.45	\$4,290.00
K12	1	10.5	250	250	\$15.05	\$6.52	\$21.57	\$5,392.50
9M	1	9.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50

Segment ID	Length	Distance To Mine	Tons/Mile	Tons	Material	Freight	Delivered	Segment Cost
10M	1	8.5	250	250	\$15.05	\$6.40	\$21.45	\$5,362.50
11M	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
5H	1	12.5	250	250	\$15.05	\$7.00	\$22.05	\$5,512.50
G4	1	13.5	250	250	\$15.05	\$7.24	\$22.29	\$5,572.50
L13	.75	12.5	250	200	\$15.05	\$7.00	\$22.05	\$4,410.00
12L	.75	11.5	250	200	\$15.05	\$6.76	\$21.81	\$4,362.00

23950

Total: \$535,519.50

*****Hauling must be completed prior to June 12th, 2023*****

Recommended for Approval by:


 Darren R. Moon, P.E. 3-1-23
 Date


 Ken Baeth, Martin Marietta 2/21/23
 Date

Approved By:


 Board of Supervisors 3-7-23
 Date



PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT, by and between **Story County, IA** hereinafter referred to as the "Client" and WHKS & Co., hereinafter referred to as "WHKS", is made as follows:

WHEREAS, the Client has a need for certain professional services relating to the project described as **Bridge Replacement on 220th Street over East Branch Indian Creek.**

WHEREAS, WHKS proposes to furnish the professional services required by the Client for said project,

NOW THEREFORE, the Client hereby agrees to retain and compensate WHKS to perform the professional services in accordance with the terms and conditions of this Agreement and the attached Standard Terms and Conditions.

Scope of Services

WHKS shall perform the following described services for the Client:

Preliminary design phase engineering as described on the attached Scope of Services included in Exhibit A.

Basis of Compensation

For the services described above, the Client shall remunerate WHKS as follows:

Billed Hourly with a Not-to-Exceed Fee of \$35,000 including Expenses. External expenses, if incurred, will include an administrative charge of 10 percent.

Executed this 7th day of March, 2023

Story County, IA

By: [Signature]
Printed Name: Latifah Faisal
Title: Chair

WHKS & CO.

By: [Signature]
Printed Name: Derek Thomas, P.E.
Title: Vice President

Recommended for approval by:

[Signature] 3-1-23
Darren R. Moon, P.E. Date

Exhibit A to Professional Services Agreement

A. Project Description:

The project involves performing preliminary design and plans for replacement of the 220th Street bridge over East Branch Indian Creek (10-2-N10, FHWA #314500) in Section 2 Nevada Township. The existing bridge is a single span 80' x 20' steel pony truss with concrete deck built in 1974. ADT is 35 vehicles per day (2019). The sufficiency rating is 32 (2021) and the bridge is classified "Poor" due to the superstructure condition rating of 4. Based on the above the bridge currently qualifies for HBP funding.

WHKS will perform topographic survey, hydrology & hydraulics, preliminary design, environmental review (cultural resources assessment, threatened & endangered species), IA DOT concept statement, permitting, and preliminary plan submittal to meet Iowa DOT letting requirements with Federal-aid funding. Letting date and project submittal schedule is to be determined. Final design and plans will be performed under a future amendment.

Two potential bridge options will be considered: 3-span concrete slab and single span PPC beam. Recommended bridge length, type, skew, and span arrangement will be determined during preliminary design based on hydraulic performance, site suitability, cost, and other relevant factors.

Design will follow the "Rural Design Aids", where possible, or "AASHTO Guidelines" according to Iowa DOT Local Systems I.M. 3.210 Rural Design Guidelines. Roadway width will be 24 ft. There will be no curvature, aesthetics, or lighting on the bridge. The roadway will match existing alignment and cross section. Vertical profile to be determined during preliminary design. Project limits will be determined during Preliminary Design.

The bridge is in FEMA Zone A (non-detailed study area). Bridge drainage area is approximately 65 sq. miles which does not require an Iowa DNR flood plain development permit. WHKS will submit an Army Corps 404 permit (if necessary) and Story County flood plain development permit. County standards and Iowa DOT I.M. 3.500 "Bridge or Culvert Plans" will be followed for design flood requirements.

National Wetlands Inventory and i-Sites (historic/archeological sites) maps were reviewed for apparent impacts within the expected project limits. No wetlands were shown but the bridge is classified as an historic structure. Additional investigations, surveys, or reports are not anticipated but can be added as additional services if needed or requested by permitting agencies.

Existing right-of-way (ROW) is 66' at this site (estimated from online assessor's records). Additional ROW or easements may be required to provide adequate construction access and accommodate new guardrail grading. Easements and/or plats are not included in this agreement but could be added as an additional service if requested.

- Prepare and submit Joint Permit Application, including the bridge Type, Size, and Location (TS&L) drawing (preliminary plans developed in preliminary and final design phase), to U.S. Army Corps of Engineers (if needed).
 - Prepare local floodplain application.
- 4. Preliminary Design**
- Prepare preliminary plans to show the character and scope of work to be performed by contractors on the Project. Plans will follow Iowa DOT standards.

C. Special Engineering Services:

Special Engineering Services are those services not listed above, but which may be required or advisable to accomplish the Project. Special Engineering Services shall be performed when authorized by the Client for additional fees, to be determined at the time authorized.

Special Engineering Services include:

1. Land surveying and platting
2. Easement research, plats or descriptions
3. Negotiation for easements or land acquisition
4. Quality control testing and construction materials testing
5. Permits other than those identified above
6. Funding assistance, including grant and/or loan applications
7. Wetland Delineations or mitigation plans
8. Geotechnical engineering services
9. Cultural resource survey or other studies or documentation that may be required by regulatory agencies that are not specifically listed in the scope of services
10. National Environmental Policy Act (NEPA) compliance, including historical and archeological investigations
11. Bridge aesthetics
12. Attendance at additional meetings (other than those listed above)
13. Construction phase engineering services, other than those listed above (i.e. construction administration, staking, construction observation, preparation of record drawings and project close-out services)

B. Scope of Services Provided Under This Agreement:

1. Project Management and Meetings

- Perform general project administrative duties including supervision and coordination of the project team, review of project costs and billings, prepare invoices using Consultant's standard forms, preparation of status reports, and general administrative activities.
- Hold kick-off meeting with Client to discuss the project and review the scope.
- Advise the Client of the necessity of obtaining Special Engineering Services as described in Paragraph C., and act as the Client's representative in connection with any such services not actually performed by WHKS.
- Attend one additional meeting with Client to discuss outcome of hydraulic analysis and preliminary design.
- Prepare and submit project Concept Statement and Determination of Effect for Threatened & Endangered Species (DOE) Form 760005 to Iowa DOT.

2. Topographic Survey and Research of Existing Conditions

- Perform site topographical surveys to support new facilities, exclusive of boundary surveys for land and easement acquisition. Topographic survey to include hydraulic cross sections to be taken downstream of the crossing and at the crossing. Two cross sections are assumed. Top of water shots for hydraulic slope shall be surveyed.
- Develop project control and base map for the project.
- Locate the existing underground utilities as located by the Iowa One Call locate system.
- Collect, obtain, and review relevant information from the Client.

3. Hydrologic and Hydraulic Analysis and Permitting

- Perform hydrologic and hydraulic analysis to evaluate the proposed bridge alternative in accordance with local and state flood plain permit requirements.
 - Perform hydrologic analysis using USGS StreamStats for data collection.
 - Analyze drainage area and hydrologic characteristics
 - Conduct a site evaluation to verify base model, determine roughness coefficients, and water flow characteristics.
 - Develop existing hydraulic model with the hydraulic survey information.
 - Input the proposed structures and roadway profiles into the hydraulic model.
 - Refine hydraulic models to be able to analyze hydraulic results for adequate structure sizing, velocities, and backwater.
 - Review model runs and analyze the proposed structures effects on flood elevations, the floodway, and insurable structures.
 - Determine the final structure sizes based on the results of the hydraulic analysis and requirements.
 - Evaluate need for channel shaping, berm slope stabilization, and inlet/outlet erosion controls such as revetment.
 - Perform scour calculations.
 - Prepare hydraulic summary for alternative analysis and structure selection by the Client.



Central Iowa Expo
 P.O. Box 28
 1827 217th Street
 Boone, IA 50036
 P 515.432.3342

FACILITY RENTAL AGREEMENT

This agreement ("the Agreement"), is made as of this _____ day of _____, 20____, by and between Central Iowa Expo, Inc. (the "Owner"), whose business address is 1827 217th Street, Boone, Iowa 50036, and Story County Sheriff Department (the "Renter") collectively, the "Parties". The parties agree as follows:

1. Site Rental

Owner hereby grants a limited and revocable license (the "License") to the Renter to use the following space (the "Space") on the Event Date(s) & during the hours specified under this agreement (Check all that apply):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Administration Building | <input checked="" type="checkbox"/> SE Quadrant |
| <input checked="" type="checkbox"/> NW Quadrant | <input type="checkbox"/> West Bathrooms |
| <input checked="" type="checkbox"/> SW Quadrant | <input type="checkbox"/> East Bathrooms |
| <input checked="" type="checkbox"/> NE Quadrant | <input type="checkbox"/> Other _____ |

- Site will be restricted to designated areas due to Farm Progress Show vendors planting.

ADMINISTRATION BUILDING AND PARKING

Rental of the Administration Building includes the use of the meeting space, kitchen, restrooms, tables, and chairs. Parking is included as part of the License granted hereunder for the space contracted in Section 1, Space Rental.

2. Event

The Renter shall hold the following Event: Story County Sheriff Training on the date (s) of June 14, 20 and 26, 2023 between 7:30 AM, and 3:30 PM. Renter is authorized to use the Space to hold the Event, and for no other purpose.

3. Fees

Renter shall pay to Owner a total fee of \$600.00 (the "Fee"), for the use of the Space. Renter shall pay a security deposit as set forth in Section 4 below, and the balance of the Fee shall be invoiced upon conclusion of the Event.. Disputed charges, if any, shall not be due and payable until resolved by the parties.

4. Security Deposit

Renter shall pay to Owner a security deposit of half the fee (the "Deposit"), upon the execution of this Agreement, no less than (60) sixty days prior to the event. The security deposit, or any portion thereof pending compliance with all requirements of this agreement, will be returned to Renter within two weeks following the event.

5. Utilities

Water and electric will be provided through current access points on the Owner's property as part of the License. As written in Case IH notation under utility expenses in agreement.

6. Force Majeure

Either party may terminate this Agreement without liability in the event its performance of any obligations hereunder is prevented or delayed by causes beyond its reasonable control, including but not limited to, fire, strikes or labor disputes, floods, acts of God, war, terrorism or threats thereof, civil disturbances, energy shortages, curtailment of transportation preventing 25% or more of attendees from attending the Event, or other similar causes ("Force Majeure Event"). If this Agreement is terminated pursuant to this Section, then any amounts paid by Renter to Owner shall be returned to Renter, including the Deposit.

7. Alcohol Policy

Alcohol is allowed on the Premises. However, Owner does not provide an alcohol license. Renter is required to present proof of alcohol licensure and DRAM insurance at least (30) days prior to the event if alcoholic beverages will be served for purchase (ex: cash bar). Alcoholic beverages offered to event attendees without requirement of

purchase do not require state licensure. Any violation of this policy will result in the forfeiture of the security deposit.

Will this event be serving alcohol YES NO

8. Disclaimers

The Space shall be provided by the Owner as-is and Owner makes no warranty regarding the suitability of the Space for Renter's intended use.

9. Condition & Clean-up

After the completion of the Event, the Renter shall return the Space to the same or similar condition as received from the Owner, including the return to storage of any facility equipment (tables, chairs, etc.), normal wear and tear excepted. Renter will be responsible for clearing all trash generated at the Site and depositing it in the proper waste receptacles. A fee of \$ 100.00 per hour shall be charged to Renter by Owner if set-up/tear-down and cleaning services are required by staff and will be administered against the security deposit. Renter shall provide written notification to Owner if Renter requires Owner's site cleanup, sanitation, and trash removal services.

10. Damages

Beyond ordinary wear and tear, Renter shall be responsible for any damage caused by Renter's use of the Space. Renter shall arrange for the repair of any such damage. In the event if Renter does not make any necessary repairs, Owner shall arrange for the same at Renter's expense. Renter shall not be responsible for any damage to the extent such damages was the result of Owner's negligent act or omission.

11. Right of Entry

Owner shall have the right to enter the Space at any time for any reasonable purpose, including any emergency that may threaten damage to Owner' property, or injury to any person in or near the Space.

12. Indemnification

Renter hereby agrees to indemnify and hold harmless Owner and its officers, directors, employees, and agents from any damages, actions, suits, claims, or other costs (including reasonable attorneys' fees) arising out of or in connection with any damage to any property or any injury caused to any person (including death) caused by Renter's negligent use of the Space, including any negligent acts or omissions on the part of Renter, its employees, officers, directors, independent contractors, or other agents. Renter shall notify Owner of any damage or injury of which it has knowledge in, to, or near the Space, regardless of the cause of such damage or injury.

13. Revocation

Owner shall have the right to revoke the License at any time prior to the Event Date, provided it gives Renter prior written notice of revocation. In the event that Owner revokes the License prior to the Event for reasons other than nonpayment of fees or breach of this Agreement by Renter, Owner shall refund to Renter the full amount paid by Renter in connection with this Agreement, including the entire Deposit.

14. Cancellation

Renter may cancel the Event by notifying Owner by providing notice forty-five (45) days or more before the Event Date. In such an event, Owner shall refund to Renter the full amount of the Rental Fee. If the Event is cancelled within forty-five (45) days of the Event Date, Owner shall have the right to retain the full Deposit.

15. Assignment

Neither Party may assign or transfer their respective rights or obligations under this Agreement without prior written consent from the other Party.

16. Governing Law

This Agreement shall be construed in accordance with, and governed in all respects by, the laws of the State of Iowa, without regard to conflicts of law principles.

17. Entire Agreement

This Agreement constitutes the entire agreement between Renter and Owner, and supersedes any prior

understanding or representation of any kind preceding the date of this Agreement. There are no other promises, conditions, understandings or other agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may not be amended unless in writing and signed by both parties.

IN WITNESS THEREOF, the Parties have caused this Agreement to be executed the day and year first above written.

Authorized Signature of RENTER



CENTRAL IOWA EXPO

DATE

3-7-23

DATE

AMENDMENT NO. 1
To
MEMORANDUM OF UNDERSTANDING for
Stepping Stones Child Development Center
Dated March 7, 2023

This AMENDMENT No. 1 is by and among the County of Story, Iowa and the Stepping Stones Child Development Center (collectively, "the Parties"). In consideration of the mutual covenants herein made, the Parties agree as follows:

SECTION 1. PURPOSE OF AMENDMENT

1. Parties agree that an amendment should be made as noted to the Memorandum of Understanding, by inserting language and striking language, as outlined below:

I. **Purpose.** The purpose of this MOU is to set forth an understanding between the County and Provider of the terms and conditions under which the County will provide funding to the Provider for development of the Stepping Stones Child Development Center in Slater, Iowa.

A. This investment promotes economic development with the creation of 30 jobs, and its presence serves to assist in attracting housing development and other businesses. In addition, the Story County Community Health Assessment conducted in 2020 listed childcare as one of the top needs in the county and identified Slater as a "childcare desert."

~~B. Funding awarded to the Provider is a subaward of the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") fund, and this MOU requires the Provider agree to any and all compliance requirements for use of SLFRF funds, and any and all reporting requirements for expenditures of SLFRF funds. (All definitions from "Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds" dated February 28, 2022, version 3.0.)~~

V. **Payment Amount and Method.** The maximum amount available under this MOU is \$50,000 and was approved by the Story County Board of Supervisors ~~to be paid from the Revenue Loss Funds expenditure category of the SLFRF funds.~~ The Board subsequently approved this amount for the Provider's use. ~~In order to draw down funds, the Provider must submit to the County an appropriate claim form for approval submitted to the County for payment within forty five (45) days from the date of this MOU.~~

VIII. **Duration.** This agreement shall remain in full force and effect until December 31, 2026. The Story County Board of Supervisors may terminate this MOU by giving written notice to the Provider at least thirty (30) days before the effective date of such termination. From and after the effective date of termination, the County shall have no obligation to pay Provider for any services provided under this MOU. The Grant will not pay any costs other than those incurred beginning after June 7, 2022. ~~The final date for expending the County's SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Provider agrees to notify the~~

~~County is writing prior to June 30, 2024 so that funding may be relocated. Therefore, all grant funds that remain unexpended as of June 30, 2024, must be returned to the County unless, by June 30, 2024, the Provider submits a satisfactory plan to spend the funds by December 31, 2026.~~

2. All other terms and conditions of the Memorandum of Understanding identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment.

STORY COUNTY, IOWA (County)
CENTER

STEPPING STONES CHILD DEVELOPMENT

Print Name: Latifah Taisal

Print Name: Elizabeth Umland

By: 
Chairperson of the Board of Supervisors

By: _____

Dated: 3-7-23

Dated: 3-1-23

Contract 038290

Iowa Department of Transportation
CONTRACT CONSTRUCTION PROGRESS VOUCHER

STBG-SWAP-C085 (164) --FG-85
 HMA Resurfacing
 STORY COUNTY ENGINEER

Voucher No. 9 - FINAL

DATE LAST VOUCHER 01-11-23 MO. DAY YR.
 THIS VOUCHER 2-3-23 MO. DAY YR.

ITEM NO.	QUANTITY AWARDED	MEASURE	QUANTITY AUTHORIZED	ITEM DESCRIPTION	FCT.	RURAL		URBAN		URBAN NON-PARTICIPATING
						PARTICIPATING	NON-PARTICIPATING	PARTICIPATING	NON-PARTICIPATING	
0010	82.300	Cubic Yd	82.300	EXCAVATION, CL 13, RDWY+BORROW	410	000	82300	000	000	000
0020	4732.700	Ton	4732.700	GRANULAR SHLD. TYPE B	410	000	5924340	000	000	000
0030	8.200	Miles	8.200	CLEAN+PREPARATION OF BASE	441	000	8200	000	000	000
0040	291.800	Sq Yard	291.800	PAV'T, SCARIFICATION	441	000	651510	000	000	000
0050	219.300	Ton	219.300	HMA ST BASE, 1/2"	442	000	231340	000	000	000
0060	15340.000	Ton	15340.000	HMA ST INTERMEDIATE, 1/2"	442	000	14381350	000	000	000
0070	15340.000	Ton	15340.000	HMA ST SURF. 1/2", NO FRIC	442	000	14580070	000	000	000
0080	1840.800	Ton	1840.800	ASPH BINDER, PG 58-28S	442	000	1431610	000	000	000
0090	2800.000	Lump Sum	2800.000	HMA PAV'T SAMPLE	442	000	2800000	000	000	000

I certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

CLAIMANT'S CERTIFICATION (Required for Final Payment Only)

for _____ the _____ (contractor) certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

- DATE _____ PROJECT ENGINEER CERTIFICATION
- DATE 03-03-23 CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL
 IDOT is not involved in this Farm to Market project.
- DATE _____ DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL
 Project records reviewed.
 Project approved for payment based on the project engineers certification.
 CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECT.

DATE _____ SIGNED CLAIMANT (CONTRACTOR)

Contract **038290**

Iowa Department of Transportation
CONTRACT CONSTRUCTION PROGRESS VOUCHER

STBG-SWAP-C085(164) -- FG-85
 HMA Resurfacing
 STORY COUNTY ENGINEER

Voucher No. **9**

DATE LAST VOUCHER **01-11-23**
MO. DAY YR.

THIS VOUCHER **01-11-23**
MO. DAY YR.

ITEM NO.	QUANTITY AWARDED	AUTHORIZED MEASURE	ITEM DESCRIPTION	FCT.	RURAL		URBAN		
					PARTICIPATING	NON-PARTICIPATING	PARTICIPATING	NON-PARTICIPATING	
0100	26.700	26.700 Sq Yard	RMVL OF RECREATIONAL TRAIL	410	000	40110	000	000	000
						40110	000	000	000
0110	26.700	26.700 Sq Yard	RECREATIONAL TRAIL, PCC, 5"	410	000	40110	000	000	000
						40000	000	000	000
0120	40.000	40.000 Sq Ft	DETECTABLE WARNING	410	000	40000	000	000	000
						11500000	000	000	000
0130	11500.000	11500.000 Lump Sum	CONSTRUCTION SURVEY	410	000	11500000	000	000	000
						367934	000	000	000
0140	382.900	382.900 Station	PAINTED PAV'T MARK, WATERBORNE/SOLVENT	442	000	367934	000	000	000
						868440	000	000	000
0150	863.100	863.100 Station	PAINTED PAV'T MARK, HIGH-BUILD WATERBORNE	442	000	868440	000	000	000
						51000	000	000	000
0160	51.000	51.000 Each	PAINTED SYMBOL+LEGEND, WATERBORNE/SOLV	442	000	51000	000	000	000
						866810	000	000	000
0170	863.000	863.000 Station	GROOVE CUT - PAV'T MARK	442	000	866810	000	000	000
						9000000	000	000	000
0180	9000.000	9000.000 Lump Sum	TRAFFIC CONTROL	401	000	9000000	000	000	000

CLAIMANT'S CERTIFICATION (Required for Final Payment Only)

I certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

1. DATE _____ PROJECT ENGINEER CERTIFICATION
 2. DATE _____ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL
 IDOT is not involved in this Farm to Market project.
 Project records reviewed. Project records not reviewed. Recommend payment based on the project engineers certification.
 3. DATE _____ DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL

for _____ (contractor) certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

DATE _____ SIGNED CLAIMANT (CONTRACTOR)

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECT.

Contract 038290



Iowa Department of Transportation
 CONTRACT CONSTRUCTION PROGRESS VOUCHER

Voucher No. 9

DATE LAST VOUCHER 01-11-23 THIS VOUCHER MO. DAY YR.

ITEM NO.	QUANTITY AWARDED	AUTHORIZED MEASURE	ITEM DESCRIPTION	FCT.	RURAL PARTICIPATING		URBAN PARTICIPATING		URBAN NON-PARTICIPATING	
					Comp. Last Voucher	TOTAL TO DATE	Comp. Last Voucher	TOTAL TO DATE	Comp. Last Voucher	TOTAL TO DATE
0190	72.000	Each	FLAGGER	401	000	74000	000	000	000	000
0200	12.000	Each	PILOT CAR	401	000	18500	000	000	000	000
0210	42.000	Cal Day	PORTABLE DYNAMIC MESSAGE SIGN (PDMS)	401	000	62000	000	000	000	000
0220	12000.000	Lump Sum	MOBILIZATION	401	000	12000000	000	000	000	000
8001	1.000	Lump Sum	CONSTRUCTION SURVEY	401	000	1000	000	000	000	000
8002	358.170	Station	PAINTED PAVEMENT MARKINGS, WATERBORNE/SOL VENT	401	000	358170	000	000	000	000
8003	1.000	Each	PAYMENT ADJ I/D FOR HMA MIXTURE (LABORATORY VOIDS)	401	000	1000	000	000	000	000
8004	1.000	Each	PAYMENT ADJUSTMENT I/D FOR HMA MIXTURE (FIELD VOIDS)	401	000	1000	000	000	000	000
8999	1.000	Lump Sum	STOCKPILED MATERIALS	401	000	000	000	000	000	000

I certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

CLAIMANT'S CERTIFICATION (Required for Final Payment Only)

the

1. DATE _____ PROJECT ENGINEER CERTIFICATION

2. DATE _____ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL
 IDOT is not involved in this Farm to Market project.
 Project records reviewed. Project approved for payment.
 District Construction/Local Systems Engineer or Office Director Approval
 Project records not reviewed. Recommend payment based on the project engineers certification.
 CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECT.

for _____ (contractor) certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

DATE _____ SIGNED CLAIMANT (CONTRACTOR)

DocuSign® Document Signing History

Contract: 85-C085-164 Document: FINAL VOUCHER (164)

This document is in the process of being signed by all required signatories using the DocuSign® service. Following are the signatories that have occurred so far.

Date	Signed By
03/02/2023	Ashley Lint Manatt's Inc. Electronic Signature (Approved by Contractor (Optional))
03/02/2023	Darren Moon Story County - Iowa Electronic Signature (Recommended by Engineer)
(Approved by PIRC (when applicable))	
(Approved by District Materials Engineer (Optional))	
(Approved by Administering Office (DOT))	
(Approved by FHWA (When applicable))	

**STORY COUNTY SHERIFF
SERVICE AGREEMENT
23-03**

The following agreement is intended to be the sole and only agreement between the parties and supersedes all other agreements. All terms and conditions are in their customary usage and any additional definitions of terms or conditions are stated in this agreement.

Definitions:

The Agreement is this four page agreement identified by the numerical designation and any and all attachments reference.

Story County Sheriff, hereinafter (the "Service Provider") agrees to provide the services as listed in this agreement.

The Gilbert Community School District, hereinafter (the "Contractor") agrees to employ the Service Provider as set forth by the terms listed in this agreement.

The Parties, refers to the "Service Provider" and the "Contractor".

Additional Terms, if none then state "none":

None _____

Terms

Service Provider:
Story County Sheriff's Office
1315 South B Avenue
Nevada, IA 50201
515-382-7457

Contractor Address:
Gilbert Community School District
103 Mathews Drive
Gilbert, IA 50105
515-232-3740

I Description of Services

The Service Provider shall provide the services of law enforcement during the times and days specified at the location(s) indicated. These services include, but are not limited to, armed deputies in marked patrol vehicles and dispatch services including 911 emergency. Specific instructions for services shall be included in division II for "Additional Services". This agreement should be considered as in addition to the law enforcement responsibilities of the Story County Sheriff for geographic area of Story County. However, this agreement shall not supplant or subordinate the law enforcement and public safety duties and responsibilities of the Story County Sheriff's Office and this agreement shall at all times remain subordinate to the duties, responsibilities and discretion of the Sheriff, his deputies, agents and employees under all circumstances.

II Additional Services

List the specific additional services requested by the Contractor. Include any specific instructions to the Service Provider from the Contractor which are to be made a part of this agreement. (Refer to attachments here and staple attachments to back.)

- 1. 1 Full-Time or 2 Reserve Deputy Sheriff(s) present at a high school dance

III Times and location(s)

The Contractor requires the services of the Service Provider at the following location: (For more than one location list in section C and make attachments as necessary.)

Location: **Gilbert Middle School**
Address: **201 E Mathews Dr**
City/rural: **Gilbert, IA 50105**
Time: **1900 – 2330hrs**

- A. If the services is to continue for an indefinite period complete this section only.

State date of service: _____
Day Month Year

- B. If the service is to be for a single date complete this section only.

Date of service: **15th** **April** **2023**
Day Month Year

- C. If the service is for more than one date or is to continue on different dates at different locations use the chart below.

Start date of service: _____
Day Month Year

Chart

Days	Times
Monday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Tuesday _____	_____ a.m. to _____ a.m. and _____ p.m. to _____ a.m.
Wednesday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Thursday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Friday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Saturday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Sunday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.

Additional Locations:

Address:
City/rural:

(If necessary attach additional descriptions)

IV Duration of Agreement

This agreement shall be in effect for the period(s) stated in section III. For continuing agreements it shall remain in effect until terminated in accordance with the section VII of this agreement.

V Fees

The Contractor agrees to pay:

Sixty five dollars (\$65.00) per hour for a minimum of two (2) hours for the Story County Sheriff, and each Story County Deputy Sheriff, Senior Reserve Deputy, Dispatcher, Detention Officer, Diver (dive team members are required to work in a team of four) and civilian employees.

Thirty two dollars and 50 cents (\$32.50) per hours for a minimum of two (2) hours/for each Story County Sheriff's Reserve (Reserves are required to work in pairs unless authorized by the Sheriff or designee).

VI Payment

Contractor agrees to pay for ___ one time/or multiple event in advance; or pay on a **XX as invoiced** by the Story County Sheriff. (Check which payment)

VII Changes or Termination during the Agreement

The parties recognize that the business of law enforcement and private interest may change. The Contractor understands that public protection or economic demands may require the Service Provider to focus resources in other areas. The Service Provider recognizes that private business may develop other needs or demands. This understanding is to ensure both parties have the ability to amend or terminate the agreement before the expiration date. The parties may amend the agreement only in writing signed by both the Contractor and the Service Provider. Termination of the agreement shall be written notice. An agreement for single or multiple events where payment has been made in advance requires ___ days notice for a full refund. All other agreements require thirty (30) days notice. During the thirty day period the parties agree to perform their respective obligations unless otherwise agreed in writing. The foregoing requirements for amendment or termination shall not apply when, in the sole discretion of the Sheriff, his deputies, agents and employees; the duties and responsibilities of the Sheriff's Office to protect and promote public safety and law enforcement require that the resources and personnel for the Sheriff's Office be redirected away from Contractor's event or venue to respond to emergency or urgent calls for assistance by any person or entity other than the Contractor. In the event that personnel or resources of the Sheriff's Office are redirected to respond to an emergency or urgent call away from Contractor's venue, or if circumstances require additional resources/personnel to maintain order and safety at the venue covered by this agreement, the parties will later endeavor to negotiate a fair and reasonable accommodation which may include but is not necessarily limited to refund of any prepaid services not delivered by the Service Provider, or additional payment from the contractor.

VIII Confidentiality

It is necessary that the Contractor understand when contracting with a public entity that The contract is public information and will be produced when requested as required by law. The Contractor should be mindful of the public's right to know.

IX Liability

The Parties shall maintain insurance during this agreement. Each party will be Responsible for their respective acts. The Service Provider, its employees or Agents shall not be responsible for any special, incidental or consequential Damages to the Contractor while acting in performance of this agreement.

X Acts of God and Acts of Others

The Service Provider is not responsible in the event of a natural disasters, or acts of civil unrest, or acts of Contractors employees, agents or third persons which prevent Service Provider from performing as expected or originally intended under this agreement.

XI Hazards

Contractor shall have a duty to inform the Service Provider of any known hazards, either natural or manmade, which may pose a danger to an employee or agent of the Service Provider, that exist upon or appurtenant to any property owned or leased by the Contractor. This shall be a continuing duty for the Contractor.

XII Inconsistent Terms

The Contractor by this agreement has attempted to reduce the chance for misunderstanding by the inclusion of all terms. The Contractor and the Service Provider agree to resolve any dispute in a manner using common English usage of the term(s) in dispute.

XIII Representative

The Contractor designates **John Ronca** as their representative and contact for this agreement with the following address and phone numbers listed below. The Service Provider requires twenty-four (24 hr(s) contact information from the Contractor and agrees to supply the same twenty-four (24 hr(s) contact to the Contractor.

Service Provider Representative

Contractor Representative

Lt. Gary Backous
515-382-7457

John Ronca
515-232-3738

Address:

Story County Sheriff
1315 South B Avenue
Nevada, IA 50201
515-382-7457
gbackous@storycountyiowa.gov

Gilbert Community School District
103 Mathew Drive
Gilbert, IA 50105
515-851-8584
vanderpoolv@gilbertcsd.org

Billing Address:

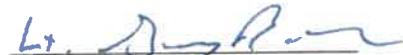
Contact Person: Same as above.
Contractor Billing Address: Same as above

Make payment payable to: **Story County Treasurer**

Mail Payments to: **Story County Sheriff's Office
1315 South B Avenue
Nevada, IA 50201**

Service Agreement Signatures

Service Provider


Authorized Representative

Lieutenant, Support Services

Title

3/1/2023
Date

Contractor


Authorized Representative

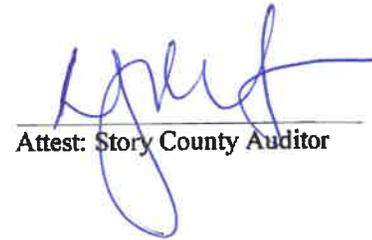
High School Principal

Title

3/1/2023
Date

The Service Provider representative has the authority to enter this agreement as authorized by the Story County Board of Supervisors. The date of this agreement by the Board of Supervisors is 3/7/23


Board of Supervisors


Attest: Story County Auditor

(Staple attachments to back)



Story County Planning and Development
Administration Building
900 6th Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294
www.storycountyiowa.gov

APPROVED DENIED
Board Member Initials: [Signature]
Meeting Date: 3-7-23
Follow-up action:

MEMORANDUM

TO: Story County Board of Supervisors
FROM: Marcus Amman, Planning and Development Planner
RE: Special Event Permit Ames Triathlon SE23-000001
DATE: March 7, 2023

Alex Syhlman, Race Director, True Time Racing Services for Iowa Multi-Sport is requesting a Special Event Permit for the Ames Triathlon planned for June 26, 2023, starting at Ada Hayden Park, Ames. The triathlon includes swimming, biking, and running legs to the race. The swimming and running will occur at Ada Hayden Park in Ames, The bike race will occur primarily in the unincorporated area of Story County.

County Regulation

Story County Code of Ordinance Chapter 83 generally requires applicants to submit a Special Event Permit application to be acted on by the Story County Board of Supervisors for planned events occurring over a four-hour period and involving more than 250 event staff, volunteers, participants, and spectators. The proposed triathlon will begin with setup at 5 am on June 25, 2023, and tear down will occur by noon the same day. They anticipate 300-350 participants, coordinators, and volunteers.

Planning and Development Department staff are to coordinate review of the application with the Sheriff's Office, Fire Chief (Gilbert Fire for bike race), Ambulance District (Mary Greeley), Environmental Health, Engineer's Office, Conservation Office, Emergency Management, and any other applicable agencies such as cities (Ames and Gilbert) within two miles of the event. This event also involves Ames police, fire, and parks and recreation departments and typically one meeting is coordinated between all involved. The county waived their review meeting as this is the same event type and location as previous years but application materials were routed.

Summary of Race

Swim - 750 meters and starts at the north boat ramp area of Ada Hayden Park.
Biking - 15 miles and starts at Ada Hayden. The route is south of Ada Hayden on HWY 69, west on Bloomington Road, north on George Washington Carver, west on Cameron School Road, north on 500th Ave, east on 170th St., south on George Washington Carver, east on 190th St., south on HWY 69 to Ada Hayden Park. No roads will be closed.
Run - 3.1 miles figure eight on the paved trail at Ada Hayden

Ames Fire and the Story County Sheriff's Dive Team will be stationed at the lake during the swim. The water will be tested to ensure it is safe for swimming. Support and rescue boats will be in the water.



PLEASE RECYCLE



Story County Planning and Development Department
Ph. 515-382-7245 Fax: 515-382-7294

Each intersection on the bike course is planned to have cones to direct cyclists/traffic, an event in progress sign, a volunteer, or Ames Police or the Story County Sheriff controlling the intersection. The applicant provided a full list of deputy locations:

- 2 deputies - Cameron School Road and GW Carver
- 1 deputy Cameron School Road and Y Ave (county line road)
- 1 deputy GW Carver and W190th Street
- 1 deputy Grand Ave/Hwy 69 north of W 190th to slow traffic

Other Plans and Procedures

For the bike route, the applicant has spoken with both Christ Community Church and the Gilbert Fire Chief about using their facilities as emergency weather shelters.

Mary Greeley is contracted to provide a dedicated ambulance during the event.

A copy of the certificate of liability insurance was provided.

A weather plan was submitted and the race director has the contact information for the National Weather Service for assistance. The applicant will monitor weather and call the race if necessary.

After approval, Planning and Development will mail notification to property owners along the bike route.

Recommendation

Based on input from the departments and agencies representatives reviewing the Special Event Permit application and applicant's responses, Planning and Development staff recommend the Board of Supervisors approve the **Special Events Permit SE23-000001**.

Alternatives

- 1) **The Story County Board of Supervisors approves the Special Event Permit as put forth in case SE23-000001.**
- 2) The Story County Board of Supervisors approves the Special Event Permit with conditions as put forth in case SE23-000001.
- 3) The Story County Board of Supervisors denies the Special Event Permit as put forth in case SE23-000001.
- 4) The Story County Board of Supervisors tables the Special Event Permit as put forth in case SE23-000001 request back to the applicant and/or staff for further review and/or modifications, and directs staff to place this item on the Board of Supervisor's future meeting agenda.



PLEASE RECYCLE

Ames Triathlon Timeline

Draft 1 - 6/25/2023

Timeline overview:

Saturday 6/24/2023

- 7pm - 10:30pm - (or time frame allow by P&R) Transition setup in north parking lot

Sunday 6/25/2023

- 5am – transition area setup in park
- 6am – registration and transition area open to athletes
- 6am – swim buoys are placed in the water
- 7:20am - water safety in place for warm ups
- 7:20am – Swim warm up begins
- 7:40am – Swim warm up ends
- 7:40am – Pre-race meeting and announcements
- 7:50am – Para Triathlon event starts(or para triathlon will start at the end) ● 8:00am – First Age group athlete starts with one person starting every 3-7 seconds after that ● 8:07am - Frist swimmer exits the water - estimated
- 8:30am - Last swimmer exits water and all bikes on the road - estimated
- 8:43am - First bike returns - estimated
- 9:02am – Frist finisher - estimated
- 10:00am – Last bike enters park - estimated
- 10:50am – Last Finisher - estimated
- 10:50am – or after last person finishes Awards Ceremony
- 11:15pm-12:30pm tear down and clean up (Typically gone before noon)

Medical Plan:

Ambulance on site stationed near boat ramp
Mary Greeley notified of event

Swim course:

Distance: 750 meters

Agencies: Ames Fire Dept, Story County Sheriff Dive Team

Lifeguards: 1 Lifeguard per 25 swimmers in the water

Communications: Cell phone, and radio channel determined by Law enforcement &

Fire Timeline (estimated on 300 athletes start 2 ppl on average 5 seconds apart):

8:00 AM – First swimmer starts

8:07 AM – First Swimmer out

8:15 AM – All swimmers in the water

8:40 AM – Last swimmers out of the water

- Course layout and start method
 - Triangle shaped swim course (prevents cross over collisions among swimmers)
 - Two turns on course are marked with 5.5 ft tall tetrahedron swim buoys
 - Boat ramp entry and exit
 - Boat ramp covered with carpet to protect bare feet
 - 4 foot tall channelizer cone with weight to mark edge of ramp so athletes know where the ramp ends and they should push off on entry and put their feet down when exiting
 - End of boat ramp checked for debris
 - Time Trial swim start – 1 person starts every 3-7 seconds
 - Allows control of the number of people on course to ensure safety ratios
 - Swimmers don't have to negotiate other swimmers trying to enter at the same time
 - Staging will be just east of the boat ramp
- Water quality
 - We will depend on water testing by Iowa State University and/or the Iowa Dept of Natural Resources to determine if the water quality is safe for swimming
- Pre-race meetings
 - Race announcements and no Swimming posted at boat ramp during the week leading up to the race
 - Rules and safety measures communicated to participants and volunteers via pre-race safety meeting, pre-race email, website, or other communication.
 - Race day meeting for volunteers and water course personnel.
 - Update on weather and water conditions
 - Review communications plan
 - Review flag system
 - Race day meeting for participants
 - Update on weather and water conditions
 - Review rules and course
 - Review flag system
 - Answer any remaining questions
- Categories of water safety
 - Kayaks, canoes capable of supporting operator and one other person
 - Stay on route to keep swimmers on course and provide a resting point for tired swimmers
 - Also, notify evacuation boats of emergencies and exhausted swimmers
 - As the majority of the participants finish the few remaining swimmers will have a higher ratio of support craft to swimmers

- Evacuation boats (motorized boats - primarily Ames FD and Story Co. Dive Team)
 - Responsible for assisting Kayaks, skis, and canoes in removing swimmers from the water
 - Evacuation boats should only return medically needy swimmers to shore and not swimmers who are just tired in order to maintain coverage
 - Assist in closing swim course in case of weather or emergency
 - Evacuation boats will have red flags to signal course closure if needed
 - Sweeper vessel
 - Follows last swimmer
 - Typically a kayak
 - Escorts
 - Escorts are one support craft to one swimmer
 - As the majority of racers finish support craft will begin to become escorts for the slowest swimmers
 - Inefficient swimmers or tiring swimmers will often have as coverage allows
 - Lifeguards in motorized vessels, canoes, on shore, or in other water vessels
- Communications
 - Boat Ramp is staging/setup area
 - Radio/Cell phone communication to
 - Race director Alex (cell 515-450-1751)
 - Swim Safety coordinator: TBD
 - Ames Fire: TBD
 - Story Co Dive Team: TBD
 - Canoes, ski, kayaks should have whistle or air horn to alert evacuation boats of a swimmer that needs to go to shore or be picked up
 - Chip timing and tracking
 - All participants will be required to wear a timing chip on their person
 - All participants will cross a mat prior to entering the water so we know who went in the water and started the race
 - Rescue personnel and participants will need to be certain to notify race officials if they drop out or do not finish the race to prevent a false missing swimmer event
 - We will be able to reference the chip reads to determine if a swimmer entered and/or exited the water
 - Transition Bike Check
 - Once the last swimmer exits the water and the transition area there should be a period of time where there are no bikes in the transition area
 - If a bike remains in transition area after the last swimmer exits the water the swim director and/or transition director should determine what the race number is of the bike(s) left in transition.
 - This race number should be compared with any people that were reported to have dropped out of the race or quit early
 - If the race number is not linked to a person known to have dropped out of the race their name should be announced on the PA system
 - Simultaneous to announcing the name over the PA system the participant's phone number should be tracked down from the Race Director or Race Timer and the Swim

- Director should attempt to call that person.
- The race timer should also check to see if that timing chip was handed out on race morning and if so were there any chip reads at the swim course timing mat that would indicate they entered the water.
 - If the above steps are unable to locate or determine if there is a missing swimmer discuss starting a missing swimmer incident with Ames Fire and Story Co Dive Team leaders.
- Missing swimmer Incident
 - If it is determined there is a missing swimmer the swim course will be closed
 - Closed course will be signaled via red flags, PA Announcements, and cell/radio communication
 - Ames Fire Dept and Story County Dive Team will be in charge of any missing swimmer incident

SWIM COURSE MAP:



Bike Course:

Distance: 15 miles

Agencies: Ames Police Dept, Story County Sheriff

Communications: Cell phone, APD, SCSO

Timeline (estimated):

8:08 AM – First Biker starts

8:30 AM – Last Biker leaves AHHP

8:43 AM – First Biker returns to AHHP

10:00 AM – Last Biker returns to AHHP

Fastest Pace: 26.8 mph

Slowest Pace: 10 mph

Intersections with estimated times:

Bloomington @ Stange

First person: 8:12 AM

Last person: 8:42 AM

GW Carver @ Cameron School Rd

First person: 8:15 AM

Last person: 8:54 AM

Cameron School Rd @ R38

First person: 8:20 AM

Last person: 9:03 AM

R38 @ E23(170th)

First person: 8:25 AM

Last person: 9:20 AM

E23(170th) @ GW Carver

First person: 8:30 AM

Last person: 9:32 AM

GW Carver @ W 190th St.

First person: 8:34 AM

Last person: 9:44 AM

W 190th St. @ Grand Ave

First person: 8:39 AM

Last person: 9:55 AM

Return to park

First person: 8:43 AM

Last person: 10:00 AM

Bike Turn by turn directions:

- Starting in AHHP north parking area near boat ramp
- Exit from park turning south on shoulder of Grand Ave
- Slight right on to Dawes Dr.
- Turn right (west) on Top-O-Hollow Rd
- Merge on to Bloomington Road (continue West)
- Turn right (north) Blooming curves to the north becoming George Wash. Carver Ave
- Turn left (west) on Cameron School Road
- Turn right (north) on R38
- Turn right (east) on 170th Street
- Turn right (south) on George Wash Carver Ave
- Turn left (east) on W. 190th St
- Turn right (south) on to should of Grand Ave
- Turn right (west) to enter park and return to transition area in north parking lot of AHHP

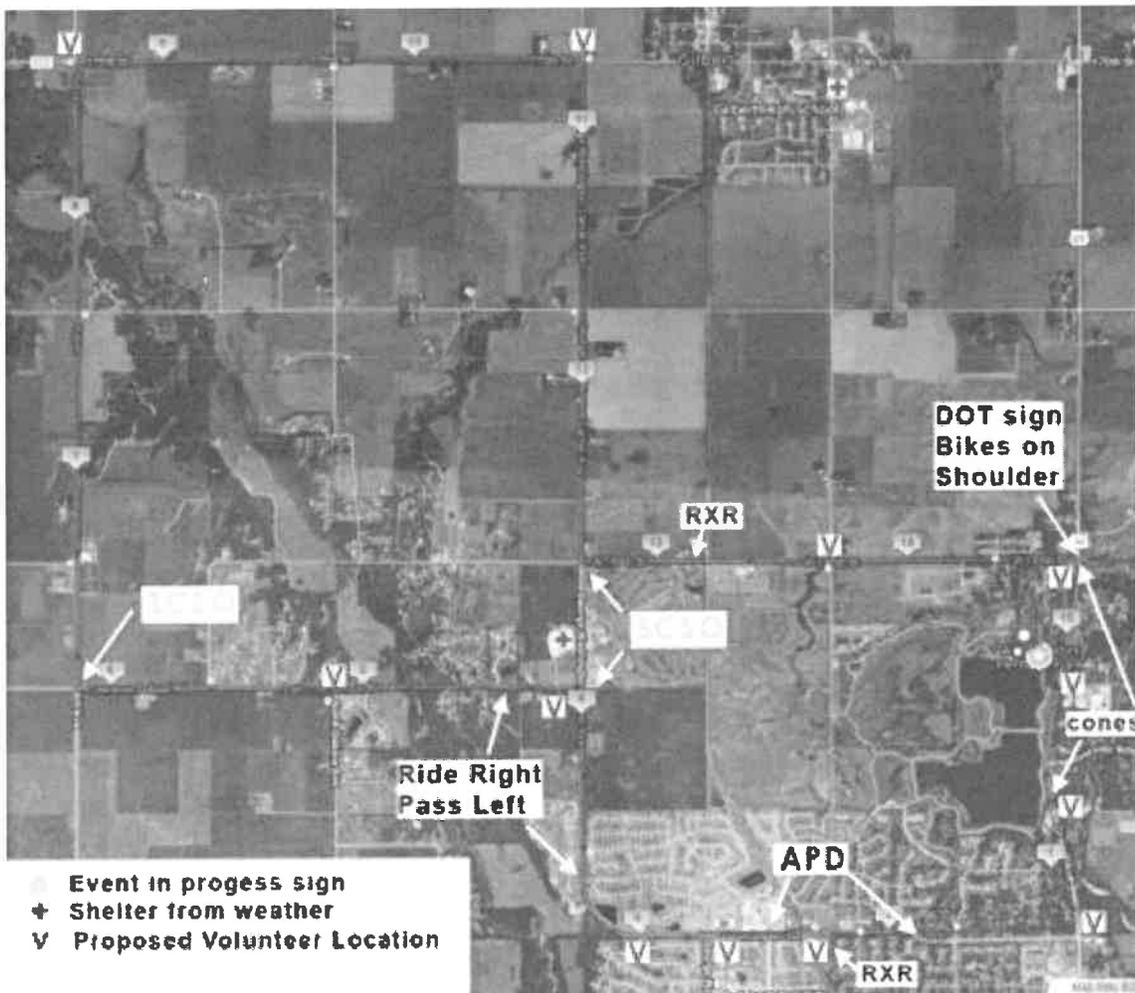
Bike Traffic Plan – signs and volunteers

- Bike route starts in AHHP north parking lot and exits south on to the shoulder of Grand Ave.

- Grand Ave @ Dawes Dr
 - Cones w/arrows showing biker to turn right
 - Volunteer with safety vest to reinforce right turn
- Dawes @ Adams St.
 - Adams St. EB - Caution Event in progress
- Top-O-Hollow Rd @ Roy Key
 - Roy Key NB - Caution Event in progress
- Top-O-Hollow Rd @ Calhoun Ave.
 - Calhoun Ave. SB - Caution Event in progress
- Top-O-Hollow Rd @ Hoover Ave.
 - Hoover Ave. SB and NB - Caution Event in progress
- Top-O-Hollow @ Bloomington Rd.
 - Cones preceding intersection to get west bound car traffic to move to the middle lane and separating the two lanes for 50-100ft past the intersection
 - Cones directing with arrows directing cyclists to turn right heading west on Bloomington ○
- Potentially CSO vehicle with directional stick to get cars to move over east of the intersection ●
- Bloomington @ Fletcher Ave.
 - Fletcher NB and SB - Caution Event in progress
- Bloomington @ Eisenhower Ave.
 - Eisenhower NB and SB - Caution Event in progress
- Bloomington @ Hyde Ave
 - Hyde NB and SB - Caution Event in progress
- Bloomington @ Stange Rd
 - Ames Police control intersection
 - Traffic lights set to flash red
- George Washington Carver Ave @ Chilton Ave
 - Chilton Ave SB – Caution Event in Progress
- George Washington Carver Ave @ Valley View Rd
 - Valley View Rd SB – Caution Event in Progress
- George Washington Carver Ave @ Harrison Rd
 - Harrison Rd WB – Caution Event in Progress
- George Washington Carver Ave @ Weston Dr
 - Weston Dr. WB – Caution Event in Progress
 - Weston Dr. EB – Caution Event in Progress
- George Washington Carver Ave @ Cameron School Road
 - Sheriff controls intersection
 - 2 directional arrows - Cyclists turn left (west) on Cameron School Road
- Cameron School Rd @ North Dakota
 - Caution Event in progress
 - Possible volunteer location
- R38 @ Cameron School Rd
 - Sheriff controls intersection
 - 2 directional arrow right turn (north)
- R38 @ E23 (170th St.)
 - Sheriff controls intersection

- 2 directional arrow right turn (east)
- E23 @ George Washington Carver Ave
 - Sheriff controls intersection
 - 2 directional arrow right turn (south)
- George Washington Carver @ W 190th
 - Sheriff controls intersection
 - 2 directional arrow left turn (east)
- W 190th @ Grand Ave
 - DOT Sign North of the intersection facing south bound car traffic warning of bikes on the shoulder
 - 4 ft tall channelizer traffic cones on the line separating the shoulder and traffic from W. 190th to Park entrance
 - 2-4 right arrows tell cyclist to turn right (south)
 - 1 Volunteer with safety vest ensuring cyclist turn on to the shoulder
 - W 190th - Slow down sharp turn ahead sign approx. 200ft prior to intersection with Grand Ave.
- Park entrance
 - 1 volunteer with safety vest
 - 2-4 cones with right (west) turn arrows

BIKE COURSE MAP:



Run Course:

Distance: 3.1 miles

Agencies: Story Co ARES and Volunteers

Communications: Cell phones, and SCSO

Timeline (estimated):

8:44 AM – First Runner starts

10:02 AM – Last Runner starts

9:02 AM – First Finisher

10:50 AM – Last Finisher

Run course is contained in Ada Hayden Park and is 5k/3.1 miles. The race will use all paved bike trails on the establish figure 8 course(course map below).

- All turns on the trail will utilize 18 inch tall orange traffic cones with a directional arrow(s) attached to the top of it. We typically place two cones with signs per turn.
- Yard signs with step in stakes can be used if better suited for a particular area
- No paint, chalk, or other marking will be placed on the pavement
- Signs will not be attached to trees

- 2 volunteers one at the pedestrian bridge (one east and one west) to assist runners as needed
- Water station at half way point (southeast corner of lake near southern restroom/Dawes/Calhoun Park)

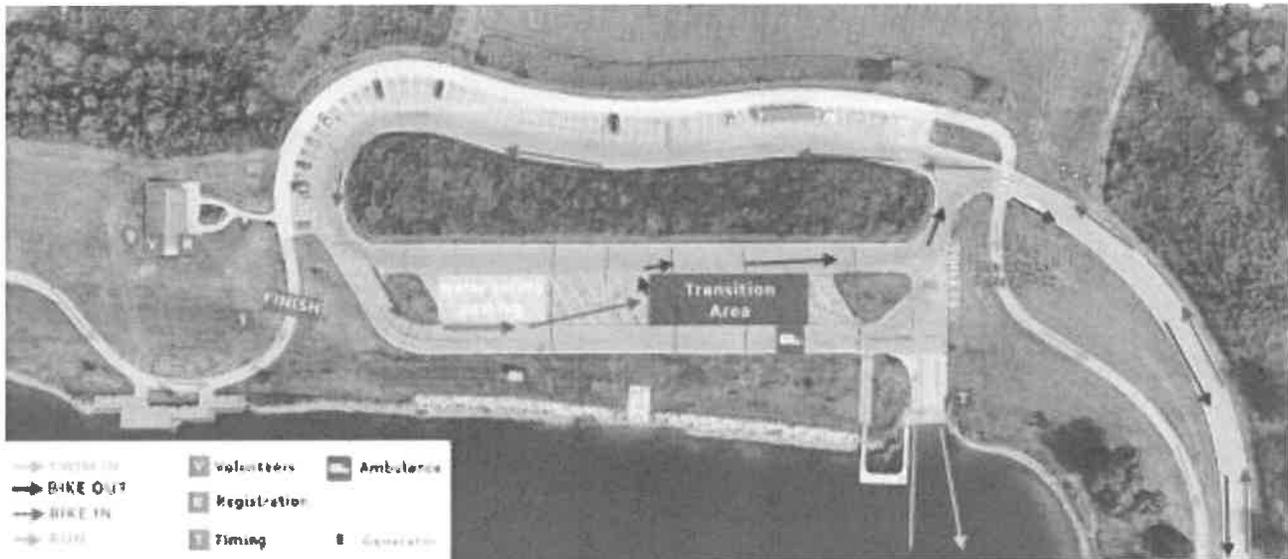
RUN COURSE MAP:



Transition Area:

- Portable bike racks 10ft long each holding 6 bikes (34 bike racks estimated for 200 people)
- Paratriathlon area left open to allow for handbikes or other para-equipment
- Fabric fencing around the bike racks to separate athletes from spectators

TRANSITION AREA COURSE MAP:



Weather Plan:-

The event will occur rain or shine however not in severe weather for example lightning/thunder, thick fog, and/or tornado warning.

The race director will be in charge making any weather related decisions on race day and located near the north parking area in Ada Hayden Park. NWS, online weather applications, on course spotters, law enforcement will be available to consult on weather conditions concerning race day weather decisions.

Weather contacts for race day:

NWS contact: 515-270-4501

Secondary: 800-759-9276

Pre-race:

If lightning, thunder, or thick fog is detected at the transition area the race will be delayed 15 minutes after the last lightning strike is seen, thunder is heard, or fog clears. After 1.5 hours of delay the race will consider postponement or cancellation. Shelter options on the bike course will be determined prior to race day. Updates will be communicated to athletes via PA System if possible. If athletes are sheltering in their cars due to precipitation electronic communications such as email and/or facebook will be used if possible.

During the race:

Pre-determined locations for shelter will be determined and communicated to key race volunteers and coordinators on the bike course. Communication will be handled through Cell phone, and/or Police/Fire/EMS radios.

Athletes in the park can shelter in the park shelter or in vehicles

Athletes outside the park can shelter at:

- The Plex Gymnasium corner of GW Carver and Cameron School Road



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Office of America, Inc. 1855 West State Road 434 Longwood FL 32750 License#: 0E67768 USATRIA-01	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Everest National Insurance Company</td> <td>10120</td> </tr> <tr> <td>INSURER B : United States Fire Insurance Company</td> <td>21113</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Everest National Insurance Company	10120	INSURER B : United States Fire Insurance Company	21113	INSURER C :		INSURER D :		INSURER E :		INSURER F :
INSURER(S) AFFORDING COVERAGE	NAIC #													
INSURER A : Everest National Insurance Company	10120													
INSURER B : United States Fire Insurance Company	21113													
INSURER C :														
INSURER D :														
INSURER E :														
INSURER F :														
INSURED USA Triathlon of Colorado 5825 Delmonico Dr Colorado Springs CO 80919														

COVERAGES

CERTIFICATE NUMBER: 198061497

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

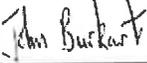
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Event	Y Y	SI8ML02108-231	1/1/2023	1/1/2024	EACH OCCURRENCE	\$ 1,000,000	
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000	
						MED EXP (Any one person)	\$ Excluded	
						PERSONAL & ADV INJURY	\$ 1,000,000	
						GENERAL AGGREGATE	\$ 2,000,000	
						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
							\$	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY 4077887933					COMBINED SINGLE LIMIT (Ea accident)	\$	
						BODILY INJURY (Per person)	\$	
						BODILY INJURY (Per accident)	\$	
						PROPERTY DAMAGE (Per accident)	\$	
							\$	
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	Y Y	SI8EX01472-231	1/1/2023	1/1/2024	EACH OCCURRENCE	\$ 10,000,000
						AGGREGATE	\$ 10,000,000	
							\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE	OTH-ER	
						E.L. EACH ACCIDENT	\$	
						E.L. DISEASE - EA EMPLOYEE	\$	
						E.L. DISEASE - POLICY LIMIT	\$	
B	Participant Accident		US1929842	1/1/2023	1/1/2024	Accident Medical	25,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Coverage applies to the USA Triathlon sanctioned or approved event specified on this certificate.

The certificate holder is an additional insured, where required by written contract or agreement, but only with respect to the operations of the named insured, and subject to the provisions and limitations of form ECG20 600 - Additional Insured - Blanket when required by written contract, but only with respect to the USAT sanctioned or approved event specified on this certificate.

The General Liability policy is primary as per Form ECG24 520 (04/02) and the General Liability policy contains Form ECG24 522 (04/02): Waiver of Transfer of Rights of Recovery Against others to US, but only as required by written contract or agreement executed by the named insured prior to an occurrence resulting See Attached...

CERTIFICATE HOLDER**CANCELLATION**

Story County Iowa 900 6th Street Nevada IA 50201	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

© 1988-2015 ACORD CORPORATION. All rights reserved.



ADDITIONAL REMARKS SCHEDULE

AGENCY Insurance Office of America, Inc.		NAMED INSURED USA Triathlon of Colorado 5825 Delmonico Dr Colorado Springs CO 80919	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

in a loss or a claim.
 Ames Triathlon - Duathlon - Aquabike | 2023-06-25 | 2023-06-25 | Ames, IA 50010

THIS ENDORSEMENT CHANGES THE COVERAGE PART. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – AUTOMATIC STATUS WHEN REQUIRED IN A WRITTEN AGREEMENT WITH YOU

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. Section II – Who Is An Insured** is amended to include as an additional insured any person or organization with whom you have a written agreement that such person or organization be added as an additional insured on your Coverage Part. Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" but only to the extent caused, in whole or in part, by:
1. Your acts or omissions; or
 2. The acts or omissions of those acting on your behalf;
- in the performance of your operations for an additional insured.
- B.** The insurance afforded to an additional insured shall only include the insurance required by the terms of the written agreement and shall not be broader than the coverage provided within the terms of the Coverage Part.
- C.** The Limits of Insurance afforded to an additional insured shall be the lesser of the following:
1. The Limits of Insurance required by the written agreement between the parties; or
 2. The Limits of Insurance provided by this Coverage Part.
- D.** With respect to the insurance afforded to an additional insured, this insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of any act or omission of an additional insured or any of its employees.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

ANY PERSON OR ORGANIZATION FOR WHOM THE NAMED INSURED HAS
AGREED BY WRITTEN CONTRACT TO FURNISH THIS WAIVER.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV – COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your operations or "your work" done under a written agreement that requires you to waive your rights of recovery. The written agreement must be made prior to the date of the "occurrence". This waiver applies only to the person or organization shown in the Schedule above.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

AMENDMENT – OTHER INSURANCE (PRIMARY NONCONTRIBUTORY)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

A. Paragraph a. Primary Insurance of 4. Other Insurance of SECTION IV COMMERCIAL GENERAL LIABILITY CONDITIONS is replaced by the following:

a. Primary Insurance

This insurance is primary except when **b.** below applies. If this insurance is primary, our obligations are not affected unless any of the other insurance is also primary. Then, we will share with all that other insurance by the method described in **c.** below, except that we will not seek contribution from any party with whom you have agreed in a written contract or agreement that this insurance will be primary and noncontributory, if the written contract or agreement was made prior to the subject "occurrence" or offense.

Closure No. 23-33

Date March 3, 2023

Resolution

BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Weather in section 7/18 Warren Twp on

120th Street is close between 620th Ave and 630th Ave



Chair, Board of Supervisors

Attest: 
County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD

Yea 3 Nay 0 Absent 0



CHAIRPERSON

Above tabulation made by 

STORY COUNTY UTILITY PERMIT

Date 3/2/23

To the Board of Supervisors, Story County, Iowa:

Alliant Energy IP&L JoshuaLong@alliantenergy.com

The c/o Josh Long, FE O: (515) 465-7412 Company, incorporated under the laws of Iowa, with its principal place of business at 905 Otley Ave, Perry, IA 50220, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of see note at bottom of page on secondary route see note at bottom of page from see note at bottom of page to see note at bottom of page, a distance of 3PH 0.11 miles. (ref. WR#4287979 HWOI Ames Harris (HWOI) ISU Solar Connection)

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

Install 0.11 Miles three phase #1 AL underground from the existing overhead line on 260th St south to the new point of interconnect location for the solar installation near State Avenue

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 2-28-23

Alliant Energy IPL
Name of Company (Applicant - Permittee)

Josh Long 515-465-7412
by Phone no.

Recommended for Approval:

Date 3-2-23


County Engineer 515-382-7355
Phone no.

Approved:

Date 3-7-23


Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



1:720
(1" = 60')



DESIGN

- FUSE
- 3PH PAD XFMR
- DESIGN/RETIRE POLE
- UG 3PH
- UG SECONDARY
- CONDUIT

EXISTING

- ▣ POLE (FOREIGN)
- ▬ ADJACENT PROJECTS
- ⋯ SHEET

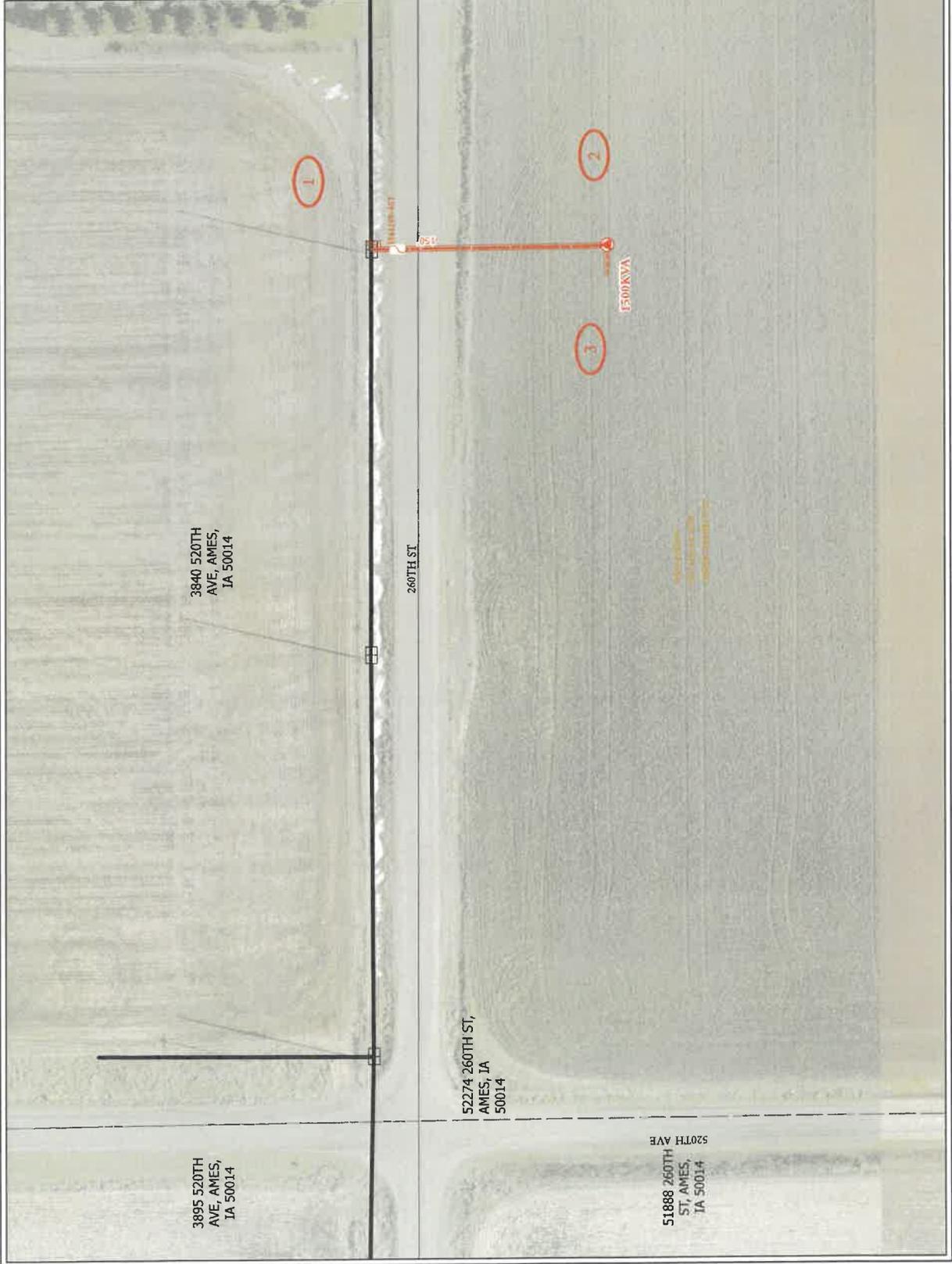
520TH

1

PAGE 1 OF 1
 HW01 10350 AMES
 HARDC(SRM00) 150 SOLAR
 INTERCONNECTION
 WR# 4087979
 FOR CONSTRUCTION



Ym Keller, Wm Gault
 23.2.2852 2/23/2023



Threshold for Capitalization of Right-to-Use Lease Assets

All right-to-use lease assets at or above \$5,000 must be reported by all departments and offices.

As a general rule, the threshold is applied to individual lease contracts.

Right-to-use lease asset classifications

The following major classes of underlying lease assets will be disclosed by the County.

- Right-to-use leased land.
- Right-to-use leased buildings.
- Right-to-use leased equipment.
- Right-to-use leased improvements other than buildings.

Measurement and Amortization

Measurement

Initially, the lease asset is measured as the sum of the following:

- a) The amount of the initial measurement of the lease right-to-use asset (the present value of payments expected to be made during the lease term)
- b) Lease payments made to the lessor at or before the commencement of the lease term, less any lease incentives received from the lessor at or before the commencement of the lease term
- c) Initial direct costs that are ancillary charges necessary to place the lease asset into service

Amortization

A lease asset is amortized using the straight-line method over the shorter of the lease term or the useful life of the underlying asset (except if the lessee is reasonably certain a purchase option will be exercised). The amortization of the lease asset is reported as amortization expense.

At a minimum, amortization is calculated on a monthly basis.

Story County will use an estimated useful life of 2 – 20 years for all right-to-use leased assets.

Effective Date

This policy shall be effective upon adoption; for implementation, all existing lease liabilities and right-to-use assets are measured as of July 1, 2021.

Work Orders:

Q1 2022, our numbers were:

Location	Work Orders Opened	Work Orders Closed	On-Call
Admin	107	101	3
Group Homes	37	41	10
McFarland	12	14	0
HSC	101	101	4
Justice Center	212	203	22
Animal Control	14	15	3
Engineer	13	13	0
Equip/Vehicles	13	10	0
West Ames Shed	0	0	0
Total	509	498	42

Q1 2023, our numbers are:

Location	Work Orders Opened	Work Orders Closed	On-Call
Admin	147	125	4
Group Homes	57	53	9
McFarland	15	14	0
HSC	116	108	3
Justice Center	167	157	24
Animal Control	21	19	2
Engineer	12	12	0
Equip/Vehicles	25	42	0
West Ames Shed	0	0	0
Total	560	530	42

General Information: Facilities staff continues to be very busy taking care of the routine maintenance for all buildings and keeping all equipment and vehicles in good working condition.

- Filled our 2nd shift Maintenance Assistant position. Began recruiting for 1st shift Maintenance Technician position.
- Several snow/ice events that has kept staff very busy
- Finalization of purchase of Mosaic building is underway

Administration Building:

- Built new office in Facilities Management for Building Services-Maintenance Supervisor
- Building new office in Auditor's office

Animal Control:

- Nothing to report

Engineer's building:

- Replaced flag light

Group Homes:

- Nothing to report

Human Services Center:

- HVAC replacement project is out for re-bid

Justice Center (Courtside):

- 68 of 68 HVAC heat pumps have been replaced
- Continuing with LED interior lighting update
- Working with Harold Pike Construction on punch list items

Justice Center (Jail, Sheriff, & Jail Support)

- 23 of the 23 HVAC heat pumps have been replaced
- 7 of the 7 HVAC rooftop units have been replaced
- Working with Harold Pike Construction on punch list items
- Sheriff's office carpet replacement has begun

McFarland Park:

- Nothing to report

**STORY COUNTY CONSERVATION
QUARTERLY REPORT
March 7, 2023
Michael D. Cox, Conservation Director**

McFarland Park

- The McFarland Lake Restoration construction is underway. The contractor is working on excavation and installation of infrastructure and amenities. Weather hasn't cooperated very well to date, but the work is still on track for substantial completion by this fall.

Heart of Iowa Nature Trail

- Phase 3a of paving is in the final design review stage. We are awaiting completion of a cultural review required by the State Historical Preservation Office. We anticipate a spring bid letting.

Dakins Lake

- Playground improvements are complete.

Sopers Mill Water Trail Access Improvements

- Parking lot and access construction at Sopers Mill is under way.

Hickory Grove Park Wastewater

- Garden and Associates has been contracted for design services and they are writing a preliminary report for submission to the IDNR.

Hannum's Mill Dam Mitigation

- We have received a Lowhead Dam Mitigation Grant from the IDNR and have submitted grant applications to the USFWS.

Water Quality

- Design is underway for potential edge of field practice installations in 2023/24.
- Water Quality monitoring training was offered in February.
- The Headwaters of the South Skunk River WMA watershed assessment has been adopted by the WMA.

Hickory Grove Park and Conservation Center Master Plans

- Shive Hattery has been contracted to complete these master plans. They have toured sites, completed a public opinion survey, had several discussions with staff and Board, and are in the final stages of plan development. Public open houses will be held in March.

Osheim Prairie and Slough Preserve

- A parking lot has been installed and the area is now open to the public.

Prairie Valley Preserve

- Design is being completed for trail construction. The trail will be mown grass and will weave between remnant prairie areas. We have applied for a joint grant with the Iowa DNR to aide in prairie reestablishment on areas adjacent to the prairie remnants.

Events/Environmental Education

- Preparations are being made for the 2023 spring field trip season. Locations will be modified in order to accommodate construction projects.
- In-school programming is underway.
- We are exploring enhanced programming partnerships with YSS.

- Upcoming OWLS program April 6th – African Wildlife Adventures
- The annual Supporters Appreciation banquet will be held April 20th.

Natural Resources

- Natural Resource Stewards have continued to make significant contributions towards resource goals.
- We have submitted grant application for a DNR Trees for Kids grant
- Sensitive Areas Inventory- We are developing action steps for implementing resource enhancement mechanisms with landowners.
- Habitat restoration work is underway at several properties specifically, Sleepy Hollow, Tedesco Environmental Learning Corridor, Robison Wildlife Acres, Christiansen Forest Preserve, Hickory Grove Park, Jennett Heritage Area, Jordan Family Wildlife Area, and Carroll Prairie.
- Ash tree removal is in progress at Hickory Grove Park and the Praeri Rail Trail.
- The Iowa Natural Heritage Foundation will begin farming the Deppe Conservation Area in preparation for prairie reestablishment. Farming practices will be no-till.

Personnel and Administration

- Recruitment is underway for a Naturalist. Seasonal positions have been filled. We are in the final stages of hiring campground hosts for 2023.
- An implementation plan has been completed for the 2023-2026 Strategic Plan.
- We are investigating construction of a solar array at Dakins Lake. The array would have no up-front costs and may offset as much as \$250,000 during it's 30-year lifetime.



ARPA QUARTERLY REPORT

MARCH 2023

Submitted by Leanne A. Harter, AICP, CFM

County Outreach and Special Projects Manager
900 6th Street
Nevada, Iowa 50201

lharter@storycountyiowa.gov
515-382-7247

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



EXTERNAL APPLICATIONS

Project ID Number	Project Name	Organization Name	Amount Approved
1	Providing Premium Pay to Eligible Workers	The Whistle Stop Childcare Center and Preschool	\$ 250,000

SAM.gov Registration/Verification

YES NO

Project Status

- Not Started
- Completed less than 50%
- Completed 50% or more
- Completed

PERFORMANCE MEASURES:

- **Number of children enrolled in programs (pre-funding and annually)**
 Beginning of Fall 2022 - Part-time children (enrolled less than 5 days per week): 36 Full-time children (enrolled 5 days per week): 107
 End of December 2022 Part-time children (enrolled less than 5 days per week): 30 Full-time children (enrolled 5 days per week): 116
- **Number of families served (pre-funding and annually)**
 Beginning of Fall 2022- 90 Families End of December 2022 107 families
- **Education levels of staff**
 Beginning of Fall 2022-
 Owner: Bachelor of Science in Psychology
 Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement
Infants Lead: Diploma Assistant: Diploma
Infants (2nd classroom) Lead: Diploma Assistant: Diploma
Infants (3rd classroom) Lead: Associates of science in Early childhood Assistant: Associates in Early childhood Education Aid: Diploma
Toddlers Lead: Diploma Assistant: Diploma Assistant: Diploma Assistant Diploma Aid: Diploma

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

EXPENDITURES

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT

Current \$ 11,483.41 10/31/2022 \$5,748.39
 Cumulative \$ 11,483.41 12/16/2022 \$5,735.02

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

March 2023



Toddlers (2nd classroom) Lead: Diploma Assistant: Diploma Assistant: Bachelor of Arts in Dance and Business Aid
Preschool Lead: Associates in Early Childhood Education Assistant: Diploma Assistant: Diploma Aid: Diploma
PreK Lead: Bachelor of Arts in Early Childhood Education Assistant: Associates of Applied Sciences in Early Childhood Education
Assistant: Diploma
School-Agers Lead: Diploma Assistant: Diploma

- **Experience levels of staff**

Beginning of Fall 2022-

Owner- 35 years

Director- 20 years

Lead teachers - Infants- 25 years, 15 years, 21 years; Toddlers- 5 years, 15 years; Preschool- 15 years; PreK- 15 years; School-agers- 7 years

Assistant teachers - Infants- 10 years, 6 years, 11 years; Toddlers- 2 years, 7 years, > 1 year, 5 years, 4 years; Preschool- 5 years, 11 years; PreK- 14 years, 5 years; School-agers- 7 years, >1 year

Teachers Aids: Infants- >1 year, >1 year, 1 year; Toddlers- 2 years; Preschool- 2 years; PreK- 1 year; School-agers- NA

- **Waitlist numbers (pre-funding and annually)**

Beginning of Fall 2022 - 15 families with 21 children (ages ranging from infant to school-age)

End of December 2022 - 2 families, 2 children

- **Employee turnover rates (pre-funding and annually)**

Currently our turnover rate is VERY low due to the longevity of our core staff. As you can see the majority of our staff have been with us for quite some time. Recently we had a staff member leave for a maternity leave in our infant room and decided it was not financially possible for her to return to working in childcare with an infant and therefore did not return to work after her maternity leave. We hired someone to replace her, which that person signed on with us at a starting wage of \$14.50 per hour with a possibility of a \$.50 wage increase after their 90 probationary period and all of their state required training were complete and we are also offering a \$500 sign-on bonus. This person trained for 2 days and then never returned and completely ghosted us leaving us without a staff person for our infant program. This has been the case more often than not recently with hiring in childcare. So although our turnover rate is very low, when we do need to hire it seems near impossible to find someone to fill the spot that has experience and we can afford to pay within our budget.

- **Staff retention rates**

Beginning of Fall 2022-Owner: 27 years

Director: 14 years

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Infants Lead: 10 years; Assistant: 4 years; Aid: >1 year
Infants (2nd classroom) Lead: 15 years; Assistant: 2 years; Aid: >1 year
Infants (3rd classroom) Lead: 13 years; Assistant: 5 years; Aid: 2 years
Toddlers Lead: 1 year' Assistant: >1 year; Assistant: >1 year; Assistant 4 years; Aid: 2 years
Toddlers (2nd classroom) Lead: 15 years; Assistant: 6 years; Assistant: >1 year; Aid 1 year; Preschool; Lead: 15 years; Assistant: 4 years
Assistant: >1 year; Aid: >1 year
PreK Lead: 5 years; Assistant: 2 years; Assistant: >1 year
School-Agers Lead: 3 years; Assistant: 7 years

- **Total number of staff (pre-funding and annually)**

Beginning of Fall 2022 Full-time staff – 21 Part-time staff- 4 Seasonal (summer only staff)- 3
End of December 2022 Full-time staff- 22 Part-time staff- 8 Seasonal- NA

- **Success stories**

Our assistance preschool teacher was able to get her associates through the TEACH program.
All of our lead teachers that have been here for 8 or more years are making at least \$18.00 and we did not have to pass the financial burden to our families.
We have been able to maintain our staff- we have had two staff members leave since receiving this funding, but were able to fill the position very quickly- as we are able to offer competitive wages compared to other childcare centers in our area.
Compared to our center in Bondurant, where I am also the director I have had 67 staff members come and go in the matter of 17 months.

NOTES:

3	Re-Building Great Futures for Story County Kids	Boys and Girls Clubs of Story County	\$ 275,000
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS	<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT	
Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input type="checkbox"/> Not Started	Current \$ 918.27	10/17/2022	\$644.24
<input checked="" type="checkbox"/> Completed less than 50%	Cumulative \$ 918.27	11/21/2022	\$274.03
<input type="checkbox"/> Completed 50% or more			
<input type="checkbox"/> Completed			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

March 2023



PERFORMANCE MEASURES:

- On quarterly basis report on current project timeline and benchmarks**
 During this quarter we met with a technology company to discuss working with them on our technology upgrades and new computers. Began planning and developing new Club programming in line with the outcomes driven by this grant. Began conversations with Ames Community School District Superintendent & United Way of Story County to tell them about our grant, who our contacts should be, and what it will look like to share data with the school to be able to help show the impact of our program on the students.
- Existing and new sharing agreements with school districts**
 No new official shared between school districts and the Club.
- Academic progress of youth who attend the Club regularly**
 Have not started this performance measure
- Internet speeds pre-upgrade and post**
 NA
- New programming and services developed to address life skill needs**
 In progress - will update at next quarter. We have been researching and planning more robust programs to address life skills in a more effective way.
- New programming and services developed to address learning loss**
 In progress - will update at next quarter. We have been researching and planning more robust programs to address learning loss in a more effective way. We have also begun speaking with partner agencies and the school district to work alongside them to help the students that we serve.
- How internet access and improved technology has improved services**
 We are in the final stages with ACCESS Systems to begin our improved technology services at both Club sites.
- Success stories**
 None at the point in our planning.

NOTES:

5	Collins Water Infrastructure Project	City of Collins	\$ 340,000
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS
		<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT	
Project Status		CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input checked="" type="checkbox"/> Not Started	EXPENDITURES		
	Current \$ 0	\$ 0	

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



- Completed less than 50% Cumulative \$ 0
- Completed 50% or more
- Completed

PERFORMANCE MEASURES:

- **On quarterly basis report on current project timeline and benchmarks**
- **Project Timeline and Benchmarks**
Unknown at this time.
- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**
No delays.
- **Percentage of water loss (pre-repair, during and after) – average for SFD, MFD, Institutional/Public, Commercial and Industrial Customers**
Our community-wide water loss per month over the past 12 months has ranged anywhere from 8% to 64%.
- **Current and post-construction water rates post-repair) – average for SFD, MFD, Institutional/Public, Commercial and Industrial Customers**
Water rates pre-repair are as follows: \$20.81 for the first 1,000 gallons and \$16.85 for each 1,000 gallons after the first 1,000 gallons
- **Statement regarding degree to which improvements adequately support the needs of the Collins-Maxwell CSD’s athletic complex upgrades.**
The new water main will be larger than the current water main and it will help with the school's improvements greatly. The school completed significant work on the remodel of the softball field this fall, and also got started on work at the baseball field.
- **Analysis of water pressure for household (pre and post project)**
We will monitor this as the project takes place.

NOTES:

6	Collins Wastewater System Revitalization Project	City of Collins	\$ 277,500
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS	<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT	
Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input type="checkbox"/> Not Started	Current \$ 87,547.05	11/21/2022	\$87,547.05

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Completed 50% or more 12/6/2022 \$4,500.00

Completed

PERFORMANCE MEASURES:

Number of households served -250

• **On quarterly basis, provide:**

- **number of new participants for quarter and total number of participants;**
 New participants- 100
 Total number of participants- 500
- **total number of meals distributed;**
 2,388
- **by provider, total number of meals purchased;**
 Twin Anchors- 450
 BFabulous- 450
 Mom's- 488
 Niland's Cafe- 500
 Mi Casita- 500
- **total allocations to restaurants/providers for meals.**
 21,492
- **Results of survey conducted by community determining potential economic impacts to households participating in the program**
 Survey is not complete yet.
- **Success stories**
 Several residents posted on the community Facebook page at different times after meals were distributed... thanking our mayor for applying for this grant and providing this meal program to our citizens. In general, many comments during meal pickups regarding how thankful people are to receive these meals.

NOTES:

9	Promote Nutritional Security in ESC	Nevada Food at First	\$ 45,650
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> APPROVED	<input checked="" type="checkbox"/> PENDING APPROVAL BY BOS	<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT
Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input checked="" type="checkbox"/> Not Started	Current \$ 0	\$ 0	

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



- Completed less than 50% Cumulative \$ 0
- Completed 50% or more
- Completed

PERFORMANCE MEASURES:

- **Number of Households – 188**

On quarterly basis, provide:

- **First report should include baseline from previous four (4) quarters for comparison.**
- **Number of meals served, households not previously served, and locations served (by ZIP code)**
- **Data showing an increase or decrease in the number of households**
- **Household demographics (as available)**
- **Anecdotal narratives from meal recipients and volunteers will also be collected and shared**
- **The pounds and categories of foods (i.e. baked goods, vegetables, dairy) donated by identified retail partners**
- **For staff, provide mileage and salary figures**

Performance Measures submitted by subrecipient outline a baseline that includes all four (4) quarters of the 2022 calendar year.

Number of Households Served/Quarter in 2022

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec
50055	Collins	0	0	0	0
50056	Colo	0	1	1	1
50154	McCallsburg	1	1	1	1
50161	Maxwell	12	10	10	16
50201	Nevada	96	125	155	145
50278	Zearing	0	0	0	0
TOTALS		109	137	167	163

(Includes households that initiated a relationship with *Nevada Food at First* prior to 2022. Only households receiving meals at least once during the quarter are counted.)

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Number of NEW Households Served/Quarter in 2022

(Includes households that initiated a relationship with *Nevada Food at First* in 2022. Households are counted only once, during the quarter that the first contact was made.)

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec
50055	Collins	0	0	0	1
50056	Colo	1	0	0	0
50154	McCallsburg	0	0	0	0
50161	Maxwell	0	5	7	4
50201	Nevada	22	21	39	20
50278	Zearing	0	0	0	0
TOTALS		23	26	46	25

TOTAL Number of Households Served/Quarter in 2022

(Includes households that both initiated a relationship with *Nevada Food at First* prior to 2022 and in 2022.)

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec
50055	Collins	0	0	0	1
50056	Colo	1	1	1	1
50154	McCallsburg	1	1	1	1
50161	Maxwell	12	15	17	20
50201	Nevada	118	146	194	165
50278	Zearing	0	0	0	0
TOTALS		132	163	213	188

Number of Meals Served/Quarter in 2022

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec	2022 TOTAL
50055	Collins	0	0	0	6	6
50056	Colo	22	24	18	22	86
50154	McCallsburg	226	173	228	222	849
50161	Maxwell	972	980	1099	1283	4334
50201	Nevada	4077	4275	4560	4280	17,192
50278	Zearing	0	0	0	0	0
TOTAL – ALL MEALS						22,467

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Retail Gleaning: January 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	232.8						
Hy Vee – North Ankeny	765.9						
Bricktown Bakery - Nevada	118.3						
Dollar Fresh – Nevada			378.0				
TOTALS	1117.0		378.0				

Retail Gleaning: February 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	204.2						
Hy Vee – North Ankeny	791.5						
Bricktown Bakery - Nevada	81.1						
Dollar Fresh – Nevada	98.5	40.0					87.8
TOTALS	1175.3	40.0					87.8

Retail Gleaning: March 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	239.6						
Hy Vee – North Ankeny	851.6						
Bricktown Bakery - Nevada							
Dollar Fresh – Nevada	142			168.8	86.9		248.5
TOTALS	1233.2			168.8	86.9		248.5

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Retail Gleaning: April 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	247.8						
Hy Vee – North Ankeny	963.2						
Bricktown Bakery - Nevada	63.0						
Dollar Fresh – Nevada							
TOTALS	1274.0						

Retail Gleaning: May 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	406.4						
Hy Vee – North Ankeny	1119.1						
Bricktown Bakery - Nevada							
Dollar Fresh – Nevada							
TOTALS	1525.5						

Retail Gleaning: June 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	296.8						
Hy Vee – North Ankeny	805.1						
Bricktown Bakery - Nevada							
Dollar Fresh – Nevada							
Center Grove Orchard - Cambridge	65.6		37.6	35.0			
TOTALS	1167.5		37.6	35.0			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Retail Gleaning: July 2022

(All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	486.2						
Hy Vee – North Ankeny	844.8						
Bricktown Bakery - Nevada	41.0						
Dollar Fresh – Nevada				60.3			
Center Grove Orchard - Cambridge	103.2						
TOTALS	1475.2			60.3			

Retail Gleaning: August 2022

(All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	215.4						
Hy Vee – North Ankeny	716.1						
Bricktown Bakery - Nevada	185.0						
Dollar Fresh – Nevada			123.0				
Center Grove Orchard - Cambridge							
Burke Corporation	13.3	197.0		40.0			
TOTALS	1129.8	197.0	123.0	40.0			

Retail Gleaning: September 2022

(All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	170.7						
Hy Vee – North Ankeny	1066.3						
Bricktown Bakery - Nevada	227.6						
Dollar Fresh – Nevada							
Center Grove Orchard - Cambridge							
Burke Corporation		165.0					
TOTALS	1464.6	165.0					

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Retail Gleaning: October 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	369.7						
Hy Vee – North Ankeny	802.0						
Bricktown Bakery - Nevada	73.9						
Dollar Fresh – Nevada				70.3			
Center Grove Orchard - Cambridge							
Burke Corporation							
Fareway - Nevada					132.0		
Crumb Cookies - Ames	209.7						
TOTALS	1455.30			70.3	132.0		

Retail Gleaning: November 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	324.2						
Hy Vee – North Ankeny	646.1						
Bricktown Bakery - Nevada	105.5						
Dollar Fresh – Nevada							
Center Grove Orchard - Cambridge		67.6	41.5	10.8	3.6		
Burke Corporation							
Fareway - Nevada							
Crumb Cookies - Ames	429.9			32.0			
TOTALS	1505.7	67.6	41.5	42.8	3.6		

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Retail Gleaning: December 2022
 (All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	234.3						
Hy Vee – North Ankeny	289.9						
Bricktown Bakery - Nevada							
Dollar Fresh – Nevada							
Center Grove Orchard - Cambridge						20.0	
Burke Corporation		148.0					
Fareway - Nevada							
Crumbl Cookies - Ames	358.6						
TOTALS	882.8	148.0				20.0	

TOTAL 2022 Retail Pounds Gleaned: 17,599.6

- **Results of short surveys used to collect information and gauge how this additional food is being perceived and accepted by meal and food pantry recipients and leaders. Surveys will include an opportunity to describe how the availability of gleaned food helps households be more nutritionally secure.**
 Surveys have not yet been disseminated.
- **Success stories**
 Anecdotal stories specifically re: this project have not yet been solicited or received.

NOTES:

Nonprofit Process

With support of the Drake Law Clinic, Nevada Food at First is on track to complete our nonprofit status process. In 2022, we secured our federal EIN number and successfully filed our Articles of Incorporation with the Iowa Secretary of State on October 4. By-laws have been drafted, revised, and are ready for approval. Our next Student Attorney will assist with our IRS tax-exempt application and coach steps to transition our volunteer leaders from Steering Committee to Board of Directors.

Policies, Internal Controls and Other Standard Organizational Documents

Marilyn Nelson, Brenda Hobson, and I attended the training sessions you provided and recognize that, as an organization, we do not have the

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



necessary policies and other standard administrative documents in place. While we may be implementing policies and generally accepted accounting principles, we do not have written policies and procedures to support “Uniform Guidance” or “Internal Controls.” We are aware that ARPA subrecipients must be effective, efficient, reliable, and compliant, but do not know where to start to address our lack of standard organizational and financial policy documents.

Our leadership and volunteers are poised to address nutritional security in eastern Story County as proposed in our grant application but will need professional assistance from a different pool of volunteers to tend to our administrative development and lack of documented policies and procedures.

A specific checklist of the essential (required) documents that must be drafted and approved would be very helpful. Information about the professional disciplines (i.e., accountant, lawyer, HR) and skills we might need from volunteers would also let us focus our efforts on what is necessary to meet the demands of this federal grant opportunity. You may also be aware of individuals in the eastern Story County community that might be in the position to collaborate to help meet our structural needs.

I appreciate your attention and insight, as it will ultimately help strengthen, equip, and sustain Nevada Food at First – its mission and organization.

10	Storm Sewer Extension to north sections of Cambridge	City of Cambridge	\$ 250,000
SAM.gov Registration/Verification		Contract Status	
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS
		<input checked="" type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT*	
ACTION BY THE CITY ON THE CONTRACT IS REQUIRED BY OCTOBER 17, 2022			
Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input checked="" type="checkbox"/> Not Started	Current \$ 0	\$ 0	
<input type="checkbox"/> Completed less than 50%	Cumulative \$ 0		
<input type="checkbox"/> Completed 50% or more			
<input type="checkbox"/> Completed			
PERFORMANCE MEASURES:			
NOT REQUIRED THIS QUARTER.			
NOTES: SAM.GOV REGISTRATION IS NOT COMPLETED.			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



11 HSS New Building Project	Heartland Senior Services of Story County	\$ 300,000
<p>SAM.gov Registration/Verification Contract Status</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p> <p>Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT</p> <p><input type="checkbox"/> Not Started Current \$ 300,000 12/16/2022 \$300,000</p> <p><input checked="" type="checkbox"/> Completed less than 50% Cumulative \$ 300,000</p> <p><input type="checkbox"/> Completed 50% or more</p> <p><input type="checkbox"/> Completed</p> <p>PERFORMANCE MEASURES:</p> <p>No updates.</p> <p>NOTES:</p>		

12 Good Neighbor Emergency Assistance, Inc., - Navigator Position	Good Neighbor Emergency Assistance, Inc.	\$ 104,857
<p>SAM.gov Registration/Verification Contract Status</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p> <p>Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT</p> <p><input type="checkbox"/> Not Started Current \$ 0 \$ 0</p> <p><input checked="" type="checkbox"/> Completed less than 50% Cumulative \$ 0</p> <p><input type="checkbox"/> Completed 50% or more</p> <p><input type="checkbox"/> Completed</p> <p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> • Number of households served: 255 assisted in all of Good Neighbor staff and volunteers • On quarterly basis, provide: <ul style="list-style-type: none"> • Agency referring household to Good Neighbor Navigator <ul style="list-style-type: none"> Story County General Assistance Story County Case Management The Bridge Home ACCESS St. Thomas 		

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



- Christ Community Church
- Landlords
- Utility companies
- Social Security
- Wheels for Work
- **Demographics - age, race, income, sex, education, current government benefits – see attached report**
- **Number of households seen by Navigator - 52**
- **Number of households who use Navigator to make applications for funds/benefits**
 - CIRHA -2
 - Social Security - 4
 - SNAP - 2
 - Wheels for Work - 2
 - Employment - 3
 - EURA Assistance Requests - 23
 - Other – 5
- **Number of households who receive funds/benefits as are result of Navigator service - 52**
- **Number of households whose funds/benefits applications are rejected and denied services by Navigator and reason for denial**
 - None at this time
- **Number of referrals Navigator makes to legal or social service agencies**
 - Legal - 1
- **Number of referrals related to MH/DD to further connect to support services**
 - MH – 1
- **Number of times households reach out for assistance from Navigator in one-year period**
 - Q2 1-5 times per household seen by Navigator
- **Number of households who do not complete applications steps/process - 1**
- **Total amount of funds/benefits received by all households helped by Navigator - \$14,394.50**
- **Amount of time Navigator spends with each household**
 - 30 minutes to 5 hours per household
- **Success stories**

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



KB - receives Soc Sec Disability. Needed help with rent because he had not been getting monthly benefits on Express Card. Navigator called Soc Sec, got info for Express card. Within 3 hours, funds he was entitled to we loaded onto card and he could access the funds to pay his rent.

KS - successfully applied for and receiving Soc Sec (Feb 2023). Arranged for Payee before payments start. Was able to negotiate with LL so he could stay in current home until a more affordable home is found. Helped with applications for income based apartments, referred to community in Des Moines from Laos that would like him to live in their proximity.

MM - elderly woman with only Soc Sec income living above her means. Worked with money management and budgeting. If she can follow the plan and internalize the controls, she'll be able to afford her basic needs.

NOTES: See attached Q2 – Charity Tracker Report for demographics

13 YSS Story County ARPA Youth Rapid Rehousing Program Youth and Shelter Services (DBA YSS) \$ 1,100,000

SAM.gov Registration/Verification

YES NO

Project Status

- Not Started
- Completed less than 50%
- Completed 50% or more
- Completed

PERFORMANCE MEASURES:

- **Number of households served**

Eight individuals within six households are currently being served through the program at various stages. About four other individuals either refused the assistance or did not respond to staffs attempts to contact them.

- **On a quarterly reporting basis address how the program is serving homeless youth specifically achieving the following goals, and provide documentation outlining the number of youth served both before and after funding.**

- **85% of youth exiting from program into safe housing**
All households are currently engaged with the program and have not left. Three individuals/ two households are set to move into their rentals right after the New Year's holiday.
- **75% of youth increasing monthly income from time of entry to time of exit**
The households are still working on getting into housing and then will focus on jobs and income.
- **95% of youth in program connected to mental, physical, or dental services**

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

EXPENDITURES

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT

Current \$ 0

\$ 0

Cumulative \$ 0

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

March 2023



The participants are still working on getting into housing and settled into their new living situations. We focus on housing first and will start to work on this once housed.

Success stories

While working through the referrals our staff has made several new Landlord connections. One has resulted in securing the two apartments that I have mentioned earlier in the report. We look forward to expanding and building relationships with other Landlords through Story County.

Our program has not been open for the entire quarter but we are working as quickly as we can to fill all our openings.

NOTES:

15	Story City ARPA Projects	City of Story City	\$ 302,500
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS
		<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT	
Project Status		EXPENDITURES	
<input type="checkbox"/> Not Started		Current \$ 0	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
<input checked="" type="checkbox"/> Completed less than 50%		Cumulative \$ 0	\$ 0
<input type="checkbox"/> Completed 50% or more			
<input type="checkbox"/> Completed			

PERFORMANCE MEASURES:

- **On quarterly basis, report on project timeline and benchmarks**
Water main replacement project has started and is anticipated to be completed in 2023.
Slip lining of sanitary sewer mains has started and will continue in 2023.
- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**
None
- **Reduction in peak flow volumes in the sewer system**
Too early to report
- **Reduction in the number of main breaks**
Too early to report
- **Change in status of Significant Non-Compliance by the IDNR**
N/A

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



- **Are there any cost savings to residents?**
N/A
- **If you have any additional information to share and/or report, please upload here.**
N/A

NOTES: WHILE, NO REIMBURSEMENT REQUESTS HAVE BEEN SUBMITTED, SUBRECIPIENT NOTES \$505,407.30 OBLIGATED.

16	Story County Childcare Coalition	United Way of Story County	\$ 521,300
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT
Project Status		EXPENDITURES	
<input checked="" type="checkbox"/> Not Started		Current \$ 0	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
<input type="checkbox"/> Completed less than 50%		Cumulative \$ 0	\$ 0
<input type="checkbox"/> Completed 50% or more			
<input type="checkbox"/> Completed			

PERFORMANCE MEASURES:

NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

17	Reimagining What's Next for Story County: Emergency Food and 2-1-1 Supports	United Way of Story County	\$ 182,610
SAM.gov Registration/Verification		Contract Status	
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT
Project Status		EXPENDITURES	
<input type="checkbox"/> Not Started		Current \$ 0	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
<input checked="" type="checkbox"/> Completed less than 50%		Cumulative \$ 0	\$ 0
<input type="checkbox"/> Completed 50% or more			
<input type="checkbox"/> Completed			

PERFORMANCE MEASURES:

- **Number of households served**
N/A - Most Emergency food programs keep track of individuals served rather than households. Please see below.
Emergency Food Project

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



- **Number of individuals served through emergency food programs (monthly) compared to previous years' stats**
9 Story County emergency food programs were given grant funds this quarter, with checks issued in November. These include Ames Community School District food pantries, Calvary United Methodist food pantry (Ames), Good Neighbor Emergency Assistance food voucher program, Huxley food pantry, MICA food pantry (Ames), Nevada Community Cupboard, Nevada Food at First meal site, the SHOP student-run food pantry at Iowa State University, and The Salvation Army food pantry (Ames). The following are monthly totals for November and December 2022:
 - NOVEMBER 2022: 3574 individuals, not including Nevada Food at First (compared to 1344 in November 2021). This represents a 156% increase in individuals served.
 - DECEMBER 2022: 3832 individuals (compared to 2174 in December 2021). This represents an increase of 17%.* The 2021 numbers and calculation of % increase provided do not include individuals served by Ames CSD pantries and Nevada Food at First as neither entity was reporting that data to us at that time. The November 2022 number also excludes Nevada Food at First data. At that time, they were only reporting the metric of meals served. They have since started collecting individuals served.
- **Number of pounds of food distributed through the pantries (monthly) compared to previous years' stats**
The numbers provided exclude Good Neighbor Emergency Assistance and Nevada Food at First as these programs distribute food vouchers and meals, not weighable bags/boxes of food.
 - NOVEMBER 2022: 54,153 pounds (compared to 34,646 in November 2021).
 - DECEMBER 2022: 36,652 pounds (compared to 32,538 in December 2021).
- **Number of sacks of food distributed through the K-5 Backpack program compared to previous years' stats**
Not available currently. This data point is provided on an annual basis. ARPA Funds also have not been dispersed to the Food Bank of Iowa yet; that is expected to happen in June 2023.
- **Percentage of surveyed individuals who reported a positive impact of emergency assistance**
98% of those surveyed indicated a positive impact of the emergency food program. 2% of those surveyed were neutral on the impact. (129 individuals were surveyed at 6 grant funded programs in this quarter.)
- **Demographic information of those served (as available)**
As requested by the Story County Board of Supervisors, below is information on the zip codes of those served by the emergency food programs receiving ARPA funding. (Please note that not all ARPA-funded programs provided zip codes of those served this quarter, but all will report this metric in quarter 3.)
FY23
Zip code - Q2 # of individuals / Q2 % of all served
of individuals served from Ames (50010) - 1045 / 25%
of individuals served from Ames (50014) - 749 / 17.9%

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



- # of individuals served from Cambridge (50046) - 16 / 0.4%
- # of individuals served from Collins (50055) - 30 / 0.7%
- # of individuals served from Colo (50056) - 42 / 1.0%
- # of individuals served from Gilbert (50105) - 15 / 0.4%
- # of individuals served from Huxley (50124) - 53 / 1.3%
- # of individuals served from Kelley (50134) - 19 / 0.5%
- # of individuals served from McCallsburg (50154) - 46 / 1.1%
- # of individuals served from Maxwell (50161) - 212 / 5.1%
- # of individuals served from Nevada (50201) - 1708 / 40.9%
- # of individuals served from Roland (50236) - 5 / 0.1%
- # of individuals served from Slater (50244) - 2 / 0.04%
- # of individuals served from Story City (50248) - 65 / 1.6%
- # of individuals served from Zearing (50278) - 27 / 0.6%
- # of individuals served from other zip codes/outside of Story County - 50 / 1.2%
- # of individuals served with unknown zip code - 94 / 2.2%

Additionally, the emergency food programs have started collecting and reporting ages of those served. Of those who reported ages in December 2022, 23% of those served were children, 36% were adults ages 19 - 59, and the remaining 20% were adults 60 and older.

- **Success stories**

The following are direct quotations from emergency food program recipients regarding the impact of the program on their household (responses to an open-ended question on surveys):

- It definitely helps me put food on the table and roof over my shoulders. I'm extremely grateful for this generosity. Thank you!
- Will help immensely
- This program is amazing. We came in worried and left feeling extremely hopeful! Thank you!
- Very helpful and kind in our time of need. It helped a lot of my financial issues. Thank you!
- Never had to use services like this before. Staff here made it so easy and they were very kind. Very much helpful when we needed it. Very much appreciated.
- Very helpful and we are thankful.
- This pantry has been a big help for the last several months, we have/are struggling.
- Programs like this literally save lives. Thank you.
- Very helpful!

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



- More than you guys will ever know!!!
- You all are angels. You help more than you will ever know. We love you all.
- Lots of help.
- This program has fed our family of 8, regularly. The staff providing the food are very friendly and professional. Thank you!
- Even though we're doing better financially now, it helps greatly to have a meal ready to eat when I don't get home until late in the evening (often after 8 PM)
- Makes the week easier.
- The emergency food program has helped me in commensurate ways, I am really grateful.
- It helps me a lot in saving money for my family.
- I strongly agree that this kind of initiative needs to stay permanently at the university. It has helped me and my family during my study period at ISU.

2-1-1 Supports

- **Number of 2-1-1 print materials shared in the community - 5**
- **Number of entries added and/or edited by intern/contractor - 6**
- **From monthly reports on Story County 2-1-1 data addressing the following:**
 - **Number of 2-1-1 contacts initiated by Story County residents via the various portals (phone, text, app, web) – 239**
 - **Average minutes spent on phone with each caller – 5**
 - **Needs by taxonomy (ex/financial assistance, healthcare, utilities, food, etc.)**
 - Shelter/Housing – 91
 - Mental Health – 19
 - Healthcare/Covid – 18
 - Utilities – 18
 - Government/Legal - 18
 - **Calls made by city in Story County** Note: calls were provided by school district rather than by Story County city/zip code. We are requesting these by zip code if possible for future quarters.
 - Ames - 202
 - Nevada - 11
 - Roland Story - 14
 - Ballard - 9
 - Collins Maxwell - 4

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



- **Number and type of specific agency referrals made**
 Referrals for each resource - 1/1/2022 through 9/30/2022
 * Please see attached spreadsheet for the same information in an easier-to-read, table format.*
- **Success stories**
 Not currently collected by the 2-1-1 call center staffed by the United Way of Central Iowa. United Way of Story County staff will look to collect these and share in subsequent quarterly reports.

NOTES: See attached report showing Story County 2-1-1 requests

18 City of Huxley Water Treatment Plant Expansion and Well Field City of Huxley \$ 500,000

SAM.gov Registration/Verification

YES NO

Project Status

- Not Started
 Completed less than 50%
 Completed 50% or more
 Completed

PERFORMANCE MEASURES:

- **On quarterly basis report on current project timeline and benchmarks**
 See attached documentation
- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**
 Delay: supply and demand issue. Waiting for generator, automation equipment. Expected delivery: Unknown
- **Number of new water customers**
 2010 Census: Population: 3,317
 2020 Census: Population: 4,244
 28% increase

NOTES: See attachment for project timeline information.

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Current \$ 0 WHILE SUBRECIPIENT HAS UNDERTAKEN WORK, NO CLAIMS HAVE
 Cumulative \$247,425.13 BEEN SUBMITTED.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



20 Wastewater Treatment Facility

City of Slater

\$ 500,000

SAM.gov Registration/Verification

YES NO

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status

- Not Started
- Completed less than 50%
- Completed 50% or more
- Completed

EXPENDITURES
 Current \$ 0
 Cumulative \$500,000

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 WHILE SUBRECIPIENT HAS UNDERTAKEN WORK, NO CLAIMS HAVE BEEN SUBMITTED.

PERFORMANCE MEASURES:

- **On quarterly basis, address results of water testing done on a regular basic at the effluent discharge area of 4 Mile Creek, and provide ongoing comparison to same quarter from previous year**
 Annual average discharge for Ammonia in 2021 = 3.49 mg/L
 As December 8, 2021 No discharge due to construction
 Resumed discharge as of December 28, 2022. More to report next quarter. But do not anticipate improvement until July 2023 (if operations begin April 1, 2023).
- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**
 Electronic components for the Waste Water Treatment Facility (WWTF) are being delayed due to production issues. This has delayed completion of the project from December 1, 2022 to April 1, 2023.
- **Change in status of Significant Non-Compliance by the IDNR**
 no change at this time.

NOTES:

21 Cultivating Careers

Project IOWA

\$ 100,000

SAM.gov Registration/Verification

YES NO

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status

- Not Started
- Completed less than 50%

EXPENDITURES
 Current \$ 17,562.73
 Cumulative \$ 17,562.73

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 11/22/2022 \$17,562.73

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



- Completed 50% or more
- Completed

PERFORMANCE MEASURES:

- **On a quarterly reporting basis, address:**
 - **Number of individuals enrolled in cohort**
We have 3 individuals enrolled in a cohort so far.
 - **Number of individuals completing training**
We have had 3 Story County residents complete training.
 - **How targeted completion rate of 85% or higher is being achieved**
Our training completion rate is 100% at this time. This rate is being achieved by working one-on-one with participants to provide support in completing the program and reaching their career goals.
 - **Number of participants placed in careers and length of time in careers**
We have had 2 of the 3 participants who graduated placed in a career. They completed training on 10/17/22. One of them was placed in a career on 10/20/22 and the other graduate was placed on 11/08/22.
 - **How targeted 80% employment rate is being achieved**
Right now since our numbers are still relatively low, we have a 67% placement rate. We believe that the graduate that is not placed currently will receive employment, however she had some barriers come up and had to stop the search for employment for a while. She continues to work with a Project Iowa staff member towards finding employment.
 - **Average starting wages of graduates and previous wages**
The average starting wage for 1 of the graduate placements was \$25.00 an hour, full time and the career offers benefits. Prior to this, the graduate was working part-time making \$15.00 an hour with no benefits. The other graduate that was placed was unemployed at the start of our program and is now placed in full time employment making \$14.75 an hour with benefits.
 - **Annual participant survey of experience once employed conducted in 2022, 2023, 2024, 2025, and 2026**
N/A
 - **Success stories**
We have seen great success so far with our first cohort completing. We will request stories from these graduates and provide them at our next report.

NOTES:

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



22 Story County Crime Victim Housing and Stabilization Assault Care Center Extending Shelter and Support \$ 552,900

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Not Started Current \$ 0 \$ 0
 Completed less than 50% Cumulative \$ 0
 Completed 50% or more
 Completed

PERFORMANCE MEASURES:
NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

24 City of Zearing Water Main Improvement City of Zearing \$ 134,330

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT*
 Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Not Started Current \$ 0 \$ 0
 Completed less than 50% Cumulative \$ 0
 Completed 50% or more
 Completed

PERFORMANCE MEASURES:
NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

26 PHC Dental Clinic Support & Medical Clinic Office Renovation Primary Health Care \$ 525,094

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Not Started Current \$ 0 \$ 0

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
<input checked="" type="checkbox"/> Not Started	Current \$ 0	\$ 0
<input type="checkbox"/> Completed less than 50%	Cumulative \$ 0	
<input type="checkbox"/> Completed 50% or more		
<input type="checkbox"/> Completed		

PERFORMANCE MEASURES:
NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

29 Finding Hope and a Home **The Bridge Home** **\$ 855,000**

SAM.gov Registration/Verification	Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS <input checked="" type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT*
Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
<input checked="" type="checkbox"/> Not Started	Current \$ 0	\$ 0
<input type="checkbox"/> Completed less than 50%	Cumulative \$ 0	
<input type="checkbox"/> Completed 50% or more		
<input type="checkbox"/> Completed		

PERFORMANCE MEASURES:
NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES: *DRAFT CONTRACT STILL UNDER REVIEW BY THE STORY COUNTY ATTORNEY'S OFFICE.

30 913 and 915 Duff Avenue Studio Apartments (Ames) **Home Allies, Inc.** **\$ 68,200**

SAM.gov Registration/Verification	Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT
Project Status	EXPENDITURES	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
<input checked="" type="checkbox"/> Not Started	Current \$ 0	\$ 0
<input type="checkbox"/> Completed less than 50%	Cumulative \$ 0	
<input type="checkbox"/> Completed 50% or more		
<input type="checkbox"/> Completed		

PERFORMANCE MEASURES:

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



PERFORMANCE MEASURES

- **Project timeline and benchmarks**
 - Amended project timeline (tentative)
 - Exterior layout and site approval by City of Ames - March 2022
 - Fundraising completion and construction/mortgage loan approval - Spring 2023
 - Land purchase and general contractor contracts signed - Spring 2023
 - Groundbreaking for utilities - Spring 2023
 - Build - Summer 2023
 - Tenant occupancy - September 2023.
 - Tenant income verifications - annual
 - Property management - ongoing
- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**

The project has been delayed. Continuing supply chain interruptions due to the Covid-19 pandemic, Russia's invasion of the Ukraine, double-digit inflation over the past 12-14 months and labor shortages in some industries have increased construction costs anywhere from 10 to 40 percent since the project's inception in Summer, 2021.

The original schedule called for fundraising completion and construction/mortgage loan approval to occur in Fall 2021, with groundbreaking and build also occurring in Fall 2021 and tenant occupancy in December 2021 or January 2022. As prices and interest rates have continued to rise, so has the amount of cash we need to raise to launch the project. Home Allies continues to apply for grants and solicit private donations as we keep a close watch for stabilizing or declining mortgage rates in Spring 2023. Construction will begin as soon as possible thereafter, with occupancy hopefully to occur by September 2023.
- **On a quarterly reporting basis address the following:**
 - **Number of units rented**
 - **Average length of lease**
 - **Demographic information on all of those assisted**
 - **Financial impact to clients through feedback surveys**N/A
- **Success stories**
N/A

NOTES:

Submitted by Leanne A. Harter, AICP CFM
County Outreach and Special Projects Manager

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



31 City of Roland Storm Sewer Upgrades and Water Main Looping City of Roland \$ 1,000,000

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Not Started Current \$ 0 \$ 0
 Completed less than 50% Cumulative \$ 0
 Completed 50% or more
 Completed
 PERFORMANCE MEASURES:

NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

32 Story County Housing and Direct Care Program Story County Housing Trust \$ 470,000

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Not Started Current \$ 0 \$ 0
 Completed less than 50% Cumulative \$ 0
 Completed 50% or more
 Completed
 PERFORMANCE MEASURES:

NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

38 Workforce Development Initiatives Ames Chamber of Commerce * \$ 610,450

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 Project Status EXPENDITURES CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT
 Not Started Current \$96,200 PAYMENTS DEFINED ACCORDING TO SCHEDULE IN THE MOU

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



Completed less than 50% Cumulative \$370,450.01

Completed 50% or more

Completed

PERFORMANCE MEASURES:

- **Participant demographics of program participants, coursework completed, assistance given to participants and other pertinent information.**

- Retraining

- 3 students graduated

- o Phlebotomy

- o CNA

- o IT Help Desk

- 2 more CDL students have passed their online portion and will be doing their driving portion in 2023

- Held meet and greet for 3 students that have graduated this quarter and had 2 other students from prior classes joined.

- o 3 job offers pending that we know of at this time.

- 3 students from Ames, 2 from other area codes in Story County

- \$1,680 used in transportation support this quarter

- 3 males, 1 female, 1 non-binary

- Avg. age = 35

- 28 students starting in January with 10 starting Feb/March and many more on the list to get assigned to a class.

- Marketing refresh has helped the effort with getting the information out. More pictures and videos on Retraining and what it can do to help our community

- **Success stories**

We had a student from our January - March CNA class come back to a meet and greet this quarter. The student had done the meet and greet when they graduated, but was not comfortable taking a job at that time. They have been working in Story County, but wanted to come talk with employers again. The concern this student had was their English. They talked to an employer on December 15th and was excited to hear how much this employer would benefit from the student working for them. The student put in an application with the employer and is looking at taking the Advanced CNA class in 2023 as well. They learned that their ability to speak 2 languages is a benefit and not something that would hurt them in the work place. We are happy to see this student understand all their benefits. They were a great student and we look forward to them continuing to work and grow in Story County.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



We had another CNA student who completed their studies in quarter 2 (April - June) that was able to contact us for their last stipend due to obtaining a job in Story County that would utilize their certificate and has kept this job at satisfactory work for over 30 days. This is a student who is 21 and was given the opportunity after graduating high school to obtain a career and stay in Story County. There were many students in the last 3 years during COVID that we are hoping to help with a certificate and career.

NOTES: REASSIGNMENT OF MOU FROM THE FOUNDATION TO THE AMES CHAMBER OF COMMERCE APPROVED.

40 Bertha Bartlett Public Library	City of Story City	\$ 120,000
SAM.gov Registration/Verification	Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS	<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT
Project Status	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input checked="" type="checkbox"/> Not Started	EXPENDITURES	
<input type="checkbox"/> Completed less than 50%	Current \$ 0	\$ 0
<input type="checkbox"/> Completed 50% or more	Cumulative \$ 0	
<input type="checkbox"/> Completed		
PERFORMANCE MEASURES:		
NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.		
NOTES:		

41 Ames History Museum	Ames Historical Society	\$ 150,000
SAM.gov Registration/Verification	Contract Status	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS	<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT
Project Status	CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT	
<input checked="" type="checkbox"/> Not Started	EXPENDITURES	
<input type="checkbox"/> Completed less than 50%	Current \$ 0	\$ 0
<input type="checkbox"/> Completed 50% or more	Cumulative \$ 0	
<input type="checkbox"/> Completed		
PERFORMANCE MEASURES:		
NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.		
NOTES:		

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

March 2023



42 Fitch Family Indoor Aquatic Center

City of Ames

\$ 500,000

SAM.gov Registration/Verification

YES NO

APPROVED

PENDING APPROVAL BY BOS

NOT RECEIVED FROM SUBRECIPIENT

Project Status

EXPENDITURES

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT

Not Started

Current \$ 0

\$ 0

Completed less than 50%

Cumulative \$ 0

Completed 50% or more

Completed

PERFORMANCE MEASURES:

NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

43 ChildServe

ChildServe, Inc.

\$ 178,000

SAM.gov Registration/Verification

YES NO

APPROVED

PENDING APPROVAL BY BOS

NOT RECEIVED FROM SUBRECIPIENT

Project Status

EXPENDITURES

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT

Not Started

Current \$ 0

\$ 0

Completed less than 50%

Cumulative \$ 0

Completed 50% or more

Completed

PERFORMANCE MEASURES:

Since note of this funding award, we have begun the process of planning our kitchen remodel in more detail. To date this has included conducting meetings with our staff who most utilize the kitchen to gather their input and ideas. We are prioritizing how we can best utilize the space to meet the needs of our kitchen now and into the future.

We are in the process of working to schedule a tour with another childcare provider (ACPC) who recently renovated their kitchen. We have also begun looking into kitchen design and contractors that will be able to carry out this project. We have not hired a contractor yet, and have spent any funds.

NOTES:

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
March 2023



44 Colo Childcare Center

Colo Childcare Center

\$ 50,000

SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

NOT REQUIRED THIS QUARTER AS PROJECT WAS NOT STARTED.

NOTES:

APPROVED

EXPENDITURES

Current \$ 0

Cumulative \$ 0

Contract Status

PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

CLAIMS SUBMITTED IN QUARTER – DATE/AMOUNT

\$ 0

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS March 2023



GENERAL UPDATES:

- Staff continuing to develop and revise Standard Operating Procedures
 - ARPA 1.0 – ARPA Subrecipient Award Process
 - ARPA 2.0 – ARPA Subrecipient Monitoring
- Staff completed updates of website
 - Subrecipient forms specific for each request
 - Grant Reimbursement Request Form
- Completed monitoring schedules and scheduled all applicable annual reports, quarterly reports, and in-person monitoring visits.
- ARPA Training in December
- Annual reports to the Board of Supervisors beginning
- Designed the ARPA handout (attached)
- Upcoming priorities for staff:
 - Dashboard building and population
 - Revisit Access database for population and reporting
 - Beginning preparations for on-site reviews – begin in July but will be sending out materials to subrecipients in May



**ARPA QUARTERLY
REPORT**

ADDITIONAL INFORMATION

SUBRECIPIENT NO. 12
GOOD NEIGHBOR EMERGENCY ASSISTANCE,
INC.

Cases to include: All created
 Navigator: ACCESS - Assist/Refer, Navigator: CIRHA - Assist/Paperwork,
 Navigator: Collaboration - Meetings/Workshops/Webinars, Navigator:
 Employment Related Activities - Assist/Paperwork, Navigator: Employment
 Related Activities - Follow-Up, Navigator: Evaluation/Assist - By Phone,
 Navigator: Evaluation/Assist - In Person, Navigator: Legal Services -
 Assist/Refer, Navigator: Mental Health - Assit/Refer, Navigator: Other
 Categories: Benefits - Assist/Paperwork, Navigator: Other Benefits - Follow-up,
 Navigator: Professional Development, Navigator: Professional Public Relation
 Activies, Navigator: Rent / Utilities Assist or Refer, Navigator: SNAP-
 Assist/Paperwork, Navigator: Social Security - Assist/Paperwork, Navigator:
 Social Security Follow Up, Navigator: Wheels For Work - Assist/Paperwork,
 Navigator: Wheels For Work - Follow-up

Report Summary

Assistance Records:	102
---------------------	-----

Household Members by Gender:

Female:	42
Male:	29

Household Members by Ethnicity:

African-American:	20
Asian:	1
Caucasian:	53
Hispanic:	8
Middle Eastern:	0
Native American:	1
Other:	2
Pacific Islander:	1

Household Members by Other:

At Risk of Being Homeless:	14
Disabled:	8
Homeless:	0
Reports mental health diagnosis:	2

Children (0 - 4) in Households:	8
Children (5 - 12) in Households:	19
Children (13 - 17) in Households:	11
Adults (18 - 29) in Households:	22
Adult (30 - 64) in Households:	33
Seniors (65+) in Households:	4
Other (unknown) in Households:	7

Total Households: 52 households with a total of 104 members

Category:

Navigator: ACCESS - Assist/Refer

Report Summary

Assistance Records: 0

Category:

Navigator: CIRHA - Assist/Paperwork

Report Summary

Assistance Records: 2

Assisted Household Members by Gender:

Female: 2
Male: 2

Assisted Household Members by Ethnicity:

African-American: 1
Asian: 1
Caucasian: 3
Hispanic: 0
Middle Eastern: 0
Native American: 0
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 0
Disabled: 1
Homeless: 0
Reports mental health diagnosis: 0

Children (0 - 4) in Assisted Households: 0
Children (5 - 12) in Assisted Households: 0
Children (13 - 17) in Assisted Households: 1
Adults (18 - 29) in Assisted Households: 1
Adult (30 - 64) in Assisted Households: 2
Seniors (65+) in Assisted Households: 0
Other (unknown) in Assisted Households: 0

Total Households Assisted: 2 households with a total of 4 members

New households Assisted: 2 households with a total of 4 members

Category: **Navigator: Collaboration - Meetings/Workshops/Webinars**

Report Summary

Interaction Records: 30
Iowa Legal Aid, Legal Aid Society of Story County, Social Security, Story County General Assistance, MICA, Wheel's For Work, Two Rivers Community Housing Partnership, Story County Immigrant and Refugee Fund, CIRHA, Department of Human Service DCAT, The Bridge Home, The Salvation Army, Story County Courts, Work in Ames, United Way

Agencies:

Categories: **Navigator: Employment Related Activities - Assist/Paperwork,
Navigator: Employment Related Activities - Follow-Up**

Report Summary

Assistance Records: 4

Assisted Household Members by Gender:

Female: 3
Male: 6

Assisted Household Members by Ethnicity:

African-American: 3
Asian: 0
Caucasian: 8
Hispanic: 0
Middle Eastern: 0
Native American: 0
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 0
Disabled: 0
Homeless: 0
Reports mental health diagnosis: 0

Children (0 - 4) in Assisted Households: 0
Children (5 - 12) in Assisted Households: 0
Children (13 - 17) in Assisted Households: 3
Adults (18 - 29) in Assisted Households: 1
Adult (30 - 64) in Assisted Households: 5
Seniors (65+) in Assisted Households: 0
Other (unknown) in Assisted Households: 0

Total Households Assisted: 3 households with a total of 9 members

New households Assisted: 3 households with a total of 9 members

Categories:

**Navigator: Evaluation/Assist - By Phone, Navigator: Evaluation/Assist -
In Person**

Report Summary

Assistance Records: 31

Assisted Household Members by Gender:

Female: 18
Male: 15

Assisted Household Members by Ethnicity:

African-American: 10
Asian: 1
Caucasian: 22
Hispanic: 6
Middle Eastern: 0
Native American: 0
Other: 2
Pacific Islander: 1

Assisted Household Members by Other:

At Risk of Being Homeless: 6
Disabled: 4
Homeless: 0
Reports mental health diagnosis: 1

Children (0 - 4) in Assisted Households: 3
Children (5 - 12) in Assisted Households: 8
Children (13 - 17) in Assisted Households: 4
Adults (18 - 29) in Assisted Households: 5
Adult (30 - 64) in Assisted Households: 19
Seniors (65+) in Assisted Households: 4
Other (unknown) in Assisted Households: 2

Total Households Assisted: 23 households with a total of 45 members

New households Assisted: 23 households with a total of 45 members

Category:

Navigator: Legal Services - Assist/Refer

Report Summary

Assistance Records: 1

Assisted Household Members by Gender:

Female: 1
Male: 2

Assisted Household Members by Ethnicity:

African-American: 3
Asian: 0
Caucasian: 2
Hispanic: 0
Middle Eastern: 0
Native American: 0
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 0
Disabled: 0
Homeless: 0
Reports mental health diagnosis: 0

Children (0 - 4) in Assisted Households: 0

Children (5 - 12) in Assisted Households: 0

Children (13 - 17) in Assisted Households: 2

Adults (18 - 29) in Assisted Households: 0

Adult (30 - 64) in Assisted Households: 1

Seniors (65+) in Assisted Households: 0

Other (unknown) in Assisted Households: 0

Total Households Assisted: 1 households with a total of 3 members

New households Assisted: 1 households with a total of 3 members

Category:

Navigator: Mental Health - Assist/Refer

Report Summary

Assistance Records: 0

Categories:

**Navigator: Other Benefits - Assist/Paperwork, Navigator: Other Benefits
- Follow-up**

Report Summary

Assistance Records: 5

Assisted Household Members by Gender:

Female: 2
Male: 5

Assisted Household Members by Ethnicity:

African-American: 1
Asian: 1
Caucasian: 5
Hispanic: 0
Middle Eastern: 0
Native American: 0
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 1
Disabled: 2
Homeless: 0
Reports mental health diagnosis: 0

Children (0 - 4) in Assisted Households: 0
Children (5 - 12) in Assisted Households: 0
Children (13 - 17) in Assisted Households: 0
Adults (18 - 29) in Assisted Households: 0
Adult (30 - 64) in Assisted Households: 6
Seniors (65+) in Assisted Households: 1
Other (unknown) in Assisted Households: 0

Total Households Assisted: 5 households with a total of 7 members

New households Assisted: 5 households with a total of 7 members

Category:

Navigator: SNAP- Assist/Paperwork

Report Summary

Assistance Records: 2

Assisted Household Members by Gender:

Female: 1
Male: 2

Assisted Household Members by Ethnicity:

African-American: 0
Asian: 0
Caucasian: 3
Hispanic: 0
Middle Eastern: 0
Native American: 0
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 3
Disabled: 0
Homeless: 0
Reports mental health diagnosis: 0

Children (0 - 4) in Assisted Households: 0
Children (5 - 12) in Assisted Households: 0
Children (13 - 17) in Assisted Households: 0
Adults (18 - 29) in Assisted Households: 0
Adult (30 - 64) in Assisted Households: 2
Seniors (65+) in Assisted Households: 1
Other (unknown) in Assisted Households: 0

Total Households Assisted: 2 households with a total of 3 members

New households Assisted: 2 households with a total of 3 members

Categories:

**Navigator: Social Security - Assist/Paperwork, Navigator: Social Security
Follow Up**

Report Summary

Assistance Records: 9

Assisted Household Members by Gender:

Female: 1
Male: 2

Assisted Household Members by Ethnicity:

African-American: 0
Asian: 0
Caucasian: 3
Hispanic: 0
Middle Eastern: 0
Native American: 0
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 1
Disabled: 2
Homeless: 0
Reports mental health diagnosis: 0

Children (0 - 4) in Assisted Households: 0
Children (5 - 12) in Assisted Households: 0
Children (13 - 17) in Assisted Households: 0
Adults (18 - 29) in Assisted Households: 0
Adult (30 - 64) in Assisted Households: 4
Seniors (65+) in Assisted Households: 0
Other (unknown) in Assisted Households: 0

Total Households Assisted: 4 households with a total of 4 members

New households Assisted: 4 households with a total of 4 members

Categories:

Navigator: Wheels For Work - Assist/Paperwork, Navigator: Wheels For Work - Follow-up

Report Summary

Assistance Records: 3

Assisted Household Members by Gender:

Female: 1
Male: 0

Assisted Household Members by Ethnicity:

African-American: 1
Asian: 0
Caucasian: 1
Hispanic: 1
Middle Eastern: 0
Native American: 1
Other: 0
Pacific Islander: 0

Assisted Household Members by Other:

At Risk of Being Homeless: 1
Disabled: 0
Homeless: 0
Reports mental health diagnosis: 1

Children (0 - 4) in Assisted Households: 0
Children (5 - 12) in Assisted Households: 3
Children (13 - 17) in Assisted Households: 0
Adults (18 - 29) in Assisted Households: 2
Adult (30 - 64) in Assisted Households: 1
Seniors (65+) in Assisted Households: 0
Other (unknown) in Assisted Households: 0

Total Households Assisted: 2 households with a total of 6 members

New households Assisted: 2 households with a total of 6 members

Categories:

Navigator: Professional Development; Navigator: Professional Public Relation Activities

Report Summary

Interaction Records: 5

Agency/Event Interactions Iowa Legal Aid, Fundraiser, Board Meetings



ARPA QUARTERLY REPORT

ADDITIONAL INFORMATION

**SUBRECIPIENT NO. 17
UNITED WAY OF STORY COUNTY
REIMAGINING WHAT'S NEXT FOR STORY
COUNTY: EMERGENCY FOOD AND 2-1-1
SUPPORTS**

Referrals for each resource - 1/1/2022 through 9/30/2022

ReferredTo	NumberOfReferrals
Emergency Financial Assistance - Site: Salvation Army - Story County	33
Story County General Assistance - Site: Story County General Assistance	29
Emergency Rent and Utilities Assistance - Site: Good Neighbor Emergency Assistance Inc.	28
Coordinated Entry Access Point - Site: The Bridge Home	26
Love Your Neighbor Program - Site: St. Thomas Aquinas Catholic Church	23
Information and Referrals for Seniors and Disabled Adults - Site: Aging Resources of Central Iowa	22
Financial Assistance - Site: Christ Community Church	21
Story County General Assistance - Site: Story County Community Services	13
Housing Search Assistance - Site: Iowa Finance Authority	11
Food Pantry - Site: Salvation Army - Story County	11
Emergency Food Pantry - Story County - Site: Story County Family Development Center	10
Iowa Bounds of State Coordinated Entry Program - Site: Waypoint Housing Services	9
Hope Center for Women and Children - Site: Hope Center for Women and Children	8
Coronavirus (COVID-19) Information - Site: Iowa Department of Public Health	8
Community Food and Clothing Pantry - Site: Bethesda Lutheran Church	6
Housing Search Assistance - Site: Greater Des Moines Habitat for Humanity	6
Food Stamps/SNAP - Site: Iowa Department of Human Services - Story County	5
Emergency Financial Assistance - Site: The Salvation Army - Story County	5
Housing Information and Resources - Site: Waypoint Housing Services	5
Homelessness Prevention Assistance - Story County - Site: The Bridge Home	4
Clothing Food Household Items Pantry - Site: Ballard Community Clothes Pantry	4
Clothing Food Household Pantry - Site: Ballard Community Clothes Pantry	4
Food Pantry - Site: Calvary United Methodist Church	4
Transportation Services - Site: Central Iowa RSVP - Ames	4
Transportation Services - Story Co. - Site: HIRTA Public Transit - Story County	4
Transportation Services - Site: Joy Ride Transport	4
Legal Services - Site: Legal Aid Society of Story County	4
Public Health Services - Site: Story County Public Health	4
Emergency Food Pantry - Story County - Site: MICA Story County Family Development Center	4
Food pantry Family Pantry and Doing the Most Good Market - Site: The Salvation Army - Story County	4
Good Samaritan Program - Site: St. Patrick's Catholic Church	4
Housing Services - Site: Story County Community Housing Corporation	4
Home Modification and Repair Loans - Site: Able Up Iowa	3
Basic Needs Assistance Program for Older Adults - Site: Aging Resources of Central Iowa	3
Community Food Pantry - Site: Bethesda Lutheran Church	3
Cambridge Community Food Pantry - Site: Cambridge United Methodist Church	3
Coronavirus Information - Site: Centers for Disease Control and Prevention	3

Food At First - Site: First Christian Church - Ames	3
Emergency Food and Gasoline Vouchers - Site: Good Neighbor Emergency Assistance Inc.	3
Meals on Wheels - Site: Heartland Senior Services	3
Landlord/Tenant Counseling - Site: HOME Inc.	3
Child Care Referrals - Site: Iowa Child Care Resource and Referral	3
Your Life Iowa - Site: Your Life Iowa	3
Employment and Training Services - IowaWORKS - Central Iowa - Site: IowaWORKS - Central Iowa Local Workforce Area Main Office	3
Food Pantry - Site: Maxwell Community Food Pantry	3
Co-Pay Relief Program - Site: Patient Advocate Foundation	3
Nevada Community Cupboard - Site: St. Patrick's Catholic Church	3
IRS Taxpayer Services - Site: Internal Revenue Service (IRS) - Des Moines	3
Community Clothing Closet - Site: Bethesda Lutheran Church	2
COVID-19 Iowa Rent and Utility Assistance Program - Site: Iowa Finance Authority	2
Weatherization - Story County - Site: MICA Story County Family Development Center	2
Automobile Loans and Repairs - Site: Able Up Iowa	2
Coordinated Entry Access Point - Site: ACCESS - Ames Domestic Abuse Outreach Office	2
Transportation Services - Site: Access2Care	2
Disaster Services - Site: American Red Cross - Central Iowa Chapter	2
Ames Police Department - Site: City of Ames Government Offices	2
Information and Referral - Iowa Compass - Site: Iowa Compass	2
Affordable Housing Services - Site: Community Housing Initiatives	2
Financial Services - Site: Cross Outreach	2
Emergency Food and Emergency Gasoline Vouchers - Site: Good Neighbor Emergency Assistance Inc.	2
Rent and Utilities Assistance - Site: Good Neighbor Emergency Assistance Inc.	2
Tax Preparation Assistance - Site: Iowa Center for Economic Success	2
Child Care Expense Assistance - Site: Iowa Department of Human Services - Story County	2
Food Stamps - Site: Iowa Department of Human Services - Story County	2
Medicaid - Site: Iowa Department of Human Services - Story County	2
Iowa - Local Health Departments - Coronavirus (COVID-19) - Site: Iowa Department of Public Health	2
Legal Services - Site: Legal Hotline for Older Iowans - Iowa Legal Aid	2
Unemployment - Site: IowaWORKS - Central Iowa Local Workforce Area Main Office	2
211 Systems - Site: 211 Iowa	2
Community Action Agency - Site: Story County Family Development Center	2
Utility Payment Assistance (LIHEAP) - Site: Story County Family Development Center	2
Mental Health Services - Ames - Site: Mid-Iowa Family Therapy Clinic - Ames	2
Behavioral Health Services - Site: Optima Behavioral Health - Ames	2
Centralized Intake - Site: Primary Health Care - Centralized Intake	2
Clothing Services - Thrift Stores - Site: Salvation Army Thrift Stores - Des Moines	2
Food Pantry - Site: The Shop Food Pantry	2

VITA Tax Preparation Assistance - United Way of Central Iowa - Site: United Way of Central Iowa	2
Housing Services - Site: USDA Rural Development - Area 10	2
Coordinated Entry Access Point - Site: Waypoint Housing Services	2
2-1-1 Systems - Site: Iowa State University Extension and Outreach - Urbandale	1
Disability Information and Referral - Site: Story County Community Services	1
FaDSS - Story County - Site: MICA Story County Family Development Center	1
Homeless Shelter - Site: The Bridge Home	1
Homelessness Prevention Assistance - Two Rivers Region - Site: The Bridge Home	1
Public Health Services - Site: Story County Public Health Department	1
Utility Payment Assistance (LIHEAP) - Story County - Site: MICA Story County Family Development Center	1
Driver Safety - AARP Smart Driver Course - Site: AARP	1
Health Insurance Information/Counseling - Site: AARP	1
Assistive Technology and Equipment Loans - Site: Able Up Iowa	1
Coordinated Entry Access Point - Site: ACCESS - Assault Care Center Extending Shelter and Support	1
Domestic/Sexual Abuse and Violent Crime Services - Site: ACCESS (Assault Care Center Extending Shelter and Support) - Story	1
Public Awareness/Education - Site: Stroke Club	1
Blood Collection Services - Site: American Red Cross - Central Iowa Chapter	1
Housing and CDBG Programs - Site: City of Ames Government Offices	1
Drivers Services - Site: Ames Driver's License Station	1
AARP Free Tax Assistance - Site: Ames Public Library	1
Housing Services - Site: Ashbrooke Apartments	1
Cell Phones - Site: Assurance Wireless Lifeline Program	1
Extreme Cleaning Services - Site: Bio-One of Des Moines	1
Cancer-Related Counseling Educational Materials and Limited Financial Assistance - Site: CancerCare Co-Payment Assistance Foundation	1
Crisis Services - Site: Central Iowa Community Services - Story Co.	1
Mental Health and Substance Abuse Counseling - Ames - Site: Central Iowa Psychological Services - Ames	1
Housing Services - Public Housing Program - Site: Central Iowa Regional Housing Authority	1
Transportation Services - Site: Central Iowa RSVP - Story City	1
Homeless Shelter - Site: Central Iowa Shelter & Services	1
Acute Inpatient Psychiatric Services - Site: Clive Behavioral Health	1
Donated Dental Services - Site: Dental Life Line Network - Iowa	1
Dental Referrals - Site: Dental Referral and Information Service	1
Education Services - Ames - Site: Des Moines Area Community College Hunziker Center - Ames Campus	1
Bus Passes - Site: Des Moines Area Regional Transit Authority (DART)	1
COVID-19 Testing Locations - Site: Des Moines Public Schools	1
Assistive Technology Equipment - Donations - Site: Easterseals Iowa	1
Cell Phones - Site: enTouch Wireless	1
Children at Home - Site: Iowa Family Support Network (EveryStep)	1
Mobile Crisis Services - Site: Eyerly Ball Community Mental Health Services - Story County	1

Back To School Program - Site: Families Helping Families of Iowa - Cedar Rapids	1
Domestic Violence Hotline - Site: Family Crisis Centers of Northwest Iowa	1
Donation Services - Site: Freecycle Network The	1
Mobility and Accessibility Assistance - Site: Friends of Man	1
Mental Health Services - Site: Heart and Solutions LLC - Ames	1
Home Purchase/Mortgage Services - Site: HOME Inc.	1
Food Pantry - Site: Food Pantry	1
COVID-19 Testing Locations - Site: HyVee COVID-19 Test Locations	1
Domestic Violence Information and Referrals - Site: Iowa Coalition Against Domestic Violence	1
Advocacy Services - Site: Iowa Community Action Association	1
Summer Meal Meet Ups (Summer Food Service Program) - Site: Iowa Summer Food Service Program	1
Amerigroup Iowa Inc. - Site: Iowa Medicaid Enterprise	1
Family Investment Program - Site: Iowa Department of Human Services - Story County	1
Iowa Health and Wellness - Site: Iowa Department of Human Services - Story County	1
Iowa Non-Emergency Medical Transportation - Site: Iowa Medicaid Enterprise	1
Test Iowa - Site: Iowa Department of Public Health	1
Women Infants Children Supplemental Food Program (WIC) - Site: Iowa Department of Public Health	1
Highway Helper - Site: Iowa Department of Transportation - Main Office	1
COVID-19 Iowa Homeowner Assistance Fund Program - Site: Iowa Finance Authority	1
Housing Services - Site: Iowa Finance Authority	1
Legal Services - Site: Iowa Legal Aid - Des Moines	1
Locating services - Site: Iowa One Call (811)	1
Find a Lawyer - Site: Iowa State Bar Association	1
Family Low Income Housing - Site: Keyway Management Company	1
Education/Arts/and Culture Services - Site: Latinos Unidos of Iowa	1
Housing Services - Meadows of Nevada - Site: Meadows of Nevada	1
Medical Equipment/Assistive Technology Donation Services - Lions Club of Iowa - Site: Lions Clubs of Iowa	1
Food Pantry - Site: Loaves and Fishes Food Pantry	1
Abuse and Crisis Intervention Services - Site: LUNA - Des Moines	1
Mental Health Services - Ames Spencer - Site: Lutheran Services in Iowa - Ames	1
Behavioral Health Services - Site: Mary Greeley Medical Center	1
Hospital services - Site: Mary Greeley Medical Center	1
Prescription Discount Database - Site: Medicine Assistance Tool	1
Low Income Housing Water Assistance Program (LIHWAP) - Site: MICA Story County Family Development Center	1
Low Income Housing Water Assistance Program (LIHWAP) - Site: Story County Family Development Center	1
Home Delivered Meals - Site: Mom's Meals	1
Assistive Technology Equipment - Site: Muscular Dystrophy Association - Iowa	1
Mental Health Education - Site: NAMI Central Iowa	1
Cancer Information Services - Site: National Cancer Institute	1

Polk County General Assistance - Site: Polk County Department of Community Family and Youth Services	1
Behavioral Health Services - Ames - Site: Primary Health Care - Story County	1
Health Insurance Marketplace Enrollment Assistance - Site: Primary Health Care - Story County	1
Cell Phones - Site: SafeLink Wireless	1
Financial Services - Capital Area Coordination Office - Site: Salvation Army Capital Area Coordination Office	1
Representative Payee Program - Site: The Salvation Army - Story County	1
Women's Substance Abuse Residential Services - Site: Sheepgate Women's Center a division of Adult and Teen Challenge	1
Social Security Administration - Site: Social Security Administration - Des Moines	1
Governmental Services - Site: State of Iowa Governor's Office	1
Animal Control and Domestic Animal Services - Site: Story County Animal Control and Shelter	1
Story County Board of Supervisors - Site: Story County Administration Building - 6th Street	1
Story County Sheriff's Department Services - Site: Story County Offices - B Avenue	1
Story County Veterans Affairs Services - Site: Story County Veterans Affairs	1
Housing and Urban Development - Site: U.S. Department of Housing and Urban Development	1
Comprehensive Information and Referral - Site: United Way 211 of Central Iowa	1
VITA Tax Preparation Assistance - Supersite - Site: Des Moines Supersite (Polk County River Place) Tax Site	1
Volunteer Engagement Program - Site: United Way of Central Iowa	1
Medical Information and Referral Services - Site: My Nurse Call Center	1
Hospitals - Site: UnityPoint Health - St Luke's	1
University Community Childcare - Site: University Community Childcare	1
988 Suicide and Crisis Lifeline - Site: 988 Suicide and Crisis Lifeline	1
Directory Assistance - Free - Site: 1-800-FREE-411	1
Behavioral Health Services - Site: YSS - Ames	1
Substance Abuse Services - Site: YWCA of Fort Dodge	1



**ARPA QUARTERLY
REPORT**

ADDITIONAL INFORMATION

SUBRECIPIENT NO. 18
CITY OF HUXLEY

RESOLUTION NO. 22-085

**RESOLUTION APPROVING PAYMENT APPLICATION NO. 1 FOR THE
WATER SYSTEMS IMPROVEMENT, SHALLOW WELL NO. 7 PROJECT**

WHEREAS, on October 12, 2021 by Resolution No. 21-085, City Council approved the notice to proceed, contract, and bond with a general contractor and authorized Mayor to execute the contract with Northway Well & Pump Company for the Water Systems Improvement, Shallow Well No. 7 project and;

WHEREAS, Veenstra & Kimm, Inc. has reviewed the 1st payment application in the amount of \$133,004.75 and recommends payment.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Huxley, Iowa, as follows:

Payment No. 1 in the amount of \$133,004.75 is hereby approved.

Roll Call	Aye	Nay	Absent
Rory Echer	<u>✓</u>	—	—
David Kuhn	<u>✓</u>	—	—
Nikolas Pilcher	<u>✓</u>	—	—
Tracey Roberts	<u>✓</u>	—	—
Kevin Thompson	—	—	<u>✓</u>

PASSED, ADOPTED AND APPROVED this 11th day of October 2022.

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 22-085** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 11th day of October 2022.



Kevin Deaton, Mayor

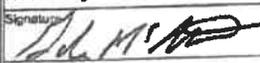
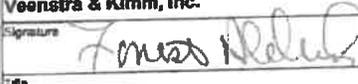
ATTEST:



Jolene R. Lettow, City Clerk

SUMMARY			Contract Price	Value Completed
Original Contract Price			\$593,914.00	\$140,005.00
Approved Change Order (list each)		No. 1		
		No. 2		
		No. 3		
		No. 4		
Revised Contract Price			\$593,914.00	\$140,005.00
			Materials Stored	\$0.00
			Value of Completed Work and Materials Stored	\$140,005.00
			Less Retained Percentage (5%)	\$7,000.25
			Net Amount Due This Estimate	\$133,004.75
Less Estimate(s) Previously Approved		No. 1		
		No. 2		
		No. 3		
		No. 4		
		No. 5		
		No. 6		
		No. 7		
		No. 8		
		No. 9		
		No. 10		
			Total Previously Approved	\$0.00
			Amount Due This Estimate	\$133,004.75
Percent Complete	24%			

The amount **\$133,004.75** is recommended for approval for payment in accordance with the terms of the Contract.

Prepared By: Northway Well & Pump Company	Recommended By: Veenstra & Kimm, Inc.	Approved By: City of Huxley
Signature: 	Signature: 	Signature: 
Title: Project Manager	Title: Project Engineer	Title: Mayor
Date: 10/6/2022	Date: 10/5/2022	Date:

Jolene Lettow

From: Vince Driscoll <vdriscoll@v-k.net>
Sent: Thursday, October 6, 2022 9:17 AM
To: Jolene Lettow
Cc: Forrest Aldrich; Chuck Burgin; Jeff Peterson; Keith Vitzthum
Subject: Huxley Shallow Well No. 7 - Payment Application No. 1
Attachments: 45268-1 Shallow Well No. 7 Partial Payment Estimate No. 1.pdf

Jolene,

Veenstra & Kimm, Inc. has reviewed the attached Payment Application No. 1 for the Huxley Water System Improvements, Shallow Well No. 7 project and is recommending payment in the amount of \$133,004.75 to Northway Well & Pump Company.

Below, please find information provided by our resident reviewer regarding the specific work performed during this time period:

- Rough grade of access road completed.
- Well drilling, gravel pack, bentonite plug and grout topping completed.
- Well pitless unit installed.
- Well earth berm 90% completed.
- 12" raw water line 50% completed.
- Meter manhole footing completed.
- Installation of meter manhole installed. (no interior piping)
- Electrical conduit from existing wells to new well 80% complete.

If there are no questions or comments, please have Mayor Deaton execute Payment Application No. 1 at the next Council Meeting. Return one copy of Payment Application No. 1 to Veenstra & Kimm, Inc., forward one copy to Northway Well & Pump Company with payment and retain one copy for your file.

Thank you,

Vincent Driscoll, E.I.



3000 Westown Parkway
West Des Moines, Iowa 50266
515-225-8000 (o)

RESOLUTION NO. 22-092

**RESOLUTION APPROVING PAYMENT APPLICATION NO. 2 FOR THE
WATER SYSTEMS IMPROVEMENT, SHALLOW WELL NO. 7 PROJECT**

WHEREAS, on October 12, 2021 by Resolution No. 21-085, City Council approved the notice to proceed, contract, and bond with a general contractor and authorized Mayor to execute the contract with Northway Well & Pump Company for the Water Systems Improvement, Shallow Well No. 7 project and;

WHEREAS, Veenstra & Kimm, Inc. has reviewed the 2nd payment application in the amount of \$114,420.38 and recommends payment.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Huxley, Iowa, as follows:

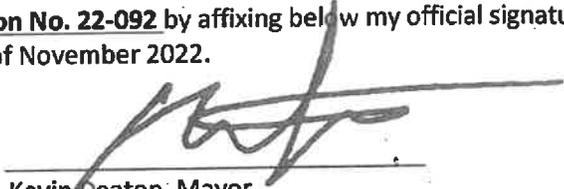
Payment No. 2 in the amount of \$114,420.38 is hereby approved.

Roll Call	Aye	Nay	Absent
Rory Echer	<u>X</u>	—	—
David Kuhn	<u>X</u>	—	—
Nikolas Pilcher	—	—	<u>X</u>
Tracey Roberts	<u>X</u>	—	—
Kevin Thompson	<u>T</u>	—	—

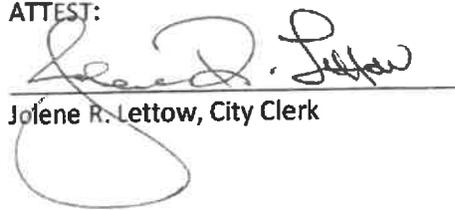
PASSED, ADOPTED AND APPROVED this 22nd day of November 2022.

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 22-092** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 22nd day of November 2022.

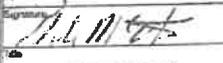
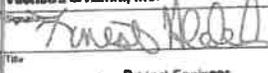
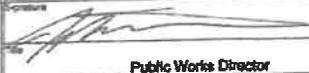

Kevin Deaton, Mayor

ATTEST:


Jofene R. Lettow, City Clerk

SUMMARY			Contract Price	Value Completed
Original Contract Price			\$593,814.00	\$280,447.80
Approved Change Order (list each)	No. 1			
	No. 2			
	No. 3			
	No. 4			
Revised Contract Price			\$593,814.00	\$280,447.80
Materials Stored				\$0.00
Value of Completed Work and Materials Stored				\$280,447.80
Less Retained Percentage (5%)				\$13,022.38
Net Amount Due This Estimate				\$247,425.13
Less Estimate(s) Previously Approved	No. 1	\$133,004.75		
	No. 2			
	No. 3			
	No. 4			
	No. 5			
	No. 6			
	No. 7			
	No. 8			
	No. 9			
	No. 10			
Total Previously Approved				\$133,004.75
Amount Due This Estimate				\$114,420.38
Percent Complete	44%			

The amount \$114,420.38 is recommended for approval for payment in accordance with the terms of the Contract.

Prepared By: Northwest Well & Pump Company	Recommended By: Veenstra & Kimms, Inc.	Approved By: City of Huxley
Signature: 	Signature: 	Signature: 
Title: Project Manager	Title: Project Engineer	Title: Mayor
Date: 11/17/2022	Date: 11/17/2022	Date: 
		Title: Public Works Director
		Date: 11/17/2022

Jolene Lettow

From: Vince Driscoll <vdriscoll@v-k.net>
Sent: Thursday, November 17, 2022 2:27 PM
To: Jolene Lettow; Jeff Peterson
Cc: Forrest Aldrich; Chuck Burgin; Keith Vitzthum
Subject: Huxley Shallow Well No. 7 - Payment Application No. 2
Attachments: 45268-1 Shallow Well No. 7 Partial Payment Estimate No. 2.pdf

Jolene,

Veenstra & Kimm, Inc. has reviewed the attached Payment Application No. 2 for the Huxley Water System Improvements, Shallow Well No. 7 project and is recommending payment in the amount of \$114,420.38 to Northway Well & Pump Company.

Below, please find information provided by our resident reviewer regarding the specific work performed during this time period:

- Access road grading, compaction testing, and rock surfacing completed.
- Well earth berm graded, compaction testing and rock surfacing completed.
- Meter manhole installed.
- New 12" raw water main connection, pressure and bacteria testing completed.
- Installation of hydrant assembly and additional valve completed.
- Electrical conduit between existing wells and new well completed.

If there are no questions or comments, please have Mayor Deaton execute Payment Application No. 2 at the next Council Meeting. Return one copy of Payment Application No. 2 to Veenstra & Kimm, Inc., forward one copy to Northway Well & Pump Company with payment and retain one copy for your file.

Thank you,

Vincent Driscoll, E.I.



3000 Westown Parkway
West Des Moines, Iowa 50266
515-225-8000 (o)

OUR PROJECTS

Our Partners in Progress

Organization Name	Project Name	Amount Approved
The Whistle Stop Childcare Center and Preschool	Providing Premium Pay to Eligible Workers	\$250,000
Boys and Girls Clubs of Story County	Re-Building Great Futures for Story County Kids	\$275,000
City of Collins	Collins Water Infrastructure Project	\$340,000
City of Collins	Collins Wastewater System Revitalization Project	\$277,500
City of Collins	Collins Economic Relief Program	\$54,400
Nevada Food at First	Promote Nutritional Security In ESC	\$45,650
City of Cambridge	Storm Sewer Extension to north sections of Cambridge	\$250,000
Heartland Senior Services of Story County	HSS New Building Project	\$300,000
Good Neighbor Emergency Assistance, Inc.	Good Neighbor Emergency Assistance, Inc. - Navigator Position	\$104,857
Youth and Shelter Services (DBA YSS)	YSS Story County ARPA Youth Rapid Rehousing Program	\$110,000
City of Story City	Story City ARPA Projects	\$302,500
United Way of Story County	Story County Childcare Coalition	\$521,300
United Way of Story County	Reimagining What's Next for Story County: Emergency Food and 2-1-1 Supports	\$182,610
City of Huxley	City of Huxley Water Treatment Plant Expansion and Well Field	\$500,000
City of Slater	Wastewater Treatment Facility	\$500,000
Project IOWA	Cultivating Careers - Workforce Retraining	\$100,000
Assault Care Center Extending Shelter and Support	Story County Crime Victim Housing and Stabilization	\$552,900
City of Zeoring	City of Zeoring Water Main Improvement	\$134,330
Primary Health Care	PHC Dental Clinic Support & Medical Clinic Office Renovation	\$525,094
Colo Development Group	New Affordable Housing Subdivision	\$249,780
The Bridge Home	Finding Hope and a Home	\$855,000
Home Allies, Inc.	913 and 915 Duff Avenue Studio Apartments (Ames)	\$68,200
City of Roland	City of Roland Storm Sewer Upgrades and Water Main Looping	\$1,000,000
Story County Housing Trust	Story County Housing and Direct Care Program	\$470,600
Ames Chamber of Commerce	Workforce Development Initiatives	\$610,450
City of Story City	Bertha Bartlett Public Library	\$120,000
Ames Historical Society	Ames History Museum	\$150,000
City of Ames	Fitch Family Indoor Aquatic Center	\$500,000
ChildServe, Inc.	ChildServe - Kitchen Project	\$178,000
Colo-NESCO Schools	Childcare Center - Colo	\$50,000
Colo Telephone Company	Service Area Upgrades Between Nevada and Colo	\$5,500
Huxley Communications	Service Area Upgrades Between Rural Maxwell and Iowa Center	\$30,000
Stratford Regional Telephone	Service Area Upgrades Between Rural Roland, West to Hwy 69, South to 170th	\$30,000

For more information on Story County's ARPA's program and approach, please visit www.storycountyiaowa.gov or contact the Story County Board of Supervisors at 515-382-7200.



ARPA Funding Story County, Iowa Pandemic Response and Recovery

February 2023

Story County, Iowa
900 6th Street
Nevada, Iowa 50201

www.storycountyiaowa.gov



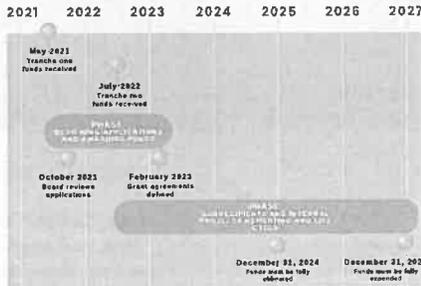
Engaging our diverse communities to responsibly provide quality opportunities and services that matter.

Accountability | Collaboration | Environment | Equity | Inclusivity | Innovation | Wise Use of Resources

OUR APPROACH

Story County received \$18.9 million in total funding from the American Rescue Plan Act of 2021. Knowing that funds must be obligated by the end of 2024 and spent by the end of 2026, in the spring of 2021, the Board of Supervisors designed an approach to solicit input on the best use of the funding, accepted applications and approved projects. Throughout the summer of 2021, Story County reflected on specific community needs and lessons learned to date in pandemic response and recovery, asking the community for input on the funds.

Communities, organizations, external partners, and County elected offices and departments were invited to submit proposals in the fall of 2021. During several public worksessions, the Board determined the eligibility of the projects in accordance with U.S. Treasury guidelines. Submitted applications focused on water quality and wastewater projects, affordable housing solutions, projects addressing negative economic impacts resulting from the COVID-19 pandemic (social service agencies, food insecurity programs and childcare), and projects addressing the public health response for the safety and accessibility of County operations.



OUR PRIORITIES

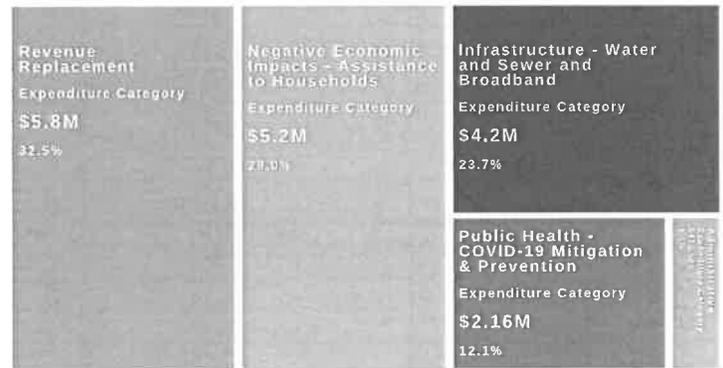
The Story County Board of Supervisors identified the highest and best strategic uses of the funding to serve the citizens of the County to include the following three areas.

- Supporting the public health response
- Addressing negative economic impacts caused by the public health emergency
- Investing in water, sewer, and broadband infrastructure



OUR PROJECTS

Investment Area Allocations



Story County-Led Projects and Investments

Project Name	Story County Office/Department	Amount Approved
Housing Action Plan	Board of Supervisors	\$191,000
Climate Action Plan	Board of Supervisors	\$75,000
Purchase of Mosaic Building	Board of Supervisors	\$480,000
Heart of Iowa Nature Trail	Conservation	\$3,000,000
Public Meeting Room/Camera Upgrades	Board of Supervisors	\$62,017
COVID Testing - Jail	Sheriff	\$20,000
Generator - Administration Building	Facilities Management	\$686,968
Digitalize BOS minutes	Information Technology	\$15,000
Skunk River Stabilization	Conservation	\$49,667
Hickory Grove Sewer/Septic	Conservation	\$535,000
Edge of Field Nutrient Removal Practices	Conservation	\$40,000
Permanent Barriers	Facilities Management	\$152,500
Scanning Project	Recorder	\$125,000
Justice Center HVAC	Facilities Management	\$1,347,000
Administration	Board of Supervisors/Auditor	\$470,148

