



# STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA

TUESDAY, FEBRUARY 7, 2023

2:00 PM

*Public Meeting Room\* - Story County Administration (900 6th Street)– Nevada, Iowa*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES

Documents:

[DRAFT MINUTES 2022.12.06.PDF](#)

#### 4. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

##### 4.I. Consideration Of Amended 2023 Holiday Calendar

2023 holiday schedule was amended to now include Juneteenth, Monday June 19, 2023

Documents:

[2023 HOLIDAY CALENDAR.PDF](#)

##### 4.II. Consideration Of Personnel Actions

Consideration Of Personnel Actions - Confirmation of New Hire, Effective 1/4/2023 for Hayley Nelson - Part-Time Environmental Health Administrative Assistant at \$21.21/hr. - action form was approved by the Board of Supervisors on 12/27/22 prior to the effective start date.

#### 5. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

#### 6. AGENCY AND DEPARTMENTAL REPORTS

- 6.I. Community & Family Resources Presentation On Prevention Efforts; Claudia Schmugge, Prevention Specialist

Documents:

[COMMUNITY FAMILY RESOURCES.PDF](#)

6.II. Mid-Iowa Community Action (MICA); Sierra Stevens, WIC Coordinator

6.III. YSS; Peg Ragner, Savannah Strahan

Documents:

[YSS PREVENTION SERVICES.PDF](#)

6.IV. Story County Environmental Health; Kimberly Grandinetti

Documents:

[EH BOH REPORT 120622.PDF](#)

6.V. Story County Public Health; Les White, Treasa Ferrari

Documents:

[PH 2022 NOV DEC REPORT.PDF](#)  
[PUBLIC HEALTH 2023-2027 SHIP SUMMARY.PDF](#)

## 7. ADDITIONAL ITEMS

7.I. Election Of Officers For Story County Board Of Health; Dr. Paschen  
To determine Chair and Vice-Chair positions for the upcoming year.

7.II. Discussion & Consideration Of School Voucher Programs In Iowa; Dr. Paschen

Documents:

[BOH LETTER ON SCHOOL VOUCHER LEGISLATION.PDF](#)

## 8. COMMENTS

Staff  
Board

## 9. ADJOURNMENT

## 10. INSTRUCTIONS TO PARTICIPATE IN ZOOM MEETINGS

**Join zoom meeting by computer, tablet, smartphone:**

[HTTPS://US02WEB.ZOOM.US/J/6248781472?](https://us02web.zoom.us/j/6248781472?pwd=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09)

[PWD=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09](https://us02web.zoom.us/j/6248781472?pwd=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09)

**Meeting ID: 624 878 1472**

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**To join the meeting by telephone: 312 626 6799**

**Meeting ID: 624 878 1472**

**Passcode: 526117**

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