

Story County Board of Supervisors Meeting Agenda
Administration Building
900 6th St., Nevada, IA
10/18/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

[HTTPS://US02WEB.ZOOM.US/J/89020467327?
PWD=SNNXWfVJN1HYTXVDB3Z3RUPLB2TVQT09](https://us02web.zoom.us/j/89020467327?pwd=SNNXWfVJN1HYTXVDB3Z3RUPLB2TVQT09)

Passcode: 018323

Description: Weekly Board Meeting

Or One tap mobile:

+16469313860,,89020467327#,,,,*018323# US

+19292056099,,89020467327#,,,,*018323# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or
+1 312 626 6799 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386
347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 890 2046 7327

Passcode: 018323

International numbers available:

[HTTPS://US02WEB.ZOOM.US/U/KQDBHTWZL](https://us02web.zoom.us/j/89020467327?pwd=SNNXWfVJN1HYTXVDB3Z3RUPLB2TVQT09)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing October 2022 As Down Syndrome Awareness Month

Department Submitting Board of Supervisors

Documents:

[DOWN SYNDROME AWARENESS MONTH.PDF](#)

7. Consideration Of Proclamation Recognizing November 7-13, 2022, As Operation Green Light Week In Story County

Department Submitting Board of Supervisors

Documents:

[OPERATION GREEN LIGHT.PDF](#)

8. AGENCY REPORTS:

I. AEDC Workforce & Retraining - Nikki Fischer & AEDC Outreach - Greg Piklapp

Department Submitting Auditor

Documents:

[AEDC QTR.PDF](#)

9. CONSIDERATION OF MINUTES:

I. 10/11/22 Minutes

Department Submitting Auditor

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of 28E Agreement For Tobacco, Alternative Nicotine And Vapor Product Enforcement Between The Iowa Alcoholic Beverages Division And Story County Effective 10/1/2022 - 6/30/2023

Department Submitting Sheriff

Documents:

[IOWA ALCOHOL BEVERAGES.PDF](#)

II. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And The Whistle Stop Academy, For The Competitive Wage Program For Childcare Workers Project For Up To \$250,000 With A Performance Period Of 1/25/22 - 12/31/26

Department Submitting Board of Supervisors

Documents:

[WHISTLE STOP.PDF](#)

III. Consideration Of Methamphetamine Drug Hot Spots Grant Program Effective 7/1/22 - 6/30/23 For \$6,000

Department Submitting Sheriff

Documents:

[METH HOT SPOTS GRANT.PDF](#)

11. PUBLIC HEARING ITEMS:

- I. First Consideration Of Ordinance #306, Amending Chapter 85, General Provisions And Definitions, And Chapter 86, District Requirements, Of The Story County Code Of Ordinances – Land Development Regulations To Establish Setback Requirements For Hazardous Materials Pipelines – Amelia Schoeneman

Department Submitting Planning and Development

Documents:

[MEMO.PDF](#)
[ORDINANCE 306.PDF](#)

- II. First Consideration Of Ordinance #307, Amending Chapter 90 – Conditional Uses, Of The Story County Land Development Regulations, Of The Story County Code Of Ordinances To Amend The Provision For Adaptive Reuse -- Andrea Wagner
Public Hearing

Department Submitting Planning and Development

Documents:

[STAFF REPORT.PDF](#)
[ORDINANCE 307.PDF](#)

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Draft Resolution #23-34, For Story County On The Construction Of A Hazardous Liquid Pipeline, Pipeline, Electric Transmission Line, Communication Line, Underground Service Line, Or Other Similar Installation On, Over, Across, Or Beneath Drainage District Infrastructure In The County - Darren Moon, Ethan Anderson, And Scott Wall

Department Submitting Auditor

Documents:

[RES 23 34.PDF](#)

- II. Discussion And Consideration Of Revising Paging System At HSC For \$3,870.68 (Un-Budgeted) - Barb Steinback

Department Submitting Information Technology

Documents:

[EMBARK.PDF](#)

13. OTHER REPORTS:

- I. Discussion Of Motor Grader Lease Renewal - Darren Moon

Department Submitting Engineer

Documents:

[MOTOR GRADER LEASE.PDF](#)

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.