



STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA

TUESDAY, October 4, 2022

2:00 PM

Public Meeting Room - Story County Administration (900 6th Street)– Nevada, Iowa*

Public Meeting Room* - Story County Administration (900 6th Street)– Nevada, Iowa SPECIAL

NOTE TO THE PUBLIC: This meeting is also being offered via Zoom. Instructions to join can be found at the bottom of the agenda.

1. CALL TO ORDER

2. APPROVAL OF AGENDA

3. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

4. APPROVAL OF MINUTES

Documents:

[MINUTES 080222.PDF](#)

[SPECIAL MEETING MINUTES 09062022.PDF](#)

5. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

6. AGENCY AND DEPARTMENTAL REPORTS

6.I. Story County Public Health; Les White, Treasa Ferrari

Documents:

[PUBLIC HEALTH 10042022.PDF](#)

6.II. YSS; Feleecia Watkins

Documents:

[YSS 10042022.PDF](#)

6.III. Story County Environmental Health; Kimberly Grandinetti

Documents:

[EH BOH REPORT 10042022.PDF](#)

7. ADDITIONAL ITEMS

7.I. Discussion And Consideration Of Grants To Counties FY23 Contract - Kimberly Grandinetti

Contract # 5883AW85, project period July 1, 2022 - June 30, 2023. Maximum contract amount \$50,505

Documents:

[GTC FY23 CONTRACT.PDF](#)

7.II. Discussion & Consideration Of Pool & Tattoo Inspection Contract - Kimberly Grandinetti

Contract 28E-2023-PTT-85 between Iowa Department of Public Health and Story County Board of Health for inspection services of pool, spa and tattoo facilities for Story and Boone counties. Effective July 1, 2022 - June 30, 2025.

Documents:

[FY23 POOL AND TATTOO CONTRACT.PDF](#)

7.III. Discussion & Consideration Of Letter Of Opposition To The Iowa Utilities Board Regarding CO2 Pipeline Project - Kimberly Grandinetti

Documents:

[BOH NAVIGATOR PIPELINE LETTER.PDF](#)

8. COMMENTS

Staff
Board

9. ADJOURNMENT

10. INSTRUCTIONS TO PARTICIPATE IN ZOOM MEETINGS

Join zoom meeting by computer, tablet, smartphone:

[HTTPS://US02WEB.ZOOM.US/J/6248781472?](https://us02web.zoom.us/j/6248781472?)

[PWD=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09](https://us02web.zoom.us/j/6248781472?pwd=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09)

Meeting ID: 624 878 1472

Passcode: c66AtS

To join the meeting by telephone: 312 626 6799

Meeting ID: 624 878 1472

Passcode: c66AtS

services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.