

The Board of Supervisors met on 8/23/22 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at storycountyiowa.gov).

ADOPTION OF AGENDA: Murken moved, Heddens seconded adopting the agenda as presented. Motion carried unanimously (MCU) on a roll call vote.

PROCLAMATION FOR INTERNATIONAL OVERDOSES AWARENESS DAY ON 8/31/22: The Board read the proclamation in full. Heddens moved, Murken seconded the approval of the Proclamation for International Overdoses Awareness Day 8/31/22. Roll call vote. (MCU). Claudia Schmugge, Prevention Specialist, Community & Family Resources (CFR), reported on the Overdose Awareness event on 8/28/22 at 3:00 pm at Bandshell Park in Ames.

MINUTES: 8/16/22 Minutes – Murken moved, Heddens seconded approval of 8/9/22 Minutes. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) pay adjustment, effective 8/28/22, in a) Conservation for McKyla Gartner @ \$13.25/hr; b) Sheriff's Office for Joan Hinders @ \$2,505.96/bw; Joshua Houston @ \$3,188.90/bw; Matthew Massaro @ \$2,842.84/bw; Elizabeth Quinn @ \$3,566.78/bw; 2) promotion, effective date 8/29/22 in a) Attorney's Office for Kylee Beving @ \$23.42/hr.

Heddens moved, Murken seconded approval of Personnel Actions as presented. Roll call vote. (MCU)

Heddens asked to remove item #8 for individual consideration. Murken moved, Heddens seconded the approval of Consent Agenda with noted change.

1. Final Design Plans for Bridge Replacement -PPCB on S14 (620th Avenue), over Calamus Creek in Section 18-82-22 (Indian Creek Township) (BRS-SWAP-CO85(170) FF-85)
2. Final Design Plans for RCB Culvert New-Single Box on 170th Street over a small stream in the Northeast Quarter of Section 8-84-23 (Milford Township) (FM-CO85(175)--55-85)
3. Attorney Fee Compensation for Involuntary Substance Abuse Commitment of \$68.00/Hr for Appointments made on or after 7/1/22
4. Funding Agreement between Story County Board of Health and the Iowa Department of Public Health (IDPH) for the Local Public Health Services FY23 Public Health Services Contract, effective 7/1/22-6/30/23, for \$210,762.00
5. Certificate of Appointment of Deputy Sheriff Chase Dobson, effective 8/17/22
6. Certificate of Appointment of Deputy Sheriff Jackson Thompson, effective 8/17/22
7. Contract between Sheriff's Office and City of Huxley for security, effective 8/27/22, for \$65.00 per hour
9. Contract using American Rescue Plan Act (ARPA) funding between Story County and the City of Collins for the Collins Economic Relief Program Food Project for up to \$54,400.00 with a performance period of 1/25/22–12/31/26
10. Contract using American Rescue Plan Act (ARPA) funding between Story County and City of Collins for the Collins Wastewater System Revitalization Project for up to \$277,500.00 with a performance period of 1/25/22–12/31/26
11. Contract using American Rescue Plan Act (ARPA) funding between Story County and City of Collins for the Collins Water Infrastructure Project for up to \$340,000.00 with a performance period of 1/25/22–12/31/26
12. Contract using American Rescue Plan Act (ARPA) funding between Story County and Primary Health Care, Inc. for the Dental Clinic Support and Medical Clinic Office Renovation Project for up to \$525,094.00 with a performance period of 1/25/22–12/31/26
13. Proclamation Recognizing September 2022 as Attendance Awareness Month in Story County
14. Road Closure Resolutions: #23-10, #23-11
15. Utility Permits: #23-6521, #23-6526

Roll call vote. (MCU)

8. The Sheriff's Office to purchase patrol cars for \$12,943.00 over FY23 budgeted amount for a total of \$325,045.00 from the Rural Fund: Heddens asked if the increase would come from Local Option Sales Tax (LOST) funding. Lisa Markley, Assistant Auditor, stated yes. Heddens moved, Murken seconded the approval of the Sheriff's Office to purchase patrol cars for \$12,943.00 over FY23 budgeted amount for a total of \$325,045.00 in the Rural Fund. Roll call vote. (MCU)

CONSERVATION QUARTERLY REPORT: Director Mike Cox highlighted items from his submitted report, including water quality monitoring, increase in volunteers, good partnership with the City of Ames, waste water at Hickory Grove, and improvements at Peterson Pits and Dakins Lake.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All Board members listed multiple upcoming weekly meetings, including the Iowa State Association of Counties (ISAC) conference taking place Wednesday through Friday. Murken added three women from Story County will be inducted into the Iowa Women's Hall of Fame.

Heddens moved, Murken seconded to adjourn at 10:40 a.m. Roll call vote. (MCU)

Story County Board of Supervisors Meeting Agenda
Administration Building
900 6th St., Nevada, IA
8/23/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

To join the meeting by telephone:

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation For International Overdoses Awareness Day On August 31, 2022

Department Submitting BOS

Documents:

PROCLAMATION.PDF

7. AGENCY REPORTS:
8. CONSIDERATION OF MINUTES:
 - I. 8/16/22 Minutes
Department Submitting Auditor
9. CONSIDERATION OF PERSONNEL ACTIONS:
 - I. Action Forms

- 1) pay adjustment, effective 8/28/22, in a) Conservation for McKyla Gartner @ \$13.25/hr; b) Sheriff's Office for Joan Hinders @ \$2,505.96/bw; Joshua Houston @ \$3,188.90/bw; Matthew Massaro @ \$2,842.84/bw; Elizabeth Quinn @ \$3,566.78/bw;
- 2) promotion, effective date 8/29/22 in a) Attorney's Office for Kylee Beving @ \$23.42/hr.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Final Design Plans For Bridge Replacement -PPCB On S14, Over Calamus Creek, S18 T82 R22(BRS-SWAP-CO85(170)FF-85)

Department Submitting Engineer

Documents:

FM BRIDGE REPLACE S14.PDF

- II. Consideration Of Final Design Plans For RCB Culvert New - Single Box On 170th St Over Small Stream In NE 1/4 Of Section 8-84-23(FM-CO85(175)-55-85)

Department Submitting Engineer

Documents:

CULVERT.PDF

- III. Consideration Of Attorney Fee Compensation For Involuntary Substance Abuse Commitment Of \$68.00/Hr For Appointments Made On Or After 7/1/22

Department Submitting General Assistance

Documents:

INCREASE ATTORNEY FEE.PDF

- IV. Funding Agreement Between Story County Board Of Health And IDPH Local Public Health Services Contract Of FY23 Public Health Services Contract Effective 7/1/22-6/30/23 For \$210,762

Department Submitting Board of Health

Documents:

EH.PDF

- V. Consideration Of Certificate Of Appointment Of Deputy Sheriff Chase Dobson Effective 8/17/2022

Department Submitting Sheriff

Documents:

DEPUTY DOBSON CERTIFICATE.PDF

VI. Consideration Of Certificate Of Appointment Of Deputy Sheriff Jackson Thompson Effective 8/17/2022

Department Submitting Sheriff

Documents:

DEPUTY J THOMPSON CERTIFICATE.PDF

VII. Consideration Of Contract Between Sheriff's Office And City Of Huxley For Security, Effective 8/27/22, For \$65.00/Hr

Department Submitting Sheriff

Documents:

HUXLEY.PDF

VIII. Consideration For The Sheriff's Office To Order Patrol Cars For Fiscal Year 2023 For \$325,045 Total, \$12,943 Over Budget In The Rural Fund

Department Submitting Sheriff

Documents:

SHERIFF.PDF

IX. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And City Of Collins For The Collins Economic Relief Program Food Project For Up To \$54,400 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

COLLINS.PDF

X. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And City Of Collins For The Collins Wastewater System Revitalization Project For Up To \$277,500 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

BOSCONTRACT.PDF

- XI. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And City Of Collins For The Collins Water Infrastructure Project For Up To \$340,000 With A Performance Period Of 1/25/22 – 12/31/26

Consent

Department Submitting Board of Supervisors

Documents:

BOSCONTRACT.PDF

- XII. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And Primary Health Care, Inc. For The Dental Clinic Support And Medical Clinic Office Renovation Project For Up To \$525,094 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

BOSCONTRACT.PDF

- XIII. Consideration Of Proclamation Recognizing September 2022 As Attendance Awareness Month In Story County

Department Submitting Board of Supervisors

Documents:

ATTENDANCE AWARENESS MONTH.PDF

- XIV. Consideration Of Road Closure Resolution(S): #23-10, 23-11

Department Submitting Engineer

Documents:

RC 23 10.PDF

RC 23 11.PDF

- XV. Consideration Of Utility Permit(S): 23-6521, 23-6526

Department Submitting Engineer

Documents:

UT 23 6521.PDF

UT 23 6526.PDF

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

13. DEPARTMENTAL REPORTS:

I. Conservation Quarterly Report - Mike Cox

Department Submitting Auditor

Documents:

CONSERVATION.PDF

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

8/23/22

NAME

ADDRESS

Kara Warne
Claudia Schmugge
Jim Markley

1573 Stagecoach Rd Ames
Community and Family Resources

Aud

PROCLAMATION
International Overdoses Awareness Day

August 31, 2022

WHEREAS, International Overdose Awareness Day is recognized globally on August 31st to raise awareness about the risks of overdosing, honor the special someone whose life has been lost from overdosing, and acknowledge the grief felt by families, friends and communities around the world; and,

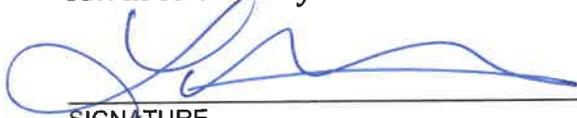
WHEREAS, Overdose Awareness Day aims to publicly challenge the stigma associated with substance use disorders and overdosing; and,

WHEREAS, overdose claimed the lives of more than 469 Iowa residents in 2021 as well as countless others who will be affected forever; and,

WHEREAS, every person's life is valuable and every overdose death is preventable. It is imperative to recognize overdose as a social issue which impacts victims, their families, friends and communities; and,

WHEREAS, Story County is calling on all communities, the state and the country to support overdose prevention policies and projects and to work together to end the stigma and silence surrounding substance use and overdose.

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim August 31, 2022, International Overdose Awareness Day.


SIGNATURE 8-23-22
DATE


SIGNATURE 8-23-22
DATE


SIGNATURE 8-23-22
DATE



ESTIMATED PROJECT QUANTITIES AND REFERENCE NOTES

Item no.	Item Code	Item	Unit	Quantities			Estimate Reference Notes
				Roadway	Bridge Items	Total	
1	2102-2625000	EMBANKMENT-IN-PLACE	CY	469.8		469.8	Item is for the construction of the guardrail grading. Provide borrow material according to Section 2102 of the Standard Specifications. Material shall be provided by the Contractor. Material is available from Excavation Class 13, as approved by the Engineer. Cross sections not provided. Shrinkage not included in Embankment-In-Place quantity. Refer to Tab. 107-23.
2	2102-2713090	EXCAVATION, CLASS 13, WASTE	CY	27.6		27.6	Item is for excavation of material for placement of granular shoulders. Suitable material may be used for Embankment-In-Place with approval of the Engineer. Refer to Tab. 112-9.
3	2104-2710020	EXCAVATION, CLASS 10, CHANNEL	CY		216.4	216.4	For excavation involved in channel and berm lining with Class E Revetment. See Sheet 5. All waste must be removed from the project site.
4	2105-8425015	TOPSOIL, STRIP, SALVAGE AND SPREAD	CY	161		161	Strip 6 inches of topsoil within the limits of the embankment-in-place. After embankment-in-place, spread the stockpiled topsoil to a 4-inch depth across the grading area. No topsoil piles shall remain. No cross sections provided. Refer to Tab. 103-10.
5	2121-7425020	GRANULAR SHOULDERS, TYPE B	TON	77.7		77.7	Item is for placement of 6-inch granular shoulders. Refer to Tabulation 112-9.
6	2123-7450000	SHOULDER CONSTRUCTION, EARTH	STA	3.2		3.2	Item is for construction of earth shoulders adjacent to granular shoulders and bridge approach pavement. No payment for overhaul allowed for this material. Suitable material is available from Topsoil, Strip, Salvage and Spread. Requires a minimum of 4 inches of topsoil. Refer to Tab. 112-9.
7	2301-0690220	BRIDGE APPROACH, SECONDARY ROADS	SY	339.4		339.4	Refer to Tab. 112-6. Certified Plant Inspection is required.
8	2401-6745625	REMOVAL OF EXISTING BRIDGE	LS		1	1	Includes removal of bridge deck, beams, partial removal of existing abutments, and removal of all rubble and debris in front on abutments as described in the General Notes on Sheet V.1 and Removal Details on Sheet V.4. Removals shall be in accordance with Section 2401 of the Standard Specifications.
9	2402-2720000	EXCAVATION, CLASS 20	CY		82	82	Refer to tabulation on Sheet V.2.
10	2403-0100010	STRUCTURAL CONCRETE (BRIDGE)	CY		114.1	114.1	Refer to tabulation on Sheet V.2. Certified Plant Inspection is required.

11	2404-7775000	REINFORCING STEEL	LB	115	115	27,529	27,529	Refer to tabulation on Sheet V.2.
12	2404-7775005	REINFORCING STEEL, EPOXY COATED	LB	5	5	27,529	27,529	Refer to tabulation on Sheet V.2.
13	2407-0551155	BEAMS, PRETENSIONED PRESTRESSED CONCRETE, A55	EACH	1084	1084	144	144	Includes abutment bearing material. Includes Contractor filling out beam numbers by location and beam seat elevations in "PPC Beam Data Spreadsheet" and forwarding electronic spreadsheet to the Engineer.
14	2408-7800000	STRUCTURAL STEEL	LB	1084	1084	144	144	Refer to tabulation on Sheet V.2.
15	2414-6424124	CONCRETE OPEN RAILING, TL-4	LF	144	144	2	2	Certified Plant Inspection is required.
16	2417-0225018	APRONS, METAL, 18 IN. DIA.	EACH	75	75	750	750	Refer to Tab. 104-3 and Sheet D.2 for locations.
17	2417-1060018	CULVERT, CORRUGATED METAL ROADWAY PIPE, 18 IN. DIA.	LF	75	75	240	240	Refer to Tab. 104-3 and Sheet D.2 for locations. Item assumes DR-101, Class 'C' Bedding.
18	2501-0201057	PILES, STEEL, HP 10 X 57	LF	750	750	100	100	Refer to tabulation on Sheet V.2.
19	2505-4008120	REMOVAL OF STEEL BEAM GUARDRAIL	LF	240	240	4	4	Includes furnishing and installing steel pile points.
20	2505-4008300	STEEL BEAM GUARDRAIL	LF	100	100	4	4	Refer to Tab. 110-7A.
21	2505-4008410	STEEL BEAM GUARDRAIL BARRIER TRANSITION SECTION, BA-201	EACH	4	4	17.6	17.6	Refer to Tab. 108-8A.
22	2505-4021010	STEEL BEAM GUARDRAIL END ANCHOR, BOLTED	EACH	4	4	324.6	324.6	Refer to Tab. 108-8A.
23	2505-4021710	STEEL BEAM GUARDRAIL TANGENT END TERMINAL, LS-625	EACH	4	4	17.6	17.6	Refer to Tab. 108-8A.
24	2507-2638650	BRIDGE WING ARMORING - EROSION STONE	SY	17.6	17.6	324.6	324.6	Includes furnishing and placing engineering fabric, erosion stone, and all required excavating, shaping and compacting for wing armoring.
25	2507-3250005	ENGINEERING FABRIC	SY	324.6	324.6			Engineering fabric shall be material as specified for embankment erosion control in accordance with Article 4196.01, B, 3, of the Standard Specifications.

26	2507-6800061	REVTMENT, CLASS E	TON	303	303	Estimated at 1.4 Ton/CY.
27	2510-6745850	REMOVAL OF PAVEMENT	SY	349.5	349.5	Refer to Tab.110-1.
28	2526-8285000	CONSTRUCTION SURVEY	LS	1	1	Refer to Sheet G.1 for survey and alignment details.
29	2527-9263109	PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT- BASED	STA	4.01	4.01	Refer to Tab. 108-22.
30	2528-2518000	SAFETY CLOSURE	EACH	4	4	Refer to Tab. 108-13A.
31	2528-8445110	TRAFFIC CONTROL	LS	1	1	Refer to the Traffic Control Plan and Staging Notes on Sheet J.1.
32	2533-4980005	MOBILIZATION	LS	1	1	
33	2602-0000312	PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 12 IN. DIA.	LF	1,000	1,000	The tabulation includes estimated locations for placement of "Perimeter and Slope Sediment Control Device, 12 in. dia." to address erosion to be encountered during construction. Verify the specific locations with the Engineer prior to beginning placement. Bid item includes 25% additional quantity for field adjustments and replacements. Use Perimeter and Slope Sediment Control Devices fabricated using wood excelsior. Refer to Tab. 100-19.
34	2602-0000351	REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE	LF	1,000	1,000	Refer to Tab. 100-19.

108-1D
18-19-21

PROJECT DESCRIPTION
The roadway portion of this bridge replacement project on Co. Rd. 514 (628th Ave.) over Calamus Creek involves bridge approach pavement replacement, guardrail, and guardrail grading.

INDEX OF TABULATIONS

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108-1E	PERIMETER, SLOPE AND DITCH CHECK SEDIMENT CONTROL DEVICES	C-1
108-1F	TOP-SOIL STRIPPING AND PLACEMENT	C-2
108-1G	DRAINAGE STRUCTURE BY ROAD CONTRACTOR	C-2
108-1H	GRADING FOR GUARDRAIL INSTALLATIONS	C-3
108-1I	STEEL BEAM GUARDRAIL AT CONCRETE BARRIER OR BRIDGE RAIL END SECTION	C-3
108-1J	SAFETY CLOSURES	C-3
108-1K	PAVEMENT MARKING LINE TYPES	C-3
108-1L	REMOVAL OF PAVEMENT FROM GUARDRAIL	C-3
112-5	INDEX OF TABULATIONS	C-3
112-6	BRIDGE APPROACH SECTION	C-3
112-9	SHOULDERS	C-3

STANDARD ROAD PLANS
The following Standard Road Plans apply to construction work on this project.

NUMBER	TITLE
84-20-21	Steel Beam Guardrail Components
84-20-22	Steel Beam Guardrail Barrier Transition Section (RUSH TL-3)
84-20-23	Steel Beam Guardrail Bolted End Anchor
84-20-24	Bridge Approach Section (Concrete Barrier)
84-20-25	Bridge Approach Section (Concrete Barrier)
84-20-26	Pipe Culvert (Bedding and Backfill)
84-20-27	Pipe Culvert (Installation Details)
84-20-28	Metal Pipe Above and Below Ends
84-20-29	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-30	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-31	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-32	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-33	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-34	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-35	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-36	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-37	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-38	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-39	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-40	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-41	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-42	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-43	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-44	Perimeter, Slope and Ditch Check Sediment Control Devices
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84-20-97	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-98	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-99	Perimeter, Slope and Ditch Check Sediment Control Devices
84-20-100	Perimeter, Slope and Ditch Check Sediment Control Devices

PERIMETER, SLOPE AND DITCH CHECK SEDIMENT CONTROL DEVICES

Location	Begin Station	End Station	Perimeter and Slope		Ditch		Remarks
			9 Inch Dia	12 Inch Dia	12 Inch Dia	20 Inch Dia	
	22+40.00	RT	210.0				Includes additional 20 feet Includes additional 20 feet Ditch Check Ditch Check
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				
	22+40.00	RT	210.0				TOTAL

232-3A
18-19-21

EROSION CONTROL (RURAL SEEDING)
Area to be seeded is estimated to be less than 1 acre. If the contractor determines the area exceeds 2 acres, notify the Engineer. Approved quantity in excess of 2 acres will be paid for as extra work according to Article 1189.03.9 of the Standard Specifications.

Following the completion of work in a disturbed area and according to the seeding dates in Section 2802 of the Standard Specifications, place seed and mulch on the disturbed area lying 8 feet or more beyond the shoulder and median as follows:

Place seed and fertilizer according to the requirements of Article 2801.03.C.3 and Section 4169 of the Standard Specifications.

Place mulch according to the requirements of Article 2801.03.E.2.a and 4169.07.A of the Standard Specifications.

Preparing the seedbed, furnishing and applying seed, fertilizer, and mulch are all incidental to mobilization and will not be paid for separately.

UTILITIES (NOT A POINT 25 PROJECT)
THIS IS NOT A POINT 25 PROJECT AND IS NOT SUBJECT TO THE PROVISIONS OF IAC 761-115.25.

(CDM) IOWA REGIONAL UTILITY ASSOC
Contact Name : HEATHER LOSHAM
Contact Phone : 641-792-7911
Contact Email : hloslam@iowaenergy.com

(MCE) CONSUMERS ENERGY
Contact Name : JEFFREY W. HARRIS
Contact Phone : 641-754-1642
Contact Email : onecall@consumersenergy.net

(KORSA) MINISTREAM COMMUNICATIONS
Contact Name : LOCATE DESK
Contact Phone : 800-444-4444
Contact Email : LOCATE.DESK@MINISTREAM.COM

SAFETY CLOSURES
Refer to Section 2518 of the Standard Specifications

Station	Closure Type	Remarks
1400+00	1	North of 2518th Ave.
20+00.00	1	South of 2518th Ave.
24+25.00	1	1

232-3C
18-19-21

EROSION CONTROL (NATIVE GRASS SEEDING)
Area to be seeded is estimated to be less than 1 acre. If the contractor determines the area exceeds 2 acres, notify the Engineer. Approved quantity in excess of 2 acres will be paid for as extra work according to Article 1189.03.9 of the Standard Specifications.

Following the completion of work in a disturbed area and according to the seeding dates in Section 2802 of the Standard Specifications, place seed and mulch on the disturbed area lying 8 feet or more beyond the shoulder as follows:

Place seed and fertilizer according to the requirements of Article 2801.03.C.3 and Section 4169 of the Standard Specifications.

Place mulch according to the requirements of Article 2801.03.E.2.a and 4169.07.A of the Standard Specifications.

Preparing the seedbed, furnishing and applying seed, fertilizer, and mulch are all incidental to mobilization and will not be paid for separately.

SECTION 404 PERMIT AND CONDITIONS
Construct this project according to the requirements of U.S. Army Corps of Engineers Nationwide Permit No. 34. A copy of this permit is available from the Iowa DOT website: (http://www.iowadot.gov/). The U.S. Army Corps of Engineers reserves the right to visit the site without prior notice.

FILE NO. ENGLISH DESIGN TEAM WHKS & CO.
STORY COUNTY PROJECT NUMBER BRS-SWAP-C085 (170) -- FF-85
SHEET NUMBER C.4

8.11.2022 11:43:58 AM

103-18
04-18-17

TOPSOIL STRIPPING AND PLACEMENT

Location	Topsoil Stripping		Topsoil Placement		Remarks
	Dir. of Traffic	Begin Station	End Station	Thickness	
Co. Rd. 514	NB	19+98.00	21+00.00	4.0	74.2 CY
	NB	23+25.00	24+95.00	4.0	31.2 CY
	NB	18+25.00	21+30.00	4.0	41.0 CY
	SB	23+90.00	24+60.00	4.0	14.6 CY
Total:					161.0 CY

110-1
04-18-13

REMOVAL OF PAVEMENT

Refer to Tabulation 482-5

Location	Dir. of Traffic	Begin Station	End Station	Side	Pavement Type	Area	Saw Cut*	Remarks
21+27.00	NB	21+27.00	22+04.00	Both	HMA	188.2	-	22.8
Total:							349.5	

103-18
04-18-17

BRIDGE APPROACH SECTION

Refer to the Series.

Location	Bridge Station	End	Skew Ahead	Approach Pavement		Standard Road Plans		Subdrain	Remarks
				Non-Resurf. Pavement Area	Double-Relief Pavement Area	Fixed or Abutting	BR Series		
22+16.00	South	22+16.00	Left	FT	SV	FT	SV	-	No Comb on Approach Section
				66.8	97.8	66.8	97.8		
22+16.00	North	22+16.00	Right	FT	SV	FT	SV	-	No Comb on Approach Section
				66.8	97.8	66.8	97.8		
Total:				339.4					

103-18
04-18-17

REMOVAL OF STEEL BEAM GUARDRAIL

Lane(s) to which the Installation is adjacent.

Location	Station	Side	Foreslope at Guardrail	Excavation Class 10		Remarks
				Excavation	Embankment In Place	
110-7A 04-17-12	21+44.00	RT	6.5	157.5	6.3	SE
	21+44.00	LT	6.5	157.5	6.3	SE
	22+52.00	RT	6.5	127.5	6.3	NE
	22+52.00	LT	6.5	127.5	6.3	NE
Total:				469.8		

103-18
04-18-17

GRADING FOR GUARDRAIL INSTALLATIONS

Refer to EN-390

Location	Station	Side	Foreslope at Guardrail	Excavation Class 10		Remarks
				Excavation	Embankment In Place	
107-23 10-18-11	21+44.00	RT	6.5	157.5	6.3	SE
	21+44.00	LT	6.5	157.5	6.3	SE
	22+52.00	RT	6.5	127.5	6.3	NE
	22+52.00	LT	6.5	127.5	6.3	NE
Total:				469.8		

108-BA
10-16-18

STEEL BEAM GUARDRAIL AT CONCRETE BARRIER OR BRIDGE RAIL END SECTION

Possible Standards: BA-260, BA-284, BA-285, BA-286, BA-210, BA-211, BA-221, BA-225, BA-250, BA-268, LS-625, LS-626, LS-630, LS-635, SI-172, SI-173 and SI-211.

Location	Station	Side	Foreslope at Guardrail	Excavation Class 10		Remarks
				Excavation	Embankment In Place	
110-7A 04-17-12	21+44.00	RT	6.5	157.5	6.3	SE
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Location	Station	Side	Foreslope at Guardrail	Excavation Class 10		Remarks
				Excavation	Embankment In Place	
110-7A 04-17-12	21+44					

DRAINAGE STRUCTURE BY ROAD CONTRACTOR

Drainage Area	Location	Type	Size	Kind of Pipe	Length New Const.	Bedding Class	Design Cover (H)	Apron No.	Apron Guard	Elbow	Diaphragm	Tree Section	"D" Section	Reducer	Type "C" Connections	Connected Pipe Joint	4 Perforated	Flow Line Elevations		Dimensions Lin. Ft.	Slew Ahead Degrees	Dike		Remarks
																		RT.	LT.			Location	Top Elevation	
ACRE																		933.28	922.69	49.1	49.1			Verify F.L.

SHOULDERS

Calculations assume a MMA unit weight (lbs/cf) of 8 and a Special Backfill unit weight (lbs/cf) of 240.

Road Identification	Station to Station	Side	Class 13 Excavation	Hot Mix Asphalt	Binder	Paved Shoulder	Reinforced Paved Shoulder at Original	Special Backfill		Granular Shoulder		Earth Shoulder Construction Alternates		Remarks
								CV	TON	TON/STA	TON/STA	TON/STA	TON/STA	
CO. RD. 514	21427.00	RT	2.8	48.0	2.8	48.0	2.8	48.0	19,688	19,688	8.48	8.48		
CO. RD. 514	21427.00	LT	2.8	48.0	2.8	48.0	2.8	48.0	19,688	19,688	8.48	8.48		
CO. RD. 514	21427.00	RT	4.1	48.0	4.1	48.0	4.1	48.0	11,550	28,875	6.48	6.48		
CO. RD. 514	21427.00	LT	4.1	48.0	4.1	48.0	4.1	48.0	11,550	28,875	6.48	6.48		
CO. RD. 514	21427.00	RT	2.8	48.0	2.8	48.0	2.8	48.0	7,875	19,688	6.48	6.48		
CO. RD. 514	21427.00	LT	2.8	48.0	2.8	48.0	2.8	48.0	7,875	19,688	6.48	6.48		
CO. RD. 514	21427.00	RT	2.8	48.0	2.8	48.0	2.8	48.0	7,875	19,688	6.48	6.48		
CO. RD. 514	21427.00	LT	2.8	48.0	2.8	48.0	2.8	48.0	7,875	19,688	6.48	6.48		
	Total:		27.6						77,780		3.20			

PAVEMENT MARKING LINE TYPES

See PH-110
Factor of 1.00 as value includes number of 4-inch passes to cover median nose area.

Road ID	Station to Station	Dir. of Travel	Marking Type		Length by Line Type (Unfactored)		Remarks
			Side	Type	ELM	ELV	
Co. Rd. 514	21427.00	BOTH	Waterborne/Solvent Paint	1.78	3.56		
Co. Rd. 514	21427.00	NB	Waterborne/Solvent Paint	1.78	4.01		
Co. Rd. 514	21427.00	SB	Waterborne/Solvent Paint	1.78	4.01		
	Total:						

BCV4 - Place on the same side of the roadway to match existing markings near the project. The marking line will be located in the field.
 BCV4: Broken Centerline (Yellow) @ 2.00
 ELV4: Edge Line Left (Yellow) @ 1.00
 ELM4: Broken Lane Line (White) @ 0.25
 ELM4: Edge Line Right (White) @ 1.00

SURVEY SYMBOLS

- CP Control Point
- CU Back of Curb
- GU Gutter In Front of Curb
- EP Edge of Paved Roads (ML or SR)
- CON Concrete or A/C Slab
- TDC Tree Deciduous
- LUM Luminaire
- MH Utility Access (Manhole)
- BL Topo Breakline
- GR Ground Spot
- C Centerline BL of Road (ML or SR)
- SWK Sidewalk
- TA Tower Anchor
- DU Center-Line Draw or Stream (Up)
- CUL Culvert
- BNK Stream Bank
- TLMR Tree Line Right
- PIP Pipe Culvert
- BCL Bridge Centerline
- FCL Chain Link and Security Fence
- BRC Bridge
- WV Water Valve
- MIS Miscellaneous
- EG Edge of Gravel Road
- GLA Underground Gas Line Co.1
- BLO Building or Foundation
- GV Gas Valve
- TEV Evergreen Tree
- FWD Wood Fence
- D Center-Line Draw or Stream (Down)
- TLMN Tree Line Left
- TLA Underground Telephone Line Co.1
- WLA Underground Water Line Co.1
- GLB Underground Gas Line Co.2
- TPD Telephone Pedestal
- GPR Guard Post (4 or More Posts)
- ELA Underground Electric Line Co.1
- FOA Underground Fiber Optic Co.1
- RET Retaining Walls
- PPA Power Pole Co.1
- IN Storm Sewer Intake
- INB Storm Sewer Beehive Intake
- GP Guard Post (Less Than 4 Posts)
- FHD Fire Hydrants
- UV Underground Utility Vault
- TW Top of Water

UTILITY LEGEND

- Windstream Communications
- Central Iowa Water Association

PLAN VIEW COLOR LEGEND OF PLAN AND PROFILE SHEETS

LINENORCK	Design Color No.	Existing Topographic Features and Labels
Green	(2)	Existing Topographic Features and Labels
Blue	(1)	Proposed Alignment, Stationing, Tic Marks, and Alignment Annotation
Magenta	(5)	Existing Utilities
SHADING		
SHADING	Design Color No.	Highlight For Critical Notes or Features
Yellow	(4)	Highlight For Critical Notes or Features
Red	(3)	Delineates Restricted Areas
Lavender	(9)	Temporary Pavement Shading
Grey, Light	(46)	Proposed Pavement Shading
Grey, Med	(80)	Proposed Granular Shading
Grey, Dark	(112)	PROPOSED GRADE AND PAVE SHADING
Brown, Light	(236)	Grading Shading
Tan	(8)	Proposed Sidewalk Shading
Blue, Light	(230)	Proposed Sidewalk Landing Shading
Pink	(11)	Proposed Sidewalk Ramp Shading

PROFILE VIEW COLOR LEGEND OF PLAN AND PROFILE SHEETS

LINENORCK	Design Color No.	Existing Ground Line Profile
Green	(2)	Existing Ground Line Profile
Blue	(1)	Proposed Profile and Annotation
Magenta	(5)	Existing Utilities
Blue, Light	(230)	Proposed Ditch Grades, Left
Black	(0)	Proposed Ditch Grades, Median
Rust	(14)	Proposed Ditch Grades, Right

RIGHT-OF-WAY LEGEND

▲	Proposed Right-of-Way
△	Existing Right of Way
▲△	Existing and Proposed Right-of-Way
○	Easement and Existing Right-of-Way
○	Easement (Temporary)
●	Easement
C/A	Access Control
→←	Property Line

Reference Point

—	Survey Line
—	Section Corner
—	Ground Line Intercept
—	Saw Cut
—	Guardrail
—	Trench Drain
—	High-Tension Cable
—	Sheet Pile
—	Pavement Removal
—	Cleaning & Grubbing Area

PLAN AND PROFILE LEGEND AND SYMBOL INFORMATION SHEET

101-18
10-20-09

ALIGNMENT COORDINATES

Name	Location	Point on Tangent		Point on Curve P1 or Marker P1 of SCS		Begin Curve Coordinates		End Curve Coordinates		End Spiral Coordinates		
		Station	Y (Northing)	X (Easting)	Station	Y (Northing)	X (Easting)	Station	Y (Northing)	X (Easting)	Station	Y (Northing)
A1	W/4 COR SEC 18	0400.000	7,608,365.695	18,568,943.290								
A2	S/4 COR SEC 7	28+93.85	7,608,947.520	18,568,950.520								
A3	N/4 COR SEC 7	52+72.205	7,611,637.668	18,568,931.170								

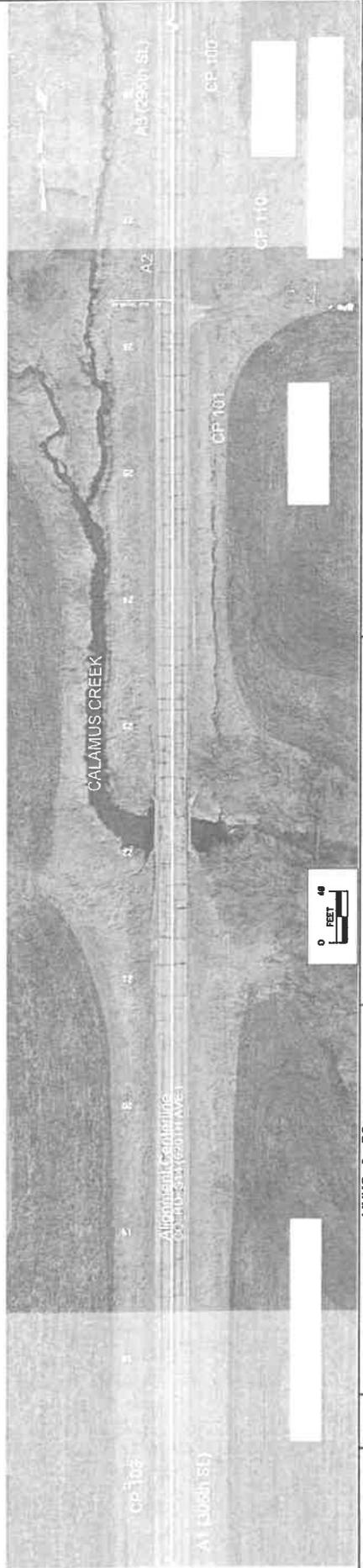
CONTROL POINTS

Point No.	Description	Station	Offset	Y (Northing)	X (Easting)	Elevation
CP 100	SET REBAR	27+69.883	13.321' RT	7,609,135.603	18,566,950.520	941.65
CP 110	FOUND NGS MONUMENT (6" DEEP) - INITIAL BENCHMARK	28+49.358	47.821' RT	7,609,015.162	18,566,985.310	936.90
CP 101	SET REBAR	24+93.408	12.967' RT	7,608,859.125	18,568,950.800	940.80
CP 103	SET REBAR	16+62.705	12.991' LT	7,608,026.388	18,568,926.660	940.20

Survey Information:

Measurement units for this survey are US survey feet.
 Project Datum: NAD83(2011)
 Vertical Datum: NAVD83
 Coordinate System: Iowa Regional Coordinate System Zone 8
 Geoid Model: IG

Note: Verify Survey Control Point Positions and Elevations with Initial Benchmark Prior to Performing Construction Survey.



108-23A
08-01-88

TRAFFIC CONTROL PLAN

The Contractor shall furnish, install, and maintain all traffic control devices, except detour signage, for the duration of the project. The County will furnish, install, and maintain all detour signage. Traffic will be detoured according to the Detour Plan on Sheet J.2. County Road 514 will be closed to through traffic in accordance with Standard Road Plan TC-252. Contractor shall maintain access to all adjacent properties and entrances for the duration of the project.

The Contractor shall coordinate the project with other projects in the area.

The Contractor shall notify the Contracting Authority's representative a minimum of 48 hours prior to any road closure.

111-01
04-17-12

COORDINATED OPERATIONS

Other work in progress during the same period of time will include the construction of the projects listed. Coordinate operations with those of other contractors working within the same area.

Project	Type of Work

108-26A
08-01-88

STAGING NOTES

County Road 514 will be closed for the duration of the project.

FILE NO.

8/15/2012

ENGLISH

10/14/10

DESIGN TEAM

61-4-COUNTY/035-1-TrafficControl.mxd

WHS & CO.

61-4-COUNTY/035-1-TrafficControl.mxd

FILE NO.

8/15/2012

ENGLISH

10/14/10

DESIGN TEAM

61-4-COUNTY/035-1-TrafficControl.mxd

WHS & CO.

61-4-COUNTY/035-1-TrafficControl.mxd

STORY COUNTY

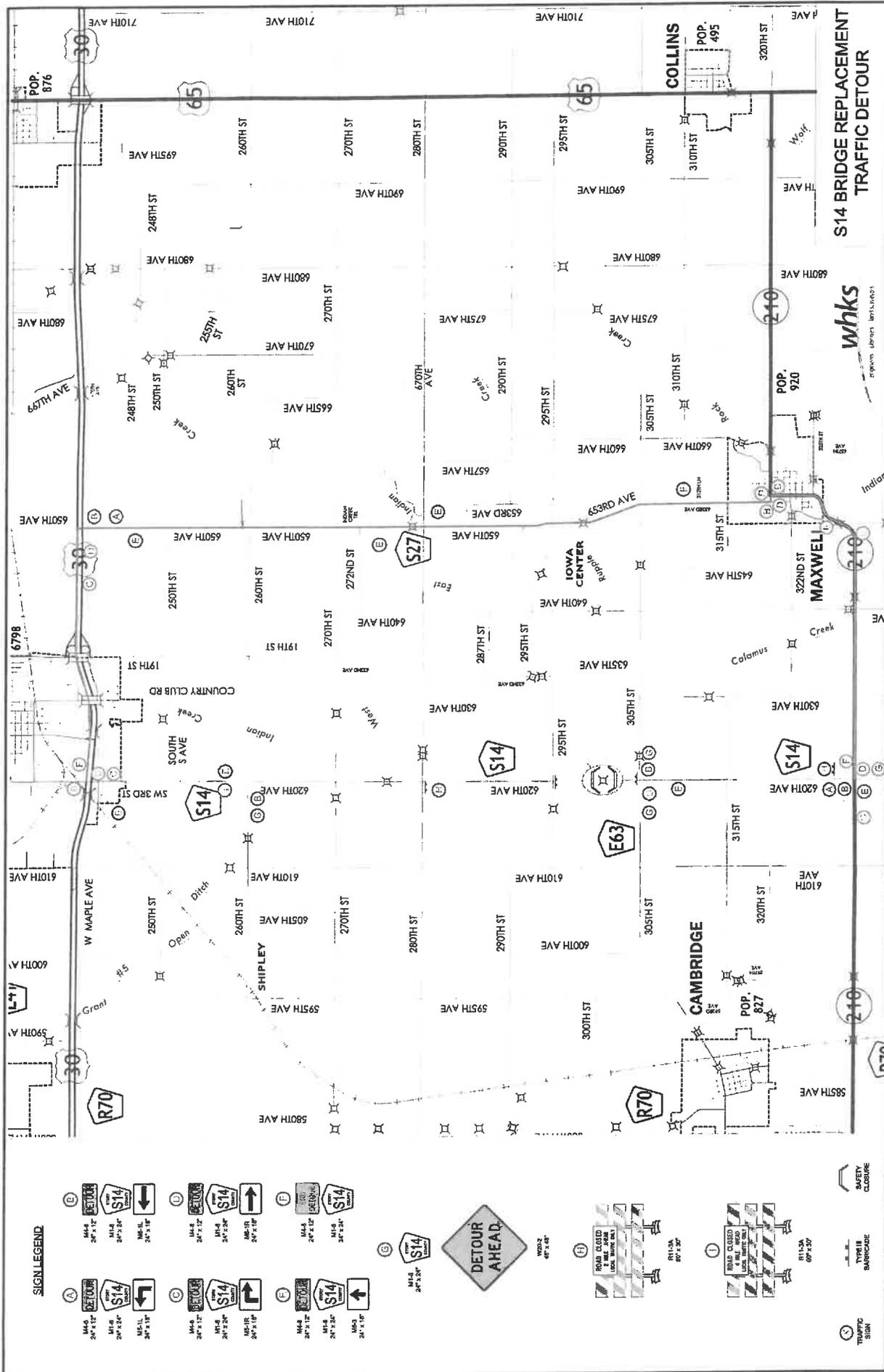
PROJECT NUMBER

BRS-SMAP-C085(170) - FF-85

SHEET NUMBER

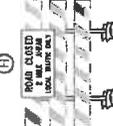
J.1

J.1



SIGN LEGEND

- M4-0 36"x12" S14
- M4-1 36"x12" S14
- M4-2 36"x12" S14
- M4-3 36"x12" S14
- M4-4 36"x12" S14
- M4-5 36"x12" S14
- M4-6 36"x12" S14
- M4-7 36"x12" S14
- M4-8 36"x12" S14
- M4-9 36"x12" S14
- M4-10 36"x12" S14
- M4-11 36"x12" S14
- M4-12 36"x12" S14
- M4-13 36"x12" S14
- M4-14 36"x12" S14
- M4-15 36"x12" S14
- M4-16 36"x12" S14
- M4-17 36"x12" S14
- M4-18 36"x12" S14
- M4-19 36"x12" S14
- M4-20 36"x12" S14
- M4-21 36"x12" S14
- M4-22 36"x12" S14
- M4-23 36"x12" S14
- M4-24 36"x12" S14
- M4-25 36"x12" S14
- M4-26 36"x12" S14
- M4-27 36"x12" S14
- M4-28 36"x12" S14
- M4-29 36"x12" S14
- M4-30 36"x12" S14
- M4-31 36"x12" S14
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- M4-34 36"x12" S14
- M4-35 36"x12" S14
- M4-36 36"x12" S14
- M4-37 36"x12" S14
- M4-38 36"x12" S14
- M4-39 36"x12" S14
- M4-40 36"x12" S14
- M4-41 36"x12" S14
- M4-42 36"x12" S14
- M4-43 36"x12" S14
- M4-44 36"x12" S14
- M4-45 36"x12" S14
- M4-46 36"x12" S14
- M4-47 36"x12" S14
- M4-48 36"x12" S14
- M4-49 36"x12" S14
- M4-50 36"x12" S14



FILE NO. 11-2311 AM 8/15/2022
 ENGLISH DESIGN TEAM
 WHKS & CO.
 PROJECT NUMBER BRS-SWAP-C095(170)--FF-B5
 COUNTY STORY
 SHEET NUMBER J.2
 REVISED

G:\14-COUNTY\3352-Story\CS\14overCalamusCreek\Plans\3352Plans.dgn

GENERAL NOTES:

THIS DESIGN IS FOR THE REPLACEMENT OF THE EXISTING 30'-24" DECK WIDTH BRIDGE WITH A 50'-0" DECK WIDTH. THE PROPOSED BRIDGE USES H30S1-12 STANDARD DESIGN WITH 'A' BEAMS AND TL-4 OPEN RAIL.

THE LUMP SUM BID FOR REMOVAL OF EXISTING BRIDGE SHALL INCLUDE COMPLETE REMOVAL OF THE BRIDGE DECK, BEAMS, AND PORTIONS OF THE ABUTMENTS, INCLUDING REMOVAL OF ALL RUBBLE AND BROKEN CONCRETE IN FRONT OF ABUTMENTS. REMOVALS SHALL BE IN ACCORDANCE WITH SECTION 2401, OF THE STANDARD SPECIFICATIONS.

PARTIAL REMOVAL OF ABUTMENT AND WING FOOTINGS WILL BE REQUIRED AT LOCATIONS OF CONFLICT WITH PROPOSED ABUTMENT CONSTRUCTION. SEE REMOVAL DETAILS.

FAINT LINES ON THE PLANS INDICATE THE EXISTING STRUCTURE.

UTILITY COMPANIES WHOSE FACILITIES ARE SHOWN ON THE PLANS OR KNOWN TO BE WITHIN THE CONSTRUCTION LIMITS SHALL BE NOTIFIED BY THE BRIDGE CONTRACTOR OF THE STARTING DATE.

IT SHALL BE THE BRIDGE CONTRACTOR'S RESPONSIBILITY TO PROVIDE SITES FOR EXCESS EXCAVATED MATERIAL. NO PAYMENT FOR OVERHALL WILL BE ALLOWED FOR MATERIAL Hauled TO THESE SITES.

CLASS 20 EXCAVATION QUANTITIES ARE BASED ON THE ASSUMPTION THAT THE ABUTMENT BERM SLOPES ARE GRADED TO A 2:1 SLOPE PRIOR TO STARTING CONSTRUCTION OF THE ABUTMENTS.

ALL REINFORCING BARS AND BARS NOTED AS DONELS SUPPLIED FOR THIS STRUCTURE SHALL BE DEFORMED REINFORCING UNLESS OTHERWISE NOTED OR SHOWN.

CLEAR DISTANCE FROM FACE OF CONCRETE TO NEAR REINFORCING BAR IS TO BE 2" UNLESS OTHERWISE NOTED OR SHOWN.

CERTIFIED PLANT INSPECTION IS REQUIRED FOR ALL STRUCTURAL CONCRETE.

A SCRAPE SAMPLE WAS TAKEN FROM A STEEL GIRDER TO GET AN ANALYSIS OF THE TOTAL LEAD ON THIS SAMPLE ON 326,000 PARTS PER MILLION (PPM) ANALYSIS OF TOTAL CHROMIUM ON THIS SAMPLE WAS 28.7 PPM. THESE ANALYSES SHOW THE EXISTENCE OF CHROMIUM IN THE SAMPLE. THE ANALYSES WERE CONDUCTED BY THE IOWA HEALTH AND SAFETY REQUIREMENTS. NO OTHER CONSTITUENTS WERE ANALYZED. THE BIDDER SHOULD NOT RELY ON THE TESTING AND ANALYSIS FOR THE PURPOSE OF OBTAINING CONSTITUENTS.

THE CONTRACTOR SHALL CONDUCT THEIR OPERATIONS IN SUCH A MANNER AS TO PROTECT THE ENVIRONMENT AND THE PUBLIC. UNDESIRABLE AND DISPERSED OR IN ACCORDANCE WITH SECTION 2404 OF THE STANDARD SPECIFICATIONS. BEFORE DELIVERY OF ANY SCRAP STEEL, THE CONTRACTOR SHALL PROVIDE A WRITTEN NOTICE TO THE RECEIVING FACILITY. THIS NOTICE SHALL AT A MINIMUM INCLUDE:

1. A NOTICE THAT THE SCRAP STEEL IS COATED WITH PAINT THAT HAS REGULATED MATERIALS AT LEVELS WHICH COULD BE HAZARDOUS TO EMPLOYEES OR THE ENVIRONMENT.
2. A COPY OF THE SCRAPE SAMPLE PROVIDED IN THE CONTRACT DOCUMENTS.
3. A SIGNATURE BLOCK FOR THE RECEIVING FACILITY TO CONFIRM THEIR RECEIPT OF THIS INFORMATION.

A COPY OF THIS NOTICE SIGNED BY THE RECEIVING FACILITY SHALL BE RETURNED TO THE PROJECT. THE COST OF HANDLING AND DISPOSAL OF ANY PAINTED STEEL OR REMOVED PAINT IS INCIDENTAL TO THE REMOVAL BID ITEM.

TESTING FOR ASBESTOS WAS PERFORMED ON THIS BRIDGE. NO ASBESTOS WAS DETECTED IN THE SAMPLES TESTED.

FOR CLARITY, MOST SECTIONS SHOWN ON THE STANDARD SHEETS ARE DRAWN WITH BARRIER RAIL ONLY. THESE SECTIONS WILL BE IDENTICAL FOR OPEN RAIL DESIGN WITH ANY MODIFICATIONS SHOWN ON SHEET H30S1-34-12 AND H30S1-35-12.

NOTE THAT WHEN APPROACH PAVEMENT IS TO BE PLACED, THE TEMPORARY PAVING BLOCKS SHALL BE REMOVED AND A PROPER JOINT FOR EXPANSION SHALL BE PROVIDED BETWEEN THE BRIDGE AND APPROACH PAVEMENT.

THE FLOOR SLAB AS SHOWN INCLUDES 1/2" INTERNAL WEARING SURFACE.

KEYWAY DIMENSIONS SHOWN ON THE PLANS ARE BASED ON NOMINAL DIMENSIONS UNLESS STATED OTHERWISE. THE RIVETS USED ON THE KEYS SHALL BE LIMITED TO A MAXIMUM OF 10 DEGREES FROM VERTICAL.

THESE BRIDGE PLANS LABEL ALL REINFORCING STEEL WITH ENGLISH NOTATION (G0115). 1/2" DIAMETER BARS, ENGLISH REINFORCING STEEL RECEIVED IN THE FIELD MAY DISPLAY THE FOLLOWING BAR DESIGNATION (G0115). BAR DESIGNATION (G0115) IS THE STAMPED IMPRESSION DIAMETER IN MILLIMETERS, AND IS EQUIVALENT TO THE BAR DIAMETER IN MILLIMETERS.

ENGLISH SIZE	1	3	4	5	6	7	8	9	10	11
BAR DESIGNATION	10	13	16	19	22	25	29	32	35	

THE ABUTMENTS FOR THESE BRIDGES ARE BUILT INTEGRAL WITH THE SUPERSTRUCTURE. THEREFORE, IT IS IMPORTANT THAT A PROPER JOINT FOR EXPANSION BE PROVIDED BETWEEN THE BRIDGE AND APPROACH PAVING.

CAST IN-ONE-PIECE STEEL PILE POINTS ARE REQUIRED FOR ABUTMENT PILES IN ACCORDANCE WITH ARTICLE 4167.02 OF THE CURRENT STANDARD SPECIFICATIONS AND MATERIALS T.M. 468.

ALL REINFORCING SHALL BE EPOXY COATED WITH THE EXCEPTION OF PILE SPIRALS AND SPIRAL SPACERS.

SPECIFICATIONS:

DESIGN: AASHTO LRFD, SERIES OF 2004 WITH INTERIM 2005.

CONSTRUCTION: IOWA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2004 WITH INTERIM 2005. SUPPLEMENTAL SPECIFICATIONS AND SPECIAL PROVISIONS SHALL APPLY TO CONSTRUCTION WORK ON THIS PROJECT.

DESIGN STRESSES:

DESIGN STRESSES FOR THE FOLLOWING MATERIALS ARE IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 3rd Ed, SERIES OF 2004.

REINFORCING STEEL IN ACCORDANCE WITH LRFD AASHTO SECTION 5, GRADE 60.
CONCRETE IN ACCORDANCE WITH LRFD AASHTO SECTION 5, f'_c = 4,000 PSI.



ABUTMENT STEP DIAGRAM
(LOOKING UP STATION, BOTH ABUTMENTS)

BRIDGE DECK DIMENSION TABLE

ITEM	UNITS	QUANTITY
1 DECK LENGTH	L.F.	58.0
2 MINIMUM DECK WIDTH	L.F.	33.2
3 MAXIMUM DECK WIDTH	L.F.	33.2
4 DECK AREA	S.F.	1,924

1. DECK LENGTH IS MEASURED FROM FACE-TO-FACE OF PAVING.
- 2,3. DECK WIDTHS ARE MEASURED FROM OUT-TO-OUT OF DECK (PERPENDICULAR TO THE CENTERLINE OF THE FACE-TO-FACE).
4. NOTCH DISTANCE AND OUT-TO-OUT DECK DIMENSIONS.

SOUTH ABUTMENT PILE NOTES:

THE CONTRACT LENGTH OF 80 FEET FOR THE SOUTH ABUTMENT PILES IS BASED ON A MIXED SOIL CLASSIFICATION, A TOTAL FACTORED AXIAL LOAD PER PILE (P) OF 129 KIPS, AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65.

THE NOMINAL AXIAL BEARING RESISTANCE FOR CONSTRUCTION CONTROL WAS DETERMINED FROM A MIXED SOIL CLASSIFICATION AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65. PILES ARE ASSUMED TO BE DRIVEN FROM A START ELEVATION AT THE BOTTOM OF FOOTING.

THE REQUIRED NOMINAL AXIAL BEARING RESISTANCE FOR SOUTH ABUTMENT PILES IS 107 TONS AT END OF DRIVE OR RETAP. THE PILE CONTRACT LENGTH SHALL BE DRIVEN AS PER PLAN UNLESS PILES REACH REFUSAL. CONSTRUCTION CONTROL REQUIRES A WEAP ANALYSIS WITH BEARING GRAPH.

NORTH ABUTMENT PILE NOTES:

THE CONTRACT LENGTH OF 70 FEET FOR THE NORTH ABUTMENT PILES IS BASED ON A COHESIVE SOIL CLASSIFICATION, A TOTAL FACTORED AXIAL LOAD PER PILE (P) OF 129 KIPS, AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65.

THE NOMINAL AXIAL BEARING RESISTANCE FOR CONSTRUCTION CONTROL WAS DETERMINED FROM A COHESIVE SOIL CLASSIFICATION AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65. PILES ARE ASSUMED TO BE DRIVEN FROM A START ELEVATION AT THE BOTTOM OF FOOTING.

THE REQUIRED NOMINAL AXIAL BEARING RESISTANCE FOR NORTH ABUTMENT PILES IS 107 TONS AT END OF DRIVE OR RETAP. THE PILE CONTRACT LENGTH SHALL BE DRIVEN AS PER PLAN UNLESS PILES REACH REFUSAL. CONSTRUCTION CONTROL REQUIRES A WEAP ANALYSIS WITH BEARING GRAPH.

SHOP DRAWING SUBMITTALS

SHOP DRAWINGS SHALL BE SUBMITTED FOR THE FOLLOWING ITEMS SHOWN IN THE TABLE BELOW. (NOTE: ADDITIONAL SHOP DRAWINGS MAY BE REQUIRED IN ACCORDANCE WITH ARTICLE 1105.03 OF THE STANDARD SPECIFICATIONS.)

SUBMITTAL REQUIREMENTS FOR SHOP DRAWINGS SHOULD BE IN ACCORDANCE WITH ARTICLE 1105.03 OF THE STANDARD SPECIFICATIONS, FOR HIGHWAY AND BRIDGE CONSTRUCTION OF THE IOWA DEPARTMENT OF TRANSPORTATION.

SHOP DRAWINGS SHALL BE SUBMITTED WITH THE FOLLOWING NAMING CONVENTION:
Parent: County_Design\Number_Submittal\Descr-Ip-Ion.pptf
Example: (930)Blackhawk_Design\915_DeckDrains.pptf

1. STEEL DIAPHRAGMS

BRIDGE STANDARD SHEETS ARE AVAILABLE FROM THE IOWA DEPARTMENT OF TRANSPORTATION WEBSITE:
<http://fdp/www.iowadot.gov/bri16g>

TRAFFIC CONTROL PLAN

NOTE: THE ROADWAY WILL BE CLOSED TO THRU TRAFFIC. REFER TO THE TRAFFIC CONTROL PLAN ELSEWHERE IN THESE PLANS.

OTHER SUBMITTALS

THE CONTRACTOR SHALL PROVIDE SUBMITTALS FOR THE FOLLOWING ITEMS SHOWN IN THE TABLE BELOW.

1. PILE HAMMER INFORMATION

DESIGN FOR 0° SKEW
**55'-0" x 30'-6" PRESTRESSED
PRETENSIONED CONC. BEAM BRIDGE**
55'-0" SPAN

GENERAL NOTES
STA. 22+16.00 (PROPOSED)
SEPTEMBER, 2022

STORY COUNTY
IOWA DEPARTMENT OF TRANSPORTATION

DESIGN SHEET NO. 11 OF 6 FILE NO. _____ DESIGN NO. _____

STORY COUNTY PROJECT NUMBER BRS-SWAP-C085(1701)-FF-85

SHEET NUMBER **V.1**



SUMMARY OF CONCRETE QUANTITIES

LOCATION	STRUCTURAL CONCRETE	HP/C STRUCT. CONCRETE
SOUTH ABUT. FTG.	13.3	
NORTH ABUT. FTG.	13.3	
SLAB AND ABUT. DIAPH.	78.0	
PAVING BLOCKS (BOTH ABUT.)	2.3	
SOUTH ABUT. WINGS	3.6	
NORTH ABUT. WINGS	3.6	
TOTAL (CU. YDS.)	114.1	

SUMMARY OF REINFORCING STEEL

LOCATION	NON-COATED REINFORCING STEEL	STAINLESS STEEL REINFORCING STEEL	EPOXY COATED REINFORCING STEEL
SLAB + ABUT. DIAPH. & FOOTINGS + WINGS	91		23957
OPEN RAIL	0		4572
PAVING BLOCK	24		0
TOTAL (LBS.)	115		27529

** INCLUDES ABUTMENT AND PIER DIAPHRAGMS

SUMMARY OF EXCAVATION

LOCATION	CLASS 2D EXCAVATION	CLASS 2I EXCAVATION
SOUTH ABUT. FTG.	41	
NORTH ABUT. FTG.	41	
TOTAL (CU. YDS.)	82	

SUMMARY OF FOUNDATIONS

LOCATION	SUBSTRUCTURE TYPE	FOUNDATION TYPE	NUMBER	LENGTH (LIN. FT.)	TOTAL (LIN. FT.)
SOUTH ABUT. FTG.	INTEGRAL ABUTMENT	HP10X57	5	80	400
NORTH ABUT. FTG.	INTEGRAL ABUTMENT	HP10X57	5	70	350

SUMMARY OF STRUCTURAL STEEL

LOCATION	TOTAL (LBS.)
INTERMEDIATE DIAPHRAGMS	1084
TOTAL (LBS.)	1084

DIAPHRAGMS INCLUDE ALL INTERMEDIATE DIAPHRAGM MATERIAL, INCLUDING BOLTS AND WELDS.

SUMMARY OF BEARINGS

LOCATION	BEARING TYPE	NUMBER	ASSOCIATED BID ITEM
SOUTH ABUT.	S3X7.5	5	INCIDENTAL ITEM*
NORTH ABUT.	S3X7.5	5	INCIDENTAL ITEM*

*S3X7.5 BEARINGS SHALL BE INCIDENTAL TO THE BID ITEM "PRETENSIONED PRESTRESSED CONCRETE, ABS".



DESIGN TEAM JUV/RGV/WDB
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STORY COUNTY

PROJECT NUMBER BRS-SWAP-C065170-FF-85

DESIGN SHEET NO. 2 OF 6 FILE NO. DESIGN NO.

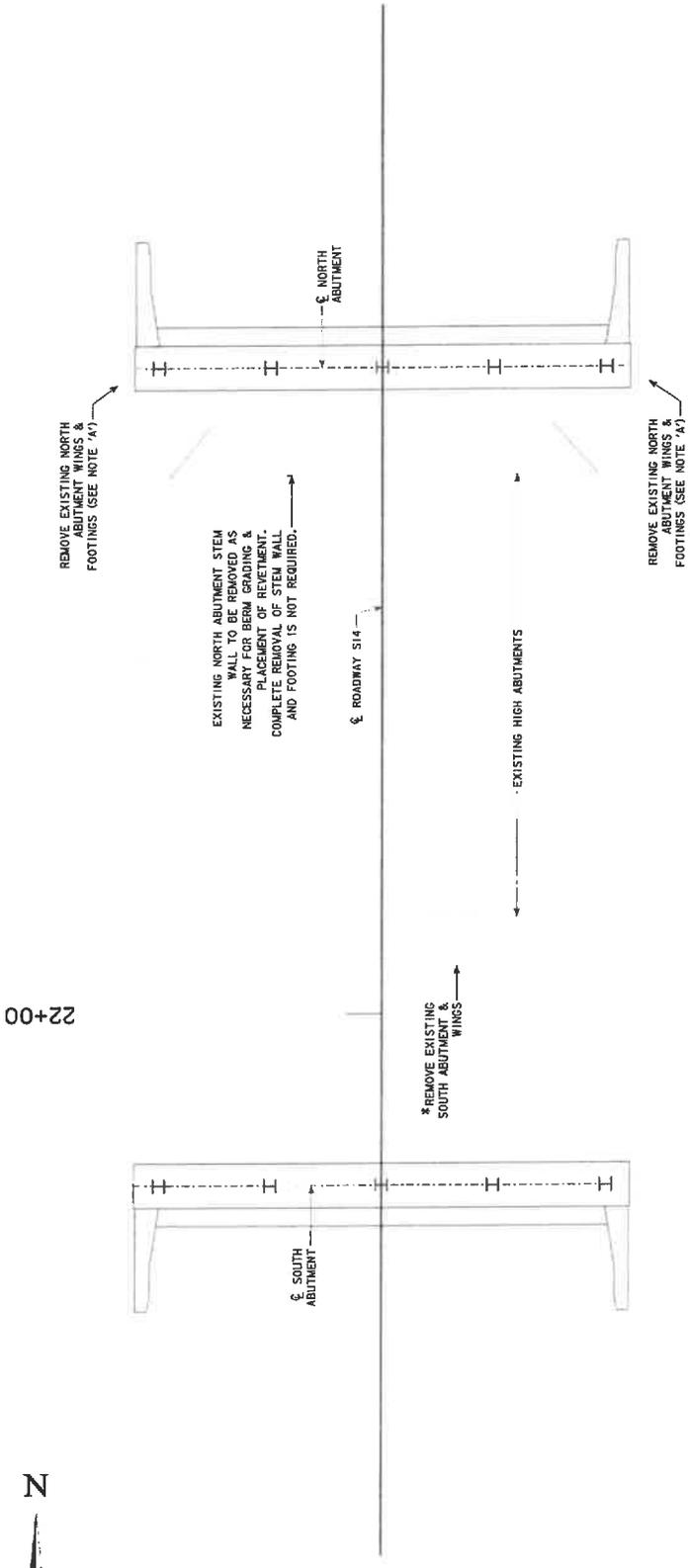
SHEET NUMBER V.2

DESIGN FOR 0° SKEN
55'-0 x 30'-6 PRESTRESSED
PRETENSIONED CONC. BEAM BRIDGE
SUMMARY QUANTITIES SHEET
STA. 22+16.00 (PROPOSED)
SEPTEMBER, 2022

STORY COUNTY

IOWA DEPARTMENT OF TRANSPORTATION

NOTE:
 * SOUTH ABUTMENT SHALL BE REMOVED TO A MINIMUM OF 2 FT. BELOW FINISHED GRADE PER ARTICLE 240I.03, C, OF THE STANDARD SPECIFICATIONS.
 ALL COSTS OF TEMPORARY SHORING OR DEWATERING REQUIRED FOR REMOVALS SHALL BE INCLUDED IN THE LUMP SUM COST FOR "REMOVAL OF EXISTING BRIDGE".



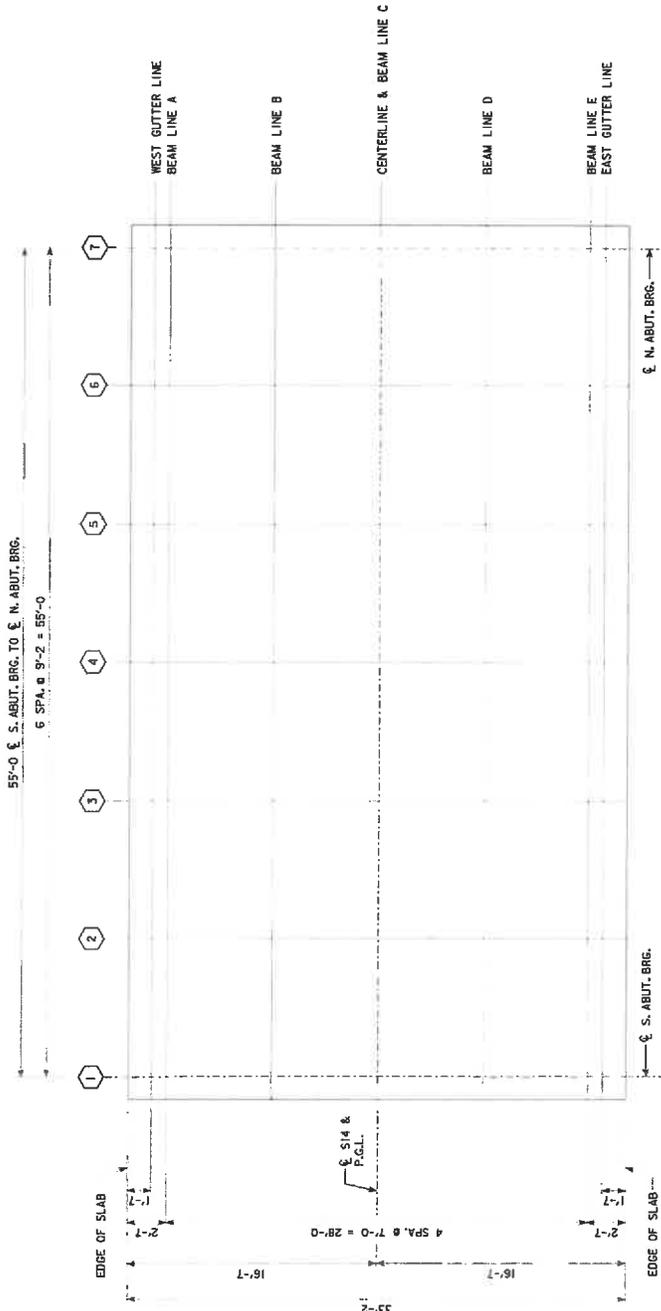
ABUTMENT REMOVAL DETAILS

NOTE 'A':
 EXISTING TIMBER PILE SHALL BE EXPOSED AND LOCATED PRIOR TO DRIVING PROPOSED PILE. PROPOSED PILE MAY BE SHIFTED UP TO 6 INCHES TO AVOID THE EXISTING PILE. IF THE PROPOSED PILE MUST BE SHIFTED MORE THAN 6 INCHES TO AVOID THE EXISTING PILE, NOTIFY THE ENGINEER.

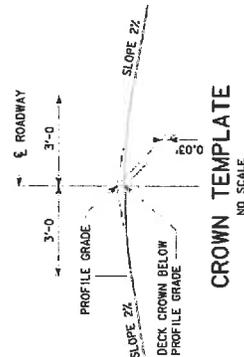
DESIGN FOR 0° SKEW
**55'-0 x 30'-6 PRESTRESSED
 PRETENSIONED CONC. BEAM BRIDGE**
 55'-0 SPAN
 REMOVAL DETAILS
 STA. 22+16.00 (PROPOSED)
 STORY COUNTY
 IOWA DEPARTMENT OF TRANSPORTATION
 DESIGN SHEET NO. 4 OF 6 FILE NO. _____
 DESIGN NO. _____
 SHEET NUMBER V.4



BENCH MARK NGS MONUMENT, STA. 26+49.36, 47.82 RT., EL. = 936.90



TOP OF SLAB ELEVATIONS



WING ELEVATIONS		
ELEV.	SOUTH ABUTMENT	NORTH ABUTMENT
ELEV. A	941.00	941.00
ELEV. B	941.50	941.00

(SEE H2051-05-12 FOR LOCATION OF POINTS A & B)

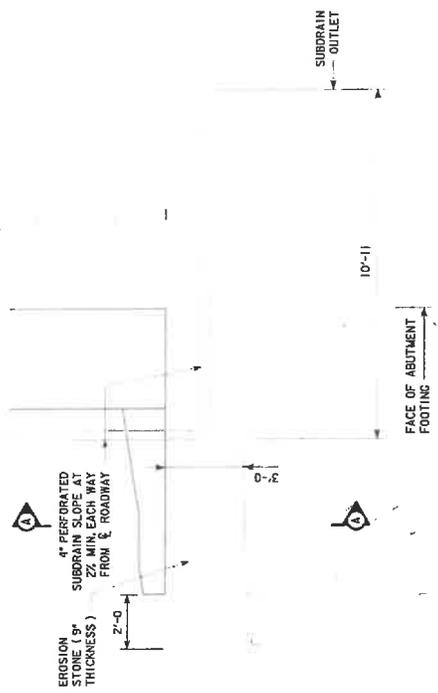
LOCATION	S. ABUT. BRG.							N. ABUT. BRG.						
	LINE 1	LINE 2	LINE 3	LINE 4	LINE 5	LINE 6	LINE 7	LINE 1	LINE 2	LINE 3	LINE 4	LINE 5	LINE 6	LINE 7
WEST GUTTER LINE	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97
BEAM LINE A	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99
BEAM LINE B	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13
BEAM LINE C & CL ROADWAY	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24	941.24
BEAM LINE D	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13	941.13
BEAM LINE E	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99	940.99
EAST GUTTER LINE	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97	940.97

DESIGN FOR 0° SKEW
**55'-0" X 30'-6" PRESTRESSED
 PRETENSIONED CONC. BEAM BRIDGE**
TOP OF SLAB ELEVATIONS
 STA. 22+16.00 (PROPOSED) SEPTEMBER, 2022
STORY COUNTY

IONA DEPARTMENT OF TRANSPORTATION
 DESIGN SHEET NO. S OF S FILE NO. DESIGN NO.
 PROJECT NUMBER BRS-SWAP-C085101--FF-85 SHEET NUMBER V.5



3'-0"
TYP. BERM

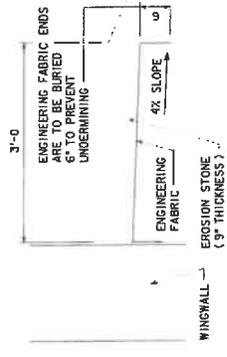


BERM SLOPE LOCATION TABLE

POINTS	SOUTH ABUTMENT			NORTH ABUTMENT			
	STATION	OFFSET	ELEV.	POINTS	STATION	OFFSET	ELEV.
SW1	22+03.29	55.19' LT.	935.5	NW1	22+23.82	16.36' LT.	928.1
SW2	22+21.65	57.02' LT.	932.5	NW2	22+26.69	23.42' LT.	925.5
SW3	22+21.79	62.27' LT.	930	NW3	22+26.82	23.42' LT.	925
SW4	22+21.79	62.27' LT.	930	NW4	22+42.00	23.57' LT.	926
SW5	22+13.24	48.97' LT.	930	NE1	22+23.92	16.56' RT.	928.1
SW6	22+10.99	43.53' LT.	929.5	NE2	22+27.52	28.16' RT.	930
SW7	22+08.05	16.58' LT.	928.1	NE3	22+33.52	30.16' RT.	933
SE1	22+08.05	16.58' RT.	928.1	NE4	22+37.52	26.47' RT.	935
SE2	21+96.27	39.20' RT.	930.5	NE5	22+23.13	39.00' RT.	929
SE3	21+89.27	36.35' RT.	935	NE6	22+54.00	39.00' RT.	933.5
W1	21+78.00	19.58' LT.	941.12	W1	22+54.00	19.58' LT.	941.12
W2	21+93.00	19.58' LT.	935.78	W2	22+39.00	19.58' LT.	935.78
W3	21+78.00	19.58' RT.	941.12	W3	22+54.00	19.58' RT.	941.12
W4	21+93.00	19.58' RT.	935.78	W4	22+39.00	19.58' RT.	935.78

SUBDRAIN OUTLET ELEVATIONS

SOUTH ABUTMENT	NORTH ABUTMENT
933.64	933.64



TOP VIEW OF WING ARMORING & SUBDRAIN DETAILS

A CHECK SHALL BE MADE AT THE SUBDRAIN OUTLET TO INSURE THAT IT IS DRAINING PROPERLY DURING THE BACKFILL FLOODING PROCESS.

GENERAL NOTES:

EROSION STONE SHALL BE PLACED ALONG THE SIDES OF THE WINGS AND ABUTMENT FOOTING AS SHOWN IN SECTION A-A. THIS IS TYPICAL AT EACH CORNER OF THE BRIDGE UNLESS OTHERWISE NOTED.

THE EROSION STONE SHALL BE PLACED IN THESE LOCATIONS SHOWN UNDER THE EROSION STONE FABRIC IN THE LOCATIONS WITH UNDERMINING.

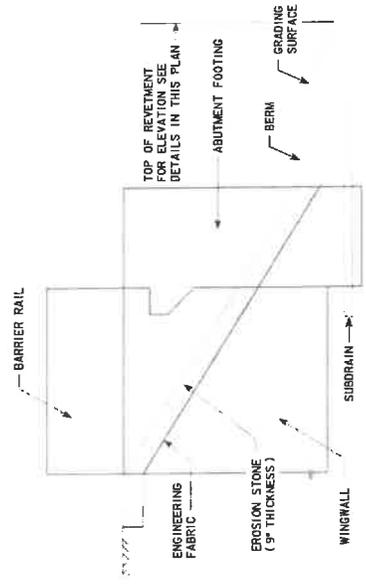
THE EROSION STONE SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, ARTICLE 416.01, B. 3.

THE EROSION STONE SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, ARTICLE 4130.

3 INCH SCREEN BUT 100% RETAINED ON A 1 INCH SCREEN MAY BE USED AS CHOKE STONE.

EROSION STONE SHALL BE DEPOSITED, SPREAD, CONSOLIDATED AND SHAPED BY MECHANICAL OR HAND METHODS THAT WILL PROVIDE UNIFORM 5" DEPTH AND DENSITY AND PROVIDE UNIFORM SURFACE APPEARANCE.

PAYMENT FOR THE BRIDGE WING ARMORING WILL BE BID PER SQUARE YARD. COST WILL INCLUDE ENGINEERING FABRIC, EROSION STONE, EXCAVATION, SHAPING, AND COMPACTION TO DIMENSIONS SHOWN. THE DIMENSIONS FOR THEM SHALL BE BRIDGE WING ARMORING - EROSION STONE.



PROFILE VIEW OF WING ARMORING
(SHOWN FOR INTEGRAL ABUTMENT)

DESIGN FOR 0° SKEW

**55'-0 x 30'-6 PRESTRESSED
PRETENSIONED CONC. BEAM BRIDGE**

BRIDGE WING ARMORING & SUBDRAIN DETAILS

STA. 22+16.00 (PROPOSED) SEPTEMBER, 2022

IOWA DEPARTMENT OF TRANSPORTATION
STORY COUNTY

DESIGN SHEET NO. 6 OF 6 FILE NO. DESIGN NO. SHEET NUMBER V.6

LOG OF BORING

CHOSEN VALLEY TESTING



PROJECT: 19129.211AM Design Phase Geotechnical Evaluation 620th Ave. Bridge Replacement NE 1/4 - Sec. 13 - T82N - R23W Union Twp., Story County, Iowa		BORING: B-1 LOCATION: See attached sketch		DATE: 10/4/2021		SCALE: 1" = 11'	
Elev.	USCS Symbol	Depth	Description of Materials (ASTM D 2487/2488)	BPF	WL	Tests and Notes	
941.3	CL	0.0	7" ASPHALT	11		Elevations provided by WHKS & Co.	
940.3	CL	1.0	5" AGGREGATE BASE	11		PP = 2.0 tf MC = 16.3%	
941.3	CL	1.0	LEAN CLAY trace of sand, trace of gravel, black, wet, medium to rather stiff. (B-Horizon)	10		PP = 1.5 tf MC = 16.3%	
929.8	CL	11.5	LEAN CLAY trace of sand, trace of gravel, black / grey, very wet, rather soft to medium. (Glacio-fluvium)	7		PP = 1.0 tf MC = 29.4%	
923.8	CL	17.5	LEAN CLAY with seams of sand, trace of gravel, grey, wet, very stiff. (Glacial Till)	4		PP < 0.25 tf MC = 31.5%	
918.8	CL	22.5	LEAN CLAY trace of sand, trace of gravel, grey, wet, stiff to very stiff. (Glacial Till)	18		PP = 3.5 tf MC = 14.0%	
	CL		LEAN CLAY trace of sand, trace of gravel, grey, wet, stiff to hard. (Glacial Till)	16		PP = 3.0 tf MC = 15.5%	
	CL			18		PP = 3.75 tf MC = 8.8%	
	CL			19		PP = 2.5 tf MC = 12.6%	
	CL			16		PP = 3.25 tf MC = 13.6%	
895.3	SP	46.0	FOOBLY GRADED SAND medium grained, grey, moist, dense. (Glacial Outwash)	34		PP = 2.75 tf MC = 14.6%	
892.3	CL	49.0	LEAN CLAY trace of gravel, trace of gravel, grey, wet, medium to very stiff. (Glacial Till)	26		PP = 2.25 tf MC = 15.9%	
883.8	SP	57.5	FOOBLY GRADED SAND medium grained, dense. (Glacial Outwash)	8		PP = 1.25 tf MC = 10.4%	
860.3	SP	81.0	End of Boring. Boring sealed upon completion.	10			
				12			
				21			
				29			
				28			

B-1 page 1 of 1

LOG OF BORING

CHOSEN VALLEY TESTING



PROJECT: 19129.211AM Design Phase Geotechnical Evaluation 620th Ave. Bridge Replacement NE 1/4 - Sec. 13 - T82N - R23W Union Twp., Story County, Iowa		BORING: B-2 LOCATION: See attached sketch		DATE: 10/4/2021		SCALE: 1" = 11'	
Elev.	USCS Symbol	Depth	Description of Materials (ASTM D 2487/2488)	BPF	WL	Tests and Notes	
941.3	CL	0.0	5" ASPHALT	9		Benchmarks: SW Wing w/ Assigned elevation of 100 feet.	
940.3	CL	1.0	5" AGGREGATE BASE	8		PP = 4.5 tf MC = 12.0%	
941.3	CL	1.0	LEAN CLAY trace of sand, trace of gravel, black, wet, medium to rather stiff. (B-Horizon)	7		PP = 1.75 tf MC = 18.6%	
929.8	CL	11.5	LEAN CLAY trace of gravel, grey, wet, medium. (Glacio-fluvium)	7		PP = 1.0 tf MC = 21.5%	
923.8	SP	17.0	POORLY GRADED SAND medium grained, trace of gravel, grey, moist, dense. (Glacial Outwash)	10		PP = 0.5 tf MC = 13.6%	
918.8	CL	23.0	FOOBLY GRADED SAND medium grained, trace of gravel, grey, moist, dense. (Glacial Outwash)	35		PP = 4.25 tf MC = 12.5%	
	CL		LEAN CLAY trace of sand, trace of gravel, grey, wet, stiff to hard. (Glacial Till)	13		PP > 4.5 tf MC = 12.0%	
	CL			29		PP = 2.0 tf MC = 14.6%	
	CL			26		PP = 4.0 tf MC = 9.1%	
	CL			15		PP = 1.5 tf MC = 14.7%	
	CL			30		PP = 1.5 tf MC = 16.9%	
	CL			11		PP = 2.5 tf MC = 14.3%	
	CL			31		PP = 1.5 tf MC = 17.6%	
	CL			12		PP = 0.5 tf MC = 19.2%	
	SP	67.0	FOOBLY GRADED SAND medium grained, trace of gravel, trace of clay, grey, moist to water bearing, medium dense. (Glacial Outwash)	7			
				16			
				19			
				28			

B-2 page 1 of 1

GEOTECHNICAL DESIGN

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

8/10/2022

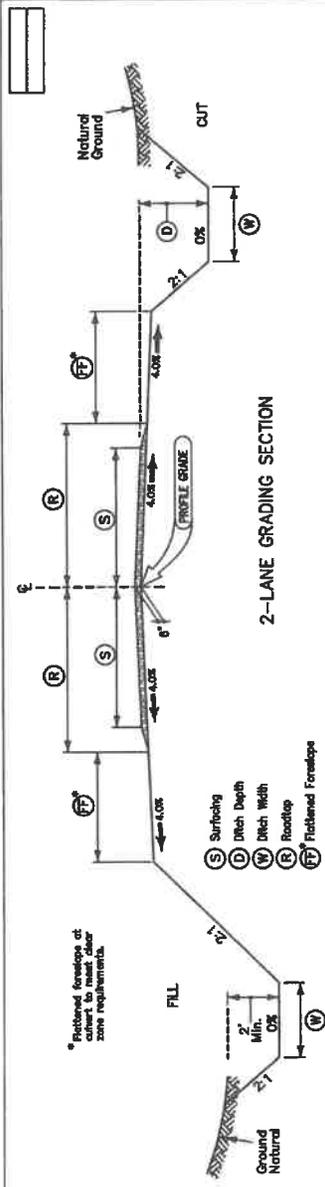
Signature: Matthew J. Reisdorfer

Firm or Typed Name: My license renewal date is December 31, 2023

Pages or sheets covered by this seal: SHEET SPS.1

DESIGN FOR 0" SKEW
**55'-0" X 30'-6" PRESTRESSED
 PRETENSIONED CONC. BEAM BRIDGE**
 55'-0" SPAN
 SEPTEMBER, 2022
SOIL BORING LOG
 STA. 22+16.00 (PROPOSED)
STORY COUNTY
 IOWA DEPARTMENT OF TRANSPORTATION
 DESIGN SHEET NO. OF FILE NO.
 PROJECT NUMBER BRG-SWAP-COBS(10)-FF-85
 SHEET NUMBER SPS.1





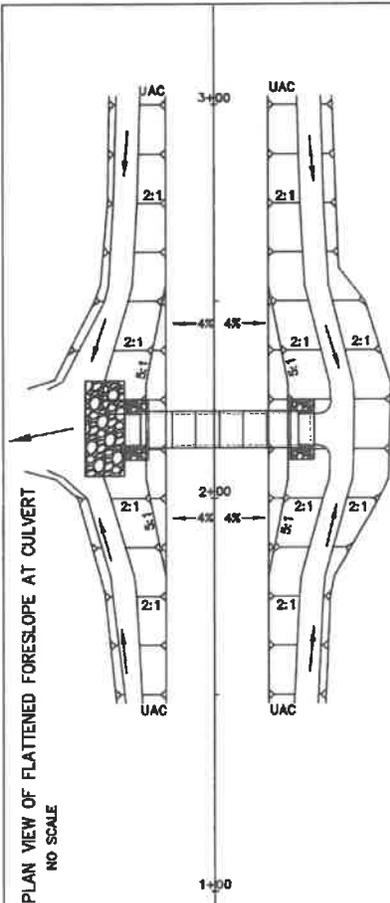
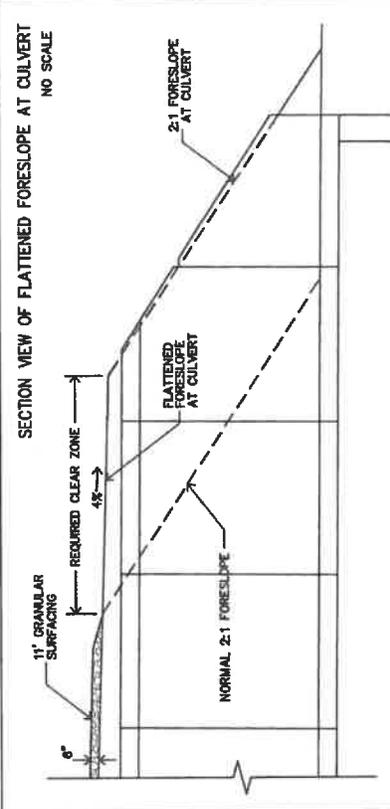
2-LANE GRADING SECTION

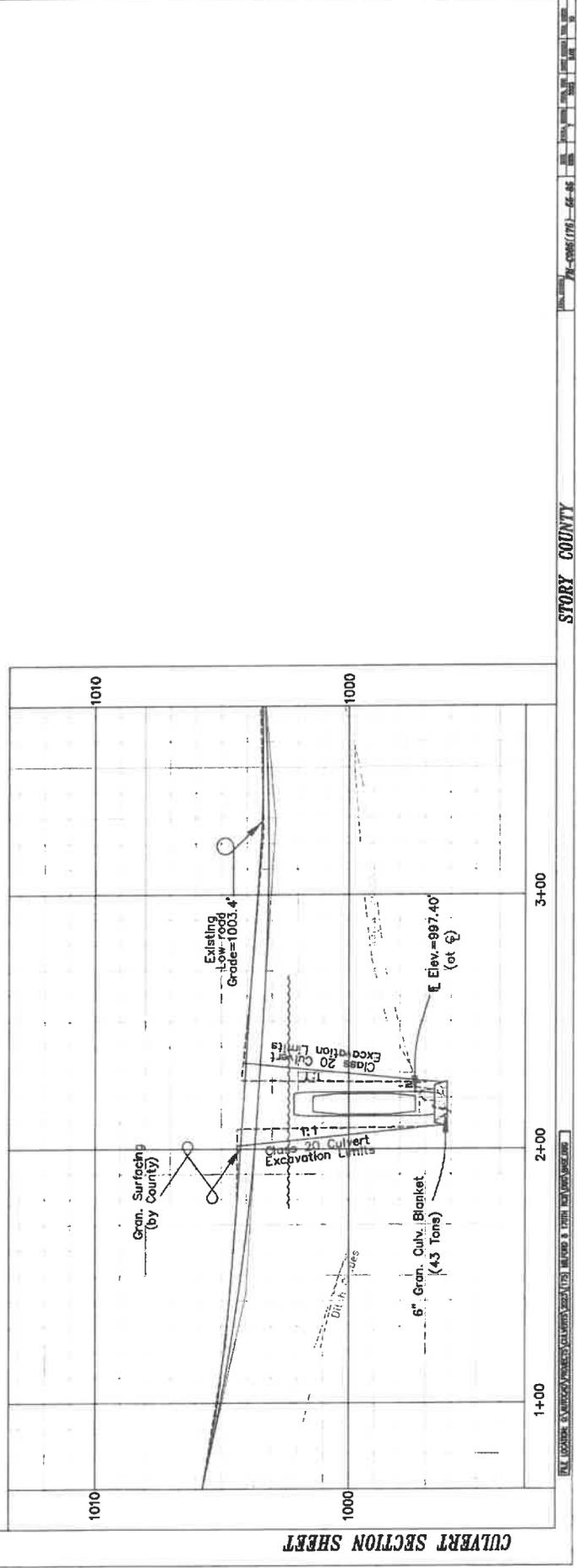
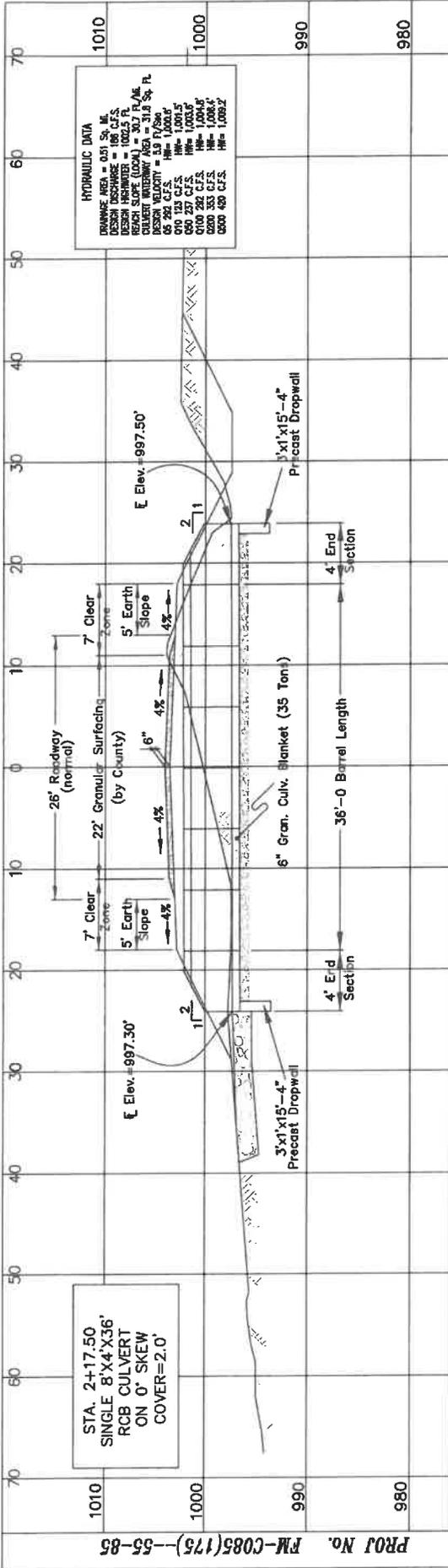
- (S) Surfacing
- (D) Ditch Depth
- (W) Ditch Width
- (R) Roadtop
- (FF) Flattened Foreslope

Normal sections shown may be modified substantially to meet any special conditions or other locations specifically designated by the Engineer.

See Plan & Profile sheets and cross sections for additional details of ditches and boudaries.

LOCATION		DIMENSIONS					
ROAD IDENTIFICATION	SIZE	STATION TO STATION	(FF) Feet	(D) Feet	(W) Feet	(R) Feet	(S) Feet
170th. SL	LL	1+50.0	0	var.	6	1.3	11
170th. SL	LL	1+80.1	var.	var.	6	1.3	11
170th. SL	LL	2+05.1	5	var.	6	1.3	11
170th. SL	LL	2+29.1	var.	var.	6	1.3	11
170th. SL	LL	2+54.1	0	var.	6	1.3	11
170th. SL	RL	1+50.0	0	var.	6	1.3	11
170th. SL	RL	1+80.1	var.	var.	6	1.3	11
170th. SL	RL	2+05.1	5	var.	6	1.3	11
170th. SL	RL	2+29.1	var.	var.	6	1.3	11
170th. SL	RL	2+54.1	0	var.	6	1.3	11





ESTIMATED PROJECT QUANTITIES OF QUANTITIES
(1 DIVISION PROJECT)

ITEM	ITEM CODE	ITEM	UNIT	TOTAL
1	2101-0850001	CLEARING AND GRUBBING	ACRE	0.3
2	2102-2625000	EMBANKMENT-IN-PLACE	CY	86.4
3	2102-2710070	EXCAVATION, CL 10, ROADWAY AND BORROW	CY	221.2
4	2104-2710020	EXCAVATION, CL 10, CHANNEL	CY	35.0
5	2105-8425015	TOPSOIL, STRIP, SALVAGE AND SPREAD	CY	77.5
6	2110-3825010	GRANULAR MATERIAL	TON	35.0
7	2401-6745625	REMOVAL OF EXISTING BRIDGE	LS	1.0
8	2402-2720000	EXCAVATION, CLASS 20	CY	27.0
9	2415-2110804	PRECAST CONCRETE BOX CULVERT, 8 FT. X 4 FT.	LF	36.0
10	2415-2200804	PRECAST CONCRETE BOX CULVERT END SECTION, 8 FT. X 4 FT.	EACH	2.0
11	2502-8215808	SUBDRAIN, TILE, 8 IN. DIA.	LF	70.0
12	2502-8221305	SUBDRAIN OUTLET, DR-305	EACH	6.0
13	2507-3250005	ENGINEERING FABRIC	SY	74.7
14	2507-6800061	REVEITEMT, CLASS E	TON	42.0
15	2528-2518000	SAFETY CLOSURE	EACH	4.0
16	2528-8445110	TRAFFIC CONTROL	LS	1.0
17	2533-4980005	MOBILIZATION	LS	1.0
18	2599-9999003	REVEITEMT, REMOVE STOCKPILE AND DISPOSE	CY	6.1

GENERAL NOTES

Story County to stake culvert control and right-of-way, maintain detour signing, furnish and place granular surfacing on roadway, apply seeding and mulching, and place erosion control measures.

ESTIMATE REFERENCE INFORMATION

ITEM NO.	DESCRIPTION
1.	The entire project shall be cleared and grubbed from BOP to EOP and from ROW line to ROW line.
2.	Contractor to furnish suitable borrow material. Much of this material is intended for placement in the top 25'x25'x2 1/2' of roadway fill over the culvert; the rest of this item quantity will be used to achieve dirt balance.
3.	Plan quantity is based on approximately 221.2 CY of fill (30% shrink factor) and 192.6 CY of cut. Contractor to furnish material from a suitable borrow site to achieve dirt balance (Item #2). Type A compaction required. No payment for overfill will be made. Approximately 77.5 CY of this item includes the stripping, stockpiling, and spreading topsoil. Topsoil to be spread to a minimum of 4" on all disturbed areas from catch points to edge of road. Spreads to be finished smooth to allow for seeding. See Cross Section sheets for station-by-station dirt quantities.
4.	Item for excavating a 24"x10"x2' rock splash basin at the outlet and matching the inlet channel. Quantity includes 19.3 CY for the outlet splash basin and approx. 15.0 CY for channel matching. Suitable excavated material may be drained and wasted on roadway foretopes with the approval from the Engineer.
5.	Contractor shall meet requirements for topsoil conservation practices. Topsoil to be spread smooth to a minimum of 4" on all disturbed areas from catch points to edge of shoulder within project limits. Slopes to be finished smooth to allow for seeding. See tabulation on Sheet C.03 for quantity estimates and locations.
6.	Approximately 35 tons of 1" rock is required under the pipes for bedding.
7.	Materials from the old structure shall become the property of the Contractor according to article 1104.08 of the Standard Specifications, and removed from site. The existing structure is a 17'x24' treated timber beam bridge on a 0' skew with timber piling, backwalls, and wingwalls.
8.	Item for excavation for culvert placement. Suitable material may be used to backfill culvert and supplement Class 10 roadway quantity with approval from the Engineer.
9.-10.	Precast RCB culvert shall be a single 8'x4'x36' with straight end sections on the outlet and inlet. The culvert shall be supplied by the Contractor as per plan, which includes dropwalls. See tabulation on Sheet C.03 and notes on Sheet C.02 for details.
11.-12.	Items for the relocation of existing road and field drainage tiles. There are three field drainage tiles that exit the backdrops at the inlet, and it is desired to have the tiles underpinned. Existing tiles that are found during the preliminary survey are identified on these plans; however, occasionally, existing tiles may not be found during the survey and only discovered during construction activities. This bid item includes all bends, fittings, and adapters.
13.-14.	Items for the construction of a rock splash basin at the outlet and slope protection at all four wings. See Tabulation 100-23 on Sheet C.03 for stationing and quantities, and Standard Road Plan EC-301 for details.
15.	See Tabulation 108-13A on Sheet C.03 for stationing and quantities.
16.	See Standard Road Plan TC-252 for details.
18.	Item for the removal, stockpiling, and reuse of existing revetment and broken concrete. Preliminary survey shows several pieces of broken concrete lying in the streambed and on the stream banks. Revetment and broken concrete shall be related to the streambed and at culvert outlets. Quantity is an estimate only. Contractor shall be paid actual quantity by measuring the stockpiles. Basis of Payment shall be in cubic yards as computed by measurements.

DRAINAGE STRUCTURES BY CULVERT CONTRACTOR

Location	Size	Type	Length of Const. (L.H. Ft.)	No. of Aprons	Flow Line Elevation		Dimensions - L.H. Ft.		Slew Ahead	By Road Contractor		Floodable Backfill (A)	Porous Backfill (B)	Flooded Backfill (A+B)	REMARKS
					Left	Right	Other	Left		Right	Other				
2+17.50	8x4	Single RCB	36.0		997.50	997.60	18.1	17.9	0						27.0 of Class 20 Baseev.

LIST OF SUBDRAIN WORK

No.	Station to Station	Type of Infiltration	Type of Pipe	Aprons		Outlets		Remarks
				Length (L.F.)	No.	Type	No.	
1	2+05.8 Rt. / 2+05.8 Rt.	DR-302	Plastic	8	30	DR-305	A 1	Road tile relocation. DR-305 shall be CMP.
2	2+12.9 Rt. / 2+12.9 Rt.	DR-302	C.M.P.				A 1	Field drainage tile relocation. DR-305 shall be CMP.
3	2+16.2 Rt. / 2+16.2 Rt.	DR-302	C.M.P.				A 1	Field drainage tile relocation. DR-305 shall be CMP.
4	2+27.0 Rt. / 2+27.0 Rt.	DR-302	C.M.P.				A 1	Field drainage tile relocation. DR-305 shall be CMP.
5	2+30.3 Rt. / 2+30.3 Rt.	DR-302	Plastic	8	30		A 1	Road tile relocation. DR-305 shall be CMP.
6	2+31.7 Lt. / 2+31.7 Lt.	DR-302	Plastic	8	10		A 1	Road tile relocation. DR-305 shall be CMP.

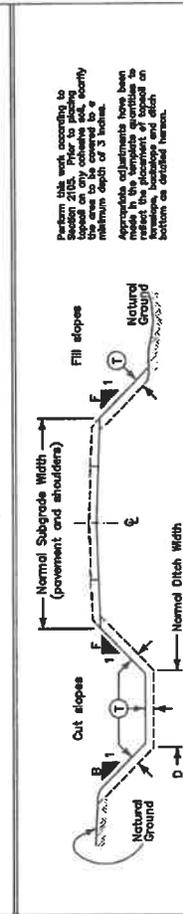
ROCK EROSION CONTROL

Location	Road Identification	Begin Station	End Station	Side	Rock Erosion Control (REC)						Material Bid Quantities	Remarks	
					Type 1	Type 2	Type 3	Type 4	Type 5	Class E Rev. Stone			
170th St.	2+05.5	2+29.5	32.2' Lt.	10							37.3	30.0	Slash Basin at RCB outlet.
170th St.	2+05.5	2+29.5	27.2' Lt.	3					X		18.7	6.0	Wing Armoring at outlet.
170th St.	2+05.5	2+29.5	27.2' Rt.	3					X		18.7	6.0	Wing Armoring at inlet.

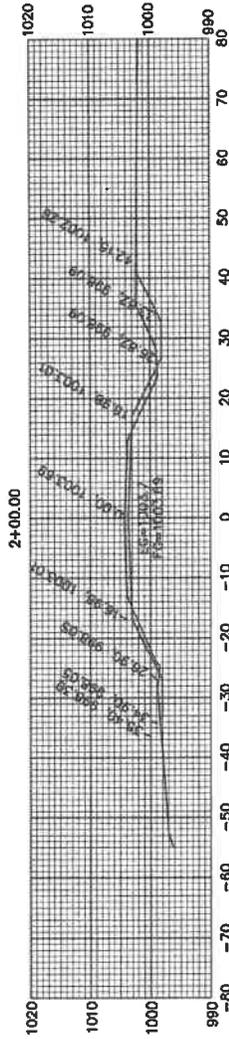
TABULATION OF SAFETY CLOSURES

STATION	CLOSURE TYPE		REMARKS
	ROAD QTY.	HAZARD QTY.	
1+450.0	1	1	
1+450.0	1	1	
2+450.0	1	1	
2+450.0	1	1	
	2	2	TOTAL = 4.00

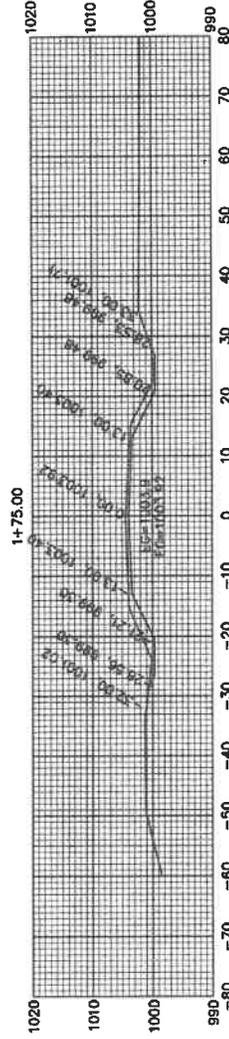
SPREADING TOPSOIL



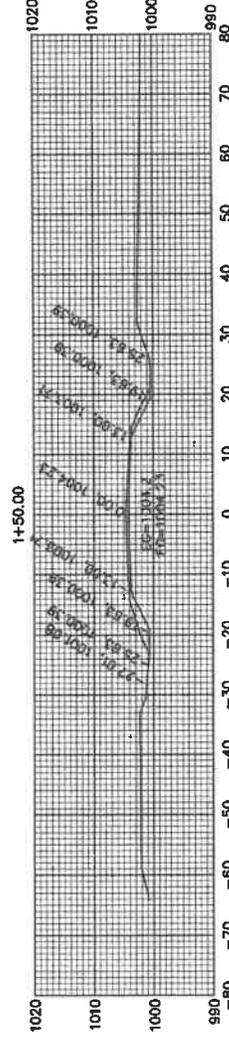
Area No.	Quantity (CY)	Placement Description		Slope	Remarks	Amount Reserved (CY)	Topsoil Excavation Available From	
		Location	Side				Station to Station	Station to Station
1	17.0	14-50	L	B. F. D.	4	17.0	14-50	2+18
2	18.9	2+18	R	B. F. D.	4	18.9	2+18	3+00
3	41.8	14-50	L	B. F. D.	4	41.8	14-50	3+00



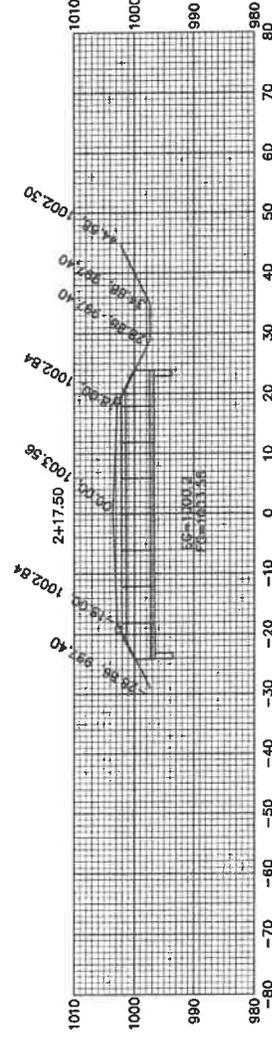
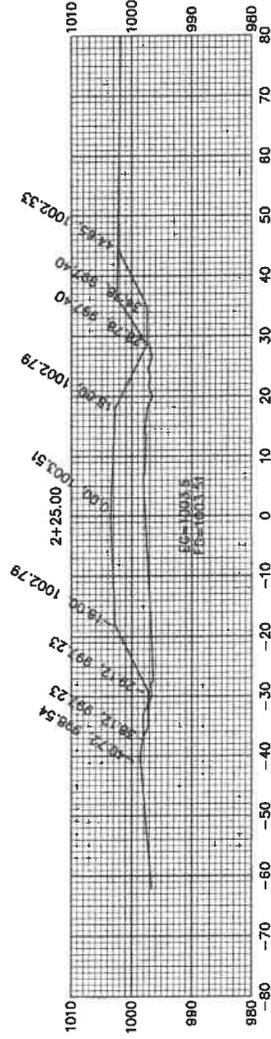
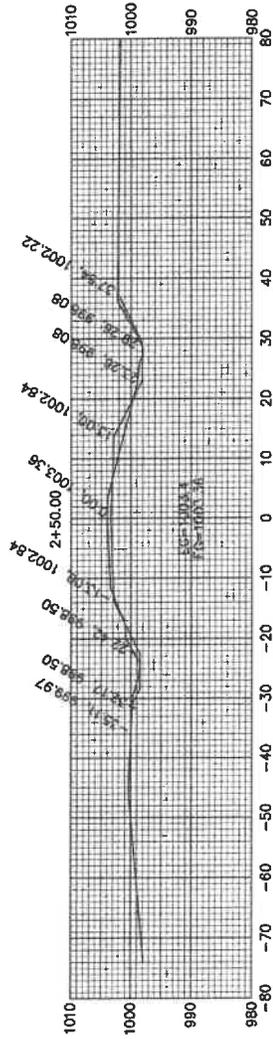
Sta. 2+00.00	
Cut Area	49.49
Fill Area	14.76
Cut Vol	42.54
Fill Vol	8.89

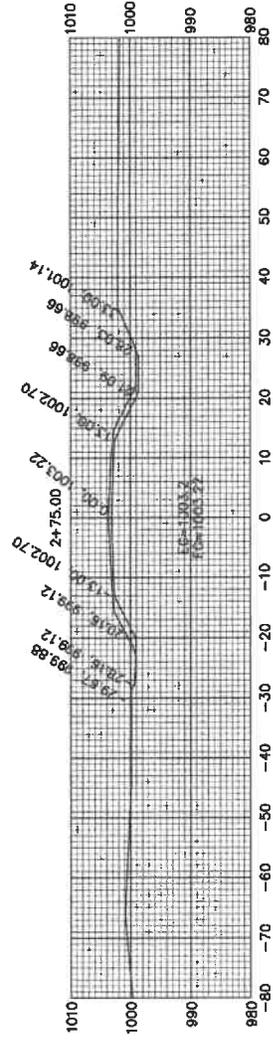
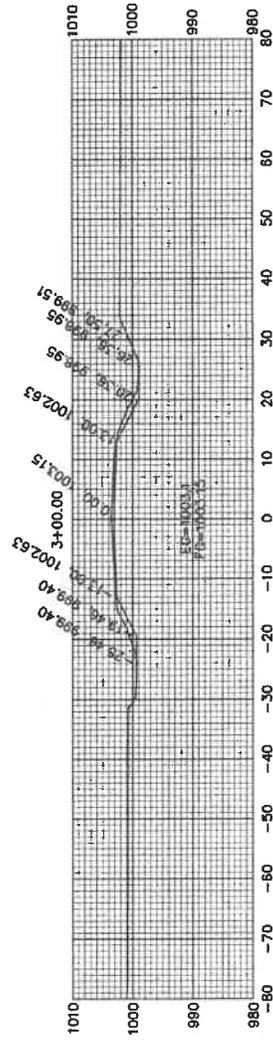


Sta. 1+75.00	
Cut Area	42.39
Fill Area	0.00
Cut Vol	31.74
Fill Vol	0.00



Sta. 1+50.00	
Cut Area	26.17
Fill Area	0.00
Cut Vol	12.11
Fill Vol	0.00







Story County General Assistance
Erin Rewerts, Director

Story County Human Services Center
126 S. Kellogg Ave. Suite 001, Ames, Iowa 50010
Phone: 515-663-2930 Fax: 515-663-2940
www.storycountyiowa.gov
generalassistance@storycountyiowa.gov

August 9, 2022

Re: Attorney Fee Compensation

To: Story County Board of Supervisors
From: Erin Rewerts, Story County General Assistance Director

Attorney fee compensation for Involuntary Substance Abuse Commitments under Iowa Code section 125.78 indicates "the county shall compensate the attorney at an hourly rate to be established by the county board of supervisors in substantially the same manner as provided in Iowa Code section 815.7".

Attorney fee compensation per HF 2559, New Subsection 6A- "For appointments made on or after July 1, 2022, the reasonable compensation shall be calculated on the basis of seventy-eight dollars per hour for class "A" felonies, seventy-three dollars per hour for class "B" felonies, and sixty-eight dollars per hour for all other cases."

I recommend the Board set the attorney fee compensation for involuntary substance abuse commitment based on the rate established in HF 2559.

APPROVED **DENIED**
Board Member Initials: ER
Meeting Date: 8.23.22
Follow-up action: _____

RESPONSIBILITIES OF SUBCONTRACTOR:

Services shall be provided in compliance with IAC 641-80, Special Conditions and General Conditions, and as identified in the Local Public Health Services application. Proposed changes in the work plan shall be based upon identified community needs and submitted to the Contractor.

Assure staff are available to meet the core public health functions, deliver essential public health services, and implement the public health interventions outlined in the work plan.

Provide the DEPARTMENT, the CONTRACTOR, and any of their duly authorized representatives with access, for the purpose of audit and examination, to any documents, papers, and records of the Subcontractor pertinent to the subcontract.

FUNDING AGREEMENT

The Story County Board of Health agrees to provide the subcontractor with the Local Public Health Services state grant funds for budgeted and approved expenditures, which have been incurred during the contract year. The amount of funds is identified on the Iowa Department of Public Health contract face sheet is: \$210,762. Those funds will be distributed in the following manner:

	Population Health	Non-Population Health
Salaries/Fringe	\$179,148	\$
Other	\$	\$
Indirect/Admin	\$31,614	\$
Total	\$210,762	\$

Any additional appropriation or reallocation during the fiscal year will be in the dollar amount stated on the Iowa Department of Public Health/Local Public Health Services contract amendment face sheet.

EFFECTIVE DATE AND TERMINATION OF AGREEMENT:

This agreement shall be an effective date of July 1, 2022 through June 30, 2023. Either party may terminate their participation in this agreement with 90 days written notice to the other party prior to the termination date. This agreement may also be terminated or modified in the event that adequate funds are not appropriated or available.



 Signature & Date 4/25/22

 Contractor Chairperson



 Signature & Date 4/14/2022

 Chief Executive Officer

Mary Greeley Medical Center

CERTIFICATE OF APPOINTMENT OF DEPUTY SHERIFF

STATE OF IOWA, STORY COUNTY, ss.

I, Paul H. Fitzgerald, Sheriff of Story County, Iowa, do hereby constitute and appoint Chase Donald Dobson as deputy sheriff and do hereby authorize and empower him to do and perform in my name as such Deputy Sheriff, all acts and things that may lawfully be done by him as such Deputy Sheriff beginning the 14th day of August, A.D. 2022.

Given under my hand this 17th day of August, A.D. 2022.


Paul H. Fitzgerald
Sheriff of Story County

STATE OF IOWA, STORY COUNTY, ss.

I, Chase Donald Dobson, having been appointed a Deputy Sheriff of Story County, Iowa, under Paul H. Fitzgerald, Sheriff of Story County, Iowa, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States and of the State of Iowa, against all enemies, domestic or foreign; that I will bear true faith, loyalty and allegiance to the same; that I will faithfully and diligently discharge all of the duties of my superior officers; that I will conform to and enforce the laws of the State of Iowa, and the ordinances of the County of Story; that I will, in letter and spirit, support and obey the rules and regulations governing the Story County Sheriff's Office; that I will not be influenced in the discharge of my duty by fear, favor, reward or personal prejudice; that I will always conduct myself in such a manner as to reflect credit upon my fellow officers and the Story County Sheriff's Office; and in all acts and doings I will be conscious of the fact that I am in the service of the Story County Sheriff and of my fellow man, so help me God.


Chase Donald Dobson

Subscribed and sworn to before me, this 17th day of August, A.D. 2022.




Notary

Above appointment approved by the Board of Supervisors of Story County, this 23rd day of August, A.D. 2022.


Story County Board of Supervisors

Attest: Story County Auditor

CERTIFICATE OF APPOINTMENT OF DEPUTY SHERIFF

STATE OF IOWA, STORY COUNTY, ss.

I, Paul H. Fitzgerald, Sheriff of Story County, Iowa, do hereby constitute and appoint Jackson Pierce Thompson as deputy sheriff and do hereby authorize and empower him to do and perform in my name as such Deputy Sheriff, all acts and things that may lawfully be done by him as such Deputy Sheriff beginning the 17th day of August, A.D. 2022.

Given under my hand this 17th day of August, A.D. 2022.


Paul H. Fitzgerald
Sheriff of Story County

STATE OF IOWA, STORY COUNTY, ss.

I, Jackson Pierce Thompson, having been appointed a Deputy Sheriff of Story County, Iowa, under Paul H. Fitzgerald, Sheriff of Story County, Iowa, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States and of the State of Iowa, against all enemies, domestic or foreign; that I will bear true faith, loyalty and allegiance to the same; that I will faithfully and diligently discharge all of the duties of my superior officers; that I will conform to and enforce the laws of the State of Iowa, and the ordinances of the County of Story; that I will, in letter and spirit, support and obey the rules and regulations governing the Story County Sheriff's Office; that I will not be influenced in the discharge of my duty by fear, favor, reward or personal prejudice; that I will always conduct myself in such a manner as to reflect credit upon my fellow officers and the Story County Sheriff's Office; and in all acts and doings I will be conscious of the fact that I am in the service of the Story County Sheriff and of my fellow man, so help me God.


Jackson P. Thompson

Subscribed and sworn to before me, this 17th day of August, A.D. 2022.




Notary

Above appointment approved by the Board of Supervisors of Story County, this 23rd day of August, A.D. 2022.


Story County Board of Supervisors

Attest: Story County Auditor

**STORY COUNTY SHERIFF
SERVICE AGREEMENT
22-08**

The following agreement is intended to be the sole and only agreement between the parties and supersedes all other agreements. All terms and conditions are in their customary usage and any additional definitions of terms or conditions are stated in this agreement.

Definitions:

The Agreement is this four page agreement identified by the numerical designation and any and all attachments reference.

Story County Sheriff, hereinafter (the “Service Provider”) agrees to provide the services as listed in this agreement.

The City of Huxley, hereinafter (the “Contractor”) agrees to employ the Service Provider as set forth by the terms listed in this agreement.

The Parties, refers to the “Service Provider” and the “Contractor”.

Additional Terms, if none then state “none”:

None _____

Terms

Service Provider:
Story County Sheriff’s Office
1315 South B Avenue
Nevada, IA 50201
515-382-7457

Contractor Address:
City of Huxley
515 N. Main Street
Huxley, IA 50124
515-597-2006

I Description of Services

The Service Provider shall provide the services of law enforcement during the times and days specified at the location(s) indicated. These services include, but are not limited to, armed deputies in marked patrol vehicles and dispatch services including 911 emergency. Specific instructions for services shall be included in division II for “Additional Services”. This agreement should be considered as in addition to the law enforcement responsibilities of the Story County Sheriff for geographic area of Story County. However, this agreement shall not supplant or subordinate the law enforcement and public safety duties and responsibilities of the Story County Sheriff’s Office and this agreement shall at all times remain subordinate to the duties, responsibilities and discretion of the Sheriff, his deputies, agents and employees under all circumstances.

II Additional Services

List the specific additional services requested by the Contractor. Include any specific instructions to the Service Provider from the Contractor which are to be made a part of this agreement. (Refer to attachments here and staple attachments to back.)

1. 3 Full-Time Deputies

III Times and location(s)

The Contractor requires the services of the Service Provider at the following location: (For more than one location list in section C and make attachments as necessary.)

Location: **Railway Trail Amphitheater at W Railway St/S Main Ave**
Time: **2100 – 0000hrs**

A. If the services is to continue for an indefinite period complete this section only.

State date of service: _____
Day Month Year

B. If the service is to be for a single date complete this section only.

Date of service: **27th** **August** **2022**
Day Month Year

C. If the service is for more than one date or is to continue on different dates at different locations use the chart below.

Start date of service: _____
Day Month Year

Chart

Days	Times
Monday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Tuesday _____	_____ a.m. to _____ a.m. and _____ p.m. to _____ a.m.
Wednesday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Thursday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Friday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Saturday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.
Sunday _____	_____ a.m. to _____ p.m. and _____ p.m. to _____ a.m.

Additional Locations:

Address:
City/rural:

(If necessary attach additional descriptions)

IV Duration of Agreement

This agreement shall be in effect for the period(s) stated in section III. For continuing agreements it shall remain in effect until terminated in accordance with the section VII of this agreement.

V Fees

The Contractor agrees to pay:

Sixty five dollars (\$65.00) per hour for a minimum of two (2) hours for the Story County Sheriff, and each Story County Deputy Sheriff, Senior Reserve Deputy, Dispatcher, Detention Officer, Diver (dive team members are required to work in a team of four) and civilian employees.

Thirty two dollars and 50 cents (\$32.50) per hours for a minimum of two (2) hours/for each Story County Sheriff's Reserve (Reserves are required to work in pairs unless authorized by the Sheriff or designee).

VI Payment

Contractor agrees to pay for ___ one time/or multiple event in advance; or pay on a **XX** as invoiced by the Story County Sheriff. (Check which payment)

VII Changes or Termination during the Agreement

The parties recognize that the business of law enforcement and private interest may change. The Contractor understands that public protection or economic demands may require the Service Provider to focus resources in other areas. The Service Provider recognizes that private business may develop other needs or demands. This understanding is to ensure both parties have the ability to amend or terminate the agreement before the expiration date. The parties may amend the agreement only in writing signed by both the Contractor and the Service Provider. Termination of the agreement shall be written notice. An agreement for single or multiple events where payment has been made in advance requires ___ days notice for a full refund. All other agreements require thirty (30) days notice. During the thirty day period the parties agree to perform their respective obligations unless otherwise agreed in writing. The foregoing requirements for amendment or termination shall not apply when, in the sole discretion of the Sheriff, his deputies, agents and employees; the duties and responsibilities of the Sheriff's Office to protect and promote public safety and law enforcement require that the resources and personnel for the Sheriff's Office be redirected away from Contractor's event or venue to respond to emergency or urgent calls for assistance by any person or entity other than the Contractor. In the event that personnel or resources of the Sheriff's Office are redirected to respond to an emergency or urgent call away from Contractor's venue, or if circumstances require additional resources/personnel to maintain order and safety at the venue covered by this agreement, the parties will later endeavor to negotiate a fair and reasonable accommodation which may include but is not necessarily limited to refund of any prepaid services not delivered by the Service Provider, or additional payment from the contractor.

VIII Confidentiality

It is necessary that the Contractor understand when contracting with a public entity that The contract is public information and will be produced when requested as required by law. The Contractor should be mindful of the public's right to know.

IX Liability

The Parties shall maintain insurance during this agreement. Each party will be Responsible for their respective acts. The Service Provider, its employees or Agents shall not be responsible for any special, incidental or consequential Damages to the Contractor while acting in performance of this agreement.

X Acts of God and Acts of Others

The Service Provider is not responsible in the event of a natural disasters, or acts of civil unrest, or acts of Contractors employees, agents or third persons which prevent Service Provider from performing as expected or originally intended under this agreement.

XI Hazards

Contractor shall have a duty to inform the Service Provider of any known hazards, either natural or manmade, which may pose a danger to an employee or agent of the Service Provider, that exist upon or appurtenant to any property owned or leased by the Contractor. This shall be a continuing duty for the Contractor.

XII Inconsistent Terms

The Contractor by this agreement has attempted to reduce the chance for misunderstanding by the inclusion of all terms. The Contractor and the Service Provider agree to resolve any dispute in a manner using common English usage of the term(s) in dispute.

XIII Representative

The Contractor designates **Gerry Stoll** as their representative and contact for this agreement with the following address and phone numbers listed below. The Service Provider requires twenty-four (24 hr(s) contact information from the Contractor and agrees to supply the same twenty-four (24 hr(s) contact to the Contractor.

Service Provider Representative

Contractor Representative

Sgt. Liz Quinn
515-382-7473

Gerry Stoll, Police Chief
515-597-2002

Address:

Story County Sheriff
1315 South B Avenue
Nevada, IA 50201
515-382-7457
equinn@storycountyiowa.gov

City of Huxley
515 N. Main Street
Huxley, IA 50124
515-597-2002
gstoll@huxleyiowa.org

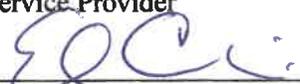
Billing Address:

Contact Person: Same as above.
Contractor Billing Address: Same as above

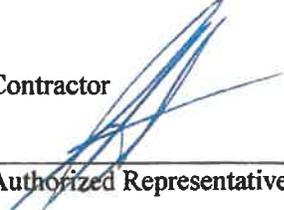
Make payment payable to: **Story County Treasurer**

Mail Payments to: **Story County Sheriff's Office
1315 South B Avenue
Nevada, IA 50201**

Service Agreement Signatures

Service Provider

Authorized Representative

Sergeant Support Services
Title
8/18/22
Date

Contractor

Authorized Representative

Police Chief, Huxley Police Dept.
Title
8/18/22
Date

The Service Provider representative has the authority to enter this agreement as authorized by the Story County Board of Supervisors. The date of this agreement by the Board of Supervisors is 8/23/2022


Board of Supervisors


Attest: Story County Auditor

(Staple attachments to back)

Interoffice
MEMORANDUM

Story County Sheriff's Office

To: Sheriff Paul Fitzgerald
From: LT Leanna Ellis
Date: August 18, 2022
Re: Vehicle purchase

APPROVED **DENIED**
Board Member Initials AE
Meeting Date: 8-23-22
Follow-up action: _____

The Story County Sheriff's Office has been able to maintain its fleet by purchasing seven vehicles per year with the occasional eighth. As additional Deputy positions are added, we will need to increase our annual purchase to eight vehicles with the occasional ninth. In FY23, we planned for seven along with a special purpose vehicle. A Rapid Deployment Vehicle has already been approved and ordered with funds allocated within the general fund (635-99).

Story County budgeted \$270,000 in the rural fund (635-10) for five marked patrol vehicles and one task force pickup. Additionally, \$45,000 was budgeted in the general fund (635-99) for one unmarked command vehicle.

I acquired quotes from the state bid (Stiver's Ford) as well as contacted Ames Ford Lincoln. The sales representative at Ames Ford confirmed that they would have to charge a few hundred dollars higher than state bid pricing; and they continue to struggle at getting vehicles, whereas Stiver's Ford has the advantage by holding the state bid. It should be noted that all dealerships have the opportunity to participate in the state bid process. Additionally, ordering vehicles are time sensitive, as the window to order is very short and unpredictable.

Therefore, I am requesting that we purchase the following vehicles from Stiver's Ford as quoted under state bid pricing (attached). Vehicle specifications are all consistent with the rest of our Fleet with the exception of the task force pickup, as it has a different purpose.

One (1) 2023 Carbonized Gray Ford Police Interceptor Utility	\$42,102	
SUBTOTAL 635-99		\$42,102
Five (5) 2023 White Ford Police Interceptor Utilities with EcoBoost	\$241,335	
One (1) 2023 Carbonized Gray Ford F150 4X4 Pickup:	\$41,608	
SUBTOTAL 635-10		<u>\$282,943</u>
TOTAL:		\$325,045

Although specifications are the same as our last year's purchase, the cost for each vehicle increased by about \$9,000 EACH. This puts us over the budgeted amount within the rural fund by \$12,943.

Thank you for your consideration in this matter.

Stivers Ford
State bid vehicle quote

INVESTIGATIONS/CIDTF

STP Group 3 Crew Cab

2023 Ford F150 4X4 Pickup, Automatic Transmission

Carbonized Gray M7

Base Vehicle Specifications:	<u>\$38,598</u>
Additional key sets/fobs:	<u>\$350</u>
Hard surface, Locking Tonneau Cover:	<u>\$1200</u>
Hitch and trailer tow lighting:	<u>\$315</u>
Chrome bumper, fog lights, aluminum wheels	<u>\$895</u>
Running boards	<u>\$250</u>

TOTAL: \$41,608

MARKED PATROL UNITS (X5)

PPV Group B Ford Police Interceptor Utility PPV-AWV

2023 Ford Police Interceptor Utility 3.0 V6 EcoBoost with 10-Speed Automatic Transmission

White (Same additional specifications as prior years)

SUBTOTAL \$48,267

X5 TOTAL \$241,335

FIELD SERVICES COMMANDER

PPV Group B Ford Police Interceptor Utility PPV-AWV

2023 Ford Police Interceptor Utility 3.3L V6 FFV Engine with 10-Speed Automatic Transmission

Carbonized Grey M7 (Consistent specifications with prior Admin vehicle purchases)

TOTAL \$42,102

STP Group 3 - Crew Cab
 Standard 4X2 or 4X4 Pickup, Automatic Transmission
 Example: Ford F150

Make:	FORD	FORD
Model Name:	F-150	F-150
Exact Model Code:	W1C	W1E
Trim Pkg. Common Name:	XL	XL
Exact Trim Pkg. Code:	101A	101A
Engine Code:	99B	99B
Transmission Code:	44G	44G
Payload Capacity:	1745	1720
Towing Capacity:	8200	8200

STIVERS FORD LINCOLN

BASE VEHICLE SPECIFICATIONS		
Body & Chassis	Minimum Requirements	Mfg. Codes - Specs (Note STD for standard)
Gross Vehicle Weight Rating	5,500 lb. GVWR minimum	STATE GVWR: 4X2 6250 4X4 6470
Wheelbase length	Minimum 139 inches	STATE WB LENGTH: 145
Bed	Short Bed	STATE LENGTH: 5.5
Engine		
Engine	V6 base engine, E85 FFV engine if available in V6; include all required options and other pertinent information. V8 base engine acceptable only if V6 is not available. E85 FFV Engine? YES	Cylinders: 6 Liters: 3.3 HP: 290 Torque: 265
Drive Axle		
Rear Axle	Locking differential must be provided if available; limited slip acceptable if locking differential not available.	STATE RATIO: 3.73 Locking or limited slip provided? LOCKING
Transfer Case	With Hi/Lo ranges	STD
Transfer Case	Shift-on-the-fly, electric	STD
Electrical		
Power Point	Located in Driver Area	STD
Doors & Windows		
Doors	Power locks with remote keyless entry	STD
Key Sets / Fobs	2 Fobs with push button start; 2 keys and fobs w/o push button start	2 FOBs W/ FLIP OUT KEYS NO PUSH BUTTON START
Windows	Power	STD
Windows	Rear Defroster, if available must provide	57Q AND 924 REQ Rear Defroster Included? YES
Wipers	Intermittent	STD
Exterior		
Bumper	Rear Step	STD
License Plate Holders	Front and Rear license plate holders	STD
Mirrors	Power, if available must provide	STD Power included? YES
Tailgate	Locking, if not standard	STD
Flooring		
Floor Covering	Full floor covering, rubber or vinyl acceptable.	STD
Interior		
Air Conditioning	AC with all required options.	STD
Bluetooth	Factory preferred but dealer installed acceptable	STD
Radio	AM/FM with internal clock	STD
Steering Column	Tilt / Cruise Control	STD
Trim Package	Interior, with insulating headliner, full door and back of cab panels,	STD
Safety		
Brakes	Power 4 Wheel Anti-lock	STD
Daytime Running Lights	If available must provide	STD WITH ON/OFF
Rearview Camera	OEM; Factory installed only	STD
Suspension		
Suspension Package	Heavy Duty 4x4 off-road suspension and undercarriage protection package (heavy-duty shocks, skid plates, etc.) Skid Plates only	413 SKID PLATES AVAILABLE ONLY ON 4X4. OFF ROAD PACKAGE NOT AVAILABLE WITH BASE ENGINE
Tires & Wheels		
Tires	heavy-duty, LT 1 F passenger tire acceptable and terrain dual	All Terrain or M&S provided? ALL TERRAIN 4X4 ALL SEASON 4X2
Spare	If available must provide	Is spare full size? YES

	BASE VEHICLE PRICE CONFIGURED AS PER ABOVE FOR 4X2:	\$35,751.00
	Delivery Cost to Department of Administrative Services, Des Moines:	\$0.00
STP 8.1	TOTAL VEHICLE PRICE INCLUDING BASE COST AND DELIVERY:	\$35,751.00 Final Bid Price

	BASE VEHICLE PRICE CONFIGURED AS PER ABOVE FOR 4X4:	\$38,598.00
	Delivery Cost to Department of Administrative Services, Des Moines:	\$0.00
STP 8.2	TOTAL VEHICLE PRICE FOR 4X4 INCLUDING BASE COST AND DELIVERY:	\$38,598.00 Final Bid Price

STP Group 3 - Crew Cab

Example: Ford F150

STIVERS FORD LINCOLN

ADDITIONAL OPTIONS			
Engine	Minimum Requirements	Mfg. Codes - Specs (Note STD for standard)	Cost
Engine Block Heater		AVAILABLE 41H	\$90.00
Engine Upgrade	Minimum 4.5 L displacement in lieu of base engine - include all required options and other pertinent information.	Cylinders: 8 Liters: 5.0 HP: 400 Torque: 410	\$2,335.00
Doors & Windows			
Key Sets / Fobs, Additional	2 Fobs with push button start; 2 keys and fobs w/o push button start	DLR 2 EXTRA	\$350.00
Electrical			
Power Point	Power outlet, 110 Volt; Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	STD	\$0.00
Exterior			
Bed Liner	Spray In, Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	96W Factory installed? YES	\$595.00
Bed Insert	Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	96P Factory installed? YES	\$350.00
Bed Mat	Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	A9VAB Factory installed? NO	\$210.00
Cargo Tie Downs	Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	STD Factory installed? YES	\$0.00
Mud flaps	OEM or OEM authorized flexible heavy duty, behind all wheels. No dealer logo on mud flaps.	DLR	\$250.00
Recovery Hooks	Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	STD Factory installed? YES	\$0.00
Running Boards	Tubular, Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	18B Platform style Factory installed? YES	\$250.00
Tonneau Cover	Soft material style, rolling or trifold; dealer installed acceptable	96T	\$590.00
Tonneau Cover	Hard surface, locking; dealer installed acceptable	96X	\$1,200.00
Trailer Brake Controller	OEM integrated; Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	67T Factory installed? YES	\$275.00
Trailer tow mirrors	Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	N/A WITH V6 Factory installed? NO	N/A
Trailer tow package	Class IV receiver hitch, 2-inch shaft, 7-wire trailer wiring receptacle at hitch. Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.	53A Factory installed? YES	\$1,325.00
Interior			
Floor Mats	All weather; dealer installed acceptable	47R REQUIRES CARPETED FLOORING N/A W/VINYL FLOORS	200
Upfitter Swtich			N/A
Safety			
Alarm	Backup alarm, Factory preferred but dealer installed acceptable	85H Factory installed? YES	
Reverse Sensing System	Factory preferred but dealer installed acceptable	NA ON REGULAR CAB Factory installed? NO	\$145.00
		STD Factory installed? YES	\$0.00
Other			
Options not listed above	Discount percentage off MSRP for options \$2,000 or less as specified in the Vehicle Specifications Terms and Conditions document attached to the bid. Engine and powertrain options excluded.	Enter Percentage Discount MSRP:	1

DELIVERY			
Delivery FOB	Price per mile to deliver vehicle anywhere in State of Iowa		Per Mile Charge \$3.50
Delivery Cost	Delivery Cost to Department of Administrative Services, in Des Moines, IA	Enter miles in whole number:	\$0.00

PPV Group B - Ford Police Interceptor Utility PPV - AWD

This vehicle is police pursuit rated.

Note: Standard, EcoBoost and Hybrid engine specifications are all included in this worksheet.

DEALER NAME:

Make:	Ford
Model Name:	Interceptor
Exact Model Code:	KBA
Trim Pkg. Common Name:	BASE
Exact Trim Pkg. Code:	500A
Engine Code:	99B
Transmission Code:	44U

BASE VEHICLE SPECIFICATIONS		
Engine	Minimum Requirements	Mfg. Codes / STD for standard / NA for not available
Cooling System	Heavy duty, high volume radiator, engine oil cooler, transmission oil cooler	STD
Engine	3.3L V6 Direct Injection - Police calibrated (136 mpg top speed)	Cylinders: 6 Liters: 3.3 HP: 318 Torque: 322
Engine Block Heater	Or cold climate package	43H
Drive Axle		
Axle Ratio		State Ratio: 3.73
Power Train Mounts	Heavy duty	STD
Transmission		
Transmission	10 speed automatic, police calibrated	STD
Doors & Windows		
Doors	Power door locks that auto lock when shift into gear	STD
Key	Two Sets of Keys (Includes 2 keys and 2 fobs) with keyless entry	55F includes 4 sets
Rear Window	Defroster	STD
Windows	Power, 1-touch up/down driver side, power rear windows driver switch only, window disable 2nd row	STD
Windows	Privacy glass behind "B" pillar	STD
Windows	Solar control front door glass	STD
Windows	Acoustic laminated windshield glass	STD
Wipers	Front Speed sensitive Intermittent Wipers; rear dual speed wiper	std
Electrical		
Alternator	Heavy Duty 250 amp.	STD
Battery	Heavy duty, 80 amp, 730 CCA with Battery Saver Feature	STD
Dash Pass Through	Dash Pass-through for aftermarket wiring	STD
Pre-Wiring	Grille Lamps, Siren, and Speaker; Note: Included in group 66A, 67H, 67U	60A
Power Point	12 volt; Located in lower closeout - quantity of two	STD
Wiring	Two-way radio pre-wire, power pigtail harness	STD
Exterior		
Exhaust	True dual exhaust	STD
Fuel Filler	Easy fuel cap less fuel filter	STD
Headlights	LED low beams; Incandescent halogen high beams	LED LIGHTS
License Plate Holders	Front and Rear	STD
Mirrors	Power electric remote manual folding with integrated spotter mirrors (integrated blind spot mirrors not included when equipped with BLIS)	STD
Recovery hooks	Two in front; trailer bar in rear	ONE IN FRONT, HITCH REAR
Underbody Deflector Plate		76D
Floor		
Floor Covering	Heavy Duty Vinyl, front and rear	STD
Interior		
Air Conditioning	Dual zone, manual with filter	STD
Bluetooth	Dealer installed when factory installed is not available.	STD Factory installed? Y
Cargo Area	Flat-load floor	STD
Equipment Tray	Universal above instrument panel	STD
Gauge Package	Standard production gauges including engine hour meter; speedometer calibrated	STD
Glove Box	Locking/non-illuminated, locking	STD
Interior Package	Full interior insulation/trim package, to include door/side wall panels, full headliner, dome lamp. Nominally flat cargo area with rear seats folded.	STD
Lift Gate Release Switch	Release button located in in overhead console	STD
Lighting	1st Row Task Light (driver and passenger) Overhead Console; 1st Row Overhead Dome/Map Work Light (red/white)	STD
Mirror	Day/Night Rearview	STD
Pedals	Power adjustable	NA
Radio	AM/FM/MP3 capable, clock, 6 speakers, 4.2" color LCD Screen Center - Stack Smart Display, Antenna roof mounted	AM FM MP3 NO CD
Steering Column	Manual tilt with Column Shifter; cruise control	STD
Steering	Electric Power Assist Steering - Heavy duty	STD
Safety		
Airbags	Dual stage front airbags for driver and passenger, seat side, roll curtain airbags and safety canopy, passenger knee	STD
Brakes	Hi performance 4-wheel disc heavy duty rotors and calipers, anti-lock with traction control, police calibrated	STD
Rear view Camera	Located in center stack; includes Electrochromic Rear View Mirror option - Camera displayed in rear view mirror, requires S3M	STD
Roll Stability Control	AdvanceTrac with roll stability control and hydraulic brake assist	STD
Seating	Built in steel intrusion plates in both front seat backs	STD

STIVERS

BASE VEHICLE SPECIFICATIONS (Cont.)		
Seating		
Driver and Passenger	Police Grade Cloth Trim, dual bucket seats; Driver's side: 6 way power with manual lumbar; Passenger: 2 way manual track (fore/aft, with manual recline).	STD
Second Row	Vinyl 60/40 split bench seat (Manual Fold Flat, No Tumble) Fixed Seat Track	STD
Suspension		
Suspension	Independent front and rear	STD
Tires & Wheels		
Tire Pressure Monitoring System		STD
Tires	P255/60R18 all season BSW	STD
Spare	18 inch full size tire	STD
Wheels	18"X8" steel with wheel full face wheel cover	6SL
BASE VEHICLE PRICE CONFIGURED AS PER ABOVE:		\$31,327.00

NOT FINAL BID PRICE

ADDITIONAL OPTIONS			
Instructions: Bidder should enter the additional cost for the options listed below. If "Deduct Cost" is noted for an option, it is indicating the deletion of an option in the base vehicle specifications and Bidder should enter the amount deducted for the deletion of the option from the base vehicle.			
Engine	Minimum Requirements	Mfg. Codes - Specs. (Note STD for standard)	Cost
Engine Block Heater - DELETE	Engine Block Heater	STD	DEDUCT COST: -\$35.00
Engine Upgrade #1	3.0L V6 EcoBoost (148 mph top speed) (Non FFV)	99C	\$4,250.00
Engine Upgrade #2	3.3L V6 Direct-Injection HYBRID Engine System (136 mpg top speed)	99W	\$3,750.00
Power Transfer Unit	Enhanced PTU Cooler (recommended for EVOC training)	NA	\$0.00
Doors & Windows			
Door Panel - Ballistic	Ballistic Door Panel - Driver only (Level III+)	90D	\$1,585.00
Door Panel - Ballistic	Ballistic Door Panel - Driver and Passenger (Level III+)	90E	\$3,170.00
Door Panel - Ballistic	Ballistic Door Panel - Driver only (Level IV+)	90F	\$2,415.00
Door Panel - Ballistic	Ballistic Door Panel - Driver and Passenger (Level IV+)	90G	\$4,830.00
Door - Hidden Lock Plunger	Rear door handles operable1	NA	
Door - Hidden Lock Plunger	Rear door handles Inoperable1	52P	\$160.00
Door - Rear Handles	With Locks operable1		\$75.00
Door - Rear Handles	With Locks Inoperable	68G	
Glass - DELETE	Solar tint 2nd and 3rd row (deletes privacy glass)		92G \$120.00
Glass - DELETE	Solar tint 2nd row only (deletes privacy glass)		92G NO DEDUCT \$120.00
Keys	Keyed Alike - 1435x	59E	\$50.00
Keys	Keyed Alike - 1284x	59B	\$50.00
Keys	Keyed Alike - 0135x	59D	\$50.00
Keys	Keyed Alike - 0576x	59F	\$50.00
Keys	Keyed Alike - 1111x	59J	\$50.00
Keys	Keyed Alike - 1294x	59C	\$50.00
Keys	Keyed Alike - 0151x	59G	\$50.00
Keys	Two additional fully functional key sets including FOB; FOB requires keyless entry. Total of 4 key sets including base vehicle key sets.	55F	\$0.00
Window - Rear	Power delete, operable from front driver side switches		STD
Electrical (HYBRID ENGINE ONLY)			
AGM Battery H7	(800 CCA/80-amp); Hybrid Engine Only	std	
DC/DC converter - 220-AMP	In lieu of alternator; Hybrid Engine Only	STD	
Lithium Ion Battery Pack	Does not intrude into cargo area; Hybrid Engine Only		STD
Regenerative Braking System	Police calibrated high-performance; Hybrid Engine Only		STD
Exterior			
Badge Delete	Deletes the "Police Interceptor" badging on rear liftgate; Deletes the "Interceptor" badging on front hood	16D	0
Headlamps	Automatic	STD	
LED Lamps	Side marker LED side view lights	63B	\$290.00
Lockable Gas Cap		NA	
Marker Lights	Rear Quarter Glass Side Market Lights	63L	\$575.00
Mirrors	Heated side view	549	\$60.00
Noise Suppression Bonds	Ground straps	60R	\$100.00
Non Standard Paint		NA	
Remappable Switches	Four switches on steering wheel with SYNC.	STD	\$0.00
Siren/Speaker	100 Watt, includes bracket and pigtail	18X	\$315.00
Spot Lamp Prep Kit	Driver Side, doesn't include spot lamp housing and bulb	51P	\$140.00

stivers ford

Exterior (Cont.)	Minimum Requirements	Mfg. Codes - Specs (Note STD for standard)	Cost
Spot Lamp Prep Kit	Dual Side, doesn't include spot lamp housing and bulb	51W	\$280.00
Spot Lamp, LED Bulb	Driver only (Unity)	51R	\$390.00
Spot Lamp, LED Bulb	Driver only (Whelen)	51T	\$420.00
Spot Lamp, LED Bulb	Dual only (Unity)	51S	\$620.00
Spot Lamp, LED Bulb	Dual only (Whelen)	51V	\$665.00
Tail Lamp / Police Interceptor Housing Only	Pre-existing holes with standard twist lock sealed capability	86T	\$60.00
Trailer Tow Lighting Package	Class III; 4 pin and 7 pin connectors and wiring	STD	\$0.00
Undercoating		DLR	\$300.00
Floor			
Floor Carpet	Carpeting and floor mats, front and rear	16C	\$125.00
Interior			
Air Conditioning	Auxiliary; Now available with Cargo Storage Vault (63V)	17A	\$610.00
Cargo Storage Vault	Includes lockable door; Now available with Auxiliary Air Conditioning	63V	\$245.00
Console Plate - Rear	Not available with 65U	85R	\$45.00
Dark Car Feature	Courtesy lamp disable when any door is opened	43D	\$25.00
Dome Light	Red/White in Cargo Area	17T	\$50.00
Front Console - Delete	Delete; Note: not available with option: 67H, 67U	85D	DEDUCT COST: \$0.00
Packages			
Front Headlamp Lighting Solution	Base projector beam headlamp plus two (2) multi-function Park/Turn/Warn (PTW) bulbs for Wig-wag simulation, and two (2) white hemispheric light head LED side warning lights. Includes pre-wire for grille lamp, siren and speaker (60A) Note: Not available with option 67H.	66A	\$895.00
Interior Upgrade Package	1st and 2nd Row Carpet Floor Covering, Cloth Seats - Rear, Center Floor Console less shifter w/unique Police console finish plate - Includes Console- Top Plate - Finish 3 (incl. 2 cup holders), Floor Mats, front and rear, Note: Not available with Police Interceptor Package 67H, 67U, 85R	65U	\$390.00
Packages			
Police Wire Harness Connector Kit - Front & Rear	Minimum Requirements	Mfg. Codes - Specs (Note STD for standard)	Cost
	Front Kit: • For connectivity to Ford PI Package solutions includes:	67V	\$185.00
Ready for the Road Package	<ul style="list-style-type: none"> Includes Police Interceptor Packages: #66A; #66B, #66C plus: <ul style="list-style-type: none"> - Whelen Cencom Light Controller Head - Whelen Cencom Relay Center / Siren / Amp (mounted behind 2nd row seat) - Light Controller / Relay Cencom wiring (wiring harness) - Whelen Specific W ECAN Cable (console to cargo area) connects Cencom to Control Head - Pre-Wiring for grille lamp, siren and speaker (60A) - Rear console plate (85R) - contours through 2nd row, channel for wiring - Grille linear LED Lights (Red / Blue) - 100-Watt Siren / Speaker - Hidden Door-Lock Plunger / Rear-Door Handles Inoperable (52P) Note: Not available with options 66A, 66B, 66C, 67U, 65U 	67H	\$3,595.00
Rear Lighting Solution	Includes two (2) backlit flashing linear high-intensity LED lights; (driver side red / passenger side blue) mounted to inside lift gate glass; Includes two (2) backlit linear high-intensity LED lights (driver side red / passenger side blue) installed on inside lip of lift gate (lights activate when lift gate is open) Note: Not available with 67H	66C	\$455.00
Tail Lamp Lighting Solution	Includes LED lights, plus two (2) rear integrated hemispheric white light head LED side warning lights in tail lamps. Note: Not available with option 67H.	66B	\$430.00
Ultimate Wiring Package	<ul style="list-style-type: none"> Includes the following: <ul style="list-style-type: none"> - Rear console mounting plate (85R) contours through 2nd row; channel for wiring - Pre-wiring for grille lamp, siren and speaker (60A) - Wiring Harness I/P to rear (overlay): <ul style="list-style-type: none"> o Two (2) light cables - supports up to six (6) lights (engine compartment) o Two (2) grille light cables o Two (2) 50-amp battery and ground circuits in RH rear quarter o One (1) 10-amp siren/speaker circuit engine cargo area Note: Not available with options 65U, 67G, 67H 	67U	\$560.00

STIVERS FORD

ADDITIONAL OPTIONS (Cont.)			
Safety			
BUS - Blind Spot Monitoring	With Cross traffic Alert with cross traffic alert (requires 54Z)	55B	\$545.00
Daytime Running Lights		942	\$45.00
Lockable Gas Cap		NA	
Perimeter Anti-theft alarm	Activated by Hood, Door or Deck Lid, requires key fob	593	\$120.00
Police Engine Idle Feature		47A	\$260.00
Police Perimeter Alert	Detects motion in an approx. 270-degree radius on sides and back of vehicle	68B	\$675.00
Pre-Collision Assist and Pedestrian Alert	Includes forward collision warning and automatic emergency braking	76P	\$145.00
Rear Video Camera with Washer		STD	
Reverse Sensing System	Factory preferred but dealer installed acceptable	76R	Factory Installed? Y \$275.00
Security Alarm	- Activated by the opening of Hood, Door, or Deck lid - Requires Key Fob (60P)	593	\$120.00
Seating			
2nd Row Seating	Cloth	F6	\$60.00
Power Passenger Seat	8 way power adjustable with 2 way manual lumbar adjustment	87P	\$325.00
Rear Center Seat Delete			85S \$0.00
Tires & Wheels			
Wheel Covers - DELETE	Full size bolt-on (not center caps)	STD	DEDUCT COST: \$0.00
Extended Service Plan			
75,000 miles	assumes 5,000-mile intervals = 15 service events		\$900.00
75,000 miles	assumes 3,000-mile intervals = 25 service events		\$1,400.00
100,000 miles	assumes 5,000-mile intervals = 20 service events		\$1,005.00
100,000 miles	assumes 3,000-mile intervals = 33 service events		\$1,950.00
Extended Warranty			
Extended Warranty	100,000 mile or more extended warranty	Explain coverage, by month/100,000 premium rate w/ \$100 deductible	\$2,950.00
OTHER			
Options not listed above	Discount percentage off MSRP for options \$2000 or less as specified in the Vehicle Specifications Terms and Conditions document attached to the bid. Engine and powertrain options excluded unless approved by DAS.	Enter Percentage Discount MSRP:	1
DELIVERY			
			Cost
DELIVERY PRICE PER MILE:	Price per mile to deliver vehicle anywhere in State of Iowa	Per Mile Charge	\$3.00
Delivery FOB	Delivery Cost to Dept of Administrative Services, in Des Moines, IA	Enter miles in whole number: 0	\$0.00
Delivery FOB	Delivery Cost to University of Iowa, Iowa City, IA	Enter miles in whole number: 50	\$150.00

PPV Group B 2.1 - Department of Administrative Services - ALL WHEEL DRIVE		Qty. Code / NA / STD	Option Price
Spot Lamp, LED Bulb	Driver only (Whelen)	0	\$420.00
		Estimated Quantity	1
TOTAL PRICE FOR EACH VEHICLE: (Includes Base Vehicle Cost, Options, and Delivery Cost)			\$31,747.00
		Make:	FORD
		Model Name:	EXPLORER
		Exact Model Code:	K8A
		Trim Pkg. Common Name:	BASE
		Exact Trim Pkg. Code:	500A
		Engine Code:	99B
		Transmission Code:	44U

MY 2023 Price is \$40,392.00

FINAL BID PRICE

stivers ford

PPV Group B 2.2 - UNIVERSITY OF IOWA SPEC - ALL WHEEL DRIVE	Mfg Code / RA / PTD	Original Price	
Engine Upgrade #1	3.0L V6 EcoBoost (148 mph top speed) (Non FFV)	99C	\$4,250.00
Door Panel - Ballistic	Ballistic Door Panel - Driver only (Level III+)	90L	\$1,585.00
Door - Hidden Lock Plunger	Rear door handles operable1	NA	\$0.00
Keys	Keyed Alike - 0151x	59G	\$50.00
Noise Suppression Bonds	Ground straps	60R	\$100.00
Spot Lamp, LED Bulb	Driver only (Whelen)	51T	\$420.00
Trailer Tow Lighting Package	Class III; 4 pin and 7 pin connectors and wiring	STD	\$0.00
Dark Car Feature	Courtesy lamp disable when any door is opened	43D	\$25.00
Dome Light	Red/White in Cargo Area	17T	\$50.00
BLIS - Blind Spot Monitoring	With Cross traffic Alert with cross traffic alert (requires 54Z)	55B	\$545.00
Police Perimeter Alert	Detects motion in an approx. 270-degree radius on sides and back of vehicle	0	\$675.00
Pre-Collision Assist and Pedestrian Alert	Includes forward collision warning and automatic emergency braking	0	\$145.00
Reverse Sensing System	Factory preferred but dealer installed acceptable	Factory Installed? Y	\$275.00
2nd Row Seating	Cloth	F6	\$60.00
Badge Delete	Deletes the "Police Interceptor" badging on rear liftgate; Deletes the "Interceptor" badging on front hood	16D	\$0.00
Police Wire Harness Connector Kit - Front & Rear	<p>Front Kit:</p> <ul style="list-style-type: none"> Package solutions includes: – (2) Male 4-pin connectors for siren – (5) Female 4-pin connectors for lighting/siren/speaker – (1) 4-pin IP connector for speakers – (1) 4-pin IP connector for siren controller connectivity – (1) 8-pin sealed connector <p>Rear Kit:</p> <ul style="list-style-type: none"> – (1) 14-pin IP connector • For connectivity to Ford PI Package solutions includes: – (1) 4-pin IP connector for speakers – (5) Female 4-pin connectors for lighting/siren/speaker – (2) Male 4 pin connectors for siren – (1) 8-pin connector – (1) 14-pin IP connector 	67V	\$185.00
Tail Lamp / Police Interceptor Housing Only	Pre-existing holes with standard twist lock sealed capability	86T	\$60.00
Ultimate Wiring Package	<ul style="list-style-type: none"> • Includes the following: – Rear console mounting plate (B5R) contours through 2nd row; channel for wiring – Pre-wiring for grille lamp, siren and speaker (60A) - Wiring Harness I/P to rear (overlay): o Two (2) light cables – supports up to six (6) lights (engine compartment) o Two (2) grille light cables o Two (2) 50-amp battery and ground circuits in RH rear quarter o One (1) 10-amp siren/speaker circuit engine cargo area Note: Not available with options 65U, 67G, 67H 	67U	\$560.00
		Estimated Quantity	2
TOTAL PRICE FOR EACH VEHICLE: (Includes Base Vehicle Cost, Options, and Delivery Cost)			\$40,462.00

FINAL BID PRICE

Make:	FORD
Model Name:	EXPLORER
Exact Model Code:	K8A
Trim Pkg. Common Name:	BASE
Exact Trim Pkg. Code:	500A
Engine Code:	99C
Transmission Code:	44U

stivers ford

PPV Group A 7.3 - UNIFORMITY OF POLICE SPEC. 2 - ALL WHITE GROUP	W/O, R/O, / R, / STD	Option Price
Daytime Running Lights	94Z	\$45.00
Police Engine Idle Feature	47A	\$260.00
Keys	Two additional fully functional key sets including FOB; FOB requires keyless entry. Total of 4 key sets including base vehicle key sets. STD	\$0.00
Noise Suppression Bonds	Ground straps 60R	\$100.00
BUS - Blind Spot Monitoring	With Cross traffic Alert with cross traffic alert (requires 54Z) 0	\$545.00
Pre-Collision Assist and Pedestrian Alert	Includes forward collision warning and automatic emergency braking 0	\$145.00
Reverse Sensing System	Factory preferred but dealer installed acceptable Factory Installed? Y	\$275.00
2nd Row Seating	Cloth F6	\$60.00
Badge Delete	Deletes the "Police Interceptor" badging on rear liftgate; Deletes the "Interceptor" badging on front hood 16D	\$0.00
Police Wire Harness Connector Kit - Front & Rear	Front Kit: • For connectivity to Ford PI Package solutions includes: - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for lighting/siren/speaker - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity - (1) 8-pin sealed connector - (1) 14-pin IP connector Rear Kit: • For connectivity to Ford PI Package solutions includes: - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity - (5) Female 4-pin connectors for lighting/siren/speaker - (2) Male 4 pin connectors for siren - (1) 8-pin connector - (1) 14-pin IP connector 0	\$185.00
Tail Lamp / Police Interceptor Housing Only	Pre-existing holes with standard twist lock sealed capability 0	\$60.00
Ultimate Wiring Package	• Includes the following: - Rear console mounting plate (85R) contours through 2nd row; channel for wiring - Pre-wiring for grille lamp, siren and speaker (60A) - Wiring Harness I/P to rear (overlay): o Two (2) light cables - supports up to six (6) lights (engine compartment) o Two (2) grille light cables o Two (2) 50-amp battery and ground circuits in RH rear quarter o One (1) 10-amp siren/speaker circuit engine cargo area Note: Not available with options 65U, 67G, 67H 0	\$560.00
Estimated Quantity		1
TOTAL PRICE FOR EACH VEHICLE: (Includes Base Vehicle Cost, Options, and Delivery Cost)		\$33,712.00

FINAL BID PRICE
MY 2023 Price is
\$42,357.00

Make:	FORD
Model Name:	EXPLORER
Exact Model Code:	KBA
Trim Pkg. Common Name:	BASE
Exact Trim Pkg. Code:	500A
Engine Code:	99B
Transmission Code:	44U

Grant Agreement
**CONTRACT FOR Collins Economic Relief Program Food Project – CITY OF COLLINS,
ARPA SUBRECIPIENT NO. 7
Municipalities**

THIS AGREEMENT (“Agreement”) is entered into by and Between Story County, an Iowa Municipal corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as “County”, and the City of Collins, Iowa, the Municipality, a political subdivision of the State of Iowa located within the territorial boundaries of Story County, listed in the application attached hereto as Exhibit A hereinafter referred to as “Subrecipient”, whose mailing address and telephone number is 212 Main Street, Collins, Iowa 50055, telephone 641-385-2205.

1. PURPOSE AND INTENT.

The purpose of the agreement is for the Subrecipient to “The purpose of the project is to create a meals program whereby individuals in the Collins area are connected with local restaurants” as outlined in Exhibit A and B. Funding awarded the recipient is a subaward of the Coronavirus State and Local Fiscal Recovery Funds (“SLFRF”) funds; (2) any and all compliance requirements for use of SLFRF funds; and (3) any and all reporting requirements for expenditures of SLFRF funds. (All definitions from “*Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds*” dated February 28, 2022, version 3.0.)

2. REPRESENTATION OF THE SUBRECIPIENT.

Recognizing that the County is relying hereon, the Subrecipient represents, as of the date of this Agreement, to follow the key principles as set out in the SLFRF and additionally as follows:

- (A) **Organization; Power, etc.** The Subrecipient is a political subdivision of the State located entirely within the geographic boundaries of the County with full legal right and power to authorize, execute, and deliver this Agreement, to receive the Grant, to undertake and implement the use of Grant funds described in the Application and to carry out and consummate all transactions contemplated by the foregoing (including without limitation the recordkeeping and reporting described herein);
- (B) **Authority.** The Subrecipient has duly and validly authorized the execution and delivery of this Agreement and has or will have so authorized the execution of the Application, and all approvals, consents, and other governmental or corporate proceedings necessary for the execution and delivery of the foregoing or required to make this Agreement the legally binding obligation of the Subrecipient that it purports to be, in accordance with its terms, have been obtained or made. The representatives of the Subrecipient executing this Agreement have all necessary power and authority to execute this Agreement and to bind the Subrecipient to the terms and conditions herein.
- (C) **No Litigation.** No action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, other than as disclosed to the County in writing, is pending or, to the knowledge of the authorized representatives of the Subrecipient executing this Agreement, threatened (1) seeking to restrain or enjoin the execution and delivery of this Agreement, or the undertaking of any Project (defined below) or (2) contesting or affecting the validity of this Agreement; and neither the corporate existence of the Subrecipient nor the title to office of any authorized representatives of the Subrecipient executing this Agreement, is being contested.

- (D) **No Conflicts.** The authorization, execution and delivery of this Agreement, and performance by the Subrecipient of the Project and of its obligations under this Agreement, will not constitute a breach of, or a default under, any law, ordinance, resolution, agreement, indenture or other instrument to which the Subrecipient is a party or by which it or any of its properties is bound.
- (E) **SAM.gov Registration.** Subrecipient shall inform the County whether or not they are actively registered with the System for Award Management ("SAM") and confirms that the Unique Entity Identifier ("UEI") or Taxpayer Identification Number ("TINS") listed in Exhibit A is the correct number for the Subrecipient as of the date hereof. If Grantee is not registered with the System for Award Management ("SAM") they will be required to register and provide the County with their Unique Entity Identifier ("UEI") before awarded funds will be released to the Grantee.
- (F) **Binding Agreement.** This Agreement is, or when executed and delivered will be, the legal, valid, and binding obligation of the Subrecipient, enforceable in accordance with its terms, subject only to limitations on enforceability imposed in equity or by applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors' rights generally.
- (G) **Information Submitted.** All information, reports, and other documents and data submitted to the County in connection with this Agreement (including without limitation, the Application(s) attached hereto as of the date of execution and each other Application, if any, to be later attached and made a part hereof pursuant to the terms hereof) were, at the time the same were (or will be) furnished, and are, as of the date hereof (or will be as of the date the same are furnished), true, correct and complete in all material respects.
- (H) **Ratification.** By executing this Agreement, the Subrecipient (i) affirms and ratifies all statements, representations and warranties contained in all written documents that it has submitted to the County in connection with this Agreement (including, without limitation, the Agreement and the Application attached hereto as Exhibit A as of the date hereof) and (ii) agrees that on each date, if any, that additional information is attached hereto and made a part hereof, it will be deemed to have affirmed and ratified all such statements, representations and warranties (including, without limitation, those contained or provided in connection with such additional information).

3. GRANT INFORMATION.

- (A) **Grant Amount.** The County agrees to make and the Subrecipient agrees to accept, on the terms and conditions stated in this Agreement, one Grant in the Amount specified on the Award Letter attached as Exhibit A hereto.
- (B) **Project and Schedule**
 - a. **Grant Purpose.** The Grant is being made solely to finance the project described in the applicable Application. It is understood by Subrecipient that if funding is received to be added to an existing program, recipient must expend existing program funds prior to accessing SLFRF funds.
 - b. **Grant Expenditure Schedule.** The Grant will not pay any costs other than those incurred beginning after January 25, 2022. The final date for expending the County's SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Subrecipient agrees to notify the County in writing prior to June 30, 2024 so that funding may be relocated. Therefore, all grant funds that remain unexpended as of June 30, 2024, must be returned to the County unless, by June 30, 2024, the Subrecipient submits a satisfactory plan to spend the funds by December 31, 2026.

- (C) **Grant Award Package.** In connection with the execution and delivery of this Agreement, each of the following conditions shall be satisfied (all documents, certificates and other evidence of such conditions are to be satisfactory to the County in its sole and absolute discretion).
- a. **Executed Grant Agreement.** The County shall receive a duly executed original of this Agreement.
 - b. **Expiration of Offer.** The Grant, and the obligation of the County to disburse such Grant, or any portion thereof, shall expire ninety (90) days from the date of receipt via email of the Award Letter (Exhibit A) by the Subrecipient. The County, in its sole and absolute discretion, may approve one or more extensions to the expiration of the offer of the Grant.

4. AFFIRMATIVE COVENANTS.

- (A) **Recoupment and Costs.** The Subrecipient acknowledges that it is responsible for compliance with this Agreement and all state and federal law and regulation applicable to the Grant(s) funding source and the Project. Breach of this Agreement and/or failure to comply with such law or regulation may result in all or a portion of the Grant becoming subject to recoupment (including, without limitation, as described in the Application). If subject to recoupment, the County will notify the Subrecipient in writing and the Subrecipient shall promptly, and in any event within 10 days of receiving such notice, return such Grant proceeds (including both any unexpended portion and funds equal to the portion expended) and any interest earnings thereon. In addition, Subrecipient shall be responsible for, and hereby agrees to prompt pay or reimburse the County for all costs incurred by the County, its employees, officers and agents (including without limitation, attorneys' fees) related to or arising out of such recoupment, including without limitation costs of any related investigation, audit and/or collection efforts.
- (B) **Use of Disbursements.** The Subrecipient shall expend the Grant funds only for eligible costs of the Project as described in the applicable Application, subject to Section 3 hereof. The Subrecipient shall be responsible for compliance with, and shall comply in all material respects with, all applicable federal, state and local law and regulations, whether or not such law or regulations are expressly referenced herein.
- (C) **Reporting and Compliance with Laws.** The Subrecipient shall comply with all reporting requirements set forth in Schedule A hereto. In addition, the Subrecipient agrees that the Project shall be constructed or undertaken and shall be expended in full compliance with all applicable provisions of federal, state and local law and all regulations thereunder. Without limiting the generality of the foregoing, the Subrecipient covenants to comply in all respects with all applicable law, regulation and rule regarding bidding, procurement, employment and anti-discrimination.
- (D) **Additional Project Funding.** The Subrecipient shall ensure that adequate funding is in place to complete each Project. In the event that any Grant, alone, is for any reason insufficient to complete the applicable Project, the Subrecipient will obtain or make available and apply other funds (including without limitation, by incurring loans or obtaining other grants) in an aggregate amount necessary to ensure completion of each such Project.
- (E) **Indemnification.** To the fullest extent permitted by law, the Subrecipient agrees to indemnify and hold harmless the County and all of its employees, officers, and agents (collectively, "Indemnified Persons") from and against any and all losses, costs, damages, expenses, judgments, and liabilities of whatever nature (including, but not limited to, attorneys', accountants' and other professionals' fees and expenses, litigation and court costs and expenses, amounts paid in settlement and amounts paid to discharge judgments and amounts

payable by an Indemnified Person relating to or arising out of (i) the actual or alleged failure of the Subrecipient to comply with the terms of this Agreement or with any other requirement or condition applicable to the federal grant with which any Grant is funded or (ii) the operation or undertaking of each Project; provided that no indemnification shall be required of an Indemnified Person to the extent such losses are determined by the final judgment of a court of competent jurisdiction to be the result of the gross negligence or willful misconduct of such Indemnified Person. Such indemnification includes, but is not limited to, costs arising from third-party claims.

The provisions of this Section shall survive the termination of this Agreement, and the obligations of the Subrecipient hereunder shall apply to losses or claims whether asserted prior to or after the termination of this Agreement. In the event of failure by the Subrecipient to observe the covenants, conditions and agreements contained in this Section, any Indemnified Person may take any action at law or in equity to collect amounts then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Subrecipient under this Section. The obligations of the Subrecipient under this Section shall not be affected by any assignment or other transfer by the County of its rights or interests under this Agreement and will continue to inure to the benefit of the Indemnified Persons after any such transfer. The provisions of this Section shall be cumulative with and in addition to any other agreement by the Subrecipient to indemnify any Indemnified Person.

- (F) **Recordkeeping.** The Subrecipient shall maintain accounts and records with respect to the Project and Grant in accordance with generally accepted accounting principles as issued from time to time by the Governmental Accounting Standards Board (GASB). Subrecipient shall keep and maintain all financial records and supporting documentation related to the Project and Grant for a period of seven years after all Grant proceeds have been expended or returned to the County. Wherever practicable, Subrecipient shall collect, transmit, and store such records in open and machine-readable formats. Subrecipient agrees to make such records available to the County or the United States Treasury upon request, and to any other authorized oversight body, including but not limited to the Government Accountability Office (GAO), the Treasury's Office of Inspector General (OIG) and the Pandemic Relief Accountability Committee (PRAC). Subrecipient agrees to make such accounts and records available for on-site inspection during regular business hours of the Subrecipient and permit the County, the United States Treasury or any other such authorized oversight body to audit, examine, and reproduce such accounts and records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this agreement.

The Subrecipient shall permit the County or any party designated by it upon reasonable prior notice to the Subrecipient to examine, visit and inspect the Project and to inspect and, without limiting the generality of the previous paragraph, to make copies of any accounts, books and records of the Subrecipient pertaining to the Project and/or the Grant.

- (G) **Single-Audit.** The Subrecipient acknowledges that by accepting the Grant, it is a sub-recipient of federal financial assistance under the federal Single Audit Act of 1984, as amended (the "SAA"). The Subrecipient further acknowledges that to the extent it expends an aggregate of \$750,000 in federal awards (including, but not limited to the Grant(s)) in a fiscal year, it will be subject to an audit under the SAA and its implementing regulations at 2 CFR Part 200, Subpart F.

(H) **Performance Measures.** As defined in Exhibit C, Subrecipient acknowledges the applicability of performance measures and that funding is contingent on ongoing compliance with the performance measures.

5. **TERMINATION AND REMEDIES.** This agreement is effective on the 23rd day of August, 2022.

(A) **Termination.**

- a. **Termination by the County.** The County, in its sole and absolute discretion, may terminate this Agreement or any one or more Grants hereunder:
 - i. if the Subrecipient has breached any provision of this Agreement (including without limitation reporting requirements in Schedule A hereto) or has failed to comply with any applicable state or federal law or regulation applicable to any Project and/or any Grant; or
 - ii. if any representation or warranty made by the Subrecipient in any Application, this Agreement, or any certification or other supporting documentation thereunder or hereunder shall prove to have been incorrect in any material respect at the time made.
- b. **Notice of Termination.** The County shall provide the Subrecipient with written notice of termination of this Agreement or any one or more Grants, setting forth the reason(s) for termination. The termination of this Agreement or any one or more Grants shall be effective as of the date such notice of termination is sent by the County. The County may terminate this agreement without penalty to the County, at any time, without cause, by giving written notice to the Provider at least fifteen (15) days before the effective date of such termination.
- c. **Effect of Termination.** Upon termination of this Agreement or any Grant, the Subrecipient shall reimburse the County for all costs and disbursements of the Grant(s) terminated on a schedule to be negotiated in good faith between the County and the Subrecipient, but in no event more than 60 days from the date of such termination.

(B) **Term.** This Agreement shall remain in effect until one of the following events has occurred:

- a. The Subrecipient and the County replace this Agreement with another written agreement;
- b. All of the Subrecipient's obligations under this Agreement have been discharged, including, without limitation, any obligation to reimburse the County for disbursements of the Grant(s); or
- c. This Agreement has been terminated pursuant to the provisions of Section 5.A hereof.

6. **MISCELLANEOUS.**

(A) **Notices.** All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing and delivered,

- a. in the case of the County, to Leanne A. Harter, County Outreach and Special Projects Manager, Story County Administration, 900 6th Street, Nevada, Iowa 50201, and
- b. in the case of the Subrecipient, to the address specified in this Agreement; or
- c. as to either party, at such other address as shall be designated by such party in a notice to each other party. Unless otherwise provided herein, receipt of all such communications shall be deemed to have occurred when personally delivered or, in the case of a mailed notice, upon receipt, in each case given or addressed as provided for herein.

- (B) **No Waiver.** No failure or forbearance on the part of the County to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by the County of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. Conditions, covenants, duties and obligations contained in this Agreement may be waived only by written agreement between the parties.
- (C) **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Subrecipient and the County and their respective successors and assigns, except that the Subrecipient may not assign or transfer its rights or obligations hereunder without the prior written consent of the County.
- (D) **Complete Agreement; Waivers and Amendments.** All conditions, covenants, duties and obligations contained in the Agreement may be amended only through a written amendment signed by the Subrecipient and the County unless otherwise specified in this Agreement. At the date of execution hereof, one Application is attached hereto as Exhibit B and made a part hereof. From time to time after the date hereof, the Subrecipient may apply for, and the Subrecipient may agree to make, additional Grants pursuant to additional Applications. In such event, such additional Applications shall become a part of new Agreement. The parties understand and agree that this Agreement and Application attached hereto, which are expressly incorporated herein by reference, supersedes all other verbal and written agreements and negotiations by the parties regarding the matters contained herein.
- (E) **Headings.** The headings and sub-headings contained in the titling of this Agreement are intended to be used for convenience only and do not constitute part of this Agreement.
- (F) **Severability.** If any term, provision or condition, or any part thereof, of this Agreement shall for any reason be found or held invalid or unenforceable by any governmental agency or court of competent jurisdiction, such invalidity or unenforceability shall not affect the remainder of such term, provision or condition nor any other term, provision or condition, and this Agreement shall survive and be construed as if such invalid or unenforceable term, provision or condition had not been contained therein.
- (G) **Further Assurances.** Subrecipient agrees that it will, from time to time, execute, acknowledge, and deliver, or cause to be executed, acknowledged, and delivered, such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.
- (H) **Third-Party Beneficiaries.** This Agreement is exclusively between the County and the Subrecipient, and does not nor is intended to create any privity of contract with any other party not a party hereto other than the Indemnified Persons, nor to imply a contract in law or fact. The County is not obligated to disburse grant funds on any contract, or otherwise, between the Subrecipient and any other party, nor intends to assume, at any time, direct obligations for payment for work, goods, or other performance under such contracts. The obligation to pay any amounts due under such contracts is solely the responsibility of the Subrecipient. Nothing herein, express or implied, is intended to, or shall confer upon, any other person any right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement between the County, the Subrecipient and the Indemnified Persons.
- (I) **Civil Rights Compliance.** Recipients of Federal financial assistance from the Treasury are required to meet legal requirements relating to nondiscrimination and nondiscriminatory use of Federal funds. Those requirements include ensuring that entities receiving Federal financial assistance from the Treasury do not deny benefits or services, or otherwise discriminate on the basis of race, color, national origin (including limited English proficiency), disability, age, or sex (including sexual orientation and gender identity), in accordance with the following authorities: Title VI of the Civil Rights Act of 1964 (Title VI) Public Law 88-352, 42 U.S.C. 2000d-1 et seq., and

the Department's implementing regulations, 31 CFR part 22; Section 504 of the Rehabilitation Act of 1973 (Section 504), Public Law 93-112, as amended by Public Law 93-516, 29 U.S.C. 794; Title IX of the Education Amendments of 1972 (Title IX), 20 U.S.C. 1681 et seq., and the Department's implementing regulations, 31 CFR part 28; Age Discrimination Act of 1975, Public 6.

7. APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.

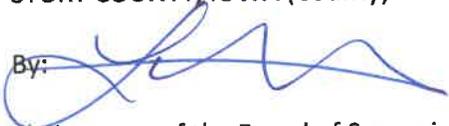
This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree with all questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa, with venue in Story County District Court. The parties hereby waive removal of any issue hereunder to the federal courts.

[Remainder of page intentionally left blank; signature page follows.]

This agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

By:


Chairperson of the Board of Supervisors

Dated: 8.23.22

 (Subrecipient)

By:

Mayor, City of



Dated:

August 11, 2022

Schedule A
Reporting Requirements and Schedule

Event Reporting

The following events shall be reported promptly upon the occurrence thereof (and in any event within five business days of the occurrence thereof) to the County:

- (A) The inclusion of the Subrecipient, or any contractor or sub-recipient related to any Grant or any Project, or any employee, officer or other official of any of the foregoing, on any state or federal listing of debarred or suspended persons, or if any of such persons are proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any state or Federal department or agency.
- (B) Any criminal or civil litigation, or credible threat of such litigation, or investigation by any governmental entity of any of the persons listed in (a) for violations of state or Federal law involving fraud, bribery, misappropriation of funds, breaches of fiduciary duty or other actions bearing on the trustworthiness, credibility or responsibility of such person.

On Demand Reporting

The Subrecipient shall provide such other reporting relating to each Grant and each Project as the County shall reasonably request from time to time.

Scheduled Reporting

- (A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each fiscal quarter. Such reports shall be delivered to the County not later than the third (3rd) business day following the end of each quarter and shall contain:
 - a. Project Status
 - i. Not started
 - ii. Completed less than 50%
 - iii. Completed 50% or more
 - iv. Completed
 - b. Obligations and Expenditures
 - i. Total Cumulative Obligations
 - ii. Total Cumulative Expenditures
 - iii. Current Period Obligations
 - iv. Current Period Expenditures
 - c. Program Income: Any program income earned and expended to cover eligible project costs, if applicable.
 - d. Project Demographic Distribution
 - i. What Impacted and/or Disproportionally Impacted population does this project primarily serve?
 - ii. If this project primarily serves more than one Impacted and/or Disproportionately Impacted population, select up to two additional populations served.
 - e. For the Applicable Expenditure Category, Subrecipient will provide mandatory performance indicators and programmatic data as follows:
 - i. Household Assistance (EC 2.1-2.8) and Housing Support (EC 3.10-3.12):
 - Number of people or households receiving eviction prevention services (including legal representation)

- Number of affordable housing units preserved or developed
 - Number of individuals/families provided food assistance
 - ii. Negative Economic Impacts (EC 1.1-3.5):
 - Number of workers enrolled in sectoral job training programs
 - Number of workers completing sectoral job training programs
 - Number of people participating in summer youth employment programs
 - iii. Education Assistance (EC 3.1-3.5):
 - Number of students participating in evidence-based tutoring programs
 - iv. Healthy Childhood Environments (EC 3.6-3.9):
 - Number of children served by childcare and early learning (pre-school/pre-K/ages 3- 5)
 - Number of families served by home visiting
 - v. Water and sewer projects (EC 5.1-5.18)
 - National Pollutant Discharge Elimination System (NPDES) Permit Number (if applicable; for projects aligned with the Clean Water State Revolving Fund)
 - Public Water System (PWS) ID number (if applicable; for projects aligned with the Drinking Water State Revolving Fund)
 - Median Household Income of service area
 - Lowest Quintile Income of the service area
 - Certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Grant Agreement), the Subrecipient is and has been in full compliance with all terms of the Grant Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act and all other applicable anti- discrimination laws (or a has delivered to the County in writing a full accounting of all instances on noncompliance); and
 - f. Such other items as the County shall reasonably request related to the Grant(s) and/or the Project(s) as specified in Exhibit C.
- (B) Close Out Reporting. The Subrecipient shall provide a final close-out report after the final expenditure (or return to the County) of each Grant. Such report shall be delivered to the County not later than 60 days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the County or its agents.

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

AWARD NOTIFICATION

Project ID:

7

Name of Project:

Collins Economic Relief Program Food Project

Organization Name:

City of Collins

Organization Address:

212 Main Street, Collins, Iowa 50055

Official Name of Organization (to be used on contracts):

City of Collins

Official Address of Organization (to be used on contracts):

212 Main Street, Collins, Iowa 50055

Name of CEO/Individual Appointed to Sign Contracts:

Brett Comegys - Mayor of Collins

Contact Person Name, Title, Email and Phone Number:

Brett Comegys - Mayor of Collins, 515-681-3999, Brett.M.Comegys@gmail.com

Amount of Award

\$54,400.00

Project Summary Narrative

The purpose of the project is to create a meals program whereby individuals in the Collins area are connected with local restaurants.

Date of Award Notification

July 19, 2022

For Office Use Only

Date Distributed: July 19, 2022 Via Email

EXHIBIT B

Subrecipient Application

Subrecipient Name: City of Collins, Iowa

Award #: 7

Award Amount:

\$54,400.00

Date Preliminary Award Acted Upon by the Story County Board of Supervisors: January 25, 2022

Application submitted by Subrecipient to Story County, Iowa follows.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Checklist

This checklist is provided as a tool to assist you in the completion of your application. Remember, late and/ or incomplete applications will not be accepted. If you have questions regarding your application, please contact Sandra King at (515) 382-7200 or ARPA@storycountyiowa.gov.

(Initial each statement after reading)

AKC Did you sign the certification page and initial all the certification statements?

AKC If mailing your application, did you leave enough time for the post office to deliver it? Remember, postmarks will not be accepted, and late application will be disqualified.

AKC I have reviewed and will abide by Chapter 2, Part 200 of the Code of Federal Regulation (CFR) and Title 6 of the Civil Rights Act of 1964.

AKC I understand that interim reports on a quarterly basis to Story County will be required. In addition, a project wrap-up report is required upon completion of project.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Certification

By signing this application, I understand and affirm that: (initial each statement after reading)

BMC If awarded, requested funds will be used only for purposes described in this application. I understand the use of funds are subject to audit by the State Auditor.

BMC If awarded, my organization intends to enter into a contract as required by Story County, Iowa, provide liability insurance as may be required for the duration of the contract naming Story County as an additional insured and in an amount determined by the County. In addition, my organization will provide proof of or obtain any business license, if required.

BMC I have reviewed, and if awarded funds, will abide by all federal, state, and local procurement policies.

BMC Grants awards will be determined by Story County in its sole discretion. Applications may be awarded for the full or a partial amount of the grant requested, or declined.

BMC I certify that I have the legal authority of the organization represented in this application to submit this request for funding on its behalf, and I further certify that the information submitted in this application is true and correct to the best of my knowledge. I understand that Story County will rely on the accuracy of the submittals and certifications made in conjunction with this application. Any misrepresentation of inaccurate information may result in a repayment of funds.

Print Name

Brett Comegys

Title

Mayor

Signature

Brett Comegys

Date

10-14-21

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

APPLICANT INFORMATION

Organization Name:
City of Collins

Organization Address:
212 Main Street

Contact Person Name, Title, Email
and Phone Number:

Brett Comegys - Mayor
(515-681-3999)
Brett.M.Comegys@gmail.com

Organization Website:

cityofcollins.municipalimpact.com

Or City Clerk at 641-385-2205

IRS Designation:
Municipality

Federal Tax ID:
42-6004409

Is this organization under ecclesiastical or sectarian management or control, as specified in Iowa Code 331.901(5)?

- Yes *(Please note: funds eligibility depends on the intended use of the funds and compliance with Iowa Code requirements. Please continue completing the application and a preliminary determination of eligibility will be communicated to you upon submission.)*
- No

What is the intended purpose/use of the funds?

The intended purpose of these funds is to provide economic relief to Story County businesses (specifically in the hospitality industry) as well as provide direct relief to households that are suffering financially due to the economic turmoil caused by the COVID-19 Pandemic.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Has applicant received previous funding from Story County?

Yes

Date and amount of last
funding receipt.

Technical Assistant Grant - June
2021 (\$3,000)

No

PROJECT/PROGRAM INFORMATION

Project/Program Name:

Collins Economic Relief Program

Project/Program Purpose:

The program is broken into two parts:

Part one is the establishment of a meals program. Locally owned Story County restaurants will be contracted to provide meals to families and individuals in the Collins area. This program will replicate a similar program that Collins has already successfully executed (and completed) utilizing CDBG funds.

Part two is the establishment of a utility relief program. Households demonstrating financial need will have access to this assistance program in order to help pay for their utilities. (The minimum water bill in Collins is \$94 per month.) This program is designed to help alleviate families and individuals from having to make choices between essentials such as food, power, medicine, etc.

**Requested Story
County ARPA
funding amount:**

Part One - \$54,400
Part Two - \$22, 560
Total Amount - \$76,960

Under which approved ARPA usage requirement does your proposed concept fall? Please check all applicable.

Support the public health response

Address negative economic impacts caused by the public health emergency

Invest in water, sewer, and broadband infrastructure

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Can your project be fully committed (under contract) by December 2024?

Yes

No

Can your project be completed by December 2026?

Yes

No

Describe the project goals/objectives and how your proposal fulfills a public need that has been created or exacerbated by the COVID-19 pandemic. How will the project achieve these goals (what specific services will be provided)?

Part ONE - Meals Program - This program hits several public needs. No other industry in our country has been harder hit than the hospitality industry. Restaurants fall in that category. Those businesses hit hardest are the locally owned businesses that do not have the support structure that comes with being part of a larger corporation. Estimates state that over 110,000 eating and drinking establishments closed in the U.S. last year, with nearly 2.5 million jobs being affected. Our concern is that the continued economic strain put on this industry will have an adverse and irreplaceable impact on Story County businesses. Places like Mi Casita (Nevada), Comfort Foods (Huxley), The Oil Press (Zeoring), BFabulous BBQ (Stolar), Sweet Oaks Bakery + Bistro (Collins), and Niland's Cafe (Coto) could become one of the aforementioned statistics unless we can provide the supports necessary to help them weather the storm of this pandemic. (The voids left by any such closures would be devastating to some of our County's rural economies.) Our goal is to help provide one of those supports by contracting these businesses to cater meals to our community.

A residual benefit of this program is that it will also provide direct relief to families in our area. Households will have an opportunity to order meals, at no cost, to help supplement their dietary needs, as well as provide respite from the rising cost of food.

Part TWO - Utilities Program - Our goal is to establish an emergency fund that will help provide direct relief to families who are struggling to pay their utility bills. Households who can demonstrate financial need will be allotted temporary assistance for up to 12 months of assistance in paying the minimum water bill amount (\$94).

Describe how the success of your project/program will be evaluated and what is the desired community impact.

Evaluation of these programs will be measured by participation. In terms of the meals program, the more participation the better. More people means more meals, which in turn means a greater stimulus to our local restaurants. In the end, though, the true measure of success will be the number of local restaurants that have maintained viability by the end of the current pandemic-driven economic crisis.

Measuring how this program impacts households may be a little harder to quantify. We will be taking surveys, though, to help evaluate and adjust the success of this program and the level of relief we are providing. The desired result of this program, of course, is to provide financial respite from the rising costs of food, to help minimize the stress that comes from having to feed a family, and provide the kind of socio-emotional support that will bolster those struggling in our community.

Participation will also help us evaluate the other portion of this funding request, which is the utilities program. Instead of more people, though, success will be measured by decreasing participation. The idea of this program is to provide direct, but temporary, relief to households that are suffering financial stress due to the economic fallout of the COVID-19 pandemic. Temporary relief such as this is designed to help people get back on their feet, catch a breath of fresh air, and help bolster their stamina to better move forward meeting their day to day needs. To help provide quantitative data, though, we will be requiring those participating to provide an entrance and exit survey from the program. Data will be used to help determine the full impact of this project on those households that are using it.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Who will be responsible for performing the work and achieving stated goals and objectives? How is this person qualified?

The Collins Mayor and the Collins City Clerk will be responsible for performing the work and achieving stated goals/objectives. Both the Mayor and Clerk have experience in managing grants, community based programs, meals contracting and distribution, and providing logistical support to organizations providing assistance within our community. A recently successful example can be found in our administration of CDBG grant funding that helped us establish our initial meals program. During said program, all deadlines, paperwork, and other requirements fully met CDBG guidelines and standards.

Has this proposal been approved by your Board of Directors/City Council/Applicable Entity? Please provide a date and form of approval (such as minutes or resolution).

This proposal was approved at a special city council meeting, dated September 27, 2021. The approval of the city council has been documented in the city council meeting minutes and is now public record. A unanimous approval was given.

Are you working in partnership or collaboration with other entities? If yes, identify partners/collaborators. Indicate amount of financial support and in-kind contribution.

We will be working with various restaurants around Story County to include: Mi Casista (Nevada), BFabulous BBQ (Slater), Comfort Foods (Huxley), Sweet Oaks Bakery + Bistro (Collins), Farmhouse Catering (Nevada), Riverside Camp (Story City), and potentially others. These businesses have worked with us in the past to come up with a discounted menu to provide to our community members. These discounts have provided an approximate 15% cost reduction to our efforts, which would equate to a total of about an \$8,000 in-kind contribution to the program's overall cost.

In addition, local church groups have volunteered to assist in the distribution and delivery of meals, which will help to offset thousands of dollars of potential costs associated with a program like this. Also, the City of Collins will provide administrative and logistical management to both the meals and utilities programs as part of our in-kind contribution.

Describe what would happen if you did not receive 100% of the requested funding from Story County.

Since we have already successfully managed a program similar to the meals program (utilizing CDBG funding), Collins already has an established process in place to move forward immediately. Also, the meals program reaches to other communities and will have a more lasting impact on the long term viability of our County. So, we would prioritize this aspect of our request over the utilities program. In other words, if we are only partially funded for this request, we would use our resources toward the part of the program we know will have a direct impact on as many people as possible, the meals program.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

If this is an ongoing project, what is the sustainability plan if ARPA funding is not available to provide ongoing program/project continuity?

This program has a defined beginning and end date. Neither will be extended past the calendar year of 2022. Neither will require continued support of sustainability beyond that point.

Describe the project/program timeline and milestones.

Upon receipt of funds, Collins will begin both programs within a very short amount of time (by January 2022.) The meals program will be completed by June of 2022, while the utility program will continue through the course of 2022, to end by December of that year.

Describe how this project would make a significant, long-term difference in the quality of life for Story County residents.

Providing financial stimulus to our Story County businesses will help ensure their long term viability. Smaller towns are at risk, due to the economic fallout of the pandemic, of losing, in some cases, their ONLY source of hospitality. Supporting these businesses will help ensure the hard earned gains that these communities have attained in trying to revitalize their commercial districts. Investing in these businesses now will help guarantee their longevity for the future. Losing these businesses would have a long term and highly detrimental impact on Story County's rural population and the communities they support.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

FINANCIAL INFORMATION

Using the attached form, attach a detailed budget of the proposed project with a description of each budget item, including the total cost of the project and the percentage of the total budget this proposal funds.

What percentage of your budget is for **None** administrative or management fees?

Are you accessing alternative funding sources? If yes, please list sources.

Yes *Sources*

No

Is the requested funding a match for other funding? If yes, please describe.

Yes *Describe match*

No

Does your organization obtain an annual audited or reviewed financial statement? Please provide your most recent financial statement.

Yes. We file an Annual Financial Report to the Iowa Department of Management. Please see attached.

Is your organization required to file IRS Form 990? If yes, please **No** provide your most recent filing.

For cities: did you apply/receive your ARPA Funds*?

Apply

Receive

Yes

Yes

No

No

*Cities must have applied for and received other ARPA Funds to be eligible to apply for funds through Story County.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Please use the space below for any additional information.

Additional Information:

Collins has had great success in developing and executing programs and initiatives that provide direct support to the people of Story County. This program, especially the meals portion, is an example of Collins reaching and creating partnerships with other groups to not only provide for our community, but to create a positive impact on other communities as well. In the end, it is the sincere motivation of Collins to have done all it can do to ensure that small towns like ours still have access to the goods and services that were available prior to the COVID-19 pandemic. This program is our way of doing that.

We also believe that the restaurants are not the only entities that need support. Folks need lifelines to help guarantee their ability to navigate the ongoing economic impact of COVID-19. As a community, we have a vested interest in helping to facilitate such lifelines, and as a county, Story County has the capacity to give us the tools to make it happen.

Thank you for your time and support.

STATE OF IOWA 2020 FINANCIAL REPORT FISCAL YEAR ENDED JUNE 30, 2020 CITY OF COLLINS, IOWA DUE: December 1, 2020		16208500300000 CITY OF COLLINS PO Box 15 COLLINS IA 50055-0015 POPULATION: 495		
NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.				
ALL FUNDS				
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	181,779		181,779	198,653
Less: Uncollected Property Taxes-Levy Year	0		0	0
Net Current Property Taxes	181,779		181,779	198,653
Delinquent Property Taxes	0		0	0
TIF Revenues	0		0	0
Other City Taxes	87,119	0	87,119	65,105
Licenses and Permits	493	0	493	550
Use of Money and Property	4,286	301	4,587	1,650
Intergovernmental	125,506	0	125,506	104,301
Charges for Fees and Service	29,266	363,142	392,408	419,170
Special Assessments	0	0	0	0
Miscellaneous	43,166	0	43,166	68,798
Other Financing Sources, Including Transfers in	305,854	104,694	410,548	434,015
Total Revenues and Other Sources	777,469	468,137	1,245,606	1,292,242
Expenditures and Other Financing Uses				
Public Safety	95,765		95,765	105,875
Public Works	82,824		82,824	120,800
Health and Social Services	22,026		22,026	84,100
Culture and Recreation	45,826		45,826	54,529
Community and Economic Development	19,000		19,000	11,325
General Government	64,165		64,165	53,124
Debt Service	49,479		49,479	60,869
Capital Projects	79,778		79,778	289,250
Total Governmental Activities Expenditures	458,863		458,863	779,872
Business type activities		381,157	381,157	412,810
Total All Expenditures	458,863	381,157	840,020	1,192,682
Other Financing Uses, Including Transfers Out	60,604	104,694	165,298	184,015
Total All Expenditures/and Other Financing Uses	519,467	485,851	1,005,318	1,376,697
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	258,002	-17,714	240,288	-84,455
Beginning Fund Balance July 1, 2019	-81,161	250,535	169,374	181,785
Ending Fund Balance June 30, 2020	176,841	232,821	409,662	97,330
NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:				
Non-budgeted Internal Service Funds		Pension Trust Funds		
Private Purpose Trust Funds		Agency Funds		
Indebtedness at June 30, 2020		Indebtedness at June 30, 2020		Amount
General Obligation Debt	591,000	Other Long-Term Debt		0
Revenue Debt	1,366,000	Short-Term Debt		0
TIF Revenue Debt	0			
		General Obligation Debt Limit		1,000,057

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

PERFORMANCE MEASURES

Project ID:

7

Name of Project:

Collins Economic Relief Program Food Project

Organization Name:

City of Collins

Performance Measures:

- On quarterly basis, provide:
- number of new participants for quarter and total number of participants;
- total number of meals distributed;
- by provider, total number of meals purchased;
- total allocations to restaurants/providers for meals.
- Results of survey conducted by community determining potential economic impacts to households participating in the program
- Success stories

For Office Use Only

Date Distributed: July 19, 2022 Via Email

Grant Agreement
**CONTRACT FOR Collins Wastewater System Revitalization Project – CITY OF COLLINS,
ARPA SUBRECIPIENT NO. 6
Municipalities**

THIS AGREEMENT (“Agreement”) is entered into by and Between Story County, an Iowa Municipal corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as “County”, and the City of Collins, Iowa, the Municipality, a political subdivision of the State of Iowa located within the territorial boundaries of Story County, listed in the application attached hereto as Exhibit A hereinafter referred to as “Subrecipient”, whose mailing address and telephone number is 212 Main Street, Collins, Iowa 50055, telephone 641-385-2205.

1. PURPOSE AND INTENT.

The purpose of the agreement is for the Subrecipient to “The purpose of this project is to provide a residential sewer inspection program to help homeowners prevent and manage repairs, complete the City's wastewater lining project, and provide essential I&I data required by the Iowa Department of Resources” as outlined in Exhibit A and B. Funding awarded the recipient is a subaward of the Coronavirus State and Local Fiscal Recovery Funds (“SLFRF”) funds; (2) any and all compliance requirements for use of SLFRF funds; and (3) any and all reporting requirements for expenditures of SLFRF funds. (All definitions from “*Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds*” dated February 28, 2022, version 3.0.)

2. REPRESENTATION OF THE SUBRECIPIENT.

Recognizing that the County is relying hereon, the Subrecipient represents, as of the date of this Agreement, to follow the key principles as set out in the SLFRF and additionally as follows:

- (A) **Organization; Power, etc.** The Subrecipient is a political subdivision of the State located entirely within the geographic boundaries of the County with full legal right and power to authorize, execute, and deliver this Agreement, to receive the Grant, to undertake and implement the use of Grant funds described in the Application and to carry out and consummate all transactions contemplated by the foregoing (including without limitation the recordkeeping and reporting described herein);
- (B) **Authority.** The Subrecipient has duly and validly authorized the execution and delivery of this Agreement and has or will have so authorized the execution of the Application, and all approvals, consents, and other governmental or corporate proceedings necessary for the execution and delivery of the foregoing or required to make this Agreement the legally binding obligation of the Subrecipient that it purports to be, in accordance with its terms, have been obtained or made. The representatives of the Subrecipient executing this Agreement have all necessary power and authority to execute this Agreement and to bind the Subrecipient to the terms and conditions herein.
- (C) **No Litigation.** No action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, other than as disclosed to the County in writing, is pending or, to the knowledge of the authorized representatives of the Subrecipient executing this Agreement, threatened (1) seeking to restrain or enjoin the execution and delivery of this Agreement, or the undertaking of any Project (defined below) or (2) contesting or affecting the validity of this Agreement; and neither the corporate

existence of the Subrecipient nor the title to office of any authorized representatives of the Subrecipient executing this Agreement, is being contested.

- (D) **No Conflicts.** The authorization, execution and delivery of this Agreement, and performance by the Subrecipient of the Project and of its obligations under this Agreement, will not constitute a breach of, or a default under, any law, ordinance, resolution, agreement, indenture or other instrument to which the Subrecipient is a party or by which it or any of its properties is bound.
- (E) **SAM.gov Registration.** Subrecipient shall inform the County whether or not they are actively registered with the System for Award Management ("SAM") and confirms that the Unique Entity Identifier ("UEI") or Taxpayer Identification Number ("TINS") listed in Exhibit A is the correct number for the Subrecipient as of the date hereof. If Grantee is not registered with the System for Award Management ("SAM") they will be required to register and provide the County with their Unique Entity Identifier ("UEI") before awarded funds will be released to the Grantee.
- (F) **Binding Agreement.** This Agreement is, or when executed and delivered will be, the legal, valid, and binding obligation of the Subrecipient, enforceable in accordance with its terms, subject only to limitations on enforceability imposed in equity or by applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors' rights generally.
- (G) **Information Submitted.** All information, reports, and other documents and data submitted to the County in connection with this Agreement (including without limitation, the Application(s) attached hereto as of the date of execution and each other Application, if any, to be later attached and made a part hereof pursuant to the terms hereof) were, at the time the same were (or will be) furnished, and are, as of the date hereof (or will be as of the date the same are furnished), true, correct and complete in all material respects.
- (H) **Ratification.** By executing this Agreement, the Subrecipient (i) affirms and ratifies all statements, representations and warranties contained in all written documents that it has submitted to the County in connection with this Agreement (including, without limitation, the Agreement and the Application attached hereto as Exhibit A as of the date hereof) and (ii) agrees that on each date, if any, that additional information is attached hereto and made a part hereof, it will be deemed to have affirmed and ratified all such statements, representations and warranties (including, without limitation, those contained or provided in connection with such additional information).

3. GRANT INFORMATION.

- (A) **Grant Amount.** The County agrees to make and the Subrecipient agrees to accept, on the terms and conditions stated in this Agreement, one Grant in the Amount specified on the Award Letter attached as Exhibit A hereto.
- (B) **Project and Schedule**
 - a. **Grant Purpose.** The Grant is being made solely to finance the project described in the applicable Application. It is understood by Subrecipient that if funding is received to be added to an existing program, recipient must expend existing program funds prior to accessing SLFRF funds.
 - b. **Grant Expenditure Schedule.** The Grant will not pay any costs other than those incurred beginning after January 25, 2022. The final date for expending the County's SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Subrecipient agrees to notify the County in writing prior to June 30, 2024 so that funding may be reallocated. Therefore, all grant funds that remain unexpended as of June 30, 2024, must be returned to the County unless, by June 30,

2024, the Subrecipient submits a satisfactory plan to spend the funds by December 31, 2026.

- (C) **Grant Award Package.** In connection with the execution and delivery of this Agreement, each of the following conditions shall be satisfied (all documents, certificates and other evidence of such conditions are to be satisfactory to the County in its sole and absolute discretion).
- a. **Executed Grant Agreement.** The County shall receive a duly executed original of this Agreement.
 - b. **Expiration of Offer.** The Grant, and the obligation of the County to disburse such Grant, or any portion thereof, shall expire ninety (90) days from the date of receipt via email of the Award Letter (Exhibit A) by the Subrecipient. The County, in its sole and absolute discretion, may approve one or more extensions to the expiration of the offer of the Grant.

4. AFFIRMATIVE COVENANTS.

- (A) **Recoupment and Costs.** The Subrecipient acknowledges that it is responsible for compliance with this Agreement and all state and federal law and regulation applicable to the Grant(s) funding source and the Project. Breach of this Agreement and/or failure to comply with such law or regulation may result in all or a portion of the Grant becoming subject to recoupment (including, without limitation, as described in the Application). If subject to recoupment, the County will notify the Subrecipient in writing and the Subrecipient shall promptly, and in any event within 10 days of receiving such notice, return such Grant proceeds (including both any unexpended portion and funds equal to the portion expended) and any interest earnings thereon. In addition, Subrecipient shall be responsible for, and hereby agrees to prompt pay or reimburse the County for all costs incurred by the County, its employees, officers and agents (including without limitation, attorneys' fees) related to or arising out of such recoupment, including without limitation costs of any related investigation, audit and/or collection efforts.
- (B) **Use of Disbursements.** The Subrecipient shall expend the Grant funds only for eligible costs of the Project as described in the applicable Application, subject to Section 3 hereof. The Subrecipient shall be responsible for compliance with, and shall comply in all material respects with, all applicable federal, state and local law and regulations, whether or not such law or regulations are expressly referenced herein.
- (C) **Reporting and Compliance with Laws.** The Subrecipient shall comply with all reporting requirements set forth in Schedule A hereto. In addition, the Subrecipient agrees that the Project shall be constructed or undertaken and shall be expended in full compliance with all applicable provisions of federal, state and local law and all regulations thereunder. Without limiting the generality of the foregoing, the Subrecipient covenants to comply in all respects with all applicable law, regulation and rule regarding bidding, procurement, employment and anti-discrimination.
- (D) **Additional Project Funding.** The Subrecipient shall ensure that adequate funding is in place to complete each Project. In the event that any Grant, alone, is for any reason insufficient to complete the applicable Project, the Subrecipient will obtain or make available and apply other funds (including without limitation, by incurring loans or obtaining other grants) in an aggregate amount necessary to ensure completion of each such Project.
- (E) **Indemnification.** To the fullest extent permitted by law, the Subrecipient agrees to indemnify and hold harmless the County and all of its employees, officers, and agents (collectively, "Indemnified Persons") from and against any and all losses, costs, damages, expenses, judgments, and liabilities of whatever nature (including, but not limited to, attorneys',

accountants' and other professionals' fees and expenses, litigation and court costs and expenses, amounts paid in settlement and amounts paid to discharge judgments and amounts payable by an Indemnified Person relating to or arising out of (i) the actual or alleged failure of the Subrecipient to comply with the terms of this Agreement or with any other requirement or condition applicable to the federal grant with which any Grant is funded or (ii) the operation or undertaking of each Project; provided that no indemnification shall be required of an Indemnified Person to the extent such losses are determined by the final judgment of a court of competent jurisdiction to be the result of the gross negligence or willful misconduct of such Indemnified Person. Such indemnification includes, but is not limited to, costs arising from third-party claims.

The provisions of this Section shall survive the termination of this Agreement, and the obligations of the Subrecipient hereunder shall apply to losses or claims whether asserted prior to or after the termination of this Agreement. In the event of failure by the Subrecipient to observe the covenants, conditions and agreements contained in this Section, any Indemnified Person may take any action at law or in equity to collect amounts then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Subrecipient under this Section. The obligations of the Subrecipient under this Section shall not be affected by any assignment or other transfer by the County of its rights or interests under this Agreement and will continue to inure to the benefit of the Indemnified Persons after any such transfer. The provisions of this Section shall be cumulative with and in addition to any other agreement by the Subrecipient to indemnify any Indemnified Person.

- (F) **Recordkeeping.** The Subrecipient shall maintain accounts and records with respect to the Project and Grant in accordance with generally accepted accounting principles as issued from time to time by the Governmental Accounting Standards Board (GASB). Subrecipient shall keep and maintain all financial records and supporting documentation related to the Project and Grant for a period of seven years after all Grant proceeds have been expended or returned to the County. Wherever practicable, Subrecipient shall collect, transmit, and store such records in open and machine-readable formats. Subrecipient agrees to make such records available to the County or the United States Treasury upon request, and to any other authorized oversight body, including but not limited to the Government Accountability Office (GAO), the Treasury's Office of Inspector General (OIG) and the Pandemic Relief Accountability Committee (PRAC). Subrecipient agrees to make such accounts and records available for on-site inspection during regular business hours of the Subrecipient and permit the County, the United States Treasury or any other such authorized oversight body to audit, examine, and reproduce such accounts and records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this agreement.

The Subrecipient shall permit the County or any party designated by it upon reasonable prior notice to the Subrecipient to examine, visit and inspect the Project and to inspect and, without limiting the generality of the previous paragraph, to make copies of any accounts, books and records of the Subrecipient pertaining to the Project and/or the Grant.

- (G) **Single-Audit.** The Subrecipient acknowledges that by accepting the Grant, it is a sub-recipient of federal financial assistance under the federal Single Audit Act of 1984, as amended (the "SAA"). The Subrecipient further acknowledges that to the extent it expends an aggregate of \$750,000 in federal awards (including, but not limited to the Grant(s)) in a fiscal year, it will be subject to an audit under the SAA and its implementing regulations at 2 CFR Part 200, Subpart F.

(H) **Performance Measures.** As defined in Exhibit C, Subrecipient acknowledges the applicability of performance measures and that funding is contingent on ongoing compliance with the performance measures.

5. **TERMINATION AND REMEDIES.** This agreement is effective on the 23rd day of August, 2022.

(A) **Termination.**

- a. **Termination by the County.** The County, in its sole and absolute discretion, may terminate this Agreement or any one or more Grants hereunder:
 - i. if the Subrecipient has breached any provision of this Agreement (including without limitation reporting requirements in Schedule A hereto) or has failed to comply with any applicable state or federal law or regulation applicable to any Project and/or any Grant; or
 - ii. if any representation or warranty made by the Subrecipient in any Application, this Agreement, or any certification or other supporting documentation thereunder or hereunder shall prove to have been incorrect in any material respect at the time made.
- b. **Notice of Termination.** The County shall provide the Subrecipient with written notice of termination of this Agreement or any one or more Grants, setting forth the reason(s) for termination. The termination of this Agreement or any one or more Grants shall be effective as of the date such notice of termination is sent by the County. The County may terminate this agreement without penalty to the County, at any time, without cause, by giving written notice to the Provider at least fifteen (15) days before the effective date of such termination.
- c. **Effect of Termination.** Upon termination of this Agreement or any Grant, the Subrecipient shall reimburse the County for all costs and disbursements of the Grant(s) terminated on a schedule to be negotiated in good faith between the County and the Subrecipient, but in no event more than 60 days from the date of such termination.

(B) **Term.** This Agreement shall remain in effect until one of the following events has occurred:

- a. The Subrecipient and the County replace this Agreement with another written agreement;
- b. All of the Subrecipient's obligations under this Agreement have been discharged, including, without limitation, any obligation to reimburse the County for disbursements of the Grant(s); or
- c. This Agreement has been terminated pursuant to the provisions of Section 5.A hereof.

6. **MISCELLANEOUS.**

(A) **Notices.** All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing and delivered,

- a. in the case of the County, to Leanne A. Harter, County Outreach and Special Projects Manager, Story County Administration, 900 6th Street, Nevada, Iowa 50201, and
- b. in the case of the Subrecipient, to the address specified in this Agreement; or
- c. as to either party, at such other address as shall be designated by such party in a notice to each other party. Unless otherwise provided herein, receipt of all such communications shall be deemed to have occurred when personally delivered or, in the case of a mailed notice, upon receipt, in each case given or addressed as provided for herein.

- (B) **No Waiver.** No failure or forbearance on the part of the County to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by the County of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. Conditions, covenants, duties and obligations contained in this Agreement may be waived only by written agreement between the parties.
- (C) **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Subrecipient and the County and their respective successors and assigns, except that the Subrecipient may not assign or transfer its rights or obligations hereunder without the prior written consent of the County.
- (D) **Complete Agreement; Waivers and Amendments.** All conditions, covenants, duties and obligations contained in the Agreement may be amended only through a written amendment signed by the Subrecipient and the County unless otherwise specified in this Agreement. At the date of execution hereof, one Application is attached hereto as Exhibit B and made a part hereof. From time to time after the date hereof, the Subrecipient may apply for, and the Subrecipient may agree to make, additional Grants pursuant to additional Applications. In such event, such additional Applications shall become a part of new Agreement. The parties understand and agree that this Agreement and Application attached hereto, which are expressly incorporated herein by reference, supersedes all other verbal and written agreements and negotiations by the parties regarding the matters contained herein.
- (E) **Headings.** The headings and sub-headings contained in the titling of this Agreement are intended to be used for convenience only and do not constitute part of this Agreement.
- (F) **Severability.** If any term, provision or condition, or any part thereof, of this Agreement shall for any reason be found or held invalid or unenforceable by any governmental agency or court of competent jurisdiction, such invalidity or unenforceability shall not affect the remainder of such term, provision or condition nor any other term, provision or condition, and this Agreement shall survive and be construed as if such invalid or unenforceable term, provision or condition had not been contained therein.
- (G) **Further Assurances.** Subrecipient agrees that it will, from time to time, execute, acknowledge, and deliver, or cause to be executed, acknowledged, and delivered, such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.
- (H) **Third-Party Beneficiaries.** This Agreement is exclusively between the County and the Subrecipient, and does not nor is intended to create any privity of contract with any other party not a party hereto other than the Indemnified Persons, nor to imply a contract in law or fact. The County is not obligated to disburse grant funds on any contract, or otherwise, between the Subrecipient and any other party, nor intends to assume, at any time, direct obligations for payment for work, goods, or other performance under such contracts. The obligation to pay any amounts due under such contracts is solely the responsibility of the Subrecipient. Nothing herein, express or implied, is intended to, or shall confer upon, any other person any right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement between the County, the Subrecipient and the Indemnified Persons.
- (I) **Civil Rights Compliance.** Recipients of Federal financial assistance from the Treasury are required to meet legal requirements relating to nondiscrimination and nondiscriminatory use of Federal funds. Those requirements include ensuring that entities receiving Federal financial assistance from the Treasury do not deny benefits or services, or otherwise discriminate on the basis of race, color, national origin (including limited English proficiency), disability, age, or sex (including sexual orientation and gender identity), in accordance with the following authorities: Title VI of the Civil Rights Act of 1964 (Title VI) Public Law 88-352, 42 U.S.C. 2000d-1 et seq., and

the Department's implementing regulations, 31 CFR part 22; Section 504 of the Rehabilitation Act of 1973 (Section 504), Public Law 93-112, as amended by Public Law 93-516, 29 U.S.C. 794; Title IX of the Education Amendments of 1972 (Title IX), 20 U.S.C. 1681 et seq., and the Department's implementing regulations, 31 CFR part 28; Age Discrimination Act of 1975, Public 6.

7. APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.

This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree with all questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa, with venue in Story County District Court. The parties hereby waive removal of any issue hereunder to the federal courts.

[Remainder of page intentionally left blank; signature page follows.]

This agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

By:

Chairperson of the Board of Supervisors

Dated: 8-23-22

Bruce Conyer (Subrecipient)

By:

Mayor, City of

Collins

Dated: August 11, 2022

Schedule A

Reporting Requirements and Schedule

Event Reporting

The following events shall be reported promptly upon the occurrence thereof (and in any event within five business days of the occurrence thereof) to the County:

- (A) The inclusion of the Subrecipient, or any contractor or sub-recipient related to any Grant or any Project, or any employee, officer or other official of any of the foregoing, on any state or federal listing of debarred or suspended persons, or if any of such persons are proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any state or Federal department or agency.
- (B) Any criminal or civil litigation, or credible threat of such litigation, or investigation by any governmental entity of any of the persons listed in (a) for violations of state or Federal law involving fraud, bribery, misappropriation of funds, breaches of fiduciary duty or other actions bearing on the trustworthiness, credibility or responsibility of such person.

On Demand Reporting

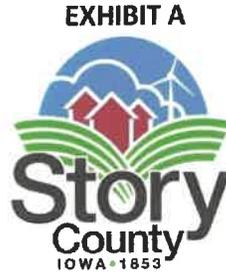
The Subrecipient shall provide such other reporting relating to each Grant and each Project as the County shall reasonably request from time to time.

Scheduled Reporting

- (A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each fiscal quarter. Such reports shall be delivered to the County not later than the third (3rd) business day following the end of each quarter and shall contain:
 - a. Project Status
 - i. Not started
 - ii. Completed less than 50%
 - iii. Completed 50% or more
 - iv. Completed
 - b. Obligations and Expenditures
 - i. Total Cumulative Obligations
 - ii. Total Cumulative Expenditures
 - iii. Current Period Obligations
 - iv. Current Period Expenditures
 - c. Program Income: Any program income earned and expended to cover eligible project costs, if applicable.
 - d. Project Demographic Distribution
 - i. What Impacted and/or Disproportionately Impacted population does this project primarily serve?
 - ii. If this project primarily serves more than one Impacted and/or Disproportionately Impacted population, select up to two additional populations served.
 - e. For the Applicable Expenditure Category, Subrecipient will provide mandatory performance indicators and programmatic data as follows:
 - i. Household Assistance (EC 2.1-2.8) and Housing Support (EC 3.10-3.12):
 - Number of people or households receiving eviction prevention services (including legal representation)

- Number of affordable housing units preserved or developed
 - Number of individuals/families provided food assistance
 - ii. Negative Economic Impacts (EC 1.1-3.5):
 - Number of workers enrolled in sectoral job training programs
 - Number of workers completing sectoral job training programs
 - Number of people participating in summer youth employment programs
 - iii. Education Assistance (EC 3.1-3.5):
 - Number of students participating in evidence-based tutoring programs
 - iv. Healthy Childhood Environments (EC 3.6-3.9):
 - Number of children served by childcare and early learning (pre-school/pre-K/ages 3- 5)
 - Number of families served by home visiting
 - v. Water and sewer projects (EC 5.1-5.18)
 - National Pollutant Discharge Elimination System (NPDES) Permit Number (if applicable; for projects aligned with the Clean Water State Revolving Fund)
 - Public Water System (PWS) ID number (if applicable; for projects aligned with the Drinking Water State Revolving Fund)
 - Median Household Income of service area
 - Lowest Quintile Income of the service area
 - Certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Grant Agreement), the Subrecipient is and has been in full compliance with all terms of the Grant Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act and all other applicable anti- discrimination laws (or a has delivered to the County in writing a full accounting of all instances on noncompliance); and
 - f. Such other items as the County shall reasonably request related to the Grant(s) and/or the Project(s) as specified in Exhibit C.
- (B) Close Out Reporting. The Subrecipient shall provide a final close-out report after the final expenditure (or return to the County) of each Grant. Such report shall be delivered to the County not later than 60 days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the County or its agents.

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

AWARD NOTIFICATION

Project ID:

6

Name of Project:

Collins Wastewater System Revitalization Project

Organization Name:

City of Collins

Organization Address:

212 Main Street, Collins, Iowa 50055

Official Name of Organization (to be used on contracts):

City of Collins

Official Address of Organization (to be used on contracts):

212 Main Street, Collins, Iowa 50055

Name of CEO/Individual Appointed to Sign Contracts:

Brett Comegys - Mayor of Collins

Contact Person Name, Title, Email and Phone Number:

Brett Comegys - Mayor of Collins, 515-681-3999, Brett.M.Comegys@gmail.com

Amount of Award

\$277,500.00

Project Summary Narrative

The purpose of this project is to provide a residential sewer inspection program to help homeowners prevent and manage repairs, complete the City's wastewater lining project, and provide essential I&I data required by the Iowa Department of Resources.

Date of Award Notification

July 18, 2022

For Office Use Only

Date Distributed: July 18, 2022 Via Email

EXHIBIT B

Subrecipient Application

Subrecipient Name: City of Collins, Iowa

Award #: 6

Award Amount:

\$277,500.00

Date Preliminary Award Acted Upon by the Story County Board of Supervisors: January 25, 2022

Application submitted by Subrecipient to Story County, Iowa follows.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Checklist

This checklist is provided as a tool to assist you in the completion of your application. Remember, late and/ or incomplete applications will not be accepted. If you have questions regarding your application, please contact Sandra King at (515) 382-7200 or ARPA@storycountyiowa.gov.

(Initial each statement after reading)

BMC Did you sign the certification page and initial all the certification statements?

BMC If mailing your application, did you leave enough time for the post office to deliver it? Remember, postmarks will not be accepted, and late application will be disqualified.

BMC I have reviewed and will abide by Chapter 2, Part 200 of the Code of Federal Regulation (CFR) and Title 6 of the Civil Rights Act of 1964.

BMC I understand that interim reports on a quarterly basis to Story County will be required. In addition, a project wrap-up report is required upon completion of project.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Certification

By signing this application, I understand and affirm that: (initial each statement after reading)

BMC If awarded, requested funds will be used only for purposes described in this application. I understand the use of funds are subject to audit by the State Auditor.

BMC If awarded, my organization intends to enter into a contract as required by Story County, Iowa, provide liability insurance as may be required for the duration of the contract naming Story County as an additional insured and in an amount determined by the County. In addition, my organization will provide proof of or obtain any business license, if required.

BMC I have reviewed, and if awarded funds, will abide by all federal, state, and local procurement policies.

BMC Grants awards will be determined by Story County in its sole discretion. Applications may be awarded for the full or a partial amount of the grant requested, or declined.

BMC I certify that I have the legal authority of the organization represented in this application to submit this request for funding on its behalf, and I further certify that the information submitted in this application is true and correct to the best of my knowledge. I understand that Story County will rely on the accuracy of the submittals and certifications made in conjunction with this application. Any misrepresentation of inaccurate information may result in a repayment of funds.

Brett Comegys

Mayor

Print Name

Title



10-14-21

Signature

Date

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

APPLICANT INFORMATION

Organization Name:
City of Collins

Organization Address:
212 Main Street, Collins, Iowa 50055

Contact Person Name, Title, Email
and Phone Number:

Brett Comegys - Mayor
515-681-3999
Brett.M.Comegys@gmail.com
or
City Clerk (641-385-2205)

Organization Website:

cityofcollins.municipalimpact.com

IRS Designation:
Municipality

Federal Tax ID:
42-6004409

Is this organization under ecclesiastical or sectarian management or control, as specified in Iowa Code 331.901(5)?

- Yes *(Please note: funds eligibility depends on the intended use of the funds and compliance with Iowa Code requirements. Please continue completing the application and a preliminary determination of eligibility will be communicated to you upon submission.)*
- No

What is the intended purpose/use of the funds?

To make needed repairs to our City's wastewater system.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Has applicant received previous funding from Story County?

Yes

Date and amount of last
funding receipt.

June 2021 (\$3000) for Technical
Assistance Grant

No

PROJECT/PROGRAM INFORMATION

Project/Program Name:

Collins Wastewater System Revitalization Project

Project/Program Purpose:

The purpose of this project has several components:

A.) Provide a residential sewer inspection program to help homeowners prevent and manage repairs.

B.) Complete the City's wastewater lining project.

C.) Provide essential I&I data required by the Iowa Department of Resources

Requested Story \$277,500

County ARPA

funding amount:

Under which approved ARPA usage requirement does your proposed concept fall? Please check all applicable.

Support the public health response

Address negative economic impacts caused by the public health emergency

Invest in water, sewer, and broadband infrastructure

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Can your project be fully committed (under contract) by December 2024?

Yes

No

Can your project be completed by December 2026?

Yes

No

Describe the project goals/objectives and how your proposal fulfills a public need that has been created or exacerbated by the COVID-19 pandemic. How will the project achieve these goals (what specific services will be provided)?

Like most rural communities in Iowa, Collins is trying its best to manage its aging infrastructure. This includes its wastewater processing system and sewer lines. A number of years ago, Collins was required by the IDNR to upgrade these systems. So, we completely redesigned and built a new lagoon, as well as started the lining process of our sewer lines. Unfortunately, we've only been able to complete about half of the sewer lines. With this grant request, we intend to finish the lining project. Doing so will help ensure the people of Collins have a safe and sanitary wastewater system that is in full compliance with IDNR and EPA standards.

The need for this project was not created by the COVID-19 pandemic, but the financial hurdles in completing it HAVE been exacerbated by the virus. These kinds of projects are typically funded by raising taxes or adding fees to monthly water bills. Unfortunately, the current economic climate is creating a financial hardship for many of our constituents. Pushing a tax or fee increase at this time would put an unwelcome burden on the people we serve.

In addition, our plan is to go beyond the curb and provide direct relief to property owners. We know that homeowners are struggling right now. Between inflation, gas prices, and the cost of building materials (all due to the COVID-19 pandemic), it would be very difficult for homeowners to absorb the unplanned (and costly) repairs associated with unexpected repair needs. Our project will provide these owners not only with a televised inspection, but also affordable maintenance options if there is a need. This opportunity will help give owners a clearer picture of any potential threats to their system, as well as provide them with affordable steps to manage those threats before they become financially unmanageable.

Describe how the success of your project/program will be evaluated and what is the desired community impact.

The success of our project will be based upon contract fulfillment and established deadlines for completion.

The desired impact on the community is as follows:

- 1.) Provide community members a safe and sanitary wastewater system.
- 2.) Provide community relief by helping homeowners with an inspection program that will help them mitigate unexpected repairs and unnecessary financial burdens during this time of pandemic-induced economic instability.
- 3.) Provide the City important I&I data to help manage IDNR compliance, protecting the City from being mandated with larger, more expensive repairs and causing more financial burden on taxpayers.
- 4.) A final desired impact of this project is something that hasn't been explained in this request yet. Collins has a water loss issue that is way above the industry standard. Last month alone, we tracked a 48% water loss, and all efforts to this point have not allowed us to provide permanent relief. Water losses drive water rates, and those rates are at risk of going up even higher than they are. The lining work, as well as the residential inspection program will allow much needed televising... which we believe will help us locate water leaks that are undected because they are infiltrating our wastewater system. Detecting these leaks would be a huge benefit to Collins and could help reduce water bills for folks already struggling to meet their obligations.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Who will be responsible for performing the work and achieving stated goals and objectives? How is this person qualified?

The Mayor, City Clerk, our Public Works Director, and MSA Engineering. All parties involved have had extensive experience in managing the various aspects of large-scale infrastructure programs. Also, we will be contracting the work to be done by a reputable and established company (based upon bidding requirements established by the State of Iowa) that specializes in wastewater inspection and repair.

Has this proposal been approved by your Board of Directors/City Council/Applicable Entity? Please provide a date and form of approval (such as minutes or resolution).

Yes. This application was approved by the Collins City Council during a special meeting on September 27, 2021.

Are you working in partnership or collaboration with other entities? If yes, identify partners/collaborators. Indicate amount of financial support and in-kind contribution.

We are not working with any partners, but we have received financial support to help pay for the cost of upgrades we have already completed. These funds include I-Jobs and CDBG grants, and an active SRF Loan. Collins has also contributed in-kind contributions that include maintenance and administration. The grants went toward the new lagoon construction. The SRF Loans went toward covering the cost deficit after grants, as well as fund the first half of the wastewater lining project.

Describe what would happen if you did not receive 100% of the requested funding from Story County.

Collins would be forced to divert funding from other projects to cover the costs, scale back the project, or consider rate and/or fee increases to residents. Or, the City would attempt an application for CDBG grant assistance to help cover the portion that Story County is unable to cover.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

If this is an ongoing project, what is the sustainability plan if ARPA funding is not available to provide ongoing program/project continuity?

This project has a definitive beginning and end date, based upon receipt of funding and established deadlines for contract completion. There is no sustainability plan tied to this request.

Describe the project/program timeline and milestones.

This project/program timeline is dependent upon Story County funding.

Story County Award - November 2021

Contracting of MSA Engineering to let bidding for project - January 2022

Bid Acceptance - April 2022

Residential Inspections completed by July 2022

Lining Project completed by September of 2022

Describe how this project would make a significant, long-term difference in the quality of life for Story County residents.

Collins is part of Story County, and making this investment will provide long-term and verifiable improvements to our community's infrastructure. These improvements will help guarantee a better, safer, and cleaner wastewater system for all our citizens to utilize.

Also, this upgrade (and service) will help alleviate the financial burdens that come from the enormous costs associated with these kinds of projects. Doing so will help ensure that those burdens aren't shifted to homeowners. So, instead of paying higher taxes or an increased water bill, folks will be able to spend their money in ways that help stimulate our local economies... thus providing the kind of supports that Story County businesses need to ensure their long term viability and an ongoing presence within our communities.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

FINANCIAL INFORMATION

Using the attached form, attach a detailed budget of the proposed project with a description of each budget item, including the total cost of the project and the percentage of the total budget this proposal funds.

What percentage of your budget is for administrative or management fees? *None. All fees associated with administrative or management will be paid directly by the City of Collins.*

Are you accessing alternative funding sources? If yes, please list sources.

- Yes *Sources*
Collins has recently completed an LMI Survey, and has established itself to be qualified for CDBG funding. Depending upon Story County funding, it is possible that Collins submits a request for a CDBG grant. We do, though, have a waterline project that we would prefer to save such an application for.
- No

Is the requested funding a match for other funding? If yes, please describe.

- Yes *Describe match*
We have already completed a vast majority of the overall wastewater improvements in town. The funding already raised could be described as our match investment.
- No

Does your organization obtain an annual audited or reviewed financial statement? Please provide your most recent financial statement. *Yes. We complete an Annual Financial Report for the Department of Management each year.*

Is your organization required to file IRS Form 990? If yes, please provide your most recent filing. **No.**

For cities: did you apply/receive your ARPA Funds*?

- | | <i>Apply</i> | <i>Receive</i> |
|---|--------------|---|
| <input checked="" type="checkbox"/> Yes | | <input checked="" type="checkbox"/> Yes |
| <input type="checkbox"/> No | | <input type="checkbox"/> No |

*Cities must have applied for and received other ARPA Funds to be eligible to apply for funds through Story County.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Please use the space below for any additional information.

Additional Information:

Collins has established itself as a leader in rural community development and revitalization. We have gone to great lengths over the last decade to tackle projects that have made lasting and impactful changes to Story County. This project is an extension of those efforts. Funding this work will be a great thing for Collins... provide relief and opportunity to our citizens... and be an investment in the long-term viability of SE Story County.

Also, ACCU-Jet is the only wastewater repair and maintenance program in the State of Iowa offering a community wide residential inspection program. This is a pilot program and to help establish its success, ACCU-Jet is offering a 37.5% discount in the cost of the work. This "in-kind" match equals \$16,500 in total cost savings. (Instead of \$200 x 220 homes, the cost is \$125 x 220 homes.)

Finally, Collins has already invested \$300,000 into lining our wastewater system. This helped us complete a large portion of the town. We are requesting the additional \$250,000 it will take to complete the work.

STATE OF IOWA
2020
FINANCIAL REPORT
FISCAL YEAR ENDED
JUNE 30, 2020 CITY OF COLLINS, IOWA
DUE: December 1, 2020

16208500300000
CITY OF COLLINS
PO Box 15
COLLINS IA 50055-0015
POPULATION: 495

NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.

ALL FUNDS

	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	181,779		181,779	198,653
Less: Uncollected Property Taxes-Levy Year	0		0	0
Net Current Property Taxes	181,779		181,779	198,653
Delinquent Property Taxes	0		0	0
TIF Revenues	0		0	0
Other City Taxes	87,119	0	87,119	65,105
Licenses and Permits	493	0	493	550
Use of Money and Property	4,286	301	4,587	1,650
Intergovernmental	125,506	0	125,506	104,301
Charges for Fees and Service	29,266	363,142	392,408	419,170
Special Assessments	0	0	0	0
Miscellaneous	43,166	0	43,166	68,798
Other Financing Sources, Including Transfers in	305,854	104,694	410,548	434,015
Total Revenues and Other Sources	777,469	468,137	1,245,606	1,292,242
Expenditures and Other Financing Uses				
Public Safety	95,765		95,765	105,875
Public Works	82,824		82,824	120,800
Health and Social Services	22,026		22,026	84,100
Culture and Recreation	45,826		45,826	54,529
Community and Economic Development	19,000		19,000	11,325
General Government	64,165		64,165	53,124
Debt Service	49,479		49,479	60,869
Capital Projects	79,778		79,778	289,250
Total Governmental Activities Expenditures	458,863	0	458,863	779,872
Business type activities		381,157	381,157	412,810
Total All Expenditures	458,863	381,157	840,020	1,192,682
Other Financing Uses, including Transfers Out	60,604	104,694	165,298	184,015
Total All Expenditures/and Other Financing Uses	519,467	485,851	1,005,318	1,376,697
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	258,002	-17,714	240,288	-84,455
Beginning Fund Balance July 1, 2019	-81,161	250,535	169,374	181,785
Ending Fund Balance June 30, 2020	176,841	232,821	409,662	97,330

NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:

Non-budgeted Internal Service Funds		Pension Trust Funds	
Private Purpose Trust Funds		Agency Funds	
Indebtedness at June 30, 2020		Indebtedness at June 30, 2020	
	Amount		Amount
General Obligation Debt	591,000	Other Long-Term Debt	0
Revenue Debt	1,366,000	Short-Term Debt	0
TIF Revenue Debt	0		
		General Obligation Debt Limit	1,000,057

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

PERFORMANCE MEASURES

Project ID:

6

Name of Project:

Collins Wastewater System Revitalization Project

Organization Name:

City of Collins

Performance Measures:

- On quarterly basis report on project timeline and benchmarks
- In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?
- Number of inspections for households and number of households requiring further mitigation (Pre-construction/Post-construction)
- Average amount of homeowner repairs based on issues identified during inspections
- Number of undetected water leaks
- Percentage change to community-wide water losses
- Provide maximum monthly I&I rate for 12 months before and following improvements
- Change in status of Significant Non-Compliance by the IDNR

For Office Use Only

Date Distributed: July 18, 2022 Via Email

Grant Agreement
**CONTRACT FOR Collins Water Infrastructure Project – CITY OF COLLINS, ARPA SUBRECIPIENT NO. 5
Municipalities**

THIS AGREEMENT (“Agreement”) is entered into by and Between Story County, an Iowa Municipal corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as “County”, and the City of Collins, Iowa, the Municipality, a political subdivision of the State of Iowa located within the territorial boundaries of Story County, listed in the application attached hereto as Exhibit A hereinafter referred to as “Subrecipient”, whose mailing address and telephone number is 212 Main Street, Collins, Iowa 50055, telephone 641-385-2205.

1. PURPOSE AND INTENT.

The purpose of the agreement is for the Subrecipient to “The intended purpose/use is for upgrades and repairs to the community's water infrastructure” as outlined in Exhibit A and B. Funding awarded the recipient is a subaward of the Coronavirus State and Local Fiscal Recovery Funds (“SLFRF”) funds; (2) any and all compliance requirements for use of SLFRF funds; and (3) any and all reporting requirements for expenditures of SLFRF funds. (All definitions from “*Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds*” dated February 28, 2022, version 3.0.)

2. REPRESENTATION OF THE SUBRECIPIENT.

Recognizing that the County is relying hereon, the Subrecipient represents, as of the date of this Agreement, to follow the key principles as set out in the SLFRF and additionally as follows:

- (A) **Organization; Power, etc.** The Subrecipient is a political subdivision of the State located entirely within the geographic boundaries of the County with full legal right and power to authorize, execute, and deliver this Agreement, to receive the Grant, to undertake and implement the use of Grant funds described in the Application and to carry out and consummate all transactions contemplated by the foregoing (including without limitation the recordkeeping and reporting described herein);
- (B) **Authority.** The Subrecipient has duly and validly authorized the execution and delivery of this Agreement and has or will have so authorized the execution of the Application, and all approvals, consents, and other governmental or corporate proceedings necessary for the execution and delivery of the foregoing or required to make this Agreement the legally binding obligation of the Subrecipient that it purports to be, in accordance with its terms, have been obtained or made. The representatives of the Subrecipient executing this Agreement have all necessary power and authority to execute this Agreement and to bind the Subrecipient to the terms and conditions herein.
- (C) **No Litigation.** No action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, other than as disclosed to the County in writing, is pending or, to the knowledge of the authorized representatives of the Subrecipient executing this Agreement, threatened (1) seeking to restrain or enjoin the execution and delivery of this Agreement, or the undertaking of any Project (defined below) or (2) contesting or affecting the validity of this Agreement; and neither the corporate existence of the Subrecipient nor the title to office of any authorized representatives of the Subrecipient executing this Agreement, is being contested.
- (D) **No Conflicts.** The authorization, execution and delivery of this Agreement, and performance by the Subrecipient of the Project and of its obligations under this Agreement, will not

constitute a breach of, or a default under, any law, ordinance, resolution, agreement, indenture or other instrument to which the Subrecipient is a party or by which it or any of its properties is bound.

- (E) **SAM.gov Registration.** Subrecipient shall inform the County whether or not they are actively registered with the System for Award Management (“SAM”) and confirms that the Unique Entity Identifier (“UEI”) or Taxpayer Identification Number (“TINS”) listed in Exhibit A is the correct number for the Subrecipient as of the date hereof. If Grantee is not registered with the System for Award Management (“SAM”) they will be required to register and provide the County with their Unique Entity Identifier (“UEI”) before awarded funds will be released to the Grantee.
- (F) **Binding Agreement.** This Agreement is, or when executed and delivered will be, the legal, valid, and binding obligation of the Subrecipient, enforceable in accordance with its terms, subject only to limitations on enforceability imposed in equity or by applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors’ rights generally.
- (G) **Information Submitted.** All information, reports, and other documents and data submitted to the County in connection with this Agreement (including without limitation, the Application(s) attached hereto as of the date of execution and each other Application, if any, to be later attached and made a part hereof pursuant to the terms hereof) were, at the time the same were (or will be) furnished, and are, as of the date hereof (or will be as of the date the same are furnished), true, correct and complete in all material respects.
- (H) **Ratification.** By executing this Agreement, the Subrecipient (i) affirms and ratifies all statements, representations and warranties contained in all written documents that it has submitted to the County in connection with this Agreement (including, without limitation, the Agreement and the Application attached hereto as Exhibit A as of the date hereof) and (ii) agrees that on each date, if any, that additional information is attached hereto and made a part hereof, it will be deemed to have affirmed and ratified all such statements, representations and warranties (including, without limitation, those contained or provided in connection with such additional information).

3. GRANT INFORMATION.

- (A) **Grant Amount.** The County agrees to make and the Subrecipient agrees to accept, on the terms and conditions stated in this Agreement, one Grant in the Amount specified on the Award Letter attached as Exhibit A hereto.
- (B) **Project and Schedule**
 - a. **Grant Purpose.** The Grant is being made solely to finance the project described in the applicable Application. It is understood by Subrecipient that if funding is received to be added to an existing program, recipient must expend existing program funds prior to accessing SLFRF funds.
 - b. **Grant Expenditure Schedule.** The Grant will not pay any costs other than those incurred beginning after January 25, 2022. The final date for expending the County’s SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Subrecipient agrees to notify the County in writing prior to June 30, 2024 so that funding may be relocated. Therefore, all grant funds that remain unexpended as of June 30, 2024, must be returned to the County unless , by June 30, 2024, the Subrecipient submits a satisfactory plan to spend the funds by December 31, 2026.

- (C) **Grant Award Package.** In connection with the execution and delivery of this Agreement, each of the following conditions shall be satisfied (all documents, certificates and other evidence of such conditions are to be satisfactory to the County in its sole and absolute discretion).
- a. **Executed Grant Agreement.** The County shall receive a duly executed original of this Agreement.
 - b. **Expiration of Offer.** The Grant, and the obligation of the County to disburse such Grant, or any portion thereof, shall expire ninety (90) days from the date of receipt via email of the Award Letter (Exhibit A) by the Subrecipient. The County, in its sole and absolute discretion, may approve one or more extensions to the expiration of the offer of the Grant.

4. AFFIRMATIVE COVENANTS.

- (A) **Recoupment and Costs.** The Subrecipient acknowledges that it is responsible for compliance with this Agreement and all state and federal law and regulation applicable to the Grant(s) funding source and the Project. Breach of this Agreement and/or failure to comply with such law or regulation may result in all or a portion of the Grant becoming subject to recoupment (including, without limitation, as described in the Application). If subject to recoupment, the County will notify the Subrecipient in writing and the Subrecipient shall promptly, and in any event within 10 days of receiving such notice, return such Grant proceeds (including both any unexpended portion and funds equal to the portion expended) and any interest earnings thereon. In addition, Subrecipient shall be responsible for, and hereby agrees to prompt pay or reimburse the County for all costs incurred by the County, its employees, officers and agents (including without limitation, attorneys' fees) related to or arising out of such recoupment, including without limitation costs of any related investigation, audit and/or collection efforts.
- (B) **Use of Disbursements.** The Subrecipient shall expend the Grant funds only for eligible costs of the Project as described in the applicable Application, subject to Section 3 hereof. The Subrecipient shall be responsible for compliance with, and shall comply in all material respects with, all applicable federal, state and local law and regulations, whether or not such law or regulations are expressly referenced herein.
- (C) **Reporting and Compliance with Laws.** The Subrecipient shall comply with all reporting requirements set forth in Schedule A hereto. In addition, the Subrecipient agrees that the Project shall be constructed or undertaken and shall be expended in full compliance with all applicable provisions of federal, state and local law and all regulations thereunder. Without limiting the generality of the foregoing, the Subrecipient covenants to comply in all respects with all applicable law, regulation and rule regarding bidding, procurement, employment and anti-discrimination.
- (D) **Additional Project Funding.** The Subrecipient shall ensure that adequate funding is in place to complete each Project. In the event that any Grant, alone, is for any reason insufficient to complete the applicable Project, the Subrecipient will obtain or make available and apply other funds (including without limitation, by incurring loans or obtaining other grants) in an aggregate amount necessary to ensure completion of each such Project.
- (E) **Indemnification.** To the fullest extent permitted by law, the Subrecipient agrees to indemnify and hold harmless the County and all of its employees, officers, and agents (collectively, "Indemnified Persons") from and against any and all losses, costs, damages, expenses, judgments, and liabilities of whatever nature (including, but not limited to, attorneys', accountants' and other professionals' fees and expenses, litigation and court costs and expenses, amounts paid in settlement and amounts paid to discharge judgments and amounts

payable by an Indemnified Person relating to or arising out of (i) the actual or alleged failure of the Subrecipient to comply with the terms of this Agreement or with any other requirement or condition applicable to the federal grant with which any Grant is funded or (ii) the operation or undertaking of each Project; provided that no indemnification shall be required of an Indemnified Person to the extent such losses are determined by the final judgment of a court of competent jurisdiction to be the result of the gross negligence or willful misconduct of such Indemnified Person. Such indemnification includes, but is not limited to, costs arising from third-party claims.

The provisions of this Section shall survive the termination of this Agreement, and the obligations of the Subrecipient hereunder shall apply to losses or claims whether asserted prior to or after the termination of this Agreement. In the event of failure by the Subrecipient to observe the covenants, conditions and agreements contained in this Section, any Indemnified Person may take any action at law or in equity to collect amounts then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Subrecipient under this Section. The obligations of the Subrecipient under this Section shall not be affected by any assignment or other transfer by the County of its rights or interests under this Agreement and will continue to inure to the benefit of the Indemnified Persons after any such transfer. The provisions of this Section shall be cumulative with and in addition to any other agreement by the Subrecipient to indemnify any Indemnified Person.

- (F) **Recordkeeping.** The Subrecipient shall maintain accounts and records with respect to the Project and Grant in accordance with generally accepted accounting principles as issued from time to time by the Governmental Accounting Standards Board (GASB). Subrecipient shall keep and maintain all financial records and supporting documentation related to the Project and Grant for a period of seven years after all Grant proceeds have been expended or returned to the County. Wherever practicable, Subrecipient shall collect, transmit, and store such records in open and machine-readable formats. Subrecipient agrees to make such records available to the County or the United States Treasury upon request, and to any other authorized oversight body, including but not limited to the Government Accountability Office (GAO), the Treasury's Office of Inspector General (OIG) and the Pandemic Relief Accountability Committee (PRAC). Subrecipient agrees to make such accounts and records available for on-site inspection during regular business hours of the Subrecipient and permit the County, the United States Treasury or any other such authorized oversight body to audit, examine, and reproduce such accounts and records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this agreement.

The Subrecipient shall permit the County or any party designated by it upon reasonable prior notice to the Subrecipient to examine, visit and inspect the Project and to inspect and, without limiting the generality of the previous paragraph, to make copies of any accounts, books and records of the Subrecipient pertaining to the Project and/or the Grant.

- (G) **Single-Audit.** The Subrecipient acknowledges that by accepting the Grant, it is a sub-recipient of federal financial assistance under the federal Single Audit Act of 1984, as amended (the "SAA"). The Subrecipient further acknowledges that to the extent it expends an aggregate of \$750,000 in federal awards (including, but not limited to the Grant(s)) in a fiscal year, it will be subject to an audit under the SAA and its implementing regulations at 2 CFR Part 200, Subpart F.

(H) **Performance Measures.** As defined in Exhibit C, Subrecipient acknowledges the applicability of performance measures and that funding is contingent on ongoing compliance with the performance measures.

5. **TERMINATION AND REMEDIES.** This agreement is effective on the 23rd day of August, 2022.

(A) **Termination.**

- a. **Termination by the County.** The County, in its sole and absolute discretion, may terminate this Agreement or any one or more Grants hereunder:
 - i. if the Subrecipient has breached any provision of this Agreement (including without limitation reporting requirements in Schedule A hereto) or has failed to comply with any applicable state or federal law or regulation applicable to any Project and/or any Grant; or
 - ii. if any representation or warranty made by the Subrecipient in any Application, this Agreement, or any certification or other supporting documentation thereunder or hereunder shall prove to have been incorrect in any material respect at the time made.
- b. **Notice of Termination.** The County shall provide the Subrecipient with written notice of termination of this Agreement or any one or more Grants, setting forth the reason(s) for termination. The termination of this Agreement or any one or more Grants shall be effective as of the date such notice of termination is sent by the County. The County may terminate this agreement without penalty to the County, at any time, without cause, by giving written notice to the Provider at least fifteen (15) days before the effective date of such termination.
- c. **Effect of Termination.** Upon termination of this Agreement or any Grant, the Subrecipient shall reimburse the County for all costs and disbursements of the Grant(s) terminated on a schedule to be negotiated in good faith between the County and the Subrecipient, but in no event more than 60 days from the date of such termination.

(B) **Term.** This Agreement shall remain in effect until one of the following events has occurred:

- a. The Subrecipient and the County replace this Agreement with another written agreement;
- b. All of the Subrecipient's obligations under this Agreement have been discharged, including, without limitation, any obligation to reimburse the County for disbursements of the Grant(s); or
- c. This Agreement has been terminated pursuant to the provisions of Section 5.A hereof.

6. **MISCELLANEOUS.**

(A) **Notices.** All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing and delivered,

- a. in the case of the County, to Leanne A. Harter, County Outreach and Special Projects Manager, Story County Administration, 900 6th Street, Nevada, Iowa 50201, and
- b. in the case of the Subrecipient, to the address specified in this Agreement; or
- c. as to either party, at such other address as shall be designated by such party in a notice to each other party. Unless otherwise provided herein, receipt of all such communications shall be deemed to have occurred when personally delivered or, in the case of a mailed notice, upon receipt, in each case given or addressed as provided for herein.

- (B) **No Waiver.** No failure or forbearance on the part of the County to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by the County of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. Conditions, covenants, duties and obligations contained in this Agreement may be waived only by written agreement between the parties.
- (C) **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Subrecipient and the County and their respective successors and assigns, except that the Subrecipient may not assign or transfer its rights or obligations hereunder without the prior written consent of the County.
- (D) **Complete Agreement; Waivers and Amendments.** All conditions, covenants, duties and obligations contained in the Agreement may be amended only through a written amendment signed by the Subrecipient and the County unless otherwise specified in this Agreement. At the date of execution hereof, one Application is attached hereto as Exhibit B and made a part hereof. From time to time after the date hereof, the Subrecipient may apply for, and the Subrecipient may agree to make, additional Grants pursuant to additional Applications. In such event, such additional Applications shall become a part of new Agreement. The parties understand and agree that this Agreement and Application attached hereto, which are expressly incorporated herein by reference, supersedes all other verbal and written agreements and negotiations by the parties regarding the matters contained herein.
- (E) **Headings.** The headings and sub-headings contained in the titling of this Agreement are intended to be used for convenience only and do not constitute part of this Agreement.
- (F) **Severability.** If any term, provision or condition, or any part thereof, of this Agreement shall for any reason be found or held invalid or unenforceable by any governmental agency or court of competent jurisdiction, such invalidity or unenforceability shall not affect the remainder of such term, provision or condition nor any other term, provision or condition, and this Agreement shall survive and be construed as if such invalid or unenforceable term, provision or condition had not been contained therein.
- (G) **Further Assurances.** Subrecipient agrees that it will, from time to time, execute, acknowledge, and deliver, or cause to be executed, acknowledged, and delivered, such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.
- (H) **Third-Party Beneficiaries.** This Agreement is exclusively between the County and the Subrecipient, and does not nor is intended to create any privity of contract with any other party not a party hereto other than the Indemnified Persons, nor to imply a contract in law or fact. The County is not obligated to disburse grant funds on any contract, or otherwise, between the Subrecipient and any other party, nor intends to assume, at any time, direct obligations for payment for work, goods, or other performance under such contracts. The obligation to pay any amounts due under such contracts is solely the responsibility of the Subrecipient. Nothing herein, express or implied, is intended to, or shall confer upon, any other person any right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement between the County, the Subrecipient and the Indemnified Persons.
- (I) **Civil Rights Compliance.** Recipients of Federal financial assistance from the Treasury are required to meet legal requirements relating to nondiscrimination and nondiscriminatory use of Federal funds. Those requirements include ensuring that entities receiving Federal financial assistance from the Treasury do not deny benefits or services, or otherwise discriminate on the basis of race, color, national origin (including limited English proficiency), disability, age, or sex (including sexual orientation and gender identity), in accordance with the following authorities: Title VI of the Civil Rights Act of 1964 (Title VI) Public Law 88-352, 42 U.S.C. 2000d-1 et seq., and

the Department's implementing regulations, 31 CFR part 22; Section 504 of the Rehabilitation Act of 1973 (Section 504), Public Law 93-112, as amended by Public Law 93-516, 29 U.S.C. 794; Title IX of the Education Amendments of 1972 (Title IX), 20 U.S.C. 1681 et seq., and the Department's implementing regulations, 31 CFR part 28; Age Discrimination Act of 1975, Public 6.

7. APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.

This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree with all questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa, with venue in Story County District Court. The parties hereby waive removal of any issue hereunder to the federal courts.

[Remainder of page intentionally left blank; signature page follows.]

This agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

By: 

Chairperson of the Board of Supervisors

Dated: 8.23.22

 (Subrecipient)

By:

Mayor, City of Rollins

Dated: August 11, 2022

Schedule A

Reporting Requirements and Schedule

Event Reporting

The following events shall be reported promptly upon the occurrence thereof (and in any event within five business days of the occurrence thereof) to the County:

- (A) The inclusion of the Subrecipient, or any contractor or sub-recipient related to any Grant or any Project, or any employee, officer or other official of any of the foregoing, on any state or federal listing of debarred or suspended persons, or if any of such persons are proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any state or Federal department or agency.
- (B) Any criminal or civil litigation, or credible threat of such litigation, or investigation by any governmental entity of any of the persons listed in (a) for violations of state or Federal law involving fraud, bribery, misappropriation of funds, breaches of fiduciary duty or other actions bearing on the trustworthiness, credibility or responsibility of such person.

On Demand Reporting

The Subrecipient shall provide such other reporting relating to each Grant and each Project as the County shall reasonably request from time to time.

Scheduled Reporting

- (A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each fiscal quarter. Such reports shall be delivered to the County not later than the third (3rd) business day following the end of each quarter and shall contain:
 - a. Project Status
 - i. Not started
 - ii. Completed less than 50%
 - iii. Completed 50% or more
 - iv. Completed
 - b. Obligations and Expenditures
 - i. Total Cumulative Obligations
 - ii. Total Cumulative Expenditures
 - iii. Current Period Obligations
 - iv. Current Period Expenditures
 - c. Program Income: Any program income earned and expended to cover eligible project costs, if applicable.
 - d. Project Demographic Distribution
 - i. What Impacted and/or Disproportionally Impacted population does this project primarily serve?
 - ii. If this project primarily serves more than one Impacted and/or Disproportionately Impacted population, select up to two additional populations served.
 - e. For the Applicable Expenditure Category, Subrecipient will provide mandatory performance indicators and programmatic data as follows:
 - i. Household Assistance (EC 2.1-2.8) and Housing Support (EC 3.10-3.12):
 - Number of people or households receiving eviction prevention services (including legal representation)

- Number of affordable housing units preserved or developed
 - Number of individuals/families provided food assistance
 - ii. Negative Economic Impacts (EC 1.1-3.5):
 - Number of workers enrolled in sectoral job training programs
 - Number of workers completing sectoral job training programs
 - Number of people participating in summer youth employment programs
 - iii. Education Assistance (EC 3.1-3.5):
 - Number of students participating in evidence-based tutoring programs
 - iv. Healthy Childhood Environments (EC 3.6-3.9):
 - Number of children served by childcare and early learning (pre-school/pre-K/ages 3- 5)
 - Number of families served by home visiting
 - v. Water and sewer projects (EC 5.1-5.18)
 - National Pollutant Discharge Elimination System (NPDES) Permit Number (if applicable; for projects aligned with the Clean Water State Revolving Fund)
 - Public Water System (PWS) ID number (if applicable; for projects aligned with the Drinking Water State Revolving Fund)
 - Median Household Income of service area
 - Lowest Quintile Income of the service area
 - Certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Grant Agreement), the Subrecipient is and has been in full compliance with all terms of the Grant Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act and all other applicable anti- discrimination laws (or a has delivered to the County in writing a full accounting of all instances on noncompliance); and
 - f. Such other items as the County shall reasonably request related to the Grant(s) and/or the Project(s) as specified in Exhibit C.
- (B) Close Out Reporting. The Subrecipient shall provide a final close-out report after the final expenditure (or return to the County) of each Grant. Such report shall be delivered to the County not later than 60 days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the County or its agents.

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

AWARD NOTIFICATION

Project ID:

5

Name of Project:

Collins Water Infrastructure Project

Organization Name:

City of Collins

Organization Address:

212 Main Street, Collins, Iowa 50055

Official Name of Organization (to be used on contracts):

City of Collins

Official Address of Organization (to be used on contracts):

212 Main Street, Collins, Iowa 50055

Name of CEO/Individual Appointed to Sign Contracts:

Brett Comegys - Mayor of Collins

Contact Person Name, Title, Email and Phone Number:

Brett Comegys - Mayor of Collins, 515-681-3999, Brett.M.Comegys@gmail.com

Amount of Award

\$340,000.00

Project Summary Narrative

The intended purpose/use is for upgrades and repairs to the community's water infrastructure.

Date of Award Notification

July 18, 2022

For Office Use Only

Date Distributed: July 18, 2022 Via Email

EXHIBIT B

Subrecipient Application

Subrecipient Name: City of Collins, Iowa

Award #: 5

Award Amount:

\$340,000.00

Date Preliminary Award Acted Upon by the Story County Board of Supervisors: January 25, 2022

Application submitted by Subrecipient to Story County, Iowa follows.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Checklist

This checklist is provided as a tool to assist you in the completion of your application. Remember, late and/ or incomplete applications will not be accepted. If you have questions regarding your application, please contact Sandra King at (515) 382-7200 or ARPA@storycountyiowa.gov.

(Initial each statement after reading)

SK Did you sign the certification page and initial all the certification statements?

SK If mailing your application, did you leave enough time for the post office to deliver it? Remember, postmarks will not be accepted, and late application will be disqualified.

SK I have reviewed and will abide by Chapter 2, Part 200 of the Code of Federal Regulation (CFR) and Title 6 of the Civil Rights Act of 1964.

SK I understand that interim reports on a quarterly basis to Story County will be required. In addition, a project wrap-up report is required upon completion of project.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Certification

By signing this application, I understand and affirm that: (initial each statement after reading)

BMC If awarded, requested funds will be used only for purposes described in this application. I understand the use of funds are subject to audit by the State Auditor.

BMC If awarded, my organization intends to enter into a contract as required by Story County, Iowa, provide liability insurance as may be required for the duration of the contract naming Story County as an additional insured and in an amount determined by the County. In addition, my organization will provide proof of or obtain any business license, if required.

BMC I have reviewed, and if awarded funds, will abide by all federal, state, and local procurement policies.

BMC Grants awards will be determined by Story County in its sole discretion. Applications may be awarded for the full or a partial amount of the grant requested, or declined.

BMC I certify that I have the legal authority of the organization represented in this application to submit this request for funding on its behalf, and I further certify that the information submitted in this application is true and correct to the best of my knowledge. I understand that Story County will rely on the accuracy of the submittals and certifications made in conjunction with this application. Any misrepresentation of inaccurate information may result in a repayment of funds.

Brett Comegys

Mayor

Print Name

Title



Signature

10-14-21

Date

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

APPLICANT INFORMATION

Organization Name:

City of Collins

Organization Address:

212 Main Street, Collins, Iowa 50055

Contact Person Name, Title, Email
and Phone Number:

Brett Comegys - Mayor
515-681-3999

Brett.M.Comegys@gmail.com
or
City Clerk (641-385-2205)

Organization Website:

cityofcollins.municipalimpact.com

IRS Designation:

Municipality

Federal Tax ID:

42-6004409

Is this organization under ecclesiastical or sectarian management or control, as specified in Iowa Code 331.901(5)?

- Yes (*Please note: funds eligibility depends on the intended use of the funds and compliance with Iowa Code requirements. Please continue completing the application and a preliminary determination of eligibility will be communicated to you upon submission.*)
- No

What is the intended purpose/use of the funds?

The intended purpose/use of the funds we are requesting is for upgrades and repairs to our community's water infrastructure.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Has applicant received previous funding from Story County?

Yes

Date and amount of last
funding receipt.

June 2021 (\$3000) for Technical
Assistance Grant

No

PROJECT/PROGRAM INFORMATION

Project/Program Name:

Collins Water Infrastructure Project

Project/Program Purpose:

The purpose of the project is to address the needs of our City's water infrastructure. Concerns with that infrastructure are based upon the following concerns:

Collins has a water loss rate of approximately 48%. (Industry standards allow an acceptable rate of loss to be between 10% and 20%.) Any such losses, unfortunately, are being passed on to the consumer... which in this case are the citizens of Collins.

Also, Collins has been operating for many years with undersized piping, providing limited water pressure and unable to accommodate residential expansion.

Finally, the City of Collins is working to support improvements being made to the athletic fields of the Collins-Maxwell CSD. Due to irrigation needs, our community softball park needs upgrades in the water lines that go to it. These improvements will allow us to also upgrade the entire nearby block, as well as place a new fire hydrant (for better emergency response).

Requested Story \$340,000

County ARPA

funding amount:

Under which approved ARPA usage requirement does your proposed concept fall? Please check all applicable.

Support the public health response

Address negative economic impacts caused by the public health emergency

Invest in water, sewer, and broadband infrastructure

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Can your project be fully committed (under contract) by December 2024?

Yes

No

Can your project be completed by December 2026?

Yes

No

Describe the project goals/objectives and how your proposal fulfills a public need that has been created or exacerbated by the COVID-19 pandemic. How will the project achieve these goals (what specific services will be provided)?

Goal #1: Make residential improvements to water infrastructure to the top 10% of our most concerning households as it relates to aging and leak-prone water lines.

Goal #2: Add a new firehydrant and 6 inch water line up to our local school's athletic complex. These improvements will also allow us to update some of the oldest (and undersized) water lines in town. This will help us locate and eliminate potential leaks and provide better service to community members.

Goal #3: Replace the water lines on 4th avenue from a 4 inch line to a 6 inch (and in some places a 12 inch line) to better serve citizens on the east side of our town. These improvements will also help us locate and fix potential leaks, as well as allow the City to support residential expansion toward the east of Collins.

The biggest benefit to this work is that it will help Collins provide repairs and upgrades to homes in areas that are designated as being a part of an LMI residential area. Many of these households have been hit hardest by the economic strain that the COVID-19 pandemic has ushered in. Additionally, the detection and elimination of water leaks could have a dramatic impact in lowering water bills and aiding households that are currently struggling with the cost of living increases that have been exacerbated by the COVID-19 pandemic.

Describe how the success of your project/program will be evaluated and what is the desired community impact.

This project's desired impact to the City of Collins is:

- 1.) The repairs significantly lower our town's water loss percentage.
- 2.) The repairs lower the cost of water and alleviate people's struggle to pay the current rates.
- 3.) Improvements adequately support the needs of the Collins-Maxwell CSD's athletic complex upgrades.
- 4.) Water pressure is improved for households in Collins.
- 5.) Collins is in a stronger position to support growth and expansion on the east side of our town.

In terms of measuring our success, we will closely evaluate whether or not the above objectives have been met, if all established deadlines have been met for project completion, and if we have been able to complete the work within our determined budget.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Who will be responsible for performing the work and achieving stated goals and objectives? How is this person qualified?

The Mayor, City Clerk, our Public Works Director, and City Council will all work together to ensure all achieved goals and objectives are met. Our team has a long and successful tradition of completing major infrastructure projects to include items such as building our new lagoon, the revitalization of our Main Street, grant administration, and stormwater improvements. Our PWD also has over 20 years experience in excavating, operating heavy equipment, and water line installation.

We will utilize the services of of MSA Engineering, as well. MSA has a well established trackrecord. MSA is also one of the engineering services that Story County uses.

Finally, we will only consider bids for work that are made by reputable companies that have experience and expertise in areas that pertain to this project.

Has this proposal been approved by your Board of Directors/City Council/Applicable Entity? Please provide a date and form of approval (such as minutes or resolution).

Yes. The City Council of Collins approved this request at a Special Meeting on September 27, 2021.

Are you working in partnership or collaboration with other entities? If yes, identify partners/collaborators. Indicate amount of financial support and in-kind contribution.

We will be working with the Collins-Maxwell CSD and MSA Engineering. Collins-Maxwell will be sharing a portion of one of the project components. The City of Collins will be providing in-kind contributions to this project through the use of our equipment, employee man hours, administrative capabilities, and other sources of labor needed to get the work done.

Describe what would happen if you did not receive 100% of the requested funding from Story County.

Collins would delay portions of this project, based upon the amount of funding that we receive. Those delays will be dependent on the support of other funding (such as CDBG), and/or the dismissal of our current bond obligations through our TIF revenue... which is expected to be payed off within the next 2 years.

Considering that this project is compartmentalized, Collins will be able to make excellent use of whatever funds we are provided... and complete those components within any and all timelines established by the County. Logically, we will complete the smaller components first, then turn our attention to making improvements along 4th Ave for as many linear feet that our funding will allow for.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

If this is an ongoing project, what is the sustainability plan if ARPA funding is not available to provide ongoing program/project continuity?

This project has a definitive beginning and end date, based upon receipt of funding and established deadlines for contract completion. There is no sustainability plan tied to this request.

Describe the project/program timeline and milestones.

MSA will begin their engineering services in January of 2022, with a completion date of March of 2022.

Permits to the IDNR will be requested upon completion of MSA's design and planning phase.

Based upon final cost projections and funding available, Collins will either begin improvements in house... or open the bidding window for interested contractors by April of 2022.

In house or contracted work will be completed for all phases by the summer of 2023.

Describe how this project would make a significant, long-term difference in the quality of life for Story County residents.

We are not only addressing utility costs for people in Collins, but we are also freeing up needed capital that could be used to support the local economy and other Story County businesses.

Our improvements are also designed to support growth and long-term viability of our community. These upgrades will allow us to promote residential expansion, provide more affordable housing within Story County, and potentially increase tax revenues.

Residential growth will likely attract a larger population, added businesses, and contribute to the long term viability of not just Collins, but SE Story County as well.

Finally, these upgrades will significantly enhance water service for the people in our community, as well as support improvements to the Collins-Maxwell CSD. These improvements will add fire hydrants, which can be better used by our town's emergency management services to help mitigate the risk of fire.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

FINANCIAL INFORMATION

Using the attached form, attach a detailed budget of the proposed project with a description of each budget item, including the total cost of the project and the percentage of the total budget this proposal funds.

What percentage of your budget is for administrative or management fees? None. The City of Collins will administer and manage this project, with the support of MSA Engineering.

Are you accessing alternative funding sources? If yes, please list sources.

- Yes *Sources*
The request we are making will allow for planning and materials. The City of Collins is prepared and able to utilize in-house labor and already owned equipment to complete the work. The City is, though, LMI qualified to receive a CDBG grant that would cover the City's contribution. Collins will pursue this funding source, but is not dependent upon its receipt if Story County decides to fund this request.
- No

Is the requested funding a match for other funding? If yes, please describe.

Yes *Describe match*

No

Does your organization obtain an annual audited or reviewed financial statement? Please provide your most recent financial statement. Yes, we file an annual financial report to the Iowa Department of Management.

Is your organization required to file IRS Form 990? If yes, please provide your most recent filing. No

For cities: did you apply/receive your ARPA Funds*?

- | | <i>Apply</i> | <i>Receive</i> |
|---|--------------|---|
| <input checked="" type="checkbox"/> Yes | | <input checked="" type="checkbox"/> Yes |
| <input type="checkbox"/> No | | <input type="checkbox"/> No |

*Cities must have applied for and received other ARPA Funds to be eligible to apply for funds through Story County.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Please use the space below for any additional information.

Additional Information:

This project will do a lot of good for a lot of people. With the County's support, we can set ourselves up for a new housing development (which hasn't happened in Collins for over 40 years), we will be supporting our local school district's needs, and we will give our citizens financial relief with the mitigation of costly water leaks, providing an additional support during the current COVID-19 economic environment.

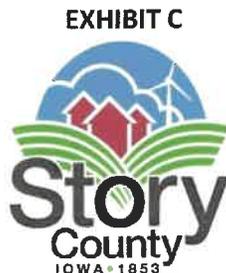
STATE OF IOWA
2020
FINANCIAL REPORT
FISCAL YEAR ENDED
JUNE 30, 2020 CITY OF COLLINS, IOWA
DUE: December 1, 2020

16208500300000
CITY OF COLLINS
PO Box 15
COLLINS IA 50055-0015
POPULATION: 495

NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.

ALL FUNDS				
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	181,779		181,779	198,653
Less: Uncollected Property Taxes-Levy Year	0		0	0
Net Current Property Taxes	181,779		181,779	198,653
Delinquent Property Taxes	0		0	0
TIF Revenues	0		0	0
Other City Taxes	87,119	0	87,119	65,105
Licenses and Permits	493	0	493	550
Use of Money and Property	4,286	301	4,587	1,650
Intergovernmental	125,506	0	125,506	104,301
Charges for Fees and Service	29,266	363,142	392,408	419,170
Special Assessments	0	0	0	0
Miscellaneous	43,166	0	43,166	68,798
Other Financing Sources, Including Transfers in	305,854	104,694	410,548	434,015
Total Revenues and Other Sources	777,469	468,137	1,245,606	1,292,242
Expenditures and Other Financing Uses				
Public Safety	95,765		95,765	105,875
Public Works	82,824		82,824	120,800
Health and Social Services	22,026		22,026	84,100
Culture and Recreation	45,826		45,826	54,529
Community and Economic Development	19,000		19,000	11,325
General Government	64,165		64,165	53,124
Debt Service	49,479		49,479	60,869
Capital Projects	79,778		79,778	289,250
Total Governmental Activities Expenditures	458,863	0	458,863	779,872
Business type activities		381,157	381,157	412,810
Total All Expenditures	458,863	381,157	840,020	1,192,682
Other Financing Uses, Including Transfers Out	60,604	104,694	165,298	184,015
Total All Expenditures and Other Financing Uses	519,467	485,851	1,005,318	1,376,697
Excess Revenues and Other Sources Over (Under) Expenditures and Other Financing Uses	258,002	-17,714	240,288	-84,455
Beginning Fund Balance July 1, 2019	-81,161	250,535	169,374	181,785
Ending Fund Balance June 30, 2020	176,841	232,821	409,662	97,330
NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:				
Non-budgeted Internal Service Funds		Pension Trust Funds		
Private Purpose Trust Funds		Agency Funds		
Indebtedness at June 30, 2020		Amount		Indebtedness at June 30, 2020
		Amount		Amount
General Obligation Debt	591,000	Other Long-Term Debt		0
Revenue Debt	1,366,000	Short-Term Debt		0
TIF Revenue Debt	0			
		General Obligation Debt Limit		1,000,057

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

PERFORMANCE MEASURES

Project ID:

5

Name of Project:

Collins Water Infrastructure Project

Organization Name:

City of Collins

Performance Measures:

- On quarterly basis report on current project timeline and benchmarks
- In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?
- Percentage of water loss (pre-repair, during and after) – average for SFD, MFD, Institutional/Public, Commercial and Industrial Customers
- Current and post-construction water rates post-repair) – average for SFD, MFD, Institutional/Public, Commercial and Industrial Customers
- Statement regarding degree to which improvements adequately support the needs of the Collins-Maxwell CSD's athletic complex upgrades.
- Analysis of water pressure for household (pre and post project)

For Office Use Only

Date Distributed: July 18, 2022 Via Email

Grant Agreement
**CONTRACT FOR DENTAL CLINIC SUPPORT AND MEDICAL CLINIC OFFICE RENOVATION – PRIMARY
HEALTH CARE, INC., ARPA SUBRECIPIENT NO. 26
Non-Profit Organizations**

THIS AGREEMENT (“Agreement”) is entered into by and Between Story County, an Iowa Municipal corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as “County”, and Primary Health Care, Inc. hereinafter referred to as “Subrecipient”, whose mailing address and telephone number is 1200 University Ave., Suite 200, Des Moines, IA 50263, telephone (515) 248-1447.

1. PURPOSE AND INTENT.

The purpose of the agreement is for the Subrecipient “PHC Dental Clinic Support and Medical Clinic Office renovation to give vulnerable populations greater access to Covid care, education, and vaccinations as well as increase our capacity to serve medical and dental needs in the community” as outlined in Exhibits A and B. Funding awarded the recipient is a subaward of the Coronavirus State and Local Fiscal Recovery Funds (“SLFRF”) funds; (2) any and all compliance requirements for use of SLFRF funds; and (3) any and all reporting requirements for expenditures of SLFRF funds. (All definitions from “*Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds*” dated February 28, 2022, version 3.0.)

2. REPRESENTATION OF THE SUBRECIPIENT.

Recognizing that the County is relying hereon, the Subrecipient represents, as of the date of this Agreement, to follow the key principles as set out in the SLFRF and additionally as follows:

- (A) **Organization; Power, etc.** The Subrecipient conducts operations within the geographic boundaries of the County with full legal right and power to authorize, execute, and deliver this Agreement, to receive the Grant, to undertake and implement the use of Grant funds described in the Application and to carry out and consummate all transactions contemplated by the foregoing (including without limitation the recordkeeping and reporting described herein);
- (B) **Authority.** The Subrecipient has duly and validly authorized the execution and delivery of this Agreement and has or will have so authorized the execution of the Application, and all approvals, consents, and other governmental or corporate proceedings necessary for the execution and delivery of the foregoing or required to make this Agreement the legally binding obligation of the Subrecipient that it purports to be, in accordance with its terms, have been obtained or made. The representatives of the Subrecipient executing this Agreement have all necessary power and authority to execute this Agreement and to bind the Subrecipient to the terms and conditions herein.
- (C) **No Litigation.** No action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, other than as disclosed to the County in writing, is pending or, to the knowledge of the authorized representatives of the Subrecipient executing this Agreement, threatened (1) seeking to restrain or enjoin the execution and delivery of this Agreement, or the undertaking of any Project (defined below) or (2) contesting or affecting the validity of this Agreement; and neither the corporate existence of the Subrecipient nor the title to office of any authorized representatives of the Subrecipient executing this Agreement, is being contested.

- (D) **No Conflicts.** The authorization, execution and delivery of this Agreement, and performance by the Subrecipient of the Project and of its obligations under this Agreement, will not constitute a breach of, or a default under, any law, ordinance, resolution, agreement, indenture or other instrument to which the Subrecipient is a party or by which it or any of its properties is bound.
- (E) **SAM.gov Registration.** Subrecipient shall inform the County whether or not they are actively registered with the System for Award Management (“SAM”) and confirms that the Unique Entity Identifier (“UEI”) or Taxpayer Identification Number (“TINS”) listed in Exhibit A is the correct number for the Subrecipient as of the date hereof. If Grantee is not registered with the System for Award Management (“SAM”) they will be required to register and provide the County with their Unique Entity Identifier (“UEI”) before awarded funds will be released to the Grantee.
- (F) **Binding Agreement.** This Agreement is, or when executed and delivered will be, the legal, valid, and binding obligation of the Subrecipient, enforceable in accordance with its terms, subject only to limitations on enforceability imposed in equity or by applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors’ rights generally.
- (G) **Information Submitted.** All information, reports, and other documents and data submitted to the County in connection with this Agreement (including without limitation, the Application(s) attached hereto as of the date of execution and each other Application, if any, to be later attached and made a part hereof pursuant to the terms hereof) were, at the time the same were (or will be) furnished, and are, as of the date hereof (or will be as of the date the same are furnished), true, correct and complete in all material respects.
- (H) **Ratification.** By executing this Agreement, the Subrecipient (i) affirms and ratifies all statements, representations and warranties contained in all written documents that it has submitted to the County in connection with this Agreement (including, without limitation, the Agreement and the Application attached hereto as Exhibit A as of the date hereof) and (ii) agrees that on each date, if any, that additional information is attached hereto and made a part hereof, it will be deemed to have affirmed and ratified all such statements, representations and warranties (including, without limitation, those contained or provided in connection with such additional information).

3. GRANT INFORMATION.

- (A) **Grant Amount.** The County agrees to make and the Subrecipient agrees to accept, on the terms and conditions stated in this Agreement, one Grant in the Amount specified on the Award Letter attached as Exhibit A hereto.
- (B) **Project and Schedule**
 - a. **Grant Purpose.** The Grant is being made solely to finance the project described in the applicable Application. It is understood by Subrecipient that if funding is received to be added to an existing program, recipient must expend existing program funds prior to accessing SLFRF funds.
 - b. **Grant Expenditure Schedule.** The Grant will not pay any costs other than those incurred beginning after January 25, 2022. The final date for expending the County’s SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Subrecipient agrees to notify the County in writing prior to June 30, 2024 so that funding may be reallocated. Therefore, all grant funds that remain unexpended as of June 30, 2024, must be returned to the County unless, by June 30, 2024, the Subrecipient submits a satisfactory plan to spend the funds by December 31, 2026.

- (C) **Grant Award Package.** In connection with the execution and delivery of this Agreement, each of the following conditions shall be satisfied (all documents, certificates and other evidence of such conditions are to be satisfactory to the County in its sole and absolute discretion).
- a. **Executed Grant Agreement.** The County shall receive a duly executed original of this Agreement.
 - b. **Expiration of Offer.** The Grant, and the obligation of the County to disburse such Grant, or any portion thereof, shall expire ninety (90) days from the date of receipt via email of the Award Letter (Exhibit A) by the Subrecipient. The County, in its sole and absolute discretion, may approve one or more extensions to the expiration of the offer of the Grant.

4. AFFIRMATIVE COVENANTS.

- (A) **Recoupment and Costs.** The Subrecipient acknowledges that it is responsible for compliance with this Agreement and all state and federal law and regulation applicable to the Grant(s) funding source and the Project. Breach of this Agreement and/or failure to comply with such law or regulation may result in all or a portion of the Grant becoming subject to recoupment (including, without limitation, as described in the Application). If subject to recoupment, the County will notify the Subrecipient in writing and the Subrecipient shall promptly, and in any event within 10 days of receiving such notice, return such Grant proceeds (including both any unexpended portion and funds equal to the portion expended) and any interest earnings thereon. In addition, Subrecipient shall be responsible for, and hereby agrees to prompt pay or reimburse the County for all costs incurred by the County, its employees, officers and agents (including without limitation, attorneys' fees) related to or arising out of such recoupment, including without limitation costs of any related investigation, audit and/or collection efforts.
- (B) **Use of Disbursements.** The Subrecipient shall expend the Grant funds only for eligible costs of the Project as described in the applicable Application, subject to Section 3 hereof. The Subrecipient shall be responsible for compliance with, and shall comply in all material respects with, all applicable federal, state and local law and regulations, whether or not such law or regulations are expressly referenced herein.
- (C) **Reporting and Compliance with Laws.** The Subrecipient shall comply with all reporting requirements set forth in Schedule A hereto. In addition, the Subrecipient agrees that the Project shall be constructed or undertaken and shall be expended in full compliance with all applicable provisions of federal, state and local law and all regulations thereunder. Without limiting the generality of the foregoing, the Subrecipient covenants to comply in all respects with all applicable law, regulation and rule regarding bidding, procurement, employment and anti-discrimination.
- (D) **Additional Project Funding.** The Subrecipient shall ensure that adequate funding is in place to complete each Project. In the event that any Grant, alone, is for any reason insufficient to complete the applicable Project, the Subrecipient will obtain or make available and apply other funds (including without limitation, by incurring loans or obtaining other grants) in an aggregate amount necessary to ensure completion of each such Project.
- (E) **Indemnification.** To the fullest extent permitted by law, the Subrecipient agrees to indemnify and hold harmless the County and all of its employees, officers, and agents (collectively, "Indemnified Persons") from and against any and all losses, costs, damages, expenses, judgments, and liabilities of whatever nature (including, but not limited to, attorneys', accountants' and other professionals' fees and expenses, litigation and court costs and expenses, amounts paid in settlement and amounts paid to discharge judgments and amounts payable by an Indemnified Person relating to or arising out of (i) the actual or alleged failure of

the Subrecipient to comply with the terms of this Agreement or with any other requirement or condition applicable to the federal grant with which any Grant is funded or (ii) the operation or undertaking of each Project; provided that no indemnification shall be required of an Indemnified Person to the extent such losses are determined by the final judgment of a court of competent jurisdiction to be the result of the gross negligence or willful misconduct of such Indemnified Person. Such indemnification includes, but is not limited to, costs arising from third-party claims.

The provisions of this Section shall survive the termination of this Agreement, and the obligations of the Subrecipient hereunder shall apply to losses or claims whether asserted prior to or after the termination of this Agreement. In the event of failure by the Subrecipient to observe the covenants, conditions and agreements contained in this Section, any Indemnified Person may take any action at law or in equity to collect amounts then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Subrecipient under this Section. The obligations of the Subrecipient under this Section shall not be affected by any assignment or other transfer by the County of its rights or interests under this Agreement and will continue to inure to the benefit of the Indemnified Persons after any such transfer. The provisions of this Section shall be cumulative with and in addition to any other agreement by the Subrecipient to indemnify any Indemnified Person.

- (F) **Recordkeeping.** The Subrecipient shall maintain accounts and records with respect to the Project and Grant in accordance with generally accepted accounting principles as issued from time to time by the Governmental Accounting Standards Board (GASB). Subrecipient shall keep and maintain all financial records and supporting documentation related to the Project and Grant for a period of seven years after all Grant proceeds have been expended or returned to the County. Wherever practicable, Subrecipient shall collect, transmit, and store such records in open and machine-readable formats. Subrecipient agrees to make such records available to the County or the United States Treasury upon request, and to any other authorized oversight body, including but not limited to the Government Accountability Office (GAO), the Treasury's Office of Inspector General (OIG) and the Pandemic Relief Accountability Committee (PRAC). Subrecipient agrees to make such accounts and records available for on-site inspection during regular business hours of the Subrecipient and permit the County, the United States Treasury or any other such authorized oversight body to audit, examine, and reproduce such accounts and records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this agreement.

The Subrecipient shall permit the County or any party designated by it upon reasonable prior notice to the Subrecipient to examine, visit and inspect the Project and to inspect and, without limiting the generality of the previous paragraph, to make copies of any accounts, books and records of the Subrecipient pertaining to the Project and/or the Grant.

- (G) **Single-Audit.** The Subrecipient acknowledges that by accepting the Grant, it is a sub-recipient of federal financial assistance under the federal Single Audit Act of 1984, as amended (the "SAA"). The Subrecipient further acknowledges that to the extent it expends an aggregate of \$750,000 in federal awards (including, but not limited to the Grant(s)) in a fiscal year, it will be subject to an audit under the SAA and its implementing regulations at 2 CFR Part 200, Subpart F.

(H) **Performance Measures.** As defined in Exhibit C, Subrecipient acknowledges the applicability of performance measures and that funding is contingent on ongoing compliance with the performance measures.

5. **TERMINATION AND REMEDIES.** This agreement is effective on the 23rd day of August, 2022.

(A) **Termination.**

- a. **Termination by the County.** The County, in its sole and absolute discretion, may terminate this Agreement or any one or more Grants hereunder:
 - i. if the Subrecipient has breached any provision of this Agreement (including without limitation reporting requirements in Schedule A hereto) or has failed to comply with any applicable state or federal law or regulation applicable to any Project and/or any Grant; or
 - ii. if any representation or warranty made by the Subrecipient in any Application, this Agreement, or any certification or other supporting documentation thereunder or hereunder shall prove to have been incorrect in any material respect at the time made.
- b. **Notice of Termination.** The County shall provide the Subrecipient with written notice of termination of this Agreement or any one or more Grants, setting forth the reason(s) for termination. The termination of this Agreement or any one or more Grants shall be effective as of the date such notice of termination is sent by the County. The County may terminate this agreement without penalty to the County, at any time, without cause, by giving written notice to the Provider at least fifteen (15) days before the effective date of such termination.
- c. **Effect of Termination.** Upon termination of this Agreement or any Grant, the Subrecipient shall reimburse the County for all costs and disbursements of the Grant(s) terminated on a schedule to be negotiated in good faith between the County and the Subrecipient, but in no event more than 60 days from the date of such termination.

(B) **Term.** This Agreement shall remain in effect until one of the following events has occurred:

- a. The Subrecipient and the County replace this Agreement with another written agreement;
- b. All of the Subrecipient's obligations under this Agreement have been discharged, including, without limitation, any obligation to reimburse the County for disbursements of the Grant(s); or
- c. This Agreement has been terminated pursuant to the provisions of Section 5.A hereof.

6. **MISCELLANEOUS.**

(A) **Notices.** All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing and delivered,

- a. in the case of the County, to Leanne A. Harter, County Outreach and Special Projects Manager, Story County Administration, 900 6th Street, Nevada, Iowa 50201, and
- b. in the case of the Subrecipient, to the address specified in this Agreement; or
- c. as to either party, at such other address as shall be designated by such party in a notice to each other party. Unless otherwise provided herein, receipt of all such communications shall be deemed to have occurred when personally delivered or, in the case of a mailed notice, upon receipt, in each case given or addressed as provided for herein.

- (B) **No Waiver.** No failure or forbearance on the part of the County to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by the County of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. Conditions, covenants, duties and obligations contained in this Agreement may be waived only by written agreement between the parties.
- (C) **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Subrecipient and the County and their respective successors and assigns, except that the Subrecipient may not assign or transfer its rights or obligations hereunder without the prior written consent of the County.
- (D) **Complete Agreement; Waivers and Amendments.** All conditions, covenants, duties and obligations contained in the Agreement may be amended only through a written amendment signed by the Subrecipient and the County unless otherwise specified in this Agreement. At the date of execution hereof, one Application is attached hereto as Exhibit B and made a part hereof. From time to time after the date hereof, the Subrecipient may apply for, and the County may agree to make, additional Grants pursuant to additional Applications. In such event, such additional Applications shall become a part of new Agreement. The parties understand and agree that this Agreement and Application attached hereto, which are expressly incorporated herein by reference, supersedes all other verbal and written agreements and negotiations by the parties regarding the matters contained herein.
- (E) **Headings.** The headings and sub-headings contained in the titling of this Agreement are intended to be used for convenience only and do not constitute part of this Agreement.
- (F) **Severability.** If any term, provision or condition, or any part thereof, of this Agreement shall for any reason be found or held invalid or unenforceable by any governmental agency or court of competent jurisdiction, such invalidity or unenforceability shall not affect the remainder of such term, provision or condition nor any other term, provision or condition, and this Agreement shall survive and be construed as if such invalid or unenforceable term, provision or condition had not been contained therein.
- (G) **Further Assurances.** Subrecipient agrees that it will, from time to time, execute, acknowledge, and deliver, or cause to be executed, acknowledged, and delivered, such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.
- (H) **Third-Party Beneficiaries.** This Agreement is exclusively between the County and the Subrecipient, and does not nor is intended to create any privity of contract with any other party not a party hereto other than the Indemnified Persons, nor to imply a contract in law or fact. The County is not obligated to disburse grant funds on any contract, or otherwise, between the Subrecipient and any other party, nor intends to assume, at any time, direct obligations for payment for work, goods, or other performance under such contracts. The obligation to pay any amounts due under such contracts is solely the responsibility of the Subrecipient. Nothing herein, express or implied, is intended to, or shall confer upon, any other person any right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement between the County, the Subrecipient and the Indemnified Persons.
- (I) **Civil Rights Compliance.** Recipients of Federal financial assistance from the Treasury are required to meet legal requirements relating to nondiscrimination and nondiscriminatory use of Federal funds. Those requirements include ensuring that entities receiving Federal financial assistance from the Treasury do not deny benefits or services, or otherwise discriminate on the basis of race, color, national origin (including limited English proficiency), disability, age, or sex (including sexual orientation and gender identity), in accordance with the following authorities: Title VI of the Civil Rights Act of 1964 (Title VI) Public Law 88-352, 42 U.S.C. 2000d-1 et seq., and

the Department's implementing regulations, 31 CFR part 22; Section 504 of the Rehabilitation Act of 1973 (Section 504), Public Law 93-112, as amended by Public Law 93-516, 29 U.S.C. 794; Title IX of the Education Amendments of 1972 (Title IX), 20 U.S.C. 1681 et seq., and the Department's implementing regulations, 31 CFR part 28; Age Discrimination Act of 1975, Public 6.

7. APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.

This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree with all questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa, with venue in Story County District Court. The parties hereby waive removal of any issue hereunder to the federal courts.

This agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

By:



Chairperson of the Board of Supervisors

Dated: 8-23-22

Primary Health Care, Inc. (Subrecipient)

By:



Dated: 8/10/2022

Schedule A

Reporting Requirements and Schedule

Event Reporting

The following events shall be reported promptly upon the occurrence thereof (and in any event within five business days of the occurrence thereof) to the County:

- (A) The inclusion of the Subrecipient, or any contractor or sub-recipient related to any Grant or any Project, or any employee, officer or other official of any of the foregoing, on any state or federal listing of debarred or suspended persons, or if any of such persons are proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any state or Federal department or agency.
- (B) Any criminal or civil litigation, or credible threat of such litigation, or investigation by any governmental entity of any of the persons listed in (a) for violations of state or Federal law involving fraud, bribery, misappropriation of funds, breaches of fiduciary duty or other actions bearing on the trustworthiness, credibility or responsibility of such person.

On Demand Reporting

The Subrecipient shall provide such other reporting relating to each Grant and each Project as the County shall reasonably request from time to time.

Scheduled Reporting

- (A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each quarter. Such reports shall be delivered to the County not later than the third (3rd) business day following the end of each quarter and shall contain:
 - a. Project Status
 - i. Not started
 - ii. Completed less than 50%
 - iii. Completed 50% or more
 - iv. Completed
 - b. Obligations and Expenditures
 - i. Total Cumulative Obligations
 - ii. Total Cumulative Expenditures
 - iii. Current Period Obligations
 - iv. Current Period Expenditures
 - c. Program Income: Any program income earned and expended to cover eligible project costs, if applicable.
 - d. Project Demographic Distribution
 - i. What Impacted and/or Disproportionally Impacted population does this project primarily serve?
 - ii. If this project primarily serves more than one Impacted and/or Disproportionately Impacted population, select up to two additional populations served.
 - e. For the Applicable Expenditure Category, Subrecipient will provide mandatory performance indicators and programmatic data as follows:
 - i. Household Assistance (EC 2.1-2.8) and Housing Support (EC 3.10-3.12):
 - Number of people or households receiving eviction prevention services (including legal representation)

- Number of affordable housing units preserved or developed
 - Number of individuals/families provided food assistance
 - ii. Negative Economic Impacts (EC1.1-3.5):
 - Number of workers enrolled in sectoral job training programs
 - Number of workers completing sectoral job training programs
 - Number of people participating in summer youth employment programs
 - iii. Education Assistance (EC 3.1-3.5):
 - Number of students participating in evidence-based tutoring programs
 - iv. Healthy Childhood Environments (EC 3.6-3.9):
 - Number of children served by childcare and early learning (pre-school/pre-K/ages 3- 5)
 - Number of families served by home visiting
 - f. Certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Grant Agreement), the Subrecipient is and has been in full compliance with all terms of the Grant Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act and all other applicable anti- discrimination laws (or has delivered to the County in writing a full accounting of all instances of noncompliance); and
 - g. Such other items as the County shall reasonably request related to the Grant(s) and/or the Project(s) as specified in Exhibit C.
- (B) Annual Reporting. The Subrecipient shall provide an annual, in-person report to the Board of Supervisors.
- (C) Close Out Reporting. The Subrecipient shall provide a final close-out report after the final expenditure (or return to the County) of each Grant. Such report shall be delivered to the County not later than 60 days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the County or its agents.

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

AWARD NOTIFICATION

Project ID:

26

Name of Project:

Dental Clinic Support and Medical Clinic Office Renovation

Organization Name:

Primary Health Care, Inc.

Organization Address:

1200 University Ave., Suite 200, Des Moines, IA
50263

Official Name of Organization (to be used on contracts):

Primary Health Care, Inc.

Official Address of Organization (to be used on contracts):

1200 University Ave., Suite 200, Des Moines, IA
50263

Name of CEO/Individual Appointed to Sign Contracts:

Kelly Huntsman, CEO

Contact Person Name, Title, Email and Phone Number:

Nathan Simpson, COO, nsimpson@phcinc.net, 515-248-1868

Amount of Award

\$525,094.00

Project Summary Narrative

PHC Dental Clinic Support and Medical Clinic Office renovation to give vulnerable populations greater access to Covid care, education, and vaccinations as well as increase our capacity to serve medical and dental needs in the community.

Date of Award Notification

July 22, 2022

For Office Use Only

Date Distributed: July 22, 2022 Via Email

EXHIBIT B
Subrecipient Application

Subrecipient Name: Primary Health Care, Inc.

Award #: 26

Award Amount:

\$525,094.00

UEI/TIN: SE9KWA4CLD87

Date Preliminary Award Acted Upon by the Story County Board of Supervisors: January 25, 2022

Application submitted by Subrecipient to Story County, Iowa follows.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Certification

By signing this application, I understand and affirm that: (initial each statement after reading)

- If awarded, requested funds will be used only for purposes described in this application. I understand the use of funds are subject to audit by the State Auditor.

- If awarded, my organization intends to enter into a contract as required by Story County, Iowa, provide liability insurance as may be required for the duration of the contract naming Story County as an additional insured and in an amount determined by the County. In addition, my organization will provide proof of or obtain any business license, if required.

- I have reviewed, and if awarded funds, will abide by all federal, state, and local procurement policies.

- Grants awards will be determined by Story County in its sole discretion. Applications may be awarded for the full or a partial amount of the grant requested, or declined.

- I certify that I have the legal authority of the organization represented in this application to submit this request for funding on its behalf, and I further certify that the information submitted in this application is true and correct to the best of my knowledge. I understand that Story County will rely on the accuracy of the submittals and certifications made in conjunction with this application. Any misrepresentation of inaccurate information may result in a repayment of funds.

Print Name *Kelly Huntsman*

Title *CEO*

Signature *Kelly Huntsman*

Date *8/10/22*

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

APPLICANT INFORMATION

Organization Name:
Primary Health Care

Organization Address:
3510 Lincoln Way
Ames, IA 50010

Contact Person Name, Title, Email
and Phone Number:

Marissa Conrad
Director of Marketing, Comm &
Fund Development
mconrad@phcinc.net
(612) 708-3101

Organization Website:

www.phciowa.org

IRS Designation:
501c3

Federal Tax ID:
42-1350092

Is this organization under ecclesiastical or sectarian management or control, as specified in Iowa Code 331.901(5)?

- Yes (*Please note: funds eligibility depends on the intended use of the funds and compliance with Iowa Code requirements. Please continue completing the application and a preliminary determination of eligibility will be communicated to you upon submission.*)
- No

What is the intended purpose/use of the funds?

The intended purpose for these funds support PHC's mission of offering access to medical, behavioral health, and dental care for underserved and vulnerable populations, as they continue to navigate through the pandemic.

According to the CDC, "Many factors, such as poverty and healthcare access, are intertwined and have a significant influence on the people's health and quality-of-life. Racial and ethnic minority populations are disproportionately represented among essential workers and industries, which might be contributing to COVID-19 racial and ethnic health disparities. Poverty is one of the social determinants of health that put low income people at increased risk of getting sick and dying from COVID-19. Living in crowded conditions can make it very difficult to separate when you are or may be sick."

Source: <https://www.cdc.gov/coronavirus/2019-ncov/community/health-equity/race-ethnicity.html>

The importance of nonprofit organizations like PHC having the ability to provide the care needed cannot be understated. The CDC goes on to state, "People living in poverty, and/or from racial and ethnic minority groups are disproportionately affected by lack of access to quality health care, health insurance, and/or linguistically and culturally responsive health care. Inequities in treatment may result in distrust of government and healthcare systems. Such barriers increase risks for poor health and health outcomes by limiting health promotion, disease and injury prevention, and condition management activities."

Source: <https://www.cdc.gov/coronavirus/2019-ncov/community/health-equity/racial-ethnic-disparities/index.html>

PHC provides access to Covid-19 testing, vaccination, and outreach to the community about the safety and efficacy of Covid-19 vaccines. Health care is provided in a culturally competent, and sensitive manner with interpreters or language line available. Insurance or lack thereof is not a barrier to care at PHC. No one is ever turned away due to inability to pay.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Has applicant received previous funding from Story County?

Yes

Date and amount of last
funding receipt.

Recieved \$37,000 funding through
FY21-22 ASSET grant.

No

PROJECT/PROGRAM INFORMATION

Project/Program Name:

PHC Dental Clinic Support & Medical Clinic Office Renovation

Project/Program Purpose:

PHC opened dental clinic in March of 2021 and is the only safety net dental provider in the county, and one of two dental proviers who accept patients who are on Medicaid.

PHC's project expands access to dental and medical care, including Covid related testing and vaccinations. The demand is high for care as many people put off routine healthcare visits and chronic illness care during the pandemic.

Our goal, with additional dental support staff and the reconfiguration of space, is to give vulnerable populations greater access to Covid care, education, and vaccinations as well as increase our capacity to serve medical and dental needs in the community.

Requested Story \$525,093.72

County ARPA

funding amount:

Under which approved ARPA usage requirement does your proposed concept fall? Please check all applicable.

Support the public health response

Address negative economic impacts caused by the public health emergency

Invest in water, sewer, and broadband infrastructure

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Can your project be fully committed (under contract) by December 2024?

Yes

No

Can your project be completed by December 2026?

Yes

No

Describe the project goals/objectives and how your proposal fulfills a public need that has been created or exacerbated by the COVID-19 pandemic. How will the project achieve these goals (what specific services will be provided)?

One of the many unfortunate consequences of the pandemic is patients put off routine and emergent dental care. This is further exacerbated in Story County as the safety net dental provider serving the community prior to PHC, closed its doors in March of 2020. The community went an entire year without a safety net provider to serve vulnerable populations. The need is great and the demand for care is high, in the best of circumstances, due to the limited availability of dental offices who accept Medicaid patients. The pandemic amplified the need for greater access to dental care.

Our request includes adding two staff, purchase of pediatric and other dental equipment, IT equipment, patient education and outreach materials, rent assistance, and modification of physical space to make room for the two additional team members. The addition of a clinic operations specialist (COS) who can assist with patient registration, scheduling, and reminders as well as a health benefits specialist (HBS) who can support patients who need assistance with enrolling in Medicaid, insurance or other benefits they may be eligible to receive.

An additional need is educational materials for our OB patients and outreach/marketing to patients with chronic illness. Another consequence generated by the pandemic was fear of going out, and especially to a doctor's or dentist's office where many thought they could be exposed to Covid-19. The result was a steep decline in routine, preventative medical care.

PHC also requests assistance with the PHC Ames Clinic rent. The pandemic found us with many unexpected expenses, such as adding a Covid testing and vaccine teams, purchase of PPE, needles, infection control measures/equipment and other supplies that had not been budgeted. The payment for rent would help offset these expenses.

Describe how the success of your project/program will be evaluated and what is the desired community impact.

The success of the dental clinic support program will be measured by the following:

- the amount of children we can serve
- the number of underserved children & adults who are able to access regular preventative dental care, access for emergency care, and oral health education

The community impact is a healthier population. Healthy teeth and gums can reduce disease. Regular visits to a dental professional, can help reduce the risk of such diseases like dental decay and gum disease. According to the Oral Health Foundation, "Gum disease, the bacteria from our mouth can get into the bloodstream. It then produces a protein which causes the blood to thicken. This means that clots are more likely to form, and the heart is not getting the nutrients and oxygen it needs, resulting in increased risk of a heart attack. Decay and gum disease also result in tooth loss. Research has found that the number of teeth we have is a strongly linked to how long we will live. Those with 20 teeth or more at the age of 70 had a considerably higher chance of living longer than those with less than 20 teeth."

Oral Health Foundation: <https://www.dentalhealth.org/healthysmile>

The additional staff and reconfiguring of our office space will allow for greater access for patients to receive care as well as access to enrollment in Medicaid or other benefits. Educational materials and marketing efforts will increase positive health outcomes for mom and baby as well as assist patients living with a chronic illness. Our behavioral health team has seen a significant uptick in patients and the space renovation would allow for an additional office for these visits.

The success of this will be measured by:

- the number of underserved children and adults who are able to receive routine medical care, COVID vaccine, testing, and/or education
- the number of behavioral health visits

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Who will be responsible for performing the work and achieving stated goals and objectives? How is this person qualified?

Our dental team will be responsible for delivering care and education, including the dentist, hygienists, and dental assistants. Hygienists are under supervision of a dentist and provide patient care in accordance with the Iowa Dental Practice Act and the rules and regulations of the Iowa Board of Dental Examiners. Dentists must meet be licensed and meet requirements defined by the Iowa Dental Board.

Health benefits and clinic office specialist roles have required training and competencies to meet, and are supervised by clinic administrators who can step in to assist if need be. Clinical staff are supervised by the Medical Director and Behavioral Health Director.

The Chief Operating Officer and Facilities Director will oversee the construction needs to accommodate the additional staff. Equipment purchases will also funnel through the Chief Operating Officer.

Has this proposal been approved by your Board of Directors/City Council/Applicable Entity? Please provide a date and form of approval (such as minutes or resolution).

Yes, PHC's Board has approved this application.

Are you working in partnership or collaboration with other entities? If yes, identify partners/collaborators. Indicate amount of financial support and in-kind contribution.

PHH is not working in partnership or collaboration with other entities.

A routine practice at PHC is working closely with other nonprofits in Story County to refer our patients to services they may offer, and receive patients or clients they may refer to us.

PHC receives some funding through Story County ASSET to support the operations of the dental clinic.

Describe what would happen if you did not receive 100% of the requested funding from Story County.

If not funded, equipment purchases will not be made and positions will not be hired. Construction will not occur.

The rental assistance would alleviate financial stress the Ames clinic experienced (low patient census, many more self pay patients, challenges with staffing, expensive PPE and other needed supplies). If this portion is not funded, PHC will continue to pay rent of course, but our financial situation will be more precarious.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

If this is an ongoing project, what is the sustainability plan if ARPA funding is not available to provide ongoing program/project continuity?

The requests for equipment do not require ongoing funding as they will be one time purchases.

When opening up a new clinic, all patients are new patients. New patients take more time to see from both a clinical and paperwork perspective. Due to how FQHCs are reimbursed, we do not see increased reimbursement for new patients (it's the same amount for new and returning).

Because all patients are new patients at Ames dental, the visits require more clinical and nonclinical staff time. Because our dental providers and support staff spend more time with each patient, we are unable to see as many patients as our established clinics. More staff to address the non-clinical work would minimize the impact to the clinical providers. The positions should be self-sustaining after year two as our volume shifts to more returning patients and less new patients (more patients means more revenue for "same" amount of work.)

The physical space renovation will be one time purchases and ongoing expenses do not apply.

Describe the project/program timeline and milestones.

If approved, positions would be posted immediately and equipment to support their work purchased. All other IT equipment would also be purchased upon receipt of the award.

Renovation and construction would commence in June of 2022 and likely be completed by August of 2022.

Dental equipment, patient education, and marketing collateral would be ordered upon receipt of the funding as well.

Rent would be paid on a monthly basis, effective once the grant is awarded.

Describe how this project would make a significant, long-term difference in the quality of life for Story County residents.

The quality of life for Story County's vulnerable population will improve as they will have healthier mouths and gums. Instilling good oral health habits routine dental care, and oral health education in parents and their children is a sound, long term investment in healthier citizens.

The American Dental Association reports 80% of emergency room dental visits are conditions that are preventable. Routine preventative care will alleviate patients from ending up in the ER. Visits to the ER for dental health care cost three times as much as a visit to the dentist, averaging \$749 if the patient isn't hospitalized, amounting to \$1.6 billion annually (one-third of which is paid by Medicaid).

Source: [https://www.ada.org/~media/ADA/Public%20Programs/Images/ER_Referral_Infographic_Full.png?la=en](https://www.ada.org/~/media/ADA/Public%20Programs/Images/ER_Referral_Infographic_Full.png?la=en)

A pre-pandemic statistic from the ADA states 48% of low income people report seeing a dentist in the last year. 20% have not seen a dentist in over five years. This lack of care can lead to long term issues and strain on community services. Adults who do not access dental care are also likely to have children who do not either. The importance of regular care and oral health education is critical for children to learn.

Source: https://www.ada.org/~media/ADA/Public%20Programs/Files/ADH%20PDFs/ADA_Dental-Divide-in-America-Infographic.pdf

The changes to the physical space will also allow for greater patient access. Appropriate space to accommodate our staff to do their work and the additional staff to assist patients will serve the community as the need for our services continues to grow.

According to the Kaiser Family Foundation, "people with lower incomes are generally more likely to experience and report major negative mental health impacts from worry or stress over the coronavirus. In December 2020, 35% of those earning less than \$40,000 reported experiencing a major negative mental health impact." The report goes on to say, "The pandemic's mental health impact has been pronounced among the communities of color also experiencing disproportionately high rates of COVID-19 cases and deaths." These statistics underscore the need for access to not only medical and dental care, but to mental healthcare as well. PHC's behavioral health team is poised to provide greater access to care, but they need the space to do it.

Source: <https://www.kff.org/coronavirus-covid-19/issue-brief/the-implications-of-covid-19-for-mental-health-and-substance-use/>

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

FINANCIAL INFORMATION

Using the attached form, attach a detailed budget of the proposed project with a description of each budget item, including the total cost of the project and the percentage of the total budget this proposal funds.

What percentage of your budget is for administrative or management fees? **10%**

Are you accessing alternative funding sources? If yes, please list sources.

Yes *Sources*

No

Is the requested funding a match for other funding? If yes, please describe.

Yes *Describe match*

No

Does your organization obtain an annual audited or reviewed financial statement? Please provide your most recent financial statement. **Yes**

Is your organization required to file IRS Form 990? If yes, please provide your most recent filing. **Yes**

For cities: did you apply/receive your ARPA Funds*?

Apply

Receive

Yes

Yes

No

No

*Cities must have applied for and received other ARPA Funds to be eligible to apply for funds through Story County.

ARPA FUNDS APPLICATION – STORY COUNTY, IOWA

Please use the space below for any additional information.

Additional Information:

The construction request on the budget includes renovation of the front desk space as well as reconfiguring adjacent space. The renovation will:

- Expand the front desk to allow for additional clinic office specialist
- Build out office for additional health benefits specialist
- Create additional space for lab tech by using a portion of the procedure room
- Relocate Triage office to allow for expansion of front desk
- Consolidate six current offices into 12 by downsizing current office furniture and replacing with smaller desks to fit two staff per office
- Convert unused space, utilize for care teams, behavioral health team, and clinic support staff; reconfigure current provider/nurse areas to allow for additional staff (Interpreters, medical and clinical staff, etc.)
- Add storage cabinets to each exam room to allow access/storage of supplies
- Add data and electrical throughout to incorporate the additional staff and work spaces.

**Story County, Iowa
American
Rescue Plan Act**



**Project and Program
Proposals
External Community
Organizations**

PERFORMANCE MEASURES

Project ID:

26

Name of Project:

Dental Clinic Support and Medical Clinic Office Renovation

Organization Name:

Primary Health Care, Inc.

Performance Measures:

- On a quarterly reporting basis, address and provide ongoing comparison to same quarter from previous year:
 - Number of underserved children and adults who are able to receive routine medical care, COVID vaccine, testing, and/or education
 - Number of adults and children seen for dental care
 - Number of behavioral health visits
 - Number of patients referred for SA/MH treatment
 - Number of patients referred to additional services provided by PHC outside of the initial reason for visit
 - Number of patients enrolled in Medicaid
 - Patient satisfaction surveys and success stories

For Office Use Only

Date Distributed: July 22, 2022 Via Email

PROCLAMATION

Attendance Awareness Month

September 2022

WHEREAS, chronic absence, missing 10% or more of school, alerts schools, community partners and families that one or more positive conditions for learning are not in place,

WHEREAS, Nationally, more than 16 million students miss 10 percent of the school year in excused and unexcused absences every year, double the rate from before the COVID-19 pandemic; and

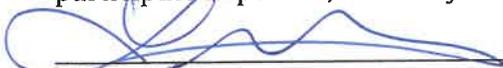
WHEREAS, by sixth grade, chronic absence, missing 18 or more days of school, is a leading indicator of dropping out of high school, even more than academic performance; and,

WHEREAS, showing up for school is an opportunity for students to build routines that can create a sense of safety and belonging, increase engagement and develop trusting relationships with peers, teachers and school staff that increase engagement and motivate them to participate in learning; and,

WHEREAS, improving attendance and reducing absenteeism takes schools, families and community partners working together to identify and address factors contributing to students missing school, particularly a lack of digital access, mental and physical health services and access to basic economic supports including food and housing; and,

WHEREAS, research has shown that school attendance improves when students and parents are engaged with positive strategies through partnerships between schools and the community and research found, even before the pandemic, that families faced significant barriers in getting their children to school or lacked the knowledge that showing up nearly every day to school was crucial to academic achievement; and,

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim September 2022 as Attendance Awareness Month in Story County and we hereby commit to focusing on reducing absenteeism and addressing the factors that cause students to miss school in order to ensure all children an equitable opportunity to learn, grow and thrive academically, emotionally and socially. We recognize that we must work together to engage students and families and send the message that learning can and must continue, whether students participate in person, remotely or through blended approaches.


SIGNATURE

8-23-22
DATE


SIGNATURE

8-23-22
DATE


SIGNATURE

8-23-22
DATE



Closure No. 23-10

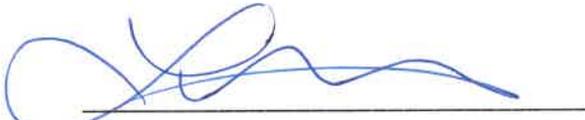
Date August 16, 2022

Resolution

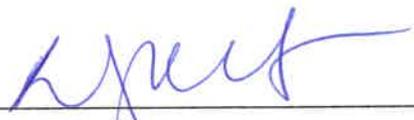
BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Construction in section 26,27,28 Union Twp on

320th St is closed between 610th Ave and City limits of Cambridge



Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD

Yea 3 Nay 0 Absent 0



CHAIRPERSON

Above tabulation made by 

Closure No. 23-11

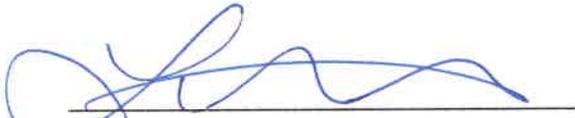
Date August 16, 2022

Resolution

BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Construction in section 18/19 Nevada Twp on

South S Avenue is closed between 11th St and S14(620th Ave)



Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
	Linda Murken	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD	Yea	<u>3</u>	Nay	<u>0</u>	Absent	<u>0</u>
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CHAIRPERSON

Above tabulation made by 

1-09

Permit Number 23-0521

STORY COUNTY UTILITY PERMIT

Date 8/16/22

To the Board of Supervisors, Story County, Iowa:

The Iowa Regional Utilities Association Company, incorporated under the laws of Iowa authorize to do business within the State of Iowa, with its principal place of business at 1351 Iowa Speedway Drive, Newton, Iowa 50208, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Potable Water on secondary route 690th Ave., from West ROW line to East ROW line, a distance of 150 L.F. ~~meters~~

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows: Directional boring in the ROW of 690th Ave. between Sections 19 & 20, Collins Township, T82N, R21W, on the South side of 310th St., for a leak repair of existing 2 1/2" PVC water main. See attached Plan Sheet.
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

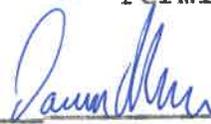
Date 8-16-2022

Iowa Regional Utilities Association
Name of Company (Applicant - Permittee)


by Gayla E. Hannagan, Phone no. 641-792-7011
Permit Manager

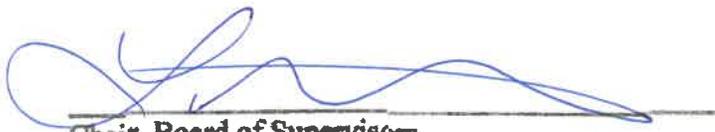
Recommended for Approval:

Date 8-16-22


County Engineer Phone no. 515-382-7355

Approved:

Date 8-23-22


Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

1-09

Permit Number 23-0526

STORY COUNTY UTILITY PERMIT

Date 8/17/22

To the Board of Supervisors, Story County, Iowa:

The Interstate Power & Light Company (Alliant Energy) Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at , 1284 XE Place Ames, IA 50014, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of underground service cable on secondary route 220th St, from a grain bin site (60005 220th St) to second pole east on the south side, a distance of .037878 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

We will be installing 4/0 underground triplex cable, 240 volts, from the 2nd pole east of 600th Ave on the south side of 220th St. From that pole boring under the road to the north and then turning west to the new meter socket set up just east of the newly build grain bin. Will have signage according to I.D.O.T. specifications.

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

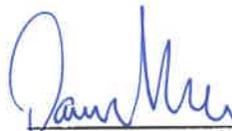
Date 08-17-2022

Interstate Power & Light Company (Alliant Energy)
Name of Company (Applicant - Permittee)

Blaine Tibben 515-268-3434
by Phone no.

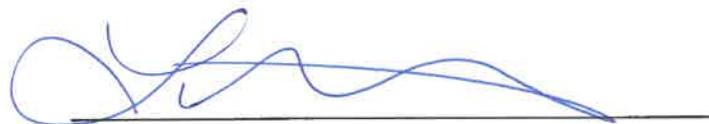
Recommended for Approval:

Date 8-17-22

 515-382-7355
County Engineer Phone no.

Approved:

Date 8.23.22


Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



APPROXIMATELY 200' IN LENGTH

220th St

220th St

BORED IN 2" CONDUIT @ 48" DEEP
UNDER 220TH ST

NEVADA



600th Ave

**STORY COUNTY CONSERVATION
QUARTERLY REPORT
August 23, 2022
Michael D. Cox, Conservation Director**

McFarland Park

- Lake renovation plans are nearing completion. The project is scheduled to go to bid this fall or early winter. The lake has experienced a fish die off due to recent weather conditions and algae build-up.

Heart of Iowa Nature Trail

- Wayfinding, identification, interpretive signs are awaiting installation.
- Phase 3a of paving is in the design and permitting stage. We anticipate a February bid letting.

West Peterson/ Skunk River Stabilization Project

- Beach and parking area improvements are complete.

Dakins Lake Primitive Campground

- Campground improvements are complete.

Sopers Mill Water Trail Access Improvements

- Design is in progress for launch area improvements. We anticipate a fall bid letting.

Hickory Grove Park Wastewater

- Iowa Regional Utility Association has declined ownership of the proposed facility between the park and their existing line at Highway 30. We are reviewing an alternative route.

Hannum's Mill Dam Mitigation

- An alternative design concept has been completed and has been shared with landowners. Draft easements have been shared with landowners as well. We are seeking additional funds in order to complete the projects.

Water Quality

- Contract has been awarded by the City of Ames for installation of saturated buffers and bioreactors this fall. Surveys have been completed for 2023 practice installation.
- Water Quality monitoring has been going well this summer. We have had a waiting list of volunteers. Staff has assisted Hamilton County in implementation of a water quality monitoring program.

Events/Environmental Education

- The summer season has ended. Summer camps and programs were very well attended.
- We co-sponsored the Iowa Master Naturalist certification course with the Iowa Master Naturalist organization. This 12-week course was full. This was the first time this course was successfully offered in central Iowa.
- We co-sponsored the Master Conservationist course with ISU Extension.
- We are in the process of meeting with teachers from all elementary schools to schedule programming for the coming year.
- We are continuing programming with Cultivating Hope Farm to offer educational opportunities for youth and young adults on the autism spectrum, and their families.

Natural Resources

- We recently instituted a Natural Resource Steward program for volunteers. The program is being well received. We have 10 volunteers in this advanced level opportunity.
- We recently completed a bioassessment of West Indian Creek at Jennett Wildlife Area.
- We have planted several trees and shrubs this summer at various parks and wildlife areas as well as conducted a significant prescribed fire program this last spring.

Personnel

- All positions are full, including seasonal positions. Many counties are having difficulties hiring seasonal employees. It will be important for us to continue to offer competitive wages.