

Story County Board of Supervisors Meeting Agenda
Administration Building
900 6th St., Nevada, IA
8/23/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

To join the meeting by telephone:

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

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for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation For International Overdoses Awareness Day On August 31, 2022

Department Submitting BOS

Documents:

[PROCLAMATION.PDF](#)

7. AGENCY REPORTS:
8. CONSIDERATION OF MINUTES:
 - I. 8/16/22 Minutes
Department Submitting Auditor
9. CONSIDERATION OF PERSONNEL ACTIONS:
 - I. Action Forms

1) pay adjustment, effective 8/28/22, in a) Conservation for McKyla Gartner @ \$13.25/hr; b) Sheriff's Office for Joan Hinders @ \$2,505.96/bw; Joshua Houston @ \$3,188.90/bw; Matthew Massaro @ \$2,842.84/bw; Elizabeth Quinn @ \$3,566.78/bw;
2) promotion, effective date 8/29/22 in a) Attorney's Office for Kylee Beving @ \$23.42/hr.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Final Design Plans For Bridge Replacement -PPCB On S14, Over Calamus Creek, S18 T82 R22(BRS-SWAP-CO85(170)FF-85)

Department Submitting Engineer

Documents:

[FM BRIDGE REPLACE S14.PDF](#)

II. Consideration Of Final Design Plans For RCB Culvert New - Single Box On 170th St Over Small Stream In NE 1/4 Of Section 8-84-23(FM-CO85(175)--55-85)

Department Submitting Engineer

Documents:

[CULVERT.PDF](#)

III. Consideration Of Attorney Fee Compensation For Involuntary Substance Abuse Commitment Of \$68.00/Hr For Appointments Made On Or After 7/1/22

Department Submitting General Assistance

Documents:

[INCREASE ATTORNEY FEE.PDF](#)

IV. Funding Agreement Between Story County Board Of Health And IDPH Local Public Health Services Contract Of FY23 Public Health Services Contract Effective 7/1/22-6/30/23 For \$210,762

Department Submitting Board of Health

Documents:

[EH.PDF](#)

V. Consideration Of Certificate Of Appointment Of Deputy Sheriff Chase Dobson Effective 8/17/2022

Department Submitting Sheriff

Documents:

[DEPUTY DOBSON CERTIFICATE.PDF](#)

- VI. Consideration Of Certificate Of Appointment Of Deputy Sheriff Jackson Thompson Effective 8/17/2022

Department Submitting Sheriff

Documents:

[DEPUTY J THOMPSON CERTIFICATE.PDF](#)

- VII. Consideration Of Contract Between Sheriff's Office And City Of Huxley For Security, Effective 8/27/22, For \$65.00/Hr

Department Submitting Sheriff

Documents:

[HUXLEY.PDF](#)

- VIII. Consideration For The Sheriff's Office To Order Patrol Cars For Fiscal Year 2023 For \$325,045 Total, \$12,943 Over Budget In The Rural Fund

Department Submitting Sheriff

Documents:

[SHERIFF.PDF](#)

- IX. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And City Of Collins For The Collins Economic Relief Program Food Project For Up To \$54,400 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

[COLLINS.PDF](#)

- X. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And City Of Collins For The Collins Wastewater System Revitalization Project For Up To \$277,500 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

[BOSCONTRACT.PDF](#)

- XI. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And City Of Collins For The Collins Water Infrastructure Project For Up To \$340,000 With A Performance Period Of 1/25/22 – 12/31/26

Consent

Department Submitting Board of Supervisors

Documents:

[BOSCONTRACT.PDF](#)

- XII. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And Primary Health Care, Inc. For The Dental Clinic Support And Medical Clinic Office Renovation Project For Up To \$525,094 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

[BOSCONTRACT.PDF](#)

- XIII. Consideration Of Proclamation Recognizing September 2022 As Attendance Awareness Month In Story County

Department Submitting Board of Supervisors

Documents:

[ATTENDANCE AWARENESS MONTH.PDF](#)

- XIV. Consideration Of Road Closure Resolution(S): #23-10, 23-11

Department Submitting Engineer

Documents:

[RC 23 10.PDF](#)

[RC 23 11.PDF](#)

- XV. Consideration Of Utility Permit(S): 23-6521, 23-6526

Department Submitting Engineer

Documents:

[UT 23 6521.PDF](#)

[UT 23 6526.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

13. DEPARTMENTAL REPORTS:

I. Conservation Quarterly Report - Mike Cox

Department Submitting Auditor

Documents:

[CONSERVATION.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.