

The Board of Supervisors met on 8/9/22 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at [storycountyia.gov](http://storycountyia.gov)).

**ADOPTION OF AGENDA:** Murken moved, Heddens seconded adopting the agenda as presented. Motion carried unanimously (MCU) on a roll call vote.

**MINUTES:** 8/2/22 Minutes – Heddens moved, Murken seconded approval of 8/2/22 Minutes as presented. Roll call vote. (MCU)

**PERSONNEL ACTIONS:** 1) new hire, effective 8/15/22, in a) Attorney's Office for Kasey Miller @ \$23.42/hr; 2) pay adjustment, effective 8/14/22, in a) Sheriff's Office for Ben Boelkes @ \$3,188.10/bw; Molly Feldman @ \$2,298.24/bw; Nathan Gruis @ \$2,707.44/bw; Stephanie Norris @ \$2,071.44/bw; 3) promotion, effective 8/7/22, in a) Sheriff's Office for Paige Barnett @ \$2,160.48/bw; effective 8/14/22, for Chase Dobson @ 2,160.48/bw. Murken moved, Heddens seconded approval of Personnel Actions as presented. Roll call vote. (MCU)

Heddens moved, Murken seconded the approval of Consent Agenda as listed.

1. Acknowledgement of the signature of the Chair in signing the Comprehensive Opioid Abuse Program (COAP) Grant #19-COAP-05 (revised March 2022) between the Story County Attorney's Office and the US Department of Justice, effective 5/1/20-9/30/23, for \$449,100.00
2. 28E Agreement between Animal Control and the City of Kelley, effective upon signature-6/30/23
3. Resolution #23-09, Establishing the Local Government Opioid Abatement Fund
4. Equitable Sharing Agreement and Certification Report for FY22
5. ISU Facility Use Agreement for no charge on 10/31/22 for satellite absentee voting
6. Resolution #23-11, to Abate Property Taxes pursuant to *Code of Iowa* §427.3
7. The Annual Report of the Story County Economic Development Group for FY22
8. Letter of Support for the Octagon Center's grant application to the National Endowment for the Arts
9. Road Closure Resolutions: #23-05, #23-06
10. Utility Permits: #23-6490, #23-6491
11. New Class C Liquor License for La Finquita LLC, 68168 US Highway 30, Colo, Iowa, effective 8/15/22-8/14/23, including catering, living quarters, outdoor service, and Sunday service

Roll call vote. (MCU)

**HOLDING A PUBLIC HEARING ON 8/30/22 FOR FY23 BUDGET AMENDMENT:** Lisa Markley, Assistant Auditor, reported on the amendment process. The main need for an amendment is due to carryover of federal American Recovery Plan Act (ARPA) funds. Heddens moved, Murken seconded the approval to set the Public Hearing for FY23 Budget Amendment on 8/30/22. Roll call vote. (MCU)

**THE HOUSING ACTION PLAN FOR IMPLEMENTATION OF THE STORY COUNTY HOUSING STUDY:** Leanne Harter, County Outreach and Special Projects Manager, stated formal action is needed. She provided history, implementation steps, goals, and proposed reporting schedule. Discussion took place regarding support for the smaller communities. The plan does not include the City of Ames. Harter stated the next step is to issue a request for proposals (RFP) for a consultant. Greg Piklapp, Ames Economic Development Commission (AEDC) reported on new avenues for grant funding. Additional discussion took place. Murken moved, Heddens seconded the approval of the Housing Action Plan for Implementation of the Story County Housing Study includes the RFP for consultant. Roll call vote. (MCU)

**HIRING AN ADDITIONAL DEPUTY TO COVER MILITARY LEAVE THEN RETURN TO AUTHORIZED NUMBER OF DEPUTIES THROUGH ATTRITION:** Sheriff Paul Fitzgerald, Sheriff reported on past practice to cover a deputy vacancy during a military deployment. He stated it is a "shell game" and provided a timeline for deputy hiring and training. Fitzgerald reported when a vacancy occurs via attrition, he will be back to his authorized headcount. Discussion took place. Connie Toresdahl, Data Manager, Sheriff's Office, reported on the salary and insurance cost for the current fiscal year. Additional discussion took place. Fitzgerald reiterated past practice. Faisal asked for additional budgetary detail which Fitzgerald provided. Murken stated the Sheriff's Office would have to cover within its budget. Toresdahl stated it can be covered in the current fiscal year; she will discuss with the Auditor's Office. Heddens moved, Murken seconded the approval of Hiring an Additional Deputy to Cover Military Leave then return to Authorized Number of Deputies through Attrition. Roll call vote. (MCU)

**REQUEST FROM CHILDSERVE FOR \$178,000.00 FOR KITCHEN RENOVATION AND UPGRADE PROJECT FOR THE CHILDCARE PROGRAM AT THE AMES FACILITY:** Kate Reynolds, Director of ChildServe in Ames, reported on the overall project; total project cost is \$278,000.00 and the request to the County is for \$178,000.00. Lisa Pagel, Director of Grants, provided additional detail. Discussion took place. Reynolds stated pending request to the City of Ames is for federal Coronavirus Aid, Relief, and Economic Security (CARES) Act funds of \$100,000.00. Pagel reported on fundraising. Heddens reported on the initial funding request. Additional discussion took place. Murken asked about eligibility for America Rescue Plan Act (ARPA) funds. Faisal stated yes. Reynolds reported on service types and statistics. Murken stated support but has concerns about additional requests. Faisal stated she prefers more time for consideration to explore multi-county funding. Heddens moved the approval of the request from Childserve for \$178,000.00 in ARPA lost revenue funds for the Kitchen Renovation and Upgrade Project for the Childcare Program at the Ames Facility, Murken seconded for discussion purposes. Discussion took place. Heddens aye, Murken nay, Faisal aye. Motion carries.

**RESOLUTION #23-10, CCC SOUTH AGRICULTURAL SUBDIVISION:** Andrea Wagner, County Planner, reported on location, current land use, surrounding land use, and standards for agricultural subdivision. No comments were received from the general public. Wagner provided staff analysis, and alternatives for the Board to consider. Discussion took place. Murken moved, Heddens seconded the approval of Resolution #23-10, CCC South Agricultural Subdivision as presented. Roll call vote. (MCU)

**ENVIRONMENTAL HEALTH QUARTERLY REPORT:** Director Kimberly Grandinetti highlighted items from the submitted written report, including contracts fulfilled, septic system grants, and staffing.

**LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:** All Board members reported on meetings and upcoming items.

Heddens moved, Murken seconded to adjourn at 11:33 a.m. Roll call vote. (MCU)

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**Latifah Faisal**  
**Board of Supervisors**

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**Lucinda J. Martin**  
**Auditor**

Story County Board of Supervisors Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
8/9/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit [WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS](http://WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS)

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 8/2/22 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 8/15/22, in a) Attorney's Office for Kasey Miller @ \$23.42/hr; 2) pay adjustment, effective 8/14/22, in a) Sheriff's Office for Ben Boelkes @ \$3,188.10/bw; Molly Feldman @ \$2,298.24/bw; Nathan Gruis @ \$2,707.44/bw; Stephanie Norris @ \$2,071.44/bw; 3) promotion, effective 8/7/22, in a) Sheriff's Office for Paige Barnett @ \$2,160.48/bw; effective 8/14/22, for Chase Dobson @ 2,160.48/bw.

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Acknowledgement Of The Board Of Supervisors Chair, In Signing, The Comprehensive Opioid Abuse Program (COAP) Grant #19-COAP-05 Between Story County Attorney's Office And U.S. Department Of Justice (Revised March 2022) Effective 5/1/20-9/30/23 For \$449,100

Department Submitting BOS

Documents:

OPIOID.PDF

- II. Consideration Of 28E Agreements Between Animal Control And The Following Cities: Kelley Effective Upon Signature 6/30/23

Department Submitting Animal Control

Documents:

28E AGREEMENT.PDF

- III. Consideration Of Resolution #23-09, Establishing Local Government Opioid Abatement Fund

Department Submitting Auditor

Documents:

RES 2309.PDF

- IV. Consideration Of Equitable Sharing Agreement And Certification Report For Fiscal Year 2021/2022

Department Submitting Sheriff

Documents:

ASSET FORFEITURE.PDF

- V. Consideration Of ISU Facility Use Agreement For No Charge On 10/31/22 For Satellite Absentee Voting

Department Submitting Auditor

Documents:

SCHEMAN.PDF

VI. Consideration Of Resolution #23-11, To Abate Property Taxes On Parcel Owned By A Literary, Scientific, Charitable, Benevolent, Agricultural Or Religious Institution Or Society

Department Submitting Auditor

Documents:

RES2311.PDF

VII. Consideration Of The Annual Report Of The Story County Economic Development Group For Fiscal Year 2022

Department Submitting Board of Supervisors

Documents:

SCEDG ANNUAL22.PDF

VIII. Consideration Of A Letter Of Support For The Octagon Center For The Arts' Application For A National Endowment For The Arts Grant

Department Submitting Board of Supervisors

Documents:

SUPPORT LTR.PDF  
OCTAGON SUPPORT LETTER.PDF

IX. Consideration Of Road Closure Resolution(S): #23-05, 23-06

Department Submitting Engineer

Documents:

RC 23 05.PDF  
RC 23 06.PDF

X. Consideration Of Utility Permit(S): #23-6490, 23-6491

Department Submitting Engineer

Documents:

UT 23 6491.PDF  
UT 23 6490.PDF

XI. Consideration Of New Class C Liquor License For La Finquita LLC, 68168 U.S. Highway 30, Colo, Effective 8/15/22-8/14/23 Including Catering, Outdoor Service, And Sunday Service

Department Submitting Auditor

Documents:

LA FINQUITA.PDF

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Consideration Of Holding A Public Hearing On 8/30/22 For FY23 Budget Amendment - Lisa Markley

Department Submitting Auditor

Documents:

FY23 PUBLIC HEARING NOTICE.PDF  
FY23 AMENDMENT DOCUMENTATION.PDF

- II. Discussion And Consideration Of The Housing Action Plan For Implementation Of The Story County Housing Study - Leanne Harter

Department Submitting Board of Supervisors

Documents:

DRAFT HAP FOR BOS.PDF

- III. Discussion And Consideration Of Hiring An Additional Deputy To Cover Military Leave Then Return To Authorized Number Of Deputies Through Attrition - Fitzgerald, Toresdahl

Department Submitting Sheriff

Documents:

ADDITIONAL DEPUTY REQUEST.PDF

- IV. Discussion And Consideration Of Request From ChildServe For \$178,000 For Kitchen Renovation And Upgrade Project For The Childcare Program At The Ames Facility - Lisa Heddens

Department Submitting Board of Supervisors

Documents:

CHILDSERVE.PDF

- V. Discussion And Consideration Of Resolution #23-10, CCC South Agricultural Subdivision - Andrea Wagner

Department Submitting Planning and Development

Documents:

RESOLUTION 23 10.PDF  
STAFF REPORT.PDF  
APPLICATION MATERIALS.PDF  
FINAL PLAT.PDF

12. DEPARTMENTAL REPORTS:

I. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

EH BOS RPT.PDF

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.





Return to & Prepared by Anna Henderson, Story County Animal Control, 975 West Lincoln Way, Nevada, IA 50201 515-382-3338

## ANIMAL RESCUE SERVICE CONTRACT

This contract and Agreement is entered into by and between Story County, Iowa and the City of Kelley, Iowa pursuant to the authority, and by the procedures of Chapter 28E, Code of Iowa.

1. Purpose:

Under this contract, Story County shall provide said City with services of domestic animal rescue as set forth more specifically in succeeding paragraphs herein with the exception of 2(e) and (f). Story County will not provide service with regard to wild animals except as noted below in the Scope of Services, and in the sole discretion of Story County.

2. Scope of services (pursuant to Story County Code of Ordinances):

- a. Transportation of animals impounded by the contracting city.
- b. Shelter and board for the impounded animals.
- c. Issuance of applicable impoundment charges on impounded animals pursuant to Story County Code of Ordinances.
- d. Cat, dog, and other small domesticated animal adoption service for appropriately impounded animals.
- e. Investigation and disposition of rabid, sick or injured animals.
- f. Supervision of quarantine procedures and rabies testing.
- g. Collection and impounding of City trapped cats.
- h. Arrange for emergency veterinary care or provision of first-aid treatment.
- i. Provision of humane euthanasia of unclaimed cats and dogs pursuant to Iowa Code 351.37.
- j. Rescue of animals in unusual or emergency circumstances (i.e. flood waters, fire, etc., with permission from appropriate City Official).
- k. One letter sent to resident of said City when requested by said City and only after prior attempts at resolution by City.

Any other animal control related problem may be dealt with at the Animal Control Officer's discretion.

**\*The City understands that all service is subject to the Animal Control Officer's availability and discretion with the expressed approval of a City Official, except in emergencies.\***

\_\_\_ Check and Initial here if City prefers to be notified prior to Animal Control Officer's response in non-emergency situations. If you checked the box, please provide a twenty-four (24) hour phone number: \_\_\_\_\_.

*\*City is OK without being notified.*

3. Consideration: (Quarterly billing)

The City will pay Story County, Iowa, based on the following fee schedule:

(No trip charge will be assessed from 8:00 a.m. to 3:00 p.m., Monday – Friday)

- a. \$50.00 per officer involved, per trip between the hours of 3:00 p.m. and 8:00 a.m., Monday through Friday, all day Saturday, Sunday and holidays.
- b. \$25.00 per trip for investigations (regardless of whether or not an animal is detained), confining an animal, and other services as needed.
- c. \$6.50 per day up to a maximum of seven (7) days per unclaimed dog for boarding and transportation costs.
- d. \$5.50 per day up to a maximum of seven (7) days per unclaimed cat for boarding and transportation costs.
- e. \$5.50 per day up to a maximum of seven (7) days per unclaimed exotic animal for boarding and transportation costs.
- f. \$10.00 per day up to a maximum of seven (7) days per unclaimed head of livestock for boarding and transportation costs. Depending on animal size, if a trailer is needed to transport an animal, add an additional \$35.00.
- g. \$15.00 for euthanasia of each unclaimed or unwanted cat not held for seven (7) days, due to sickness, injury or rabies testing.
- h. \$25.00 for euthanasia of each unclaimed or unwanted dog not held for seven (7) days, due to sickness, injury or rabies testing.
- i. \$20.00 for euthanasia of each wild animal species such as opossum, raccoon, etc.
- j. \$5.00 per day for rental of cat box trap.
- k. \$8.00 per day for rental of dog box trap.
- l. \$10.00 per citation issued at the request of said City.
- m. \$10.00 handling/transportation charge for all domestic animals held less than seven (7) days.

n. At the discretion of said City and Animal Control, an animal may be held and boarded for less than a minimum seven (7) days if the animal is:  
Significantly sick or injured, ill-tempered or vicious, feral/wild (not adoptable, applicable to cats and dogs only), believed to have been exposed to a disease infectious to animals or humans.

4. Rescue and removal charges:

For any animal in unusual or emergency circumstances - \$50.00 per trip, per Animal Control Officer needed, and any other applicable fees (which may include, but are not limited to, Sheriff's Office invoices for service).

All diagnostic and/or quarantine costs shall be paid by the City.

5. Recording requirements:

In Accordance with Iowa Code Chapter 28E, a copy of this agreement shall be filed with the Secretary of State and recorded with the Story County Recorder.

6. Termination:

Either party may terminate this agreement without penalty at any time by giving written notice at least thirty (30) days before the effective date of such termination.

7. Effective date:

This agreement shall become effective upon formal passage and execution of the Board of Supervisors above named and upon filing of this agreement with the Secretary of State of Iowa.

8. Duration and term:

The initial term of this agreement shall be for a period of one year commencing on July 1, 2022, and terminating on June 30, 2023. In the interim we will cover your animal control needs, but this agreement shall continue on a year to year basis unless terminated by any party hereto as provided below.

9. Amendment:

This agreement may not otherwise be amended or altered without a written, signed, and filed amendment to the agreement executed by the parties hereto.

In witness whereof the parties hereto have, by their authorized representatives, executed this agreement.

Story County, Iowa

By: [Signature] 8-9-22  
Chairperson Date

City of Kelley

By: [Signature] 6/24/2022  
Mayor Date

ATTEST

[Signature] 8-9-22  
Auditor Date

[Signature] 6/14/2022  
Clerk Date

Story County Animal Control

By: [Signature] 8/7/22  
Animal Control Director Date



## Equitable Sharing Agreement and Certification



**NCIC/ORI/Tracking Number:** IA0850000  
**Agency Name:** Story County Sheriff Office  
**Mailing Address:** 1315 South B Ave  
Nevada, IA 50201

**Type:** Sheriff's Office

**Agency Finance Contact**  
**Name:** Toresdahl, Constance  
**Phone:** 5153827458

**Email:** ctoresdahl@storycountyowa.gov

**Jurisdiction Finance Contact**  
**Name:** Markley, Lisa  
**Phone:** 5153827212

**Email:** lmarkley@storycountyowa.gov

**ESAC Preparer**  
**Name:** Toresdahl, Constance  
**Phone:** 5153827458

**Email:** ctoresdahl@storycountyowa.gov

**FY End Date:** 06/30/2022

**Agency FY 2023 Budget:** \$11,426,190.00

### Annual Certification Report

	Justice Funds <sup>1</sup>	Treasury Funds <sup>2</sup>
1 Beginning Equitable Sharing Fund Balance	\$0.00	\$0.00
2 Equitable Sharing Funds Received	\$0.00	\$0.00
3 Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force	\$0.00	\$0.00
4 Other Income	\$0.00	\$0.00
5 Interest Income	\$0.00	\$0.00
6 Total Equitable Sharing Funds Received (total of lines 2-5)	\$0.00	\$0.00
7 Equitable Sharing Funds Spent (total of lines a - n)	\$0.00	\$0.00
8 Ending Equitable Sharing Funds Balance <small>(difference between line 7 and the sum of lines 1 and 6)</small>	\$0.00	\$0.00

<sup>1</sup>Department of Justice Asset Forfeiture Program Investigative Agency participants are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA

<sup>2</sup>Department of the Treasury Asset Forfeiture Program participants are: IRS-CI, ICE, CBP and USSS.

	Justice Funds	Treasury Funds
a Law Enforcement Operations and Investigations	\$0.00	\$0.00
b Training and Education	\$0.00	\$0.00
c Law Enforcement, Public Safety, and Detention Facilities	\$0.00	\$0.00
d Law Enforcement Equipment	\$0.00	\$0.00
e Joint Law Enforcement/Public Safety Equipment and Operations	\$0.00	\$0.00
f Contracts for Services	\$0.00	\$0.00
g Law Enforcement Travel and Per Diem	\$0.00	\$0.00
h Law Enforcement Awards and Memorials	\$0.00	\$0.00
i Drug, Gang, and Other Education or Awareness Programs	\$0.00	\$0.00
j Matching Grants	\$0.00	\$0.00
k Transfers to Other Participating Law Enforcement Agencies	\$0.00	\$0.00
l Support of Community-Based Programs	\$0.00	\$0.00
m Non-Categorized Expenditures	\$0.00	\$0.00
n Salaries	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>

**Equitable Sharing Funds Received From Other Agencies**

Transferring Agency Name	Justice Funds	Treasury Funds

**Other Income**

Other Income Type	Justice Funds	Treasury Funds

**Matching Grants**

Matching Grant Name	Justice Funds	Treasury Funds

**Transfers to Other Participating Law Enforcement Agencies**

Receiving Agency Name	Justice Funds	Treasury Funds

**Support of Community-Based Programs**

Recipient	Justice Funds	

**Non-Categorized Expenditures**

Description	Justice Funds	Treasury Funds

**Salaries**

Salary Type	Justice Funds	Treasury Funds

**Paperwork Reduction Act Notice**

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Money Laundering and Asset Recovery Section at 1400 New York Avenue, N.W., Washington, DC 20005.

**Privacy Act Notice**

The Department of Justice is collecting this information for the purpose of reviewing your equitable sharing expenditures. Providing this information is voluntary; however, the information is necessary for your agency to maintain Program compliance. Information collected is covered by Department of Justice System of Records Notice, 71 Fed. Reg. 29170 (May 19, 2006), JMD-022 Department of Justice Consolidated Asset Tracking System (CATS). This information may be disclosed to contractors when necessary to accomplish an agency function, to law enforcement when there is a violation or potential violation of law, or in accordance with other published routine uses. For a complete list of routine uses, see the System of Records Notice as amended by subsequent publications.

**Single Audit Information****Independent Auditor****Name:** Janet Mortvedt**Company:** State of Iowa - Auditor of State Office**Phone:** 515-725-7636**Email:** janet.mortvedt@aos.iowa.gov

**Were equitable sharing expenditures included on the Schedule of Expenditures of Federal Awards (SEFA) for the jurisdiction's Single Audit for the prior fiscal year? If the jurisdiction did not meet the threshold to have a Single Audit performed, select Threshold Not Met.**

YES  NO  THRESHOLD NOT MET

**Prior Year Single Audit Number Assigned by Federal Audit Clearinghouse: 928060**

## Affidavit

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the *Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies (Guide)* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. The undersigned officials certify that the information submitted on the Equitable Sharing Agreement and Certification form (ESAC) is an accurate accounting of funds received and spent by the Agency.

The undersigned certify that the Agency is in compliance with the applicable nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

## Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the Agency, and (3) the Agency's governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited funds, property, and any interest earned thereon, which are equitably shared with participating law enforcement agencies. By submitting this form, the Agency agrees that it will be bound by the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. Submission of the ESAC is a prerequisite to receiving any funds or property through the Equitable Sharing Program.

**1. Submission.** The ESAC must be signed and electronically submitted within two months of the end of the Agency's fiscal year. Electronic submission constitutes submission to the Department of Justice and the Department of the Treasury.

**2. Signatories.** The ESAC must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body head is the head of the agency that appropriates funding to the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, administrator, commissioner, and governor. The governing body head cannot be an official or employee of the Agency and must be from a separate entity.

**3. Uses.** Shared assets must be used for law enforcement purposes in accordance with the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations.

**4. Transfers.** Before the Agency transfers funds to other state or local law enforcement agencies, it must obtain written approval from the Department of Justice or Department of the Treasury. Transfers of tangible property are not permitted. Agencies that transfer or receive equitable sharing funds must perform sub-recipient monitoring in accordance with the Code of Federal Regulations.

**5. Internal Controls.** The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury, funds from state and local forfeitures, joint law enforcement operations funds, and any other sources must not be commingled with federal equitable sharing funds.

The Agency certifies that equitable sharing funds are maintained by its jurisdiction and the funds are administrated in the same manner as the jurisdiction's appropriated or general funds. The Agency further certifies that the funds are subject to the standard accounting requirements and practices employed by the Agency's jurisdiction in accordance with the requirements set forth in the *Guide*, any subsequent updates, and the Code of Federal Regulations, including the requirement to maintain relevant documents and records for five years.

The misuse or misapplication of equitably shared funds or assets or supplantation of existing resources with shared funds or assets is prohibited. The Agency must follow its jurisdiction's procurement policies when expending equitably shared funds. Failure to comply with any provision of the *Guide*, any subsequent updates, and the Code of Federal Regulations may subject the Agency to sanctions.

**6. Single Audit Report and Other Reviews.** Audits shall be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards. The Agency must report its equitable sharing expenditures on the jurisdiction's Schedule of Expenditures of Federal Awards (SEFA) under Assistance Listing Number 16.922 for Department of Justice and 21.016 for Department of the Treasury. The

Department of Justice and the Department of the Treasury reserve the right to conduct audits or reviews.

**7. Freedom of Information Act (FOIA).** Information provided in this Document is subject to the FOIA requirements of the Department of Justice and the Department of the Treasury. Agencies must follow local release of information policies.

**8. Waste, Fraud, or Abuse.** An Agency or governing body is required to immediately notify the Department of Justice's Money Laundering and Asset Recovery Section and the Department of the Treasury's Executive Office for Asset Forfeiture of any allegations or theft, fraud, waste, or abuse involving federal equitable sharing funds.

### Civil Rights Cases

**During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?**

Yes  No

### Agency Head

Name: Fitzgerald, Paul H.  
Title: Sheriff  
Email: pfitzgerald@storycountyiowa.gov

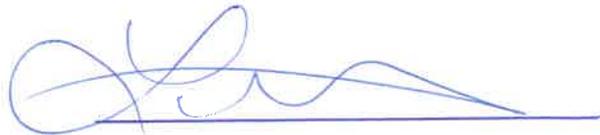
Signature: Submitted Electronically

Date: 08/09/2022

To the best of my knowledge and belief, the information provided on this ESAC is true and accurate and has been reviewed and authorized by the Law Enforcement Agency Head whose name appears above. Entry of the Agency Head name above indicates his/her agreement to abide by the Guide, any subsequent updates, and the Code of Federal Regulations, including ensuring permissibility of expenditures and following all required procurement policies and procedures.

### Governing Body Head

Name: Faisal, Latifah  
Title: Chair, Board of Supervisors  
Email: lfaisal@storycountyiowa.gov



Signature: Submitted Electronically

Date: 08/09/2022

To the best of my knowledge and belief, the Agency's current fiscal year budget reported on this ESAC is true and accurate and the Governing Body Head whose name appears above certifies that the agency's budget has not been supplanted as a result of receiving equitable sharing funds. Entry of the Governing Body Head name above indicates his/her agreement to abide by the policies and procedures set forth in the Guide, any subsequent updates, and the Code of Federal Regulations.

I certify that I have obtained approval from and I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head.



**IOWA STATE UNIVERSITY  
FACILITY AND GROUNDS USE AGREEMENT**

This Facility and Grounds Use Agreement ("Agreement") is entered into by Iowa State University of Science and Technology, on behalf of its Department of Athletics ("ISU"), and *Story County Iowa* ("Customer"). The Effective Date of this Agreement shall be the date on which the last party signs this Agreement. Attachments A and B are incorporated into this Agreement by reference.

1. **Permission to Use Space.** ISU grants Customer permission to use the space described in Attachment A (the "Space") during the period described in Attachment A ("Use Period"). Equipment or services to be provided by ISU in connection with Customer's use of the Space are set forth in Attachment A.
2. **Use of Space; ISU Access to Space.** Customer may use the Space only for the purpose described in Attachment A. Customer acknowledges that others may be using other areas of ISU's property during the Use Period. Customer shall not disrupt such use by others. ISU reserves the right to inspect the Space, access the Space to perform maintenance, enforce applicable laws, regulations, and policies and remove any person who is disruptive to ISU's operations or where ISU reasonably believes such person is acting in an unsafe manner or may cause or has caused harm to people, the Space, or other property.
3. **Customer Equipment and Property.** ISU shall not be responsible for loss or damage to property, material, or equipment belonging to Customer or its employees, agents, subcontractors or guests ("Customer Property"). Customer shall remove all Customer Property prior to the expiration of the Use Period or promptly upon termination or cancellation of this Agreement. ISU may remove and store any Customer Property that Customer fails to remove. Customer shall pay all expenses associated with such removal or storage.
4. **Decorations and Publicity.** All signs, banners, decorations, displays, and exhibits and the location of such items must have prior written approval from ISU. The parties agree not to use the name or trademarks of the other party or the name of any of the other party's employees in publicity or advertising without the prior written consent of the other party. Customer may use ISU's name when providing the address of the location of Customer's event. Unless express written permission has been granted, Customer shall not represent or imply that it is affiliated with ISU or that Customer's event is endorsed or approved by ISU.
5. **Vacating Space.** Customer shall vacate the Space at the end of the Use Period or upon cancellation of this Agreement and leave the Space in as good condition as the Space was upon entry by Customer, reasonable wear and tear excepted. Except for reasonable wear and tear, Customer shall be responsible for any damage to or loss of ISU property caused by Customer or Customer's employees, agents, subcontractors or guests and for any excessive trash. Customer shall notify ISU immediately of any such damage or loss. ISU may repair or replace such damaged or lost ISU property and remove excessive trash. In such event, ISU shall provide Customer with an invoice for the costs incurred by ISU for such repair, replacement or removal and Customer shall pay such invoice within fifteen days of receipt.
6. **Financial.** In consideration for the use of the Space and any equipment or services provided by ISU, Customer shall pay ISU the fees set forth in Attachment A. Customer shall pay the fees to ISU in accordance with the Payment Schedule set forth in Attachment A or as set forth in this Agreement. Checks should be made payable to Iowa State University of Science and Technology and submitted to the Iowa State Athletics Business Office. If payment is not received from Customer when due, ISU may cancel this Agreement. In addition, the full account balance may be accelerated. ISU may also impose a finance charge computed at a periodic monthly rate of 1% per month on the balance or an annual percentage rate (APR) of 12% when computed from the billing date. The unpaid account may be referred for collection, and Customer agrees to pay all collection costs and reasonable attorneys' fees if ISU must take action to recover any past due amounts.
7. **Insurance.** Insurance and indemnification requirements and limitations on liability are set forth in Attachment B.
8. **Food & beverage** Customer may not provide for food and beverage services in the Space without express written permission from ISU as to the service provider providing the food and beverage. ISU reserves the right to require specific food service providers.

8. **Cancellation.** A party seeking to cancel this Agreement must send written notice to the other party of such intention.
- a. **ISU Cancellation.** ISU may cancel this Agreement for the following reasons:
- i. **Force Majeure.** ISU may cancel this Agreement if its performance of any obligation under this Agreement is prevented or delayed by causes beyond its reasonable control, such as fire, strikes or labor disputes, floods, inclement weather, acts of God, war, terrorism, pandemics, civil disturbances, or energy shortages. ISU's failure to perform or delayed performance for such reasons shall not be deemed a breach of this Agreement.
  - ii. **For Cause.** ISU may cancel this Agreement immediately upon written notice to Customer if: (a) Customer fails to pay ISU as set forth in Section 7; (b) Customer fails to comply with carry the required insurance or submit evidence of insurance coverage as set forth in Attachment B; or (c) if Customer or Customer's employees, agents, subcontractors or guests (i) disrupt the ISU's operations or other's use of other ISU property, (ii) act in a manner ISU reasonably believes to be unsafe or that may cause or has caused harm to persons, the Space, or other property, or (iii) violate applicable laws, regulations, or ISU policies. ISU may also cancel if Customer fails to cure any other material breach of this Agreement within ten days of receiving written notice of such breach from ISU. The foregoing shall be in addition to any other remedies to which ISU is entitled.
  - iii. ISU reserves the right to immediately terminate this Agreement, should the NCAA prohibit this type of event or contract, or should NCAA or IRS regulations change in any way that would preclude ISU from permitting use of the Space for the Event purpose.
- b. **Cancellation Fee.** If Customer cancels the agreement within 7 days of the scheduled event, they will be owe the full amount of fees due set forth in Attachment A. ISU shall notify Customer of the amount of any applicable Cancellation Fee within thirty days of receiving or sending a notice of cancellation. Client shall pay all such Cancellation Fees within fifteen days of receiving the notice from ISU of the amount.
9. **Notice.** Notices relating to this Agreement shall be in writing and shall be delivered by overnight carrier, e-mail or mailed by first class mail, certified mail or registered mail to the other party's contact person identified in Attachment A. Notice made by overnight mail or e-mail shall be deemed to be effective upon receipt. Notices made by first class mail, certified mail or registered mail shall be deemed to be effective on the third business day following the mailing of such notice.
10. **Agreement.** This Agreement constitutes the entire agreement between the parties with respect to the subject matter of this Agreement and supersedes all prior agreements, whether written, oral, or implied. This Agreement shall not be changed, modified, altered, or amended in any respect without the mutual consent of the parties. The parties' rights and obligations in this Agreement that, by their nature, would continue beyond the cancellation or expiration of this Agreement shall survive such cancellation or expiration. This Agreement shall be construed in accordance with the laws of the State of Iowa, and any litigation or actions commenced in connection with this Agreement shall be instituted in an appropriate court in the State of Iowa.

IOWA STATE UNIVERSITY  
OF SCIENCE AND TECHNOLOGY

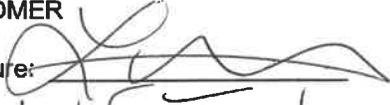
Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date \_\_\_\_\_

42-6004224  
IRS Entity Identification Number

CUSTOMER

Signature: 

Name: Latifah Faisal

Date 8.9.22

42-6005024  
IRS Entity Identification Number

## ATTACHMENT A – EVENT INFORMATION

### **Space**

ISU shall provide the following space to Customer:  
Scheman: 004

### **Purpose**

Customer may use the Space for only the following purpose(s):  
Early Voting

The Customer will not lease or rent other ISU facilities in violation of NCAA rules or guidelines.

### **Use Period**

The term of this agreement is only for October 31, 2022.

### **ISU Equipment and Services**

ISU shall provide no equipment or services under the agreement unless otherwise specified.

Parking will be provided to the Customer solely as determined by ISU and based on mutually agreeable terms in consideration of availability and other events occurring in the vicinity of this event.

ISU reserves the right to determine the appropriate level of security and medical support personnel at the event.

### **Fee and Payment Schedule**

Customer shall pay ISU the following fees in accordance with the following schedule for the use of the Space:

*The space is rented for no charge. No charge for polling places.*

The Customer agrees to pay ISU for all expenses required for production and completion of this Event, including Facility rental, ISU labor, equipment rental, catering, and other costs incurred by ISU associated with the Event. For any labor or equipment costs incurred by ISU above and beyond those previously indicated above, ISU will bill the Customer at the costs of the services or equipment provided plus a 15% surcharge.

***If the Customer cannot provide documentation of adequate insurance coverage, they will be assessed a per day/per event insurance coverage rate at ISU's standard rates for events of this nature.***

Payment of fees is due to ISU within 30 days following the use of the facility.

## ATTACHMENT B – INSURANCE AND LIMITATIONS OF LIABILITY

- 1. Insurance Requirements.** Customer must maintain and require their subcontractors to maintain throughout the life of this agreement, adequate insurance coverage as listed below. Customer shall obtain, at his/her own expense, commercial liability insurance and include "Iowa State University"; "Board of Regents, State of Iowa"; and the "State of Iowa" as additional insureds. Additional insured status must be endorsed to the policy and shall be on a primary and non-contributory basis. The insurance company must be licensed to do business in the State of Iowa and must be of an acceptable financial rating as determined by Iowa State University Risk Management. Iowa State University requires occurrence coverage. The policy must provide the following coverage and limits as a minimum:

Customer must provide proof of coverage in the form of a certificate of insurance no later than 10 days prior to the earliest check-in date appearing on this Agreement. The term of coverage must be in effect for the duration/term of this Agreement and the camp date(s). The certificate shall provide 30 days' notice of cancellation or material change of coverage to the certificate holders.

Certificates of insurance must be on file with the Office of Risk Management, Iowa State University, 3618 Administrative Services Building, Ames, Iowa 50011.

### **Commercial General Liability**

General Aggregate	\$2,000,000
Each Occurrence Limit	\$1,000,000
Damage to Rented Premises	\$100,000
Fire Legal Liability	\$100,000
Medical Expense Coverage	\$5,000

### **Excess/Umbrella Liability**

The policy must provide for \$2,000,000 per occurrence and \$2,000,000 annual aggregate.

### **Automobile**

\$1,000,000 combined single limit each accident to include owned, employee non-owned, hired, or rented vehicles.

### **Worker's Compensation and Employer's Liability**

Statutory Limits of \$100,000/\$500,000/\$100,000.

Must include an endorsed Waiver of Subrogation in favor of Iowa State University; State of Iowa; and; Board of Regents, State of Iowa.

- 2. Limitation of Liability and Indemnification.** The Space, equipment and services are provided "AS IS". Customer assumes all risk of loss, damage, and liability which Customer may sustain while using the Space and equipment. IN NO EVENT SHALL ISU BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES. Customer shall indemnify and hold harmless ISU, the State of Iowa, and the Board of Regents – State of Iowa and their officers, employees, and agents from and against all liability, claims, demands or causes of action (including claims by Customer's employees, agents and guests) arising from the acts or omissions of Customer or its employees, agents, subcontractors or guests or arising from Customer's event, except those resulting from the negligence of any ISU employee or agent. ISU is not responsible for loss or damage to property, material, or equipment belonging to Customer or its employees, agents, performers, or guests. Customer and its insurers waive all rights of subrogation against ISU for such losses. Every person who is a party to this Agreement is hereby notified and agrees that the State of Iowa; the Board of Regents, State of Iowa; Iowa State University, and their officers, directors, employees, students, insurers, and agents are immune from liability and suit for or from Customer's activities involving third parties and arising from this agreement.
- 3. Iowa Law** The terms, provisions, validity, construction and effect of this agreement shall be construed in accordance with the laws of the State of Iowa and any and all litigation or actions commenced in connections with this agreement shall be instituted in the appropriate courts in the State of Iowa.

BOARD OF SUPERVISORS RESOLUTION 23-11

RESOLUTION TO ABATE PROPERTY TAXES  
ON PARCEL OWNED BY  
A LITERARY, SCIENTIFIC, CHARITABLE, BENEVOLENT,  
AGRICULTURAL OR RELIGIOUS INSTITUTION OR SOCIETY

WHEREAS, the following parcel of property is currently owned by Nevada Firefighters Inc, and;

WHEREAS, when Nevada Firefighters Inc, acquired this property there were property taxes then due and payable, and;

WHEREAS, Nevada Firefighters Inc, has requested that the Story County Board of Supervisors abate the currently due and payable property taxes: \$2,024.00, and;

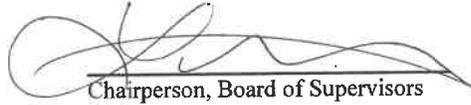
WHEREAS, §427.3 Code of Iowa states that county boards of supervisors may abate such taxes, and;

WHEREAS, the Story County Board of Supervisors has determined that the above taxes should be abated;

NOW THEREFORE BE IT RESOLVED, that all currently due and payable taxes and penalties on the following described real estate are hereby abated:

#11-07-230-590 The North 45 Feet of the West 50 Feet of Lot One (1), Block One (1), Mills Addition to Nevada, Story County, Iowa

APPROVED THIS 9TH DAY OF AUGUST, 2022 AT NEVADA, STORY COUNTY, IOWA.

  
Chairperson, Board of Supervisors

Attest:   
County Auditor

ROLL CALL FOR ALLOWANCE  
Latifah Faisal Yea  Nay  Absent   
Lisa Heddens Yea  Nay  Absent   
Linda Murken Yea  Nay  Absent

ALLOWED BY VOTE OF BOARD Yea 3 Nay 0 Absent 0  
 Above tabulation made by   
CHAIRPERSON

**APPROVED**

**DENIED**

Board Member Initials:                     

Meeting Date: 8-9-22

Follow-up action:                     

Annual Eligibility Determination\*                     

Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Question 3	Question 4	Question 5	Question 6	Question 7	Question 8	Question 9
City of Ames	Amy Howard	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 3 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Dan Culhane	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 3 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
City of Ames	Amount Received	All Annual Allocation Funds Used		Project Funds - Amount Received		Purpose of Funds		If not used, how will they be used?		
	\$52,224.84	Yes		Did not receive		Providing economic development services for the Ames area, Iowa State University Research Park in the form of business retention and expansion services, Workforce services and PreK-12 services.		If not used, how will they be used?		
City of Cambridge	Barb McBrean	Question 1 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 3 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Whitney Baker	Question 1 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 3 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 9 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
City of Cambridge	Amount Received	All Annual Allocation Funds Used		Project Funds - Amount Received		Purpose of Funds		If not used, how will they be used?		
	\$2,625.29	No		\$2,500		The funds are being set aside to help pay for an electronic sign that will		The funds are being carried over to help pay		

be placed in the downtown area. for a \$15,000 electronic sign

**Annual Eligibility Determination**

Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Meeting Date	Question 3	Question 4	Question 5	Meeting Date	Question 6	Question 7	Question 8	Question 9
City of Collins	Katie Baldwin	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 7/22/2021	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 1/27/2022	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Brett Comegys	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 10/27/2021	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 10/27/2021	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 10 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 11 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 12 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used	Purpose of Funds	If not used, how will they be used?	Project Funds - Amount Received	Purpose of Funds						
	\$2,374.26	Yes	The allocated funds were used towards building upgrades at our Community Center and new Historical Center addition.		\$2,500	Signage						We still intend to use funds for the "Direction and Attraction Signage for the City of Collins" project, which is what we applied for the funding for.

**Annual Eligibility Determination**

Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Meeting Date	Question 3	Question 4	Question 5	Meeting Date	Question 6	Question 7	Question 8	Question 9
City of Colo	Amy Kohlwe	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 7/22/2021	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 10/27/2021	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	Jymmy Shuey	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date Question 6	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 1/27/2022	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 10 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 11 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 12 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used	Purpose of Funds	If not used, how will they be used?	Project Funds - Amount Received	Purpose of Funds						
	\$2,638.90	Yes	Economic Development		Did not receive							If not used, how will they be used?

Community Name	Appointed Representative and Alternate(s)	Annual Eligibility Determination										
		Annual Allocation Report					Annual Allocation Report					
		Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
City of Gilbert	Sonia Arellano	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	7/22/2021	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	1/27/2022	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	Terra Sitzmann	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used		Purpose of Funds	If not used, how will they be used?	Project Funds - Amount Received	Purpose of Funds	If not used, how will they be used?				
	\$2,915.63	No			We plan to carry over the funds. A project has not been determined as if yet, but some options include: signage, Main Street rehabilitation, park restoration, etc.	Did not receive						
<b>Annual Eligibility Determination</b>												
City of Huxley	Rita Conner	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	7/22/2021	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	10/27/2021	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
	Jolene Lettow	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used		Purpose of Funds	If not used, how will they be used?	Project Funds - Amount Received	Purpose of Funds	If not used, how will they be used?				
	\$5,208.85	Yes		Iowa Economic Development Authority September 2021 Community Walk Through – Main Avenue Revitalization		Did not receive						

Community Name		Annual Eligibility Determination									
Appointed Representative and Alternate(s)		Question 1		Question 2		Meeting Date		Meeting Date		Question 3	
City of Kelley	Karen Denger	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	10/27/2021	1/27/2022	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
	Kenny Kling	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
	Amount Received	All Annual Allocation Funds Used		Purpose of Funds		If not used, how will they be used?		Project Funds - Amount Received		Purpose of Funds	
	\$2,229.85	No		Click or tap here to enter text.		Saving for playground equipment		Did not receive			
Community Name		Annual Eligibility Determination									
Appointed Representative and Alternate(s)		Question 1		Question 2		Meeting Date		Meeting Date		Question 3	
City of Maxwell	Doug Miller	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	10/27/2021	1/26/2022	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
	Steve Gast	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
	Amount Received	All Annual Allocation Funds Used		Purpose of Funds		If not used, how will they be used?		Project Funds - Amount Received		Purpose of Funds	
	\$2,649.48	Yes		Replace street signs (Items I&M), Municipal Operation (Economic Development), Engineering Study for Woodlawn Storm Water Drainage		Did not receive					

Annual Eligibility Determination									
Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Meeting Date	Meeting Date	Meeting Date	Question 3	Question 4	Question 5
City of McCallsburg	Melissa Mattingly	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 7/22/2021	Meeting Date 10/27/2021	Meeting Date 1/27/2022	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	Jacki Meimann	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 9 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 10 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 11 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used		If not used, how will they be used?		Project Funds - Amount Received	Purpose of Funds		If not used, how will they be used?
	\$2,266.90	Yes		Website upgrade		Did not receive			
Annual Eligibility Determination									
Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Meeting Date	Meeting Date	Meeting Date	Question 3	Question 4	Question 5
City of Nevada	Brenda Dryer	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 7/22/2021	Meeting Date 10/27/2021	Meeting Date 1/27/2022	Question 3 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Jordan Cook	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 10 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 11 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used		If not used, how will they be used?		Project Funds - Amount Received	Purpose of Funds		If not used, how will they be used?
	\$7,235.93	Yes		Economic development contract for ED services with the Ames EDC.		\$2,500	Streetscape Improvements		Bids have been received plan to purchase and install over the summer months.

Annual Eligibility Determination									
Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Meeting Date	Meeting Date	Meeting Date	Meeting Date	Question 3	
City of Roland	Jodi Meredith	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	10/27/2021	1/27/2022	4/28/2022	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
	Heather Johnson	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
	Amount Received	All Annual Allocation Funds Used		Purpose of Funds		Annual Allocation Report			
	\$3,029.80	No		If not used, how will they be used? Saving for sign		Project Funds - Amount Received \$2,000		Purpose of Funds Signage	
Annual Eligibility Determination									
City of Slater	Jennifer Davies	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 7/22/2021	Meeting Date 10/27/2021	Meeting Date 1/27/2022	Meeting Date 1/27/2022	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
	Susan Erickson	Question 4 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
	Amount Received	All Annual Allocation Funds Used		Purpose of Funds		Annual Allocation Report			
	\$3,166.65	Yes		If not used, how will they be used? Street Pole Banners for Main Street Beautification		Project Funds - Amount Received Did not receive		Purpose of Funds	

Annual Eligibility Determination									
Community Name	Appointed Representative and Alternate(s)	Question 1	Question 2	Meeting Date	Meeting Date	Meeting Date	Question 3	Question 4	Question 5
City of Story City	Mark Jackson	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 10/27/21	Meeting Date 1/27/22	Meeting Date 4/28/22	Question 3 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Tyler Frederiksen	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 7 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 8 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 10 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 11 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used		Annual Allocation Report If not used, how will they be used?		Project Funds - Amount Received	Purpose of Funds		If not used, how will they be used?
	\$4,534.42	Yes		Partnership with Ames EDG, recruitment efforts, marketing		\$2,500	Marketing, signage along interstate		If not used, how will they be used?
<b>Annual Eligibility Determination</b>									
City of Zearing	Appointed Representative and Alternate(s) Karen Davis Dave Tisdale	Question 1 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 2 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Meeting Date 1/21/2021	Meeting Date 10/27/2021	Meeting Date 4/22/2021	Question 3 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
		Question 4 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 5 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 6 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 7 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 8 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Question 9 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 10 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Question 11 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Amount Received	All Annual Allocation Funds Used		Annual Allocation Report If not used, how will they be used?		Project Funds - Amount Received	Purpose of Funds		If not used, how will they be used?
	\$2,399.22	No		A small portion, \$99, was used to join MIPA. The remainder will be used as we research a plan for removal and replacement options for one our buildings on Main Street.		\$2,500	Signage		The funds will still be used for signs for the Fire Department, Library and Heritage Room.

**\*Questions for Annual Eligibility Determination**

1. Do you have a formal economic development organization or municipal operations in place which expends a minimum of \$1500 from their annual budget?
2. Have you attended at least 75% of the SCEDG meetings held annually?
3. Do you have a slide/video presentation about the community?
4. Do you have a promotional brochure about the community?
5. Do you have a current community fact file developed?
6. Do you have an established local "call team" to meet and work with prospects?
7. Do you have local financial incentive programs available?
8. Do you have a comprehensive plan in place to guide community development?
9. Do you maintain a capital improvement program (CIP)?



**STORY COUNTY  
BOARD OF SUPERVISORS  
LISA HEDDENS  
LINDA MURKEN  
LATIFAH FAISAL**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

8/19/2022

Heather Johnson  
Executive Director  
Octagon Center for the Arts  
427 Douglas Avenue  
Ames, IA 50010

Dear Ms. Johnson,

Thank you for sharing the vision for the “Octagon Studios: Creating Places for Artists” project and for your focus on the art’s impact on economic prosperity, community building and enhancing the quality of life for residents of Story County and beyond.

We look forward to seeing the Octagon’s continued and expanded positive impact on our communities by offering a creative placemaking venue.

The Story County Board of Supervisors is pleased to support the Octagon Center for the Arts’ application for the National Endowment for the Arts “Our Town” creative placemaking grant.

Thank you for your work.

A handwritten signature in blue ink, appearing to read "Latifah Faisal". The signature is fluid and cursive, with a long horizontal stroke at the end.

Latifah Faisal, Chair  
Story County Board of Supervisors  
900 6<sup>th</sup> Street  
Nevada, IA 50201

Closure No. 23-05

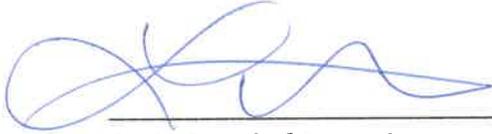
Date August 1, 2022

### Resolution

**BE IT RESOLVED**

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of construction in section 5 & 8 Lafayette Twp on

E15 will be closed between 510th Ave. and GW Carver Ave



Chair, Board of Supervisors

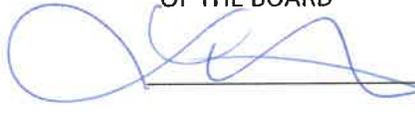
Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE  
OF THE BOARD

Yea 3 Nay 0 Absent 0

  
CHAIRPERSON

Above tabulation made by CEW

Closure No. 23-06

Date August 1, 2022

### Resolution

**BE IT RESOLVED**

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of construction in section 16, 21, 28 Indian Creek Twp on

645th Ave will be closed between 305th St and 322nd St



Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD

Yea 3 Nay 0 Absent 0

  
CHAIRPERSON

Above tabulation made by 

## STORY COUNTY UTILITY PERMIT

Date 8/1/22

To the Board of Supervisors, Story County, Iowa:

The Interstate Power & Light Company (Alliant Energy) Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at 1284 XE Place Ames, IA 50014, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of secondary cable in conduit on secondary route 610th Ave, from the west side of 610th Ave to the east side of 610th Ave, a distance of .01136 miles.

**Agreements:** The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

*We're proposing to set a pole on the west side of 610 Ave approximately 15' north of the existing. Flint Hill Resources will bore in 4" conduit under the road from the east side of 610th Ave to the newly set pole on the west side of 610th Ave.*

*Then Alliant Energy will pull in 4/0 quad underground cable to feed the new service for the Magellan Pipeline Company.*

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 08-01-2022

Interstate Power & Light Company (Alliant Energy)

Name of Company (Applicant - Permittee)

Blaine Tibben

515-268-3434

by

Phone no.

Recommended for Approval:

Date 8-1-22

Tyler Specker  
Asst. County Engineer

515-382-7355

Phone no.

Approved:

Date 8-9-22

[Signature]

Chair, Board of Supervisors  
Story County, Iowa

**Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.**

610th Ave

130th St

proposed secondary  
underground line in condu  
to be installed



## STORY COUNTY UTILITY PERMIT

Date 8/2/2022

To the Board of Supervisors, Story County, Iowa:

The Colo Telephone Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at 303 Main St Colo IA, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of fiber optic cable on secondary route Lincoln HWY, from 667th ST and Lincoln HWY to 66935 Lincoln HWY, a distance of .3 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 8/2/2022

Colo Telephone Company  
Name of Company (Applicant - Permittee)

Shane Bellon 641-377-2202  
by Phone no.

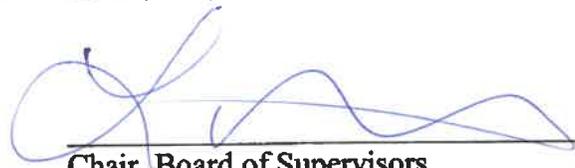
Recommended for Approval:

Date 8-2-2022

Tyler Sparks 515-382-7355  
Asst. County Engineer Phone no.

Approved:

Date 8-9-22

  
Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



Rule

Line Path Polygon Circle 3D path 3D polygon

Measure the distance between multiple points on the ground

Length: 1,612.10 Feet

Show Elevation Profile

Mouse Navigation Save Clear

Google





# State of Iowa

## Alcoholic Beverages Division

### PRIVILEGES

Catering, ~~Living Quarters~~, Outdoor Service, Sunday Service

## Status of Business

### BUSINESS TYPE

Limited Liability Company

## Ownership

### • Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Sergio Ramirez	Colo	Iowa	50056	OWNER	35.00	Yes
KARLA RAMIREZ	Colo	Iowa	50056	OWNER	35.00	Yes

### • Companies

COMPANY NAME	FEDERAL ID	CITY	STATE	ZIP	% OF OWNERSHIP
LA FINQUITA LLC		Colo	Iowa	50056	30.00

## Insurance Company Information

INSURANCE COMPANY

Illinois Casualty Co

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

OUTDOOR SERVICE EXPIRATION DATE



# State of Iowa

Alcoholic Beverages Division

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE  
DATE

TEMP TRANSFER EXPIRATION  
DATE

**NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET**  
STORY COUNTY

Fiscal Year July 1, 2022 - June 30, 2023

The STORY COUNTY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2023

**Meeting Date/Time:** 8/30/2022 10:00 AM

**Contact:** Lisa Markley

**Phone:** (515) 382-7212

**Meeting Location:** Administration Building, 2nd Fl., 900 6th St., Nevada, IA

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing.

REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	28,147,360	0	28,147,360
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Less: Credits to Taxpayers	3	956,695	0	956,695
<b>Net Current Property Tax</b>	4	27,190,665	0	27,190,665
Delinquent Property Tax Revenue	5	3,450	0	3,450
Penalties, Interest & Costs on Taxes	6	75,000	0	75,000
Other County Taxes/TIF Tax Revenues	7	3,926,900	0	3,926,900
Intergovernmental	8	18,977,985	-344,201	18,633,784
Licenses & Permits	9	73,160	0	73,160
Charges for Service	10	2,002,995	0	2,002,995
Use of Money & Property	11	432,156	0	432,156
Miscellaneous	12	574,700	150,000	724,700
Subtotal Revenue	13	53,257,011	-194,201	53,062,810
Other Financing Sources:				
General Long-Term Debt Proceeds	14	0	0	0
Operating Transfers In	15	3,785,000	0	3,785,000
Proceeds of Fixed Asset Sales	16	14,500	0	14,500
Total Revenues & Other Sources	17	57,056,511	-194,201	56,862,310
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>				
Operating:				
Public Safety and Legal Services	18	16,176,946	1,334,847	17,511,793
Physical Health and Social Services	19	6,560,859	379,500	6,940,359
Mental Health, ID & DD	20	0	0	0
County Environment & Education	21	9,282,510	-2,636,647	6,645,863
Roads & Transportation	22	7,747,085	596,761	8,343,846
Government Services to Residents	23	1,850,932	220,275	2,071,207
Administration	24	8,716,320	1,101,936	9,818,256
Nonprogram Current	25	2,020,000	2,744,110	4,764,110
Debt Service	26	1,651,200	0	1,651,200
Capital Projects	27	4,875,341	5,104,020	9,979,361
Subtotal Expenditures	28	58,881,193	8,844,802	67,725,995
Other Financing Uses:				
Operating Tranfers Out	29	3,785,000	0	3,785,000
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	62,666,193	8,844,802	71,510,995
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>	32	-5,609,682	-9,039,003	-14,648,685
Beginning Fund Balance - July 1, 2022	33	28,736,368	12,739,516	41,475,884
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	11,272,064	2,961,110	14,233,174
Fund Balance - Committed	37	424,569	-6,179	418,390
Fund Balance - Assigned	38	3,369,236	-506,535	2,862,701
Fund Balance - Unassigned	39	8,060,817	1,252,117	9,312,934
Total Ending Fund Balance - June 30, 2023	40	23,126,686	3,700,513	26,827,199

**Explanation of Changes:** Carryforward projects/funds from FY22. ARPA funds allocated to services.

8/2/2022

Dept Name	#	Amount	Reason	Funding Source
Auditor	02	19,000	Pay Plan Staff Salaries (mngmt)	General Fund
		4,125	HAVA Grant	General Fund/State Grant
		10,000	Contr Labor - GASB 87	General Fund
<b>Department Total</b>		<b>33,125</b>		
Treasurer	03		Bargaining Unit Staff-MV	General Fund
		20,000	Employee's Insurance	Gen Supp Fund
<i>Gen Supp Fund</i>		<b>20,000</b>		
<b>Department Total</b>		<b>20,000</b>		
County Attorney	04	64,500	Assistant Salaries	General Fund
		70,500	Pay Plan Staff	General Fund
<i>Gen Fund</i>		<b>135,000</b>		
		10,000	FICA	Gen Supp Fund
		12,500	IPERS	Gen Supp Fund
<i>Gen Supp Fund</i>		<b>22,500</b>		
<b>Department Total</b>		<b>157,500</b>		
Animal Control	08	28,000	Pay Plan Staff	
		33,500	Employee's Insurance	Rural Fund
		2,000	Bldg Repair/Maint	Rural Fund/Assigned
<i>Rural Fund</i>		<b>63,500</b>		
<b>Department Total</b>		<b>63,500</b>		
Gen Co Betterment 40%	10	76,050	Sheriff vehicles (2)	Rural Fund/Assigned
		2,720	Sanitary Disposal	Rural Fund
		<b>78,770</b>		
Secondary Roads	20	252,026	Bridges & Culverts	Secondary Road Fund
		344,735	New Equipment	Secondary Road Fund
<i>Secondary Road Fund</i>		<b>596,761</b>		
		724,533	Roadway Construction (bonded)	Cap Proj Sec. Rds
<i>Cap Proj Sec Rds</i>		<b>724,533</b>		
<b>Department Total</b>		<b>1,321,294</b>		
Conservation	22	2,000	Uniforms/Equip	General Fund Balance
		12,000	Dotson Site Dev	General Fund Assigned
		7,000	Dakins-pave parking by playground	General Fund Balance
		8,300	Sleepy Hollow restoration	General Fund Balance
		10,500	Contract Labor -HG monument	General Fund
		46,000	Land Acquisition-US Army	General Fund Assigned
		54,035	Skunk River access Sopers	General Fund Assigned
		46,500	Dakins Lake playground update	General Fund Assigned
		24,500	HOINT - CIT monument	General Fund
		46,600	Fish Habitate Grant	General Fund
<i>General</i>		<b>257,435</b>		
		17,120	Add'l Osheim payment	Friends of Conservation
		28,700	McFarland Lake restoration	Friends of Conservation
		22,000	Dakins cabin	Friends of Conservation
<i>Friends of Conserv</i>		<b>67,820</b>		
<b>Department Total</b>		<b>325,255</b>		
Environmental Health	23	150,000	Septic Grant	Grant
<i>General</i>		<b>150,000</b>		
<b>Department Total</b>		<b>150,000</b>		
IRVM	24	47,200	Living Roadway Trust Expenses	Grant

8/2/2022

<b>Department Total</b>		<u>47,200</u>		
Community Services	25	24,000	Pay Plan Staff	General Fund
<i>General</i>		<u>24,000</u>		
		10,500	Empl Insurance	Gen Supplemental Fund
<i>Gen Supp Fund</i>		<u>10,500</u>		
<b>Department Total</b>		<b>34,500</b>		
Human Services Center	50	16,800	Pay Plan Staff	General Fund
<i>General</i>		<u>16,800</u>		
		18,500	Empl Insurance	General Supplemental
<i>Gen Supp Fund</i>		<u>18,500</u>		
<b>Department Total</b>		<b>35,300</b>		
Facilities Manager	51		Bargaining Unit Staff	General Fund
		(686,968)	FEMA	Move to ARPA Funds
<i>General</i>		<u>(686,968)</u>		
<b>Department Total</b>		<b>(686,968)</b>		
Information Technology	52			
		25,200	Equip Rent/Maint	General Fund
<b>Department Total</b>		<b>25,200</b>		
Planning & Development	53	42,000	Salaries	Rural Fund
		5,000	IPERS	Rural Fund
<b>Department Total</b>		<b>47,000</b>		
Justice Center Facilities	54			
		11,000	Bldg Repair Maint	General Fund Assigned
<i>General</i>		<u>11,000</u>		
<b>Department Total</b>		<b>11,000</b>		
Countywide Services	99	927,347	StoryComm	General Fund Restricted
		153,950	Shrf vehicles (3)/changeover	General Fund Assigned
		50,000	PH Emerg Preparedness	General Fund
		25,000	Consultant Fees - watershed	General Fund
		10,000	Contribution - Housing Trust	General Fund
		3,500	Motor Vehicle (Fac)	General Fund Assigned
		<u>1,169,797</u>		
<i>General Fund</i>				
		20,000	Jail COVID testing	ARPA funds
		145,000	Social Services needs	ARPA funds
		(3,009,080)	County Environment Needs	ARPA funds
		30,650	Scanning Project - Recorder	ARPA funds
		15,000	Digitalization of Board minutes	ARPA funds
		152,500	Barriers	ARPA funds
		670,936	HVAC Ph 3	ARPA funds
		159,500	Admin	ARPA funds
		535,000	HG sewer/septic	ARPA funds
		3,000,000	Capital projects HOINT	ARPA funds
		2,744,110	Non program current	ARPA funds
		686,968	Generator/Admin bldg	ARPA funds
		39,700	water quality monitoring	ARPA funds
<i>ARPA Gen Subfund</i>		<u>5,190,284</u>		
		165,500	Election Equipment	General Supplemental
<i>Gen Supp Fund</i>		<u>165,500</u>		

Expenses

8/2/2022

	<u>137,213</u>	Econ Dev TIF	Balance of fund
Urban Renewal Projects	137,213		
	519,332	TELC	Balance of fund
Cap Proj - TIF	<u>519,332</u>		
Department Total	<u>7,182,126</u>		

**\$8,844,802 Total Amendment (Expenses)**

General Fund:	1,135,389
ARPA Gen Fund Subfund	5,190,284
Gen Supplemental Fund	237,000
Rural Fund	236,470
TIF fund	
Urban Renewal Projects	137,213
Secondary Roads Fund	596,761
Special Law Enforcement	
REAP Fund	
Capital Project SR	724,533
Capital Projects TIF Fund	519,332
Conservation Land Acquisition	0
Friends of Conservation	67,820
Friends of Animals Fund	0
	<u>8,844,802</u>

Expenses

8/2/2022

<b>Dept Name</b>	<b>#</b>	<b>Amount</b>	<b>Reason</b>	<b>Funding Source</b>
Auditor	02	4,125	HAVA Grant	State Grant
<b>Department Total</b>		<u><b>4,125</b></u>		
Conservation	22	10,900	FEMA	2020 Derecho
		10,000	CIRPTA HOINT paving PH 2	State Grant
		26,500	State rec trails (HOINT)	State Grant
		8,500	IDNR Water Trail - Sopers Mill	State Grant
		(3,060)	IDNR Wildlife Diversity	State Grant
		5,350	IDNR Water Trail- Sopers Mill Rd	State Grant
		56,420	IDNR Fish Habitat Grant	State Grant
<i>General Fund Total</i>		<u><b>114,610</b></u>		
<b>Department Total</b>		<u><b>114,610</b></u>		
Enironmental Health	23	150,000	Septic grant	SCHTF Grant
<i>General Fund Total</i>		<u><b>150,000</b></u>		
<b>Department Total</b>		<u><b>150,000</b></u>		
IRVM	24	10,000	LRTF truck grant	Rural Fund
<b>Department Total</b>		<u><b>10,000</b></u>		
Facilities Management	51	(522,936)	FEMA	
<b>Department Total</b>		<u><b>(522,936)</b></u>		
Countywide Services	99	50,000	Pub Health Emerg Preparedness	State Grant
<i>General Fund Total</i>		<u><b>50,000</b></u>		
<b>Department Total</b>		<u><b>50,000</b></u>		
<b>Total Request</b>		<b>(194,201)</b>	<b>Total Amendment (Revenues)</b>	
			General Fund:	(204,201)
			ARPA Gen Fund Subfund	0
			General Supplemental Fund	0
			MHDD Fund	0
			Rural Fund:	10,000
			TIF	0
			Urban Renewal TIF	0
				<u>(194,201)</u>

Revenues

"STATEMENT OF CHANGE IN FUNDS BALANCE"

FUND NAME & NUMBER	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE		
<b>FY'23 BUDGET</b>						
GENERAL BASIC #01000	12,514,886	24,478,076	26,213,555	10,779,407	2,718,590	31.97%
GENERAL SUBFUND MHDS #01006	107,000	443,810	451,890	98,920	<i>Restricted</i>	
ARPA GENERAL SUBFUND #01010	2,087,400	9,431,900	9,925,291	1,594,009	<i>Restricted</i>	
GEN. SUPPLEMENTAL #02000	2,557,596	5,345,506	6,322,298	1,580,804	<i>Restricted</i>	25.00% 31.50%
RURAL SERVICES #11000	2,386,527	6,925,803	7,987,144	1,325,186	243,090	20.69%
TIF #15000	80,391	926,281	986,200	20,472	<i>Restricted</i>	
URBAN RENEWAL PPROJ #17000	0	0	0	0	<i>Restricted</i>	
SECONDARY ROADS #20000	5,641,239	8,292,607	8,586,095	5,347,751	<i>Restricted</i>	62.28%
SPEC. LAW ENFCMENT #22000	79,726	18,050	10,190	87,586	<i>Restricted</i>	
REAP #23000	139,199	28,400	63,500	104,099	<i>Restricted</i>	
RECORDERS RECORDS #27000	56,359	14,800	14,400	56,759	<i>Restricted</i>	
JAIL INMATE CMSRY #28000	127,145	56,950	75,000	109,095	<i>GF Assigned</i>	
DEBT SERVICE #29000	69,191	678,478	665,000	82,669	<i>Restricted</i>	
CAPITAL PROJECTS #30000	352,429	0	200,000	152,429	<i>Restricted</i>	
CAP PROJ SEC RDS #31000	0	0	0	0	<i>Restricted</i>	
CAPITAL PROJECTS TIF #32000	5,001	0	0	5,001	<i>Restricted</i>	
SHERIFF RES OFFICERS #35000	29,053	1,700	12,000	18,753	<i>Restricted</i>	
CO ATTY FINE COLLECTION #38000	345,937	25,000	7,500	363,437	<i>GF Assigned</i>	
CONSERV LAND ACQ & CAP#68000	886,432	198,250	700,000	384,682	<i>GF Assigned</i>	
FRIENDS OF CONSERV #73000	1,178,239	160,500	421,130	917,609	<i>Restricted</i>	
FRIENDS OF ANIMALS #74000	92,618	30,400	25,000	98,018	<i>Restricted</i>	
TOTAL	28,736,368	57,056,511	62,666,193	23,126,686		
<b>FY'23 AMENDMENT</b>						
GENERAL BASIC #01000	14,800,415	24,273,875	27,348,944	11,725,346	2,412,412	35.34%
GENERAL SUBFUND MHDS #01006	16,400	443,810	451,890	8,320	<i>Restricted</i>	
ARPA GENERAL SUBFUND #01010	8,570,320	9,431,900	15,115,575	2,886,645	<i>Restricted</i>	
GEN. SUPPLEMENTAL #02000	2,961,867	5,345,506	6,559,298	1,748,075	<i>Restricted</i>	26.65% 33.61%
RURAL SERVICES #11000	2,503,761	6,935,803	8,223,614	1,215,950	233,577	18.06%
TIF #15000	71,177	926,281	986,200	11,258	<i>Restricted</i>	
URBAN RENEWAL PPROJ #17000	137,213	0	137,213	0	<i>Restricted</i>	
SECONDARY ROADS #20000	7,675,066	8,292,607	9,182,856	6,784,817	<i>Restricted</i>	73.89%
SPEC. LAW ENFCMENT #22000	64,220	18,050	10,190	72,080	<i>Restricted</i>	
REAP #23000	139,873	28,400	63,500	104,773	<i>Restricted</i>	
RECORDERS RECORDS #27000	66,681	14,800	14,400	67,081	<i>Restricted</i>	
JAIL INMATE CMSRY #28000	125,739	56,950	75,000	107,689	<i>GF Assigned</i>	
DEBT SERVICE #29000	71,773	678,478	665,000	85,251	<i>Restricted</i>	
CAPITAL PROJECTS #30000	477,429	0	200,000	277,429	<i>Restricted</i>	
CAPITAL PROJECTS SR #31000	724,533	0	724,533	0	<i>Restricted</i>	
CAPITAL PROJECTS TIF #32000	519,332	0	519,332	0	<i>Restricted</i>	
SHERIFF RES OFFICERS #35000	34,069	1,700	12,000	23,769	<i>Restricted</i>	
CO ATTY FINE COLLECTION #38000	346,375	25,000	7,500	363,875	<i>GF Assigned</i>	
CONSERV LAND ACQ & CAP#68000	898,865	198,250	700,000	397,115	<i>GF Assigned</i>	
FRIENDS OF CONSERV #73000	1,170,572	160,500	488,950	842,122	<i>Restricted</i>	
FRIENDS OF ANIMALS #74000	100,204	30,400	25,000	105,604	<i>Restricted</i>	
TOTAL	41,475,884	56,862,310	71,510,995	26,827,199		

fund balances

## Ending Fund Balance Projections for June 30, 2023

### FY23 General Fund

Restricted		Bonded StoryComm
Committed:	418,390	DAPL Conserv - ETF
Assigned:	467,067	CIP Projects
	3,319	ASSET
	282,659	Small Community Funding
	<u>1,240,977</u>	Future Capital Project Needs
	1,994,021	
Unassigned:	9,312,934	<i>35% of budgeted general fund expenditures</i>
25% =	6,589,236	
	2,723,698	

### FY23 Supplemental Fund

Restricted:	1,748,075	<i>27% of budgeted supplemental fund expenditures</i>
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All other budgetary funds are restricted used funds.

**APPROVED**

**DENIED**

2022

Board Member Initials: JK

Meeting Date: 8-9-22

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Housing Action Plan

**IMPLEMENTATION OF THE STORY COUNTY HOUSING STUDY  
STORY COUNTY, IOWA BOARD OF SUPERVISORS – 2022**



2020-21  
Annual Report  
2020-21  
Annual Report  
2020-21  
Annual Report  
2020-21  
Annual Report

## Engaging our diverse communities to responsibly provide quality opportunities and services that matter

Accountability | Collaboration | Environment | Equity | Inclusivity | Innovation | Wise Use of Resources



This Housing Action Plan was preceded by the *Story County Housing Study (2021)*. The *Story County Housing Study* reviewed data available on Story County's (including all communities except the City of Ames) housing needs and the available housing stock to identify gaps.

### **PURPOSE OF THE HOUSING ACTION PLAN**

This **Housing Action Plan** is developed to define strategies and approaches to meet the overall goals of identifying affordable housing needs and developing housing solutions.

***On at least an annual basis, the Board of Supervisors will seek to review how many Story County residents are being assisted by the strategies outlined in this Action Plan. This review allows for a better determination of whether the needle on the affordable housing challenge is moving in positive directions.***

### **PLAN ORGANIZATION**

The *Table of Action Steps* beginning on page 6 defines Goals, Strategies and Tools to work towards implementation of the *Story County Housing Study*. Goals, Strategies, and Tools listed are not in any kind of priority order. ***As the City of Ames was not included in the Story County Housing Study, these Goals/Strategies, and Tools listed are not applicable to the City of Ames.***

The Goal Statements, listed below, are outlined in greater detail in the *Story County Housing Study*.

***Goal 1 Share risks with the private market when appropriate.***

- Increase variety in the market.
- Prove that new construction and market rate rents can be supported.

***Goal 2 Create a supply of affordable lots.***

- Reduce the purchase price of homes by reducing the cost of lots.
- Lower the risk for the development of new affordable lots.

***Goal 3 Grow the number of rental units for all age groups.***

- Increase the supply of quality rental options.
- Provide rental options beyond traditional apartments, including duplexes, townhomes, and accessory dwelling units.

**Goal 4 Foster grassroots efforts.**

- Don't rely entirely on outside developers who need to build at large scales for profit margins.
- Find ways to partner local builders with local investors who have the means and passion for their communities to undertake land development.

**Goal 5 Proactively preserve the existing housing stock.**

- Continue to maintain the most affordable form of housing in Story County.
- Make people aware of programs for housing conservation.
- Promote community pride.

**Goal 6 Maintain fair zoning and regulations.**

- Approve projects objectively and logically.
- Update regulations for current policies/needs.

**PLAN ASSUMPTIONS**

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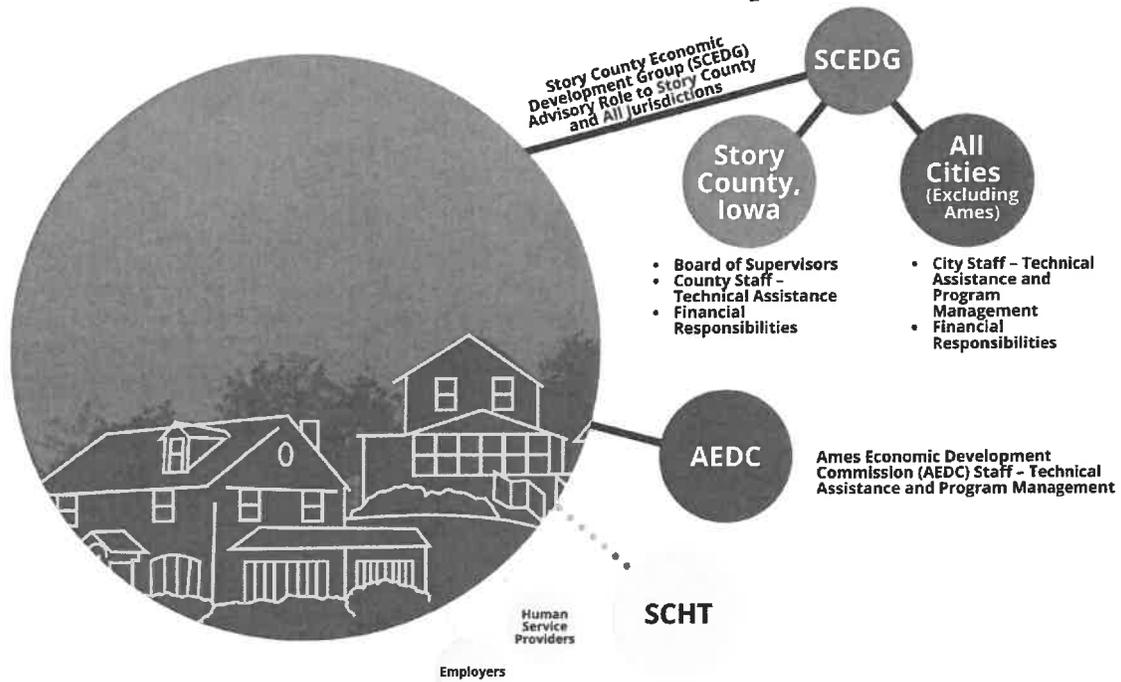
Primary assumptions guided development of this plan:

- **Analysis before implementation.** Most of the identified actions will require further analysis to determine how well it will respond to the specific need or gap jurisdictions attempt to fill.
- **Addressing emergency homeless response.** This action plan addresses permanent housing solutions; it does not address emergency homeless response. This plan is limited to actions that result in or support the creation/preservation of affordable and low-income housing. As part of the ongoing response to housing throughout Story County, it is necessary to continue to seek better data regarding unhoused individuals throughout all the communities in Story County. This plan should evolve as data becomes available.
- **Addressing household income.** This plan does not address the income side of the housing equation. Attracting living wage jobs, increasing the minimum wage, and other actions impacting a household's income could help make housing more affordable.
- **Targeted to low and moderate incomes.** The strategies in this plan aim to develop viable communities by providing decent housing and suitable living environments and expanding economic opportunities, principally for persons of low and moderate incomes.
- **Quality of life amenities.** Amenities like quality schools, parks, libraries, and grocery stores are highly valued and attractive to retain long-term residents. Continual improvements are essential, such as the expansion of fiber Internet to the whole County.
- **Climate change impacts considered.** This Action Plan will achieve the broadest impacts by ensuring strategies and decision-making that center equity, resiliency and climate change through the implementation of best practices.

## IMPLEMENTATION OF THE PLAN

Successful implementation to achieve collective goals can only be achieved through partnerships amongst all jurisdictions in Story County. The image below demonstrates the framework for successful implementation of the strategies and tools outlined in this Action Plan.

# Framework for Successful Implementation



The Story County Economic Development Group (SCEDG), established in the 1980s with the stated purpose to encourage economic development in Story County through joint efforts in Story County and the incorporated areas, serves as the overall planning committee of the Goals/Strategies/Tools defined in this Action Plan. The SCEDG, in an advisory role to the Story County Board of Supervisors and all the other jurisdictions, serves as the “Housing Committee” referenced in the *Story County Housing Study*, which describes the role to:

*...refine and detail the steps for implementing the strategies in this study. The committee could empower local action on the strategies that fit city contexts and have a plan for continuing efforts in the future. Lastly, they could advocate for residents and sectors of the housing market in the county.*

Quarterly progress updates will be presented at the SCEDG meetings by Story County staff and other key partners charged with implementation of tools in this Action Plan. In addition, reports will be presented to the Story County Board of Supervisors on a quarterly basis.

The **Table of Action Steps** associated with each strategy includes key information:

- **Tools:** Recommended strategies and tools to help achieve the stated goal
- **Resources/Responsibilities Required:** While Story County resources are needed to implement the action, including County staff resources, as well as financial resources required for the ongoing implementation of the item, successful implementation relies on staff and financial resources from other entities, including, but not limited to, other jurisdictions, Ames Economic Development Commission, Story County Housing Trust, and additional partners.
- **Timeframe to Accomplish:** Recommended timeframe for implementation
  - **Immediate/Short Term:** consider/implement within 1-3 years from adoption of the plan. These are color-coded this shade of yellow.
  - **Medium Term:** consider/implement within 5 years from adoption of the plan. These are color-coded this lighter shade of orange.
  - **Long Term:** consider/implement within 10 years from adoption of the plan. These are color-coded this lighter shade of green.

## Table of Action Steps

<p><b>Goal 1 Share risks with the private market when appropriate.</b></p> <p><b>1. Increase variety in the market.</b></p> <p><b>2. Prove that new construction and market rate rents can be supported.</b></p>	<p><b>Strategy 1.a Target new construction for all housing products except large lot single-family development with over 12,000 s.f. lots.</b></p> <ul style="list-style-type: none"> <li>• All price points acceptable, with policy incentives for homes under \$250,000 and rents under \$1,000.</li> <li>• All cities and all locations outside of environmentally sensitive areas</li> <li>• Incentive policies reserved for areas contiguous to existing development and/or a mix of housing types (small lot, attached, single-family, etc.)</li> </ul>			
	<b>Tools</b>	<b>Resources/Responsibility Required</b>	<b>Timeframe to Accomplish</b>	
	<p><b>Tool 1.a-a</b> Establish new and strengthen existing public/private partnerships, including the Story County Housing Trust.</p>	<p>Relates to: 1.a-b, 1.a-c, 1.a-d, 1.a-f, 1.a-l, 1.a-j, 1.a-k, 3.b-b, 3.e-e, 3.e-f, 4.a-a, 4.c-a, 6.d-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)*</li> <li>• Financial</li> <li>• Consultant</li> </ul>	Immediate/Short Term
	<p><b>Tool 1.a-b</b> Through a Requests for Proposals (RFP) process, identify consulting team members to provide technical support to County staff and partners for implementation of goals and strategies identified in this Action Plan.</p>	<p>Relates to: 1.a-b, 1.a-c, 1.a-d, 1.a-f, 1.a-l, 1.a-j, 1.a-k, 3.b-b, 3.e-e, 3.e-f, 4.a-a, 4.c-a, 6.d-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> </ul>	Immediate/Short Term
	<p><b>Tool 1.a-c</b> Working with major employers (private and public), explore opportunities to create employer-assisted housing programs.</p>	<p>Relates to: 1.a-a, 3.d-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Ames Economic Development Commission</li> <li>• Consultant</li> </ul>	Immediate/Short Term
<p><b>Tool 1.a-d</b> Infrastructure cost-sharing. Explore the creation of partnerships and programming that allow local jurisdictions as well as non-profits and other third parties to partner with developers/builders for the cost-share of infrastructure installation costs associated with affordable housing construction.</p>	<p>Relates to: 1.a-a 2.b-a, 6.d-a, 6.d-c</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• All Jurisdictions</li> <li>• Consultant</li> </ul>	Immediate/Short Term	

\*COSPM represents the County Outreach and Special Projects Manager position with Story County.

**Goal 1 Share risks with the private market when appropriate.**

1. Increase variety in the market.
2. Prove that new construction and market rate rents can be supported.

Tools	Resources/Responsibility Required	Timeframe to Accomplish
<p><b>Tool 1.a-e</b> Land assembly. Identify a "Demonstration Pilot Project", working with development-oriented local landowners to solidify a legacy project that serves as a demonstration and best practice model.</p>	<p>Relates to: 1.a-a, 1.a-g</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 1.a-f</b> Land Assembly. Develop an inventory of Public-Owned Lands, identifying surplus, unused, or underused public lands or sites for reuse as housing.</p>	<p>Relates to: 1.a-d, 1.a-g, 3.b-a, 3.b-c</p> <ul style="list-style-type: none"> <li>• County Staff (P&amp;D)^</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 1.a-g</b> Develop Community Speculative Home Program for jurisdictions with shovel ready sites/infill sites (communities act as the applicant in partnership with developer/builder).</p>	<p>Relates to: 1.a-a, 1.a-g, 2.a-a, 2.b-b</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 1.a-h</b> Upon identification of available sites, pre-purchase Homes for Iowa houses for placement on sites. Development of eligibility requirements for purchase of the properties as well as individual and community financial contributions must be determined as part of the overall process.</p>	<p>Relates to: 1.a-d, 1.a-e, 1.a-f, 1.a-h</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>

^P&D represents the Story County Planning and Development Department.

**Goal 1 Share risks with the private market when appropriate.**

- 1. Increase variety in the market.**
- 2. Prove that new construction and market rate rents can be supported.**

<b>Tools</b>	<b>Resources/Responsibility Required</b>	<b>Timeframe to Accomplish</b>
<p><b>Tool 1.a-i</b> Land Assembly. Infill Opportunities, identifying vacant lots within communities, prepare a redevelopment plan for clustered sites to guide developers and builders.</p>	<p>Relates to: 1.a-d, 1.a-e, 1.a-g</p> <ul style="list-style-type: none"> <li>County Staff (P&amp;D)</li> <li>All Jurisdictions</li> <li>Story County Housing Trust</li> <li><b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 1.a-j</b> Establish a Lending Consortium, identifying the potential roles or established organizations, including, but not limited to, the Story County Housing Corporation and Able Up Iowa.</p>	<p>Relates to: 1.a-a, 1.a-k</p> <ul style="list-style-type: none"> <li>County Staff (COSPM)</li> <li>Story County Housing Trust</li> <li>Ames Economic Development Commission</li> <li><b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Tool 1.a-k</b> Review benefits and processes for Story County Housing Trust to become a certified Community Housing Development Organization, and if proven a beneficial path to pursue, go forward to seek certification.</p>	<p>Relates to: 1.a-a</p> <ul style="list-style-type: none"> <li>County Staff (COSPM)</li> <li>Financial</li> <li>Story County Housing Trust</li> <li><b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Tool 1.a-l</b> Review potential for partnerships with the lenders to seek funding opportunities through the Federal Home Loan Bank, such as the HomeStart Program and other appropriate down payment programming for homebuyers.</p>	<p>Relates to: 1.a-j, 1.a-a, 4.d-a,</p> <ul style="list-style-type: none"> <li><b>County Staff (COSPM)</b></li> <li>Story County Housing Trust</li> <li>Ames Economic Development Commission</li> <li>Consultant</li> </ul>	<p>Medium</p>
<p><b>Strategy 2.a Special Assessments.</b></p>		
<p><b>Tool 2.a-a</b> Create a special assessment guide/toolkit for communities and developers/builders.</p>	<p>Relates to: 1.a-f</p> <ul style="list-style-type: none"> <li>County Staff (COSPM)</li> <li>All Jurisdictions</li> <li>Story County Housing Trust</li> <li>Ames Economic Development Commission</li> <li><b>Consultant</b></li> </ul>	<p>Medium</p>

	Tools	Resources/Responsibility Required	Timeframe to Accomplish	
<p><b>Goal 2 Create a supply of affordable lots.</b></p> <p><b>1. Reduce the purchase price of homes by reducing the cost of lots.</b></p> <p><b>2. Lower the risk for the development of new affordable lots.</b></p>	<b>Strategy 2.b Community involvement in financing infrastructure.</b>			
	<p><b>Tool 2.b-a</b> Review and consider a revolving infrastructure loan program to which communities may apply for funding to be used to front-end a portion of public improvements, repaid over a longer period through a second mortgage on the property or deferred payment until sale of the house when it becomes due.</p>	<p>Relates to: 1.a-c, 4.d-a,</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Medium</p>
	<p><b>Tool 2.b-b</b> Develop a Speculative Financing Revolving Loan Fund, providing funding to make partial construction loans to contractors for new speculative homes. Contractors or developers can receive a loan of up to a pre-defined amount towards constructions costs at a pre-established low interest rate.</p>	<p>Relates to: 1.a-f, 3.e-e, 4.d-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Long</p>

**Goal 3** Grow the number of rental units for all age groups.

1. Increase the supply of quality rental options.
2. Provide rental options beyond traditional apartments, including duplexes, townhomes, and accessory dwelling units.

Tools	Resources/Responsibility Required	Timeframe to Accomplish	
<b>Strategy 3.a Leverage risk sharing tools with product requirements.</b>			
<b>Tool 3.a-a</b> Create and act on new policies around incentives and financing mechanisms to target missing product types.	Relates to: 3.d-a, 3.e-b. 6.d-c	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	Immediate/Short Term
<b>Tool 3.a-b</b> Evaluate the potential to provide funding for non-profit organizations to buy income-restricted units proposed to be converted to market rate housing.	Relates to: 3.a-c, 4.d-a	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	Medium
<b>Tool 3.a-c</b> Provide funding for special needs residents to purchase housing through non-profit partnerships.	Relates to: 3.a-b, 4.d-a	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	Medium
<b>Tool 3.a-d</b> Evaluate opportunities to create market rate and affordable senior housing investments and developments.	Relates to: 3.e-f, 4.a-b	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	Medium
<b>Strategy 3.b Downtown/commercial building reuse.</b>			
<b>Tool 3.b-a</b> Evaluation of potential reuse space in downtown and commercial buildings and spaces (this includes the potential funding mechanisms available to jurisdictions to support such efforts.)	Relates to: 1.a-e, 3.b-c, 4.d-a	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	Immediate/Short Term

**Goal 3 Grow the number of rental units for all age groups.**

1. Increase the supply of quality rental options.
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Tools	Resources/Responsibility Required	Timeframe to Accomplish
<p><b>Tool 3.b-b</b> Identify partnerships to develop a Resource Guide to assist communities in the potential opportunities and how to evaluate properties, including examples and case studies.</p>	<p>Relates to: 1.a-a</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 3.b-c</b> Evaluation of zoning requirements and revisions necessary to support potential reuse and adaption of spaces.</p>	<p>Relates to: 3.b-a, 1.a-e</p> <ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Strategy 3.c Allow accessory dwelling units (ADUs) in most areas.</b></p>		
<p><b>Tool 3.c-a</b> Evaluation of zoning requirements and revisions necessary to support ADUs and provide pre-approved plan sets for ADUs. Contract with appropriate design professionals to create package plans.</p>	<p>Relates to: 6.a-a, 5.a-b</p> <ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Strategy 3.d Incentivize workforce housing opportunities and solutions.</b></p>		
<p><b>Tool 3.d-a</b> Encourage partnerships with employers to define appropriate and applicable incentives for workforce housing solutions.</p>	<p>Relates to: 3.a-a, 4.c-a</p> <ul style="list-style-type: none"> <li>• Story County Housing Trust</li> <li>• <b>Ames Economic Development Commission</b></li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Strategy 3.e Pre-packaged site plans and RFPs and development of shovel-ready sites.</b></p>		
<p><b>Tool 3.e-a</b> Identify strategically placed but underdeveloped properties and determine what barriers exist to developing desired housing types.</p>	<p>Relates to: 3.e-b</p> <ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>

**Goal 3 Grow the number of rental units for all age groups.**

- 1. Increase the supply of quality rental options.**
- 2. Provide rental options beyond traditional apartments, including duplexes, townhomes, and accessory dwelling units.**

Tools		Resources/Responsibility Required	Timeframe to Accomplish
<p><b>Tool 3.e-b</b> Review the potential and consider establishing incentives for small-scale development.</p>	<p>Relates to: 3.a-a, 3.e-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Tool 3.e-c</b> Explore the creation of Community-Specific Design Guidelines Manual to preserve existing neighborhood character. Through a Request for Information process, identify appropriate design professionals with the necessary skillsets to create manuals and identify potential costs.</p>	<p>Relates to: 3.e-e</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Tool 3.e-d</b> Explore the creation of community-specific property acquisition and management policies for the public sector and private entities.</p>	<p>Relates to: 1.a-a, 5.a-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Tool 3.e-e</b> Explore the creation of a package of example site plans and products that will get approved, removing a level of risk from the developer/builder. Through a Request for Information process, identify appropriate design professionals with the necessary skillsets to create manuals and identify potential costs.</p>	<p>Relates to: 1.a-a, 3.e-c, 2.b-b, 6.a-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Story County Housing Trust</li> <li>• <b>Consultant</b></li> </ul>	<p>Medium</p>
<p><b>Tool 3.e-f</b> Encourage public/private partnerships for the purchase and/or acquisition of abandoned/vacant properties for affordable housing, following procedures through established property acquisition and management policies.</p>	<p>Relates to: 1.a-a, 3.a-d, 6.a-b, 5.a-a</p>	<ul style="list-style-type: none"> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	<p>Long</p>

**Goal 4 Foster grassroots efforts.**

1. Don't rely entirely on outside developers who need to build at large scales for profit margins.
2. Find ways to partner local builders with local investors who have the means and passion for their communities to undertake land development.

Tools	Resources/Responsibility Required	Timeframe to Accomplish	
<b>Strategy 4.a Local stakeholders can play a role in housing development, even taking the lead already, providing more opportunities to bring more into the process.</b>			
<b>Tool 4.a-a</b> Identify and develop partnerships with organizations that provide or support low income, workforce, and senior housing as well as other populations with unique housing needs.	Relates to: 3.a-d, 5.b-c	<ul style="list-style-type: none"> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	Immediate/Short Term
<b>Tool 4.a-b</b> Partner with local trade schools to provide renovation and retrofit services for low-income households as part of on-the-job-training.	Relates to: 4.c-a, 1.a-a	<ul style="list-style-type: none"> <li>• Financial</li> <li>• <b>Ames Economic Development Commission</b></li> </ul>	Medium
<b>Strategy 4.b Be proactive by preparing proposals for all housing types to bring people to the table (RFP, prepared sites, etc.)</b>			
<b>Tool 4.b-a</b> Pre-packaged site plans and RFPs. Show what will get approved and trigger interest by potential investors. Through a Request for Information process, identify appropriate design professionals with the necessary skillsets to create packages and plans and identify potential costs.	Relates to: 3.e-e, 4.b-b	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	Medium

**Goal 4 Foster grassroots efforts.**

1. Don't rely entirely on outside developers who need to build at large scales for profit margins.
2. Find ways to partner local builders with local investors who have the means and passion for their communities to undertake land development.

Tools		Resources/Responsibility Required	Timeframe to Accomplish
<p><b>Tool 4.b-b</b> Pre-packaged site plans and RFPs. Provide technical assistance and create a mentoring network for less experienced local investors or community members interested in community projects.</p>	<p>Relates to: 4.a-a, 4.b-a</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Long</p>
<p><b>Strategy 4.c Bring employers to the table as a financial and advocate resource. Efforts like transportation and child care are directly related to housing as well.</b></p>			
<p><b>Tool 4.c-a</b> Schedule roundtable discussions between Board of Supervisors, Story County Economic Development Group, and Ames Economic Development Commission workforce sponsors to discuss strategies.</p>	<p>Relates to: 1.a-a 3.d-a</p>	<ul style="list-style-type: none"> <li>• <b>County Staff (COSPM)</b></li> <li>• Ames Economic Development Commission</li> </ul>	<p>Immediate/ Short Term</p>
<p><b>Strategy 4.d Transition more public funds from traditional economic development programs to new housing programs, acknowledging that housing is economic development.</b></p>			
<p><b>Tool 4.d-a</b> Develop a comprehensive funding strategy and guide identifying current resources available for affordable housing that addresses current and potential sources of funding and how the funds should be spent.</p>	<p>Relates to: 1.a-k, 2.b-a, 2.b-b, 3.a-b, 3.a-c, 3.b-a, 5.b-b, 5.b-e</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/ Short Term</p>

Goal 5 Proactively preserve the existing housing stock.

1. Continue to maintain the most affordable form of housing in Story County.
2. Make people aware of programs for housing conservation.
3. Promote community pride.

Tools	Resources/Responsibility Required	Timeframe to Accomplish	
<b>Strategy 5.a Code Enforcement – sharing resources among communities and Story County.</b>			
<i>Tool 5.a-a</i> Identify the level of enforcement happening in communities and Story County and establish solutions for sharing resources or developing new resources.	Relates to: 3.e-d, 3.e-f, 6.a-a	<ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• Ames Economic Development Commission</li> </ul>	Immediate/Short Term
<i>Tool 5.a-b</i> Undertake a feasibility study for the adoption of a building code for unincorporated Story County.	Relates to: 3.c-a, 5.a-a	<ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> </ul>	Medium
<b>Strategy 5.b Establish and market homebuyer assistance programs, owner-occupied repair programs, neighborhood clean-ups, and local trades resources for home maintenance needs.</b>			
<i>Tool 5.b-a</i> Market existing programs. Proactive annual marketing can occur through utility bills, newsletter, e-mail lists, and other mediums, especially in the spring as construction season begins. Ideally, the County or economic development group would coordinate with cities on efforts county-wide. For local city programs, city staff should lead efficient ways to market programs to residents.	Relates to: 5.b-b, 5.b-c	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> <li>• Story County Housing Trust</li> <li>• Consultant</li> </ul>	Immediate/Short Term
<i>Tool 5.b-b</i> Continue to provide funding for rehab programs for owner-occupied structures and help market existing programs.	Relates to: 4.d-a, 5.b-a	<ul style="list-style-type: none"> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• All Jurisdictions</li> <li>• Consultant</li> </ul>	Immediate/Short Term
<i>Tool 5.b-c</i> Market existing energy efficiency and emergency programs throughout Story County. Review ideas for expanding the program to include offering to first-time home buyers and the senior residents.	Relates to: 4.a-b, 5.b-a, 5.b-e	<ul style="list-style-type: none"> <li>• Financial</li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> <li>• Human Service Providers</li> <li>• Consultant</li> </ul>	Immediate/Short Term

**Goal 5 Proactively preserve the existing housing stock.**

- 1. Continue to maintain the most affordable form of housing in Story County.**
- 2. Make people aware of programs for housing conservation.**
- 3. Promote community pride.**

Tools	Resources/Responsibility Required	Timeframe to Accomplish
<p><b>Tool 5.b-d</b> As applicable, promote established and/or create a new database of all available programs and establish a central location that lists programs available across many organizations managed by Story County.</p>	<p>Relates to: 6.a-a</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Consultant</li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 5.b-e</b> Review and establish a homebuyer assistance fund grant/forgivable loan program for entry-level homeownership opportunities, providing funding for down payment and closing cost assistance. Income eligibility would require households with incomes at or below 80% of the area median income, and would apply for first-time homeowners and/or those not owning a home within the last three years.</p>	<p>Relates to: 4.d-a, 5.b-c</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• All Jurisdictions</li> <li>• Consultant</li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 5.b-f</b> Establish a program to preserve and maintain healthy and viable manufactured home parks.</p>	<p>Relates to: 5.b-b</p> <ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• All Jurisdictions</li> <li>• Consultant</li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 5.b-g</b> Establish and actively promote homebuyer education and financial literacy programs.</p>	<p>Relates to: 5.b-a</p> <ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Financial</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• All Jurisdictions</li> <li>• Human Service Providers</li> <li>• Consultant</li> </ul>	<p>Immediate/Short Term</p>

**Goal 6 Maintain fair zoning and regulations.**

1. Approve projects objectively and logically.
2. Update regulations for current policies/needs.

Tools	Resources/Responsibility Required	Timeframe to Accomplish	
<b>Strategy 6.a Ensure that zoning and land development regulations allow a housing product in multiple zoning districts.</b>			
<p><b>Tool 6.a-a</b> Develop database of existing ordinances from communities in Story County. Using these resources, cities should establish codes that are most appropriate for their community. Development of similar ordinances across the County can create an easier building environment for developers.</p>	<p>Relates to: 3.c-a, 3.e-e, 5.b-d, 6.d-b, 6.c-a</p>	<ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 6.a-b</b> Develop a plan for adapting vacant commercial space into housing.</p>	<p>Relates to: 3.b-a, 3.e-f</p>	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• Story County Housing Trust</li> <li>• Ames Economic Development Commission</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	<p>Immediate/Short Term</p>
<p><b>Tool 6.a-c</b> Address affordable housing in County's Cornerstone to Capstone CZC Plan and jurisdictional comprehensive plans and set attainable goals for development to reflect housing information from the assessment. Complete additional data gathering and analyses as appropriate for smaller communities.</p>	<p>Relates to: 6.b-a</p>	<ul style="list-style-type: none"> <li>• <b>County Staff (P&amp;D)</b></li> <li>• All Jurisdictions</li> </ul>	<p>Medium</p>

**Goal 6 Maintain fair zoning and regulations.**

1. Approve projects objectively and logically.
2. Update regulations for current policies/needs.

Tools		Resources/Responsibility Required	Timeframe to Accomplish
<b>Strategy 6.b Broaden residential permitted uses by-right under certain contexts and design standards.</b>			
<b>Tool 6.b-a</b> Development and establish jurisdiction-specific administrative site plan approval processes applicable when housing meets jurisdictional comprehensive plan goals and targeted housing needs.	Relates to: 6.a-c	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	Immediate/Short Term
<b>Strategy 6.c Coordinate the building code with lender requirements for financing of multi-unit structures.</b>			
<b>Tool 6.c-a</b> Reduce parking requirements and/or consider adoption of parking maximums for residential uses, including for multifamily developments.	Relates to: 6.d-b, 6.a-a	<ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	Immediate/Short Term
<b>Strategy 6.d Consider lot size maximums for individual districts to maintain public costs and revenues gained per acre.</b>			
<b>Tools 6.d-a</b> Create an online dashboard to capture and evaluate infrastructure capacities of jurisdictions for additional housing units/developments.	Relates to: 1.a-a, 1.a-c	<ul style="list-style-type: none"> <li>• <b>County Staff (COSPM)</b></li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> </ul>	Immediate/Short Term
<b>Tool 6.d-b</b> Evaluate lot size/setback reductions - Focus on design, not density. Communities should consider reducing minimum lot size requirement.	Relates to: 6.c-a, 6.a-a	<ul style="list-style-type: none"> <li>• County Staff (P&amp;D)</li> <li>• All Jurisdictions</li> <li>• <b>Consultant</b></li> </ul>	Medium
<b>Tool 6.d-c</b> Determine what incentives are needed that maximize returns on investments.	Relates to: 1.a-c, 6.d-a, 3.a-a	<ul style="list-style-type: none"> <li>• County Staff (COSPM)</li> <li>• All Jurisdictions</li> <li>• Ames Economic Development Commission</li> <li>• <b>Consultant</b></li> </ul>	Medium





**DO NOT WRITE IN THE SPACE ABOVE. RESERVED FOR RECORDER**  
Prepared By and Return to Andrea Wagner, Story County Planning and Development, 900 6<sup>th</sup> Street, Nevada, IA 50201 (515) 382-7245 Please Return to the Story County Planning & Development Department

**STORY COUNTY IOWA  
RESOLUTION OF THE BOARD OF SUPERVISORS  
RESOLUTION NUMBER 23-10**

WHEREAS, there has been submitted to the Board of Supervisors of Story County, Iowa, an application to subdivide real estate from Chase Conis, 18289 677<sup>th</sup> Avenue, Nevada, IA 50201, involving real estate located in the SW of the NE of Section 13 of Richland Township, identified as Parcel #07-13-200-310 and hereinafter described on Attachment A and shown on Attachment B, and

WHEREAS, Howard L. and Charlotte Otto, 18431 677<sup>th</sup> Avenue, Nevada, IA, 50201, are the legal titleholders of said real estate, and

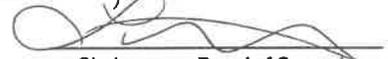
WHEREAS, it appears that all conditions and requirements prescribed by Chapter 354 and Chapter 355, *Code of Iowa*, and as prescribed by the *Story County C2C Plan* and the *Code of Ordinances, of Story County, Iowa*, have been complied with and met,

AND WHEREAS, it is the opinion of the Board of Supervisors of Story County, Iowa, that it is advisable and in the best interests of Story County, Iowa, and all persons concerned, that said Plat be approved, and accepted.

NOW, THEREFORE, BE IT RESOLVED that the Agricultural Subdivision Plat of the CCC South Subdivision involving real estate hereinafter described on Attachment A and shown on Attachment B being the same, is hereby approved and accepted, and all acts and deeds of the said owners and grantors in the premises are hereby confirmed and approved and the real estate hereinafter described on Attachment A and shown on Attachment B shall hereinafter be known as the CCC South Subdivision.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution 23-10 to be affixed to said Final Plat upon its approval by the Board of Supervisors.

Dated this 9 day of Aug., 2022.

  
Chairperson, Board of Supervisors

Attest:   
County Auditor

<b>ROLL CALL</b>	<u>Latifah Faisal</u>	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
<b>FOR ALLOWANCE</b>	<u>Lisa Heddens</u>	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	<u>Linda Murken</u>	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

**ALLOWED BY VOTE  
OF BOARD**

Yea 3 Nay 0 Absent 0

  
CHAIRPERSON

Above tabulation made by GEN

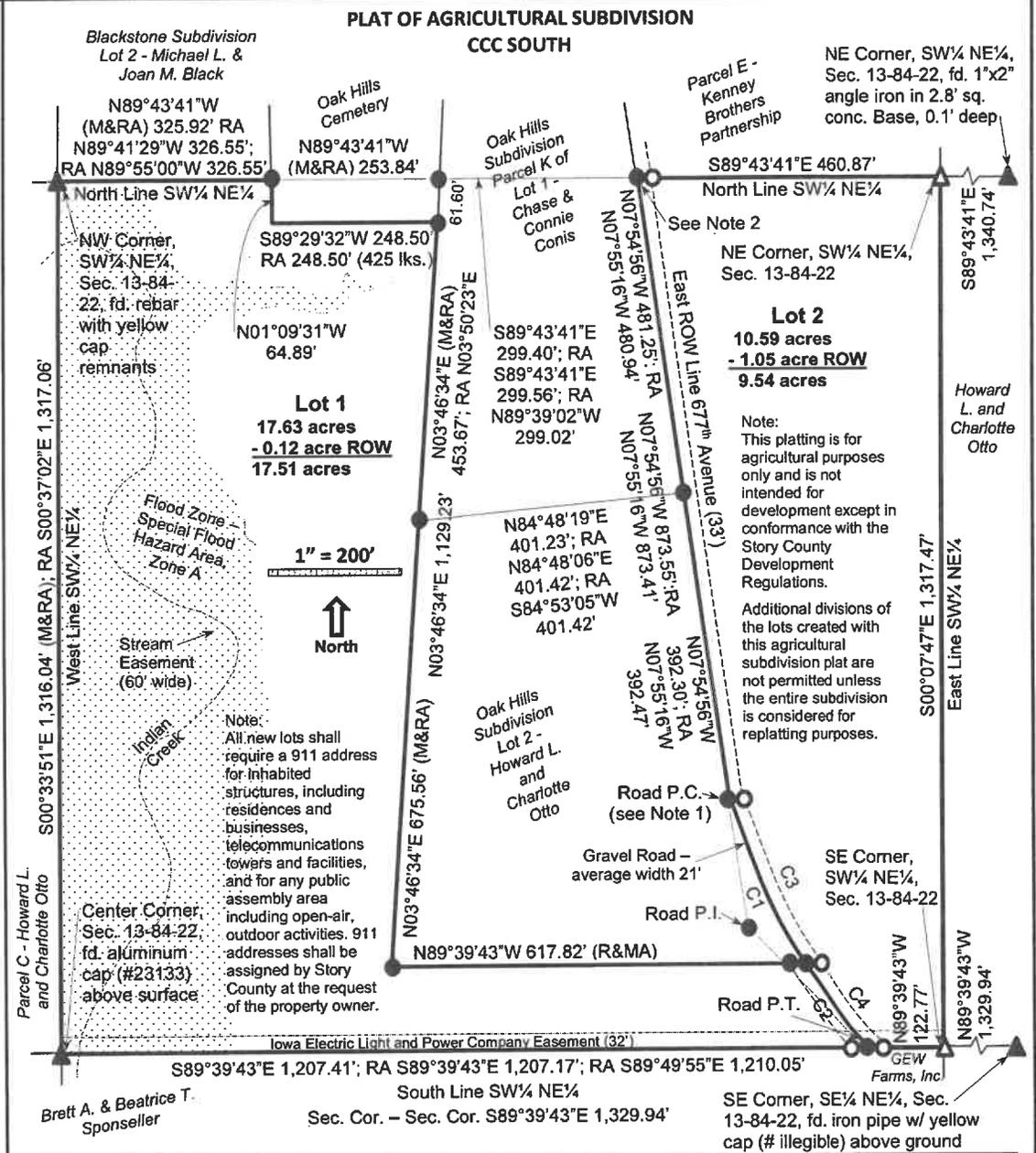
**ATTACHMENT A**

**Survey Description – CCC South Subdivision:**

The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirteen (13), Township Eighty-four (84) North, Range Twenty-two (22) West of the 5th P.M., Story County, Iowa, except that part of Oak Hill Cemetery, that lies within, and except Lots One (1) and Two (2), Oak Hills Subdivision in Story County, Iowa.

**ATTACHMENT B**

PLAT OF AGRICULTURAL SUBDIVISION	
LOCATION:	SW¼ of the NE¼ of Section 13; T84N, R22W of the 5th PM; Story County, Iowa
PROPRIETOR:	Howard L. & Charlotte Otto (18431 677th Ave., Nevada, IA)
REQUESTED BY:	Chase Conis (18289 677th Ave.)
SURVEYOR:	Marlee Walton, PLS #11590 M. J. Walton & Associates, Inc. 456 Rookwood Drive; Ames, IA, 50010; 515-232-5768



I hereby certify that this land survey document was prepared and the related survey work was performed by me or under my direct supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.  _____ Marlee A. Walton, PE, PLS      Date	Date of field survey: 05/23/22
	Project Number: 8123
License Number #11590 My license renewal date is December 31, 2022	PAGE 1/2



**LEGEND:**

- ▲ Government Corner Found
- ▲ Government Corner Set – 5/8" dia. x 3' rebar w/yellow cap #11590
- Property Pin Found
- Property Pin Set – 5/8" dia. x 3' rebar w/yellow cap #11590
- RA Recorded As

Curve	Length	Radius	Central Angle	Chord Bearing	Chord Length
C1	349.35'; RA 349.28'	818.01' (M&RA)	24°28'09"; RA 24°27'52"	N20°16'12"W; RA N20°11'34"W	346.70'; RA 346.63'
C2	163.27'; RA 163.17'	818.01' (M&RA)	11°26'08"; RA 11°25'46"	N37°58'13"W; RA N38°06'24"W	163.00'; RA 162.90'
C3	354.36'	785.01'	25°51'49"	N20°06'05"W	351.36'
C4	163.29'	785.01'	11°55'05"	N37°58'13"W	163.00'

**DISTRICTS:**

Zoning: A1 – Agricultural  
 Ambulance: Story County  
 Watershed: Indian Creek  
 FEMA Map Panel: 0225F

Fire: Nevada  
 School: Colo-Nesco  
 Utility: Midland Power Co-op

**LEGAL DESCRIPTIONS:**

**Lot 1:**

That part of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 13, Township 84 North, Range 22 West of the 5<sup>th</sup> P.M., Story County, Iowa, further described as follows:

Beginning at the Center Corner of said Section 13; thence S89°39'43"E 1,207.41 feet along the South Line of the of the SW¼ of the NE¼ of said Section 13 to a point on the centerline of an existing county road; thence northwesterly along said centerline 163.27 feet along a 818.01 feet radius curve concave northeasterly having a central angle of 11°26'08"; thence N89°39'43"W 617.82 feet along the South Line of Oak Hills Subdivision; thence N03°46'34"E 1,129.23 feet along the West Line of Oak Hills Subdivision; thence S89°29'32"W 248.50 feet along the South Line of Oak Hills Cemetery; thence N01°09'31"W 64.89 feet along the West Line of Oak Hills Cemetery; thence N89°43'41"W 325.92 feet along the North Line of the of the SW¼ of the NE¼ of said Section 13 to the Northwest Corner of the SW¼ of the NE¼ of said Section 13; thence S00°33'51"E 1,316.04 feet along the West Line of the of the SW¼ of the NE¼ of said Section 13 to the point of Beginning; Lot 1 contains 17.63 acres total including 0.12 acre of existing road right of way to net 17.51 acres.

It is understood and agreed that the owner(s) of Lot 1 of the SW¼ of the NE¼ of Section 13, Township 84 North, Range 22 West of the 5<sup>th</sup> P.M., Story County, Iowa, hereby grants and conveys to Story County a stream easement consisting of a 60-foot-wide strip of land, lying westerly and easterly of and adjoining to the centerline of Indian Creek; as it is presently located, that is bound on the West by the West Line of the SW¼ of the NE¼ of said Section 13 and bound on the South by the South Line of the SW¼ of the NE¼ of said Section 13.

**Lot 2:**

That part of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 13, Township 84 North, Range 22 West of the 5<sup>th</sup> P.M., Story County, Iowa, further described as follows:

Commencing at the Center Corner of said Section 13; thence S89°39'43"E 1,207.41 feet along the South Line of the of the SW¼ of the NE¼ of said Section 13 to a point on the centerline of an existing county road and the Point of Beginning; thence northwesterly along said centerline 163.27 feet along a 818.01 feet radius curve concave northeasterly having a central angle of 11°26'08"; thence northwesterly along said centerline 349.35 feet along a 818.01 feet radius curve concave northeasterly having a central angle of 24°28'09"; thence N07°54'56"W 873.55 feet along said centerline; thence S89°43'41"E 460.87 feet along the North Line of the of the SW¼ of the NE¼ of said Section 13 to the Northeast Corner of the SW¼ of the NE¼ of said Section 13; thence S00°07'47"E 1,317.47 feet along the East Line of the of the SW¼ of the NE¼ of said Section 13 to the to the Southeast Corner of the SW¼ of the NE¼ of said Section 13; thence N89°39'43"W 122.77 feet along the South Line of the of the SW¼ of the NE¼ of said Section 13 back to the Point of Beginning. Lot 2 contains 10.59 acres total including 1.05 acres of existing road right of way to net 9.54 acres.

**Notes:**

1. Monument shown is N87°51'38"E 0.33 feet from true corner.
2. Found yellow capped rebar (#9962) per County Recorder's Instrument Number 01-09500, N85°52'35"E 8.72 feet from monument shown at true corner.
3. Basis of bearing was using the same initial bearing (S89°39'43"E from the Center Corner) as that used in Instrument # 2018-10873 (Slide 622. Page 6) recorded at the Story County Recorder's Office on 12/04/2018.

**Easements for the Property:**

- 1947 easement to Iowa Electric Light and Power Company, filed on October 15, 1947, in Book 65, Page 534.
- 1992 easement to Central Iowa Water Association, filed on August 7, 1992, in Book 330, Page 257

	I hereby certify that this land survey document was prepared and the related survey work was performed by me or under my direct supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.	Date of field survey: 06/28/22
	<i>Marlee A. Walton</i> 7/21/22 Marlee A. Walton, PE, PLS Date	Project Number: 8123
License Number #11590 My license renewal date is December 31, 2022		PAGE 2/2

# Staff Report

## Board of Supervisors

Date of Meeting:  
August 9, 2022

**Case Number SUB22-000004**  
CCC South Agricultural Subdivision  
Resolution No. 23-10

**APPLICANT:**

Chase Conis  
18289 677<sup>th</sup> Avenue  
Nevada, IA 50201

**STAFF PROJECT MANAGER:**

Andrea Wagner, Planner

**SUMMARY:**

An Agricultural Subdivision request for Parcel number 07-13-200-310 to create two lots out of one existing parcel and plat them as follows: proposed Lot 1, a 17.51 net-acre lot, proposed Lot 2, a 9.54 net-acre lot. The lots are not for development purposes. The property owner has proposed to sell Lot 1 to a neighboring owner, who intends to leave it in timber and pasture. Planning and Development staff recommend approval of the proposed Agricultural Subdivision Plat.





**Property Owner**

Otto, Howard L. and Charlotte

**Parcel Identification Number(s)**

07-13-200-310

**Size of Area**

26.77 net-acres

**Location of Subdivision**

Richland Township (Section 13, Township 84, Range 22), SW NE

**Districts**

A-1 Agricultural District  
Story County Ambulance and Nevada Fire District  
Colo-Nesco School District  
Midland Power Co-op  
Indian Creek Watershed

**Description of Proposed Subdivision and Current Land Use**

The application is to consider a request for an Agricultural Subdivision to split an existing parcel and plat it as two lots. The lots are being created for the purpose of selling proposed Lot 1 to an adjoining landowner (Conis), while Lot 2 will continue to be farmed by the Ottos (the current property owners). The existing parcel is located in the SW of the NE of Section 13, Township 84, Range 22. There are three existing parcels in the quarter-quarter, two of which include dwellings, and one being a portion of the Oak Hill Cemetery.

Proposed Lots 1 (17.51 net acres) and 2 (9.54 net acres) are currently in timber and fenced livestock areas (Lot 1) and pasture/hay ground (Lot 2). Both proposed lots are zoned A-1 Agricultural, and designated as Agricultural Conservation Areas in the Capstone (C2C) Comprehensive Plan Future Land Use Map, and include mapped Natural Resource Areas. Agricultural Conservation Areas “encompass large areas of highly valuable farmland, with farming and agricultural production as the primary activity.” Principles for the designation include encouraging high-value agriculture lands to remain in production. Furthermore, development is discouraged in Natural Resource Areas.

The intended buyer of Lot 1 has stated that the current property owners are not interested in selling what would become Lot 2, and the subdivision is so that the timber area that will be contained on Lot 1 can be sold. Additionally, the intended buyer of Lot 1 owns an adjoining property where their dwelling is located. The lots created through an Agricultural Subdivision



are not considered development lots (see Section 87.06). A note has been added to the plat that the lots are not intended for development.

There are existing field entrances from 677<sup>th</sup> Avenue to both proposed lots.

A portion of Indian Creek runs through proposed Lot 1, and in accordance with Chapter 88.05 of the Land Development Regulations, the property owners have granted a stream easement to the County for the purpose of protecting or improving the stream if necessary. The total width of the easement area is 60 feet (30 feet on either side of the centerline of Indian Creek).

There is mapped floodplain in the west half of proposed Lot 1. Approval of a floodplain development application and compliance with Story County's adopted floodplain management regulations would be required for any proposed development in the floodplain, including driveways, grading, or agricultural structures. This has been communicated to the applicant in the interagency review letter.

#### **Subject Property and Current Surrounding Land Use**

The property is located in Richland Township. It is approximately two miles northeast of the unincorporated community of Fernald. Adjacent properties include:

##### **North**

A 2.4 gross acre parcel owned by Michael L. and Joan M. Black, containing a dwelling, timber, and grassland.

The Oak Hill Cemetery, located on a 2.84 gross acre parcel.

A 7.70 gross acre parcel owned by Howard L. and Charlotte Otto, containing a dwelling and agricultural buildings.

##### **North and East**

A 86.70 gross acre parcel owned by Kenney Brothers Partnership and currently in row crop production.

##### **East and West**

A 5.70 gross acre parcel owned by Chase and Connie Conis, containing a dwelling, pasture, and timber.

##### **South**

A 42 gross acre parcel owned by Brett A. and Beatrice T. Sponseller, containing a dwelling, agricultural uses, grassland, and timber.

A 0.17 gross acre parcel owned by GEW Farms Inc. and containing grassland.



### **West**

A 121.84 gross acre parcel owned by Elaine Axmear and currently in row crop production.

A 33.54 gross acre parcel owned by Howard L. and Charlotte Otto, containing grassland, timber, and a portion of Indian Creek.

There are 18 parcels located within a quarter mile of the property. They are all located in unincorporated Story County and are zoned A-1, Agricultural. Seven parcels contain single-family dwellings. Seven parcels meet or exceed the minimum 35 net-acre requirement to construct a single-family dwelling in the A-1 Agricultural Zoning District.

### **Applicable Regulations – Story County Land Development Regulations**

#### **87.06 AGRICULTURAL SUBDIVISION PLAT**

1. A subdivision may be submitted for review and approval as an Agricultural Subdivision Plat when all of the following are true:
  - a. The lots created by the subdivision are intended to be used for agricultural purposes;
  - b. The subdivision contains no new development lots;
  - c. The subdivision includes no land set apart for new streets, alleys, parks, dedicated open space, school property or public use;
  - d. The subdivision lies wholly within the A-1 or A-2 Districts. (Ordinance No. 184)
  - e. No Residential or Minor subdivisions have been approved for the tract(s) being divided after December 31, 2003. (Ordinance No. 160)

### **Commentary**

The following comments are part of the official record of the proposed Agricultural Subdivision Plat—CCC South Agricultural Subdivision, **Case No. SUB22-000004**. If necessary, conditions of approval may be formulated based on these comments.

### **Comments from the Interagency Review Team**

The application materials were forwarded to the members of the Interagency Review Team, and the following applicable comments were received from staff:

#### **County Assessor's Office:**

The Assessor's Office will review the agricultural use for each parcel for the 01/01/2023 assessment. Any parcel not used for agricultural purposes will be changed to a market value residential assessment.



**Planning and Development Staff:**

There are mapped natural resource areas on the property, as well as mapped floodplain. Any development in the floodplain requires a floodplain permit. "Development" means any manmade change to improved or unimproved real estate, including (but not limited to) building or other structures, mining, dredging, filling, grading, paving, excavation, drilling operations, or storage of materials and/or equipment. "Development" does not include minor projects or routine maintenance of existing structures and facilities, as defined in the ordinance. It also does not include gardening, plowing, and/or similar practices that do not involve filling, grading, and/or excavating.

**Comments from the General Public**

Notification letters regarding the public meeting on the subdivision request were mailed on August 1, 2022, to surrounding property owners within a ¼ mile of the subject property.

No comments were received as of the writing of this report.

**Comments from Cities within Two Miles**

No cities are within two miles of the proposed subdivision.

**Analysis**

Points to consider in evaluating the applicant's request to divide their property through the Agricultural Subdivision Plat process to create two (2) lots for agricultural use.

1. The goal of the subdivision is to partition land and to sell one of the proposed lots to a neighboring property owner (Conis).
2. The subdivision meets all requirements and standards for an Agricultural Subdivision.
3. The use of the proposed lots will remain agricultural.
4. The lots are not to be used for development unless in conformance with the Story County Land Development Regulations.
5. Additional divisions of the lots created with the agricultural subdivision are not permitted unless the entire subdivision is considered for platting purposes.
6. There is mapped floodplain on proposed Lot 1. No development on the property is proposed, and any grading, dredging, agricultural structures, etc., must adhere to the floodplain regulations adopted in Chapter 80 of the Story County Land Development Regulations.
7. Per 88.05 of the Land Development Regulations, stream easements are required to be granted to the County when an area being subdivided contains a watercourse. Proposed Lot 1 contains a portion of Indian Creek, and the property owners have granted a 60-foot wide stream easement in accordance with the regulations.



8. There are 18 parcels located within a quarter mile of the properties. They are all located in unincorporated Story County and are zoned A-1, Agricultural. Seven parcels contain single-family dwellings.

### **Alternatives**

Story County Planning & Development Staff recommend the approval of the CCC South Agricultural Subdivision, as proposed (alternative #1).

1. **The Story County Board of Supervisors approves Resolution #23-10, the Agricultural Subdivision Plat – CCC South, as put forth in SUB22-000004.**
2. The Story County Board of Supervisors approves Resolution #23-10, the Agricultural Subdivision Plat – CCC South, with conditions, as put forth in SUB22-000004.
3. The Story County Board of Supervisors denies Resolution #23-10, the Agricultural Subdivision Plat – CCC South, as put forth in SUB22-000004.
4. The Story County Board of Supervisors tables the decision on Resolution #23-10, the Agricultural Subdivision Plat – CCC South, as put forth in SUB22-000004 and directs the applicant to address specific areas for additional information, review and/or modifications, and to work with staff to place the subdivision plat back on the Board of Supervisors' agenda.

Prepared by/Return to: Daniel E. Bappe P.O. Box 127 Nevada Phone No. (515) 382-3578

**CONSENT AND DEDICATION**

KNOW ALL PERSONS BY THIS INSTRUMENT:

That HOWARD L. OTTO and CHARLOTTE OTTO, husband and wife, do hereby covenant that they are the lawful owners of real estate described as:

The Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section Thirteen (13), Township Eighty-four (84) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa, **except** that part of Oak Hill Cemetery, that lies within, **and except** Lots One (1) and Two (2), Oak Hills Subdivision in Story County, Iowa.

They hereby certify, acknowledge and declare that the platting of this real estate to be known as PLAT OF AGRICULTURAL SUBDIVISION CCC SOUTH, STORY COUNTY, IOWA, is with their free consent and in accordance with their desires as proprietors.

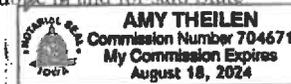
  
\_\_\_\_\_  
HOWARD L. OTTO

  
\_\_\_\_\_  
CHARLOTTE OTTO

STATE OF IOWA, STORY COUNTY,

This instrument was acknowledged before me on the 1 day of August, 2022, by HOWARD L. OTTO and CHARLOTTE OTTO.

  
Notary Public in and for said State



Prepared by/Return to: Daniel E. Bappe P.O. Box 127 Nevada Phone No. (515) 382-3578

**CONSENT TO PLAT**

RE: The Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section Thirteen (13), Township Eighty-four (84) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa, **except** that part of Oak Hill Cemetery, that lies within, **and except** Lots One (1) and Two (2), Oak Hills Subdivision in Story County, Iowa.

STATE BANK & TRUST CO., Mortgagee under a Mortgage that encumbers the above-described real estate, executed by HOWARD L. OTTO and CHARLOTTE OTTO, husband and wife, which Mortgage is dated October 13, 2014, and was filed October 17, 2014, as Instrument No. 14-09339, Story County Recorder's Office, hereby consents to the platting of the above-described real estate to be platted and known as PLAT OF AGRICULTURAL SUBDIVISION CCC SOUTH, STORY COUNTY, IOWA.

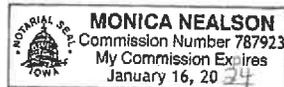
This Consent to Plat is executed pursuant to Iowa Code Section 354.11(2).

STATE BANK & TRUST CO

  
By: Dan E. Johnson, EVP

STATE OF IOWA, COUNTY OF STORY:

This instrument was acknowledged before me on August 1<sup>st</sup>, 2022, by Dan E. Johnson, EVP of STATE BANK & TRUST CO.



  
Notary Public

Prepared by/Return to: Daniel E. Bappe P.O. Box 127 Nevada Phone No. (515) 382-3578

---

ATTORNEY'S OPINION

I, Daniel E. Bappe, hereby state that I am an Attorney at Law, duly admitted to the practice of law in the State of Iowa, with offices at 511 J Avenue, Nevada, Iowa 50201. I further state that I have examined the Abstract of Title to the following described real estate:

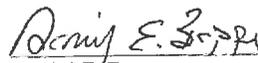
The Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section Thirteen (13), Township Eighty-four (84) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa, **except** that part of Oak Hill Cemetery, that lies within, **and except** Lots One (1) and Two (2), Oak Hills Subdivision in Story County, Iowa.

from the date of the root of title thereof, down to and including Entry No. 61 as of June 2, 2022, at 8:00 A.M, last certified by Abstract and Title Services of Story County. The real estate is now known as PLAT OF AGRICULTURAL SUBDIVISION CCC SOUTH, STORY COUNTY, IOWA.

Based upon the Abstract of Title, it is my opinion that title to said real estate is as follows:

1. HOWARD L. OTTO and CHARLOTTE OTTO, husband and wife, as joint tenants with full rights of survivorship, and not as tenants in common, are the titleholder to the above- described real estate.
2. The following liens exist against the above-described real estate.
  - A. Mortgage given to State Bank & Trust Co., which Mortgage is dated October 13, 2014, and was filed October 17, 2014, as Instrument No. 14-09339, Story County Recorder's Office.
  - B. Easements and restrictions of record and the Zoning and Land Use Ordinances of Story County, Iowa.

Dated this 29<sup>th</sup> day of July, 2022

  
Daniel E. Bappe  
511 J Ave.  
Nevada, IA 50201

Prepared by: Daniel E. Bappe P.O. Box 127 Nevada, IA 50201 Phone No. (515) 382-3578

---

**CERTIFICATE OF TREASURER**  
**STORY COUNTY, IOWA**

Re: Parcel No.: 07-13-200-310

I, Ted Rasmussen, Treasurer of Story County, Iowa, certify that the real estate to be known as PLAT OF AGRICULTURAL SUBDISION CCC SOUTH, Story County, Iowa, and described as follows, to-wit:

The Southwest Quarter (SW  $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of Section Thirteen (13), Township Eighty-four (84) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa, **except** that part of Oak Hill Cemetery, that lies within, **and except** Lots One (1) and Two (2), Oak Hills Subdivision in Story County, Iowa.

Now known as PLAT OF AGRICULTURAL SUBDISION CCC SOUTH, Story County, Iowa, is free from taxes and special assessments as of this date.

Dated this 1<sup>st</sup> day of August, 2022



Ted Rasmussen  
Treasurer, Story County, Iowa

*By Ardis A. Baldwin, Deputy*

## **STREAM EASEMENT**

**KNOW ALL PERSONS:** Grantors conveys an easement to County upon the following terms and conditions:

**1. Definitions.** When used in this Record, unless otherwise required by the context:

- 1.1 "Grantors" are HOWARD L. OTTO and CHARLOTTE OTTO, husband and wife, of Story County, Iowa.
- 1.2 "County" means Story County, Iowa.
- 1.3 "Subdivision" means a tract of land known or to be known as CCC South Subdivision, Story County, Iowa.
- 1.4 "Easement Area" means the tract of land described on Attachment
- 1.5 "Record" means this instrument as signed by the parties thereto.

**2. Circumstances.** Grantors propose to establish the Subdivision. The Subdivision includes a part of a stream as defined by Code of Ordinances of Story County, Iowa. Pursuant to section 88.05 of the Code of Ordinances of Story County, Iowa, Grantors are required to provide and to dedicate to the County an easement along each side of the stream, which easement shall be for the purpose of widening, improving or protection the streams, if necessary.

**3. Easement Created.** Within the Easement Area, the County shall have the perpetual right to keep, use, and maintain for surface water drainage, together with the perpetual right of ingress and egress between said Easement Area and adjacent public rights-of-way.

**4. Obstructions Prohibited.** The Grantors and the Grantors' successors and assigns, shall not erect or place within the Easement Area any building or other structure or improvement or any trees, shrubs, or other landscape plantings other than egress or comparable ground cover, except with the prior written consent of County. County shall have the right to trim or remove trees and shrubs within the Easement Area.

**5. Title Warranty.** Grantors warrant to County that Grantors hold the Easement Area by title in fee simple; that Grantors have good and lawful authority to grant the easement rights

herein provided for; and that any prior liens or encumbrances on the Easement Area will either be released forthwith or will be subordinated to the easement rights granted herein by duly executed and recorded subordination agreement.

6. **Nonexclusive Easement.** The easement rights granted under this Record to County are nonexclusive. This Record shall not preclude Grantors from granting easement rights to third parties upon terms and conditions that do not impair or diminish the rights granted under this Record to County.

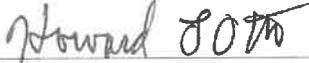
7. **Entire Agreement.** This instrument constitutes the entire agreement between the parties with respect to the subject matter thereof and supersedes all prior statements, representations, promises and agreements, oral or written. No addition to or change in the terms of this Record shall be binding upon the parties unless it is expressed in a writing signed by the parties.

8. **Successors Bound.** This Record shall be binding upon and inure to the benefit of the respective successors and assigns of all parties executing this Record.

9. **Interpretation.** Words and phrases used in this Record shall be construed as in the single or plural number, and as masculine, feminine or neuter gender, according to the context. This Record shall be governed exclusively by and construed in accordance with the laws of the State of Iowa. The paragraph headings in this Record are for convenience only and in no way define or limit the scope or intent of any provisions of this Record. This Record may be executed in any number of counterparts, each of which shall be regarded as an original and all of which shall constate but one and the same instrument.

In Witness of this Record Grantors have executed this Record as follows:

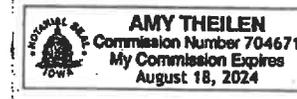
Dated this 29 day of August, 2022.

  
\_\_\_\_\_  
HOWARD L. OTTO

  
\_\_\_\_\_  
CHARLOTTE OTTO

STATE OF IOWA, STORY COUNTY,  
This instrument was acknowledged before me on the 29 day of August, 2022, by HOWARD L. OTTO and CHARLOTTE OTTO.

  
\_\_\_\_\_  
Notary Public



## ATTACHMENT

A 60-foot-wide strip of land, lying westerly and easterly of and adjoining to the centerline of Indian Creek, as it is presently located, that is bound on the West by the West Line of the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of said Section 13 and bound on the South by the South Line of the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of said Section 13, Township 84 North, Range 22 West of the 5<sup>th</sup> P.M., Story County, Iowa.



Environmental Health Department  
Administration Building  
900 6<sup>th</sup> Street, Nevada, Iowa 50201

Phone 515-382-7240  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

## Quarterly Report to the Story County Board of Supervisors August 9, 2022

### Aquatic Program

FY 22 End of Year report:

- All Pool inspections for Story county were completed as well as the facilities we assisted IDPH with in Polk County meeting contract requirements
  - Staff is following up with a few lingering Corrective Action Plans that are due (4)
  - Pending payments for 35 of the 59 facilities (mid-August due dates)
  - Most common violations from state code observed were related to record keeping
  - Most common violations related to new ordinance were CO detectors and signage

FY 23:

- IDPH is working on FY23 contracts and those will be sent out in the near future – most likely will be added to October agenda

### Complaints & NOV

- 6 nuisance complaints received since last update – 3 within unincorporated areas
  - Rats, roaches, demolition, open burning, garbage, pool

### Indoor Air Quality

- Nothing new to report

### Onsite Program (2022)

- 44 New & 4 Alteration applications
- 35 TOT inspections reviews
- 12 tanks pumped for regular maintenance - plus 18 pumped due to TOT
- Pumper Contract – still awaiting payment from invoice submitted May 27<sup>th</sup>
- IFA grant for non-sewered communities – no new updates since last report, still waiting to see if any others will get approved, we have 2 that are getting ready to be installed in the near future.
- Story County Housing Trust Septic Grant – plan is being developed now that we have approval. Will be working with Andrew to train staff on how income verification process works

### Tanning Program

FY 22 End of Year Report:

- 21 Routine Inspections were conducted, 2 Re-inspections

### Tattoo Program

- FY 22 End of Year Report:
  - 8 routine inspections, 1 spot check were conducted
  - Environmental staff assisted IDPH with inspections at the Tattoo Convention in Des Moines

### Well Program

- FY 22 End of Year Report:
  - 17 well permits issued
  - 92 water samples (85 bacteria / nitrate, 7 arsenic / manganese)
  - 16 well & 1 cistern plugging
  - 1 well rehab
- The GTC Q4 report submitted July 29<sup>th</sup>

### Joint Department Reviews

#### FY 22 End of Year Report:

- 38 Survey reviews
  - 222 Reviews completed through Citizenseve:
    - 53 Interagency Reviews
    - 34 Plan Reviews
    - 157 Septic & Well Reviews
- \*YSS youth facility & large church were referred to DNR for permitting

### Meetings & Training

- July 13 Matt attended the Story County Safety Committee meeting
- July 14 Kimberly attended IEHA board meeting virtually
- July 15 Kimberly attended the monthly Story County Go Green Team meeting
- July 28 Virtual training provided by DNR on PFAS (Kimberly)

### Outreach & Miscellaneous

- 9 Demolition permits were issued for FY22
- Taylor left for a new position at IDPH – last day was July 1, job posting closed the 22<sup>nd</sup>
- Met with architects and Facilities to discuss countertop project for new office – waiting for bring back options

### Upcoming

- We will be conducting interviews for the EH Specialist vacancy August 8-10<sup>th</sup> – if second interviews are done they will be done the week of the 22<sup>nd</sup> – we would be looking at a Special meeting in September to approve hiring and salary.

Submitted by Kimberly Grandinetti on August 3, 2022