

Story County Board of Supervisors  
Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
6/7/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit <HTTPS://WWW.ZOOM.US/>

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit <WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS>

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing June 19th, 2022 As Juneteenth In Story County, Iowa

Department Submitting Board of Supervisors

Documents:

[JUNETEENTH PROC.PDF](#)

7. Consideration Of Proclamation Recognizing June 2022 As LGBTQIA Pride Month In Story County

Department Submitting Board of Supervisors

Documents:

[PRIDE MONTH PROCLAMATION.PDF](#)

8. AGENCY REPORTS:

9. CONSIDERATION OF MINUTES:

I. 5/31/22 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 6/5/22, in a) Planning & Development for Marcus Amman @ \$27.50/hr; b) Secondary Roads for Dennis Clatt @ \$32.36/hr; effective 6/19/22 in Sheriff's Office for Dillon Combs @ \$2,903.92/bw; 2) promotion, effective 6/19/22, in a) Sheriff's Office for Andrew Boeckman @ \$3,358.34/bw

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

I. 06/09/22 Claims

Department Submitting Auditor

Documents:

[CLAIMS 060922.PDF](#)

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #22-93, To Abate Taxes Assessed Against Said Mobile Home As A Building On Leased Land

Department Submitting Treasurer's Office

Documents:

[RES 22 93.PDF](#)  
[RES 93.PDF](#)

II. Consideration Of Appointment To Condemnation Compensation Commission – Bankers, Auctioneers, Appraisers For 7 Month Term Ending 12/31/2022 – Sarah Swanson

Department Submitting Board of Supervisors

Documents:

[SWANSON NOTICEOFAPPOINTMENT.PDF](#)

III. Consideration Of FY23 Provider And Program Participation Agreement With Heartland Senior Services Effective 7/1/22-6/30/23

Heartland Senior Services - Senior Food Program (Not to exceed \$1,766) \$9.66/1 Client Contact; Adult Day Center (Not to exceed \$19,766) \$116.34/1 Client Day; Home Delivered Meals (Not to exceed \$34,202) \$8.10/1 Meal; Home Delivered Meals - under 60 (Not to exceed \$1,270) \$11.26/1 Meal; Services Coordinator/Outreach (Not to exceed \$49,522) \$67.34/1 Client Hour; Adult Day Center/Local Option (Not to exceed \$262) \$116.34/1 Client Day; Mobile Meals/Local Option (Not to exceed \$649) \$8.10/1 Meal; Service Coordination/Local Option (Not to exceed \$762) \$67.34/1 Client Hour

Department Submitting Board of Supervisors

Documents:

[HEARTLAND SENIOR SERVICES CONTRACT FY23.PDF](#)

IV. Consideration Of FY23 Provider And Program Participation Agreement With Raising Readers Effective 7/1/22-6/30/23

Raising Readers - Advocacy of Social Development (Not to exceed \$4,743) \$148.83/1 Staff Hour; Family Dev/Education Thrive by Five (Not to exceed \$5,263) \$39.20/1 Client Hour; Family Dev/Out of School Learning (Not to exceed \$5,844) \$83.27/1 Partial Day (3 Hours)

Department Submitting Board of Supervisors

Documents:

[RAISING READERS CONTRACT FY23.PDF](#)

V. Consideration Of Resolution #22-94, Appropriation Amendment

Department Submitting Auditor

Documents:

[RES 2294.PDF](#)

VI. Consideration Of The Bulletproof Vest Partnership Grant For Vests Ordered After 4/1/2022 For \$9,600

Department Submitting Sheriff

Documents:

[BVP GRANT.PDF](#)

VII. Consideration Of Contract For Highway Right Of Way With Joseph Kimberley, Charles W Kimberley, And Thomas C Kimberley For The Purchase Of Permanent Easement For \$284.16 (L-C23--73-85)

Department Submitting Engineer

Documents:

[ROW CTR KIMBERLEY.PDF](#)

VIII. Consideration Of FY23 Provider And Program Participation Agreement With HIRTA Effective 7/1/22-6/30/23

HIRTA - Transportation County (Not to exceed \$114,545) \$151.35/One Way Trip;  
Transportation City of Ames (Not to exceed \$12,883) \$17.74/One Way Trip

Department Submitting Board of Supervisors

Documents:

[HIRTA CONTRACT FY23.PDF](#)

IX. Consideration Of Test Licensing Agreement Between Ergometrics And Story County Effective 6/11/2022 Not To Exceed \$240

Department Submitting Sheriff

Documents:

[ERGOMETRICS.PDF](#)

X. Consideration Of 28E Agreements Between Animal Control And The Following Cities: McCallsburg, And Roland Effective Upon Signature - 6/30/23

Department Submitting Animal Control

Documents:

[28E AGREEMENTS.PDF](#)

XI. Consideration Of FY23 Provider And Program Participation Agreement With Youth And Shelter Services Effective 7/1/22-6/30/23

Youth and Shelter Services - Child Safety (Not to exceed \$2,599) \$76.65/1 Staff Hour; Kids Club (Not to exceed \$70,339) \$16.89/1 Partial Day (3 Hours); Mentoring (Not to exceed \$39,974) \$86.30/1 Client Contact/Day; The Nest Program (Not to exceed \$395) \$151.04/1 Client Contact; Transitional Living (Not to exceed \$40,000) \$35.34/1 Client Contact; Youth Dev/Soc. Adj. (Not to exceed \$32,166) \$52.58/1 Client Contact/Day; Employment Assistance (Not to exceed \$6,516) \$33.84/1 Staff Hour; Family Dev. Edu FaDSS (Not to exceed \$2,952) \$58.16/1 Client Hour; Public Educ./Awareness Combined (Not to exceed 111,505) \$76.28/1 Staff Hour; Summer Enrichment (Not to exceed 19,256) \$9.88/1 Partial Day (3 Hours); Emergency Shelter-Rosedale (Not to exceed \$91,928) \$73.72/1 24 Hour Period of Food and Shelter; Substance Abuse Co-Occurring (Out Pt.) (Not to exceed (40,000) \$202.00/1 Client Hour; Kids Club-Local Option (Not to exceed \$4,659) \$16.89/1 Partial Day (3 Hours); Child Safety-Local Option (Not to exceed \$2,426) \$76.65/1 Staff Hour; Summer Enrichment-Local Option (Not to exceed \$840) \$9.88/1 Partial Day (3 Hours); The Nest Program-Local Option (Not to exceed \$110) \$151.04/1 Client

Contact; Service Coordination (Not to exceed \$5,000) \$36.67/1 Client Hour; Kids Club-Colo (Not to exceed \$16,060) \$20.01/1 Partial Day

Department Submitting Board of Supervisors

Documents:

[YSS CONTRACT FY23.PDF](#)

- XII. Consideration Of Amendment No. 2 For The FY23 Provider And Program Participation Agreement With Central Iowa Juvenile Detention Center Effective 7/1/22-6/30/23  
Substance Abuse Civil Commitment Transportation-First Person (Driver) \$57.96/hr --  
Second Person \$30.09/hr

Department Submitting Community Services

Documents:

[CIJDC FY23.PDF](#)

- XIII. Consideration Of Resolution #22-95 Setting Public Hearing For June 21, 2022 For First Consideration Of Ordinance No. 305 Amending Chapter 20 General Assistance Program Section 20.01 Purpose, 20.02 Definitions, 20.03 Eligibility For General Assistance, 20.05 General Assistance Application, 20.06 Review By The Board, And 20.07 Appeal.

Department Submitting Community Services

Documents:

[22 95.PDF](#)

- XIV. Consideration Of Renewal And Support Fees Between Story County And CDW Government For Zoom Effective 5/27/22-5/26/23 For \$7,285.00

Department Submitting Information Technology

Documents:

[CDW ZOOM.PDF](#)

- XV. Consideration Of Lease Contract Between Story County And Marco For Print Services And Usage For Printers And Copiers For \$627.85/Mo

Department Submitting Information Technology

Documents:

[MARCO CONTRACT.PDF](#)

13. PUBLIC HEARING ITEMS:

- I. Second Consideration Of Ordinance #304, Amending Chapter 85.08 – Definitions,

Chapter 91 – Exceptions, Modifications, And Nonconforming Uses, Chapter 92 – Administration, And Chapter 93 – Planning And Development Infractions, Of The Story County Land Development Regulations, Of The Story County Code Of Ordinances – Amelia Schoeneman

Department Submitting Planning and Development

Documents:

[ORDINANCE NO 304.PDF](#)

14. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Request For \$50,000 For Development Of Stepping Stones Childcare Center In Slater – Linda Murken

Department Submitting Board of Supervisors

Documents:

[STEPPING STONES.PDF](#)

15. DEPARTMENTAL REPORTS:

- I. Facilities Management Quarterly Report - Joby Brogden

Department Submitting Auditor

Documents:

[FMGT QTR.PDF](#)

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.