

The Board of Supervisors met on 5/10/22 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at storycountyiowa.gov)

ADOPTION OF AGENDA: Heddens moved, Murken seconded adopting the agenda as presented. Faisal added an action form. Heddens moved approval to amendment and add the action form. Murken seconded. Motion carried unanimously (MCU) on a roll call vote.

DRAFT LEASE AGREEMENT WITH CENTRAL IOWA COMMUNITY SERVICES (CICS): Joby Brogden, Facilities Management Director, reported on space at the Human Services Center (HSC). He worked with Community Services Director Karla Webb and Attorney's Office on the lease terms in preparation for the transition to the CICS region. A year-long lease, including phone service is anticipated for the first year; a multi-year lease is probable in future years. The lease will be reviewed by CICS and will be on the Board's agenda prior to the end of the fiscal year. An office for the CICS director, paid by the region, will be needed. It will be his main office. Brogden reported on the CICS will be separate from Community Services in the space needs assessment. Discussion took place. Barb Steinbeck, Information Technology (IT) Director, stated concerns about a server room. Brogden stated the room is in the space needs assessment. Additional discussion took place. Faisal directed Brogden to follow the next steps and return the item to a future consent agenda. Roll call vote. (MCU)

PROCLAMATION RECOGNIZING MAY 15 – 21, 2022, AS EMERGENCY MEDICAL SERVICES (EMS) WEEK: The Board members read the proclamation in full. Murken moved, Heddens seconded the approval of the Proclamation Recognizing May 15-21, 2022, as Emergency Medical Services (EMS) Week. Roll call vote. (MCU)

THE BRIDGE HOME UPDATE: Jodi Stumbo, President and Chief Executive Officer, asked for questions. Discussion took place. She highlighted items from the submitted written report. She answered additional questions from the Board.

MINUTES: 5/3/22 Minutes – Heddens moved, Murken seconded the approval of 5/3/22 Minutes as presented. Roll call vote. (MCU)

PERSONNEL ACTIONS: Faisal added an action form. 1) new hire, effective 5/16/22, in Auditor's Office for Wayne Rohret @ \$15.00/hr; 2) promotion, effective 5/22/22, in Engineer's Office for Brian Moore @ \$2,986.40/bw. Murken moved, Heddens seconded the approval of Personnel Actions with addition. Roll call vote. (MCU)

CLAIMS: 5/12/22 Claims of \$1,237,841.05 (run date 5/06/22, 29 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from Central Iowa Drug Task Force (\$12.66), BooSt School Ready (\$113,728.79), BooSt Early Childhood (\$5,312.77), Emergency Management (\$359.64), E911 (\$4,999.68), County Assessor (\$397.05), City Assessor (\$45,613.96); and Central Iowa Community Services (\$176,025.66). Heddens moved, Murken seconded the approval of Claims as submitted. Roll call vote. (MCU)

Murken moved, Heddens seconded the approval of Consent Agenda as presented.

1. Annual Subscription with CovertTrack Group for \$600.00.00, effective 7/25/22-7/24/23
2. Letter of Support for Story County College Access Network's (SCCAN) Year IV Local College Access Network (LCAN) Grant Application
3. Renewal of Class C Liquor License for Ballard Golf & Country Club, 30608 N US Highway 69, Huxley, effective 7/12/22-7/11/23, including Outdoor Service and Sunday Sales
4. Renewal of Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor for Casey's Marketing Co., d/b/a/ Casey's #2301, 17005 US Highway 69, Gilbert, effective 7/1/22-6/30/23
5. Amended 28E Contract for Pool and Tattoo Inspection between Iowa Department of Public Health and Story County Board of Health updating the geographical boundaries
6. Contract with Brush and Weed Control Specialists for FY23 roadside brush spraying for \$47,590.00
7. Letter of Support for Ames Transit Agency (CyRide) Low or No Emission Grant Application
8. Resolution #22-78, to Abate Taxes Against Said Mobile Home with a Junking Certificate
9. Acknowledgment of Approval of the Signature of the Board of Supervisors Chair, in Signing a Letter of Support for the Ames History Museum Expansion Project
10. Resolution #22-71 Setting Public Hearing for 5/17/22, for First Consideration of Ordinance No. 304 Amending Chapter 85.08 – Definitions, Chapter 91 – Exceptions, Modifications, and Nonconforming Uses, Chapter 92– Administration, and Chapter 93 Planning and Development Infractions
11. Resolution #22-77 Entering a 28E Agreement with Iowa Regional Utilities Association and City of Colo for Wastewater Services at Hickory Grove Park
12. Resolution #22-79, Endorsing the Allocation of American Rescue Plan Act (ARPA)vFunds as a Match Source for the Application to the Destination Iowa Grant for Hard Surfacing/Trail Improvements on the Heart of Iowa Nature Trail (HOINT)
13. Wastewater Membership Agreement with Iowa Regional Utility Association for Wastewater Services at Hickory Grove Park
14. Road Closure Resolutions: #22-40, #22-41
15. Utility Permits: #22- 6204, 22-6205

Roll call vote. (MCU)

SENDING FY22 BUDGET AMENDMENT TO PUBLICATION FOR PUBLIC HEARING 5/31/22: Lisa Markley, Assistant Auditor, reported on the budget amendment process and provided information by fund. Heddens moved, Murken seconded the approval of Sending FY22 Budget Amendment to Publication for Public Hearing 5/31/22. Roll call vote. (MCU)

UPDATED ELECTION SECURITY POLICY (WAIVING SEVEN-DAY REVIEW): Lucy Martin, Auditor, reported on the revised policy to ensure compliance with legislative changes and new equipment. Martin requested the Board waive seven-day review, and stated she will work with the Board to have departments with access (IT and Facilities) sign the policy as well. Murken moved, Heddens seconded the approval of the Updated Election Security Policy Waiving Seven-Day Review. Roll call vote. (MCU)

PURCHASE OF REPLACEMENT TASERS FROM AXON ENTERPRISE INC. FOR \$11,648.75 (UNBUDGETED): Mike Cox, Conservation Director, reported on need due to failure; the Conservation Board recommends approval. Cox stated no additional funds are needed. Heddens moved, Murken seconded the approval of the Purchase of Replacement

Tasers from Axon Enterprise Inc. for \$11,648.75 and to use the current year Conservation budget. Roll call vote. (MCU)

FUNDING REQUEST FOR STEPPING STONES CHILD DEVELOPMENT CENTER IN SLATER FOR \$50,000.00:

Murken reported on background information, an Attorney General opinion, and attached to the agenda an opinion from the State Auditor regarding *Code of Iowa §15A (1.2)*, grants to private business, and economic development as public purpose. Discussion took place with Jennifer Davies, Clerk, City of Slater, and the applicant, Liz Umland, regarding funding sources, types, and timing. Davies is waiting for more information from the Small Business Administration (SBA) before drafting an agreement. Additional discussion took place. No action taken.

ENVIRONMENTAL HEALTH QUARTERLY REPORT: Director Kimberly Grandinetti reported on programs, grants, ordinances, professional development, office space, and staff.

UPCOMING AGENDA ITEMS: Faisal reported on a discussion item for funding the local Juneteenth celebration.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All the Board members reported on upcoming meetings.

Heddens moved, Murken seconded to adjourn at 11:58 a.m. Roll call vote. (MCU)

Story County Board of Supervisors
Meeting Agenda
Administration Building
900 6th St., Nevada, IA
5/10/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

To join the meeting by telephone:

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Discussion Of Draft Lease Agreement With Central Iowa Community Services - Joby Brogden

Department Submitting Facilities Management

Documents:

LEASE.PDF
LEASE SPACE.PDF
FLOOR PLAN.PDF

7. Consideration Of Proclamation Recognizing May 15 – 21, 2022, As Emergency Medical Services (EMS) Week

Department Submitting Board of Supervisors

Documents:

PROCLAMATION EMS WEEK.PDF

8. AGENCY REPORTS:

I. The Bridge Home Update - Jodi Stumbo

Department Submitting Auditor

Documents:

BRIDGE HOME.PDF

9. CONSIDERATION OF MINUTES:

I. 5/3/22 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) promotion, effective 5/22/22, in Engineer's Office for Brian Moore @ \$2,986.40/bw

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

I. 5/12/22 Claims

Department Submitting Auditor

Documents:

CLAIMS 051222.PDF

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Annual Subscription With CovertTrack Group For \$600.00 Effective 7/25/22 - 7/24/23

Department Submitting Sheriff

Documents:

COVERTTRACK.PDF

II. Consideration Of Letter Of Support For Story County College Access Network's (SCCAN) Year IV Local College Access Network (LCAN) Grant Application

Department Submitting Board of Supervisors

Documents:

SCCAN.PDF

- III. Consideration Of Renewal Of Class C Liquor License For Ballard Golf & Country Club, 30608 N Hwy 69, Huxley, Effective 7/12/22-7/11/23 Including Outdoor Service And Sunday Sales

Department Submitting Auditor

Documents:

BALLARD GOLF.PDF

- IV. Consideration Of Renewal Of Iowa Retail Permit Application For Cigarette/Tobacco/Nicotine/Vapor For Casey's Marketing Co/DBA Casey's #2301, 17005 Hwy 69, Gilbert, Effective 7/1/22-6/30/23

Department Submitting Auditor

Documents:

CASEYS.PDF

- V. Consideration Of Amended 28E Contract For Pool & Tattoo Inspection Between Iowa Department Of Public Health And Story County Board Of Health Updating The Geographical Boundaries

Department Submitting Environmental Health

Documents:

IDPH.PDF

- VI. Consideration Of Contract With Brush And Weed Control Specialists For Roadside Brush Spraying For \$47,590

Department Submitting Conservation

Documents:

FY23 BRUSH CONTRACT.PDF

- VII. Consideration Of Letter Of Support For Ames Transit Agency (CyRide) Low Or No Emission Grant Application

Department Submitting Board of Supervisors

Documents:

LOS FOR CYRIDE GRANT APPLICATION.PDF

VIII. Consideration Of Resolution #22-78, To Abate Taxes Against Said Mobile Home With A Junking Certificate

Department Submitting Treasurer's Office

Documents:

RES 22 78.PDF
CERTIFICATE.PDF

IX. Acknowledgment Of Approval Of The Signature Of The Board Of Supervisors Chair, In Signing A Letter Of Support For The Ames History Museum Expansion Project

Department Submitting Auditor

Documents:

SUPPORT LETTER.PDF

X. Consideration Of Resolution #22-71 Setting Public Hearing For May 17, 2022, For First Consideration Of Ordinance 304 Amending Chapter 85.08 – Definitions, Chapter 91 – Exceptions, Modifications, And Nonconforming Uses, Chapter 92– Administration, And Chapter 93 Planning And Development Infractions

Department Submitting Planning and Development

Documents:

RESOLUTION 22 71.PDF

XI. Consideration Of Resolution #22-77 Entering A 28E Agreement With Iowa Regional Utilities Association And City Of Colo For Wastewater Services At Hickory Grove Park

Department Submitting Conservation

Documents:

RESOLUTION 22 77.PDF

XII. Consideration Of Resolution #22-79, Endorsing The Allocation Of American Rescue Plan Act Funds As A Match Source For The Application To The Destination Iowa Grant For Hard Surfacing/Trail Improvements On The Heart Of Iowa Nature

Department Submitting Conservation

Documents:

RESOLUTION 22 79.PDF

XIII. Consideration Of Wastewater Membership Agreement With Iowa Regional Utility Association For Wastewater Services At Hickory Grove Park

Department Submitting Conservation

Documents:

WASTWATER MEMBERSHIP.PDF

XIV. Consideration Of Road Closure Resolution(S): #22-40, 22-41

Department Submitting Engineer

Documents:

RC 22 40.PDF
RC 22 41.PDF

XV. Consideration Of Utility Permit(S): #22- 6204, 22-6205

Department Submitting Engineer

Documents:

UT 22 6204.PDF
UT 22 6305.PDF

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

I. Consideration Of Sending FY22 Budget Amendment To Publication For Public Hearing
5/31/2022 – Lisa Markley

Department Submitting Auditor

Documents:

AMENDMENT DOCUMENTATION.PDF
PUBLICHEARINGNOTICE.PDF

II. Consideration Of Updated Election Security Policy (Waiving Seven-Day Review) - Lucy
Martin

Department Submitting Auditor

Documents:

REVISED ELECTION SECURITY POLICY 5.10.22.PDF
POLICY.PDF

III. Consideration Of Purchase Of Replacement Tasers From Axon Enterprise Inc. For
\$11,648.75 (Unbudgeted) - Mike Cox

Department Submitting Conservation

Documents:

AXON.PDF

IV. Consideration Of Funding Request For Stepping Stones Child Development Center In Slater For \$50,000

Department Submitting Board of Supervisors

Documents:

STEPPING STONES.PDF
STATE AUDITOR.PDF

15. DEPARTMENTAL REPORTS:

I. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

EH QTR.PDF

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

5/10/22

NAME

ADDRESS

Sandra King
Jennifer Davies
Katie Andrew Cement
Jodi Stamm
Jody Bragden
Emily Evers
Greg Pickett
Kimberly Grandirelli
Laura Johnston
Mamie Markley
Lucy M. Antwi

BoS
City of Slater
313 W 3rd St. Huxley
225 S Kellogg - The Bridge Home
SCFM
821 Ballard Dr., Huxley
Area Green
Env Health
Env. Health
Aud
ADITM

LEASE - BUSINESS PROPERTY - SHORT FORM
THE IOWA STATE BAR ASSOCIATION
Official Form No. 165
Recorder's Cover Sheet

Preparer Information: (name, address and phone number)
Ethan P. Anderson, 1315 South B. Ave., Nevada, IA 50201, Phone: (515) 232-4185

Return Document To: (name and complete address)
1315 South B. Ave
Nevada, Iowa 50201

Grantors:

Grantees:

Legal Description: See Page 2

Pages: Nine (9) including this page

Official Board Action date: __/__/__

Reference Number: _____

Direction

APPROVED **DENIED**

Board Member Initials: *EA*

Meeting Date: 5.10.22

Follow-up action: Follow process & return item to consent agenda.

BUSINESS PROPERTY LEASE

THIS LEASE, made and entered into this ___ day of _____, 2022, by and between Story County, Iowa, authorized under the laws of the State of Iowa, ("Landlord"), whose address, for the purpose of this lease, is 900 6th Street, Nevada, Iowa, 50201, and Central Iowa Community Services (CICS), ("Tenant"), whose address for the purpose of this lease is 126 S. Kellogg Ave., Ste. 001, Ames, IA 50010.

The parties agree as follows.

1. PREMISES AND TERM.

Landlord leases to Tenant the following real estate, situated in Story County, Iowa described as a building property owned by Story County, Iowa and situated in Story County Iowa:

The Northeast end of the Community Services Office, a reception common area, and a conference room common area, more particularly described in attached Exhibit "A"

Together with all improvements thereon, and all rights, easements and appurtenances thereto belonging, for a term beginning on the 1st day of July, 2022, and ending on the 30th day of June, 2023 upon the condition that Tenant performs as provided in this lease. The lease may be renewed by the parties for additional one (1) year terms either by signing a new lease or by signing an addendum (subject to the conditions in section two (2)). This lease shall not automatically renew.

2. RENT.

Tenant agrees to pay Landlord as rent **\$500.00 per month** on or before the 1st day of July, 2022, and on or before the 1st day of each month thereafter, during the term of this lease. Rent for any partial month shall be prorated as additional rent. Rent beyond the initial term of this lease will be negotiated at the current fair market rate. All rent payments are to be made payable to Story County Iowa, 900 6th Street, Nevada, IA 50201, and delivered to Story County Iowa, 900 6th Street, Nevada, IA 50201 or at such other place as Landlord may designate in writing. Delinquent payments shall draw interest at 5% per annum.

3. SECURITY DEPOSIT.

No security deposit for the property is required by the Landlord.

4. POSSESSION.

Tenant shall be entitled to possession on the first day of the lease term, and shall yield possession to Landlord at the termination of this lease. SHOULD LANDLORD BE UNABLE TO GIVE POSSESSION ON SAID DATE, TENANT'S ONLY DAMAGES SHALL BE A PRO RATA ABATEMENT OF RENT.

5. USE.

It is the understanding of the parties that the intended use of the property is for Central Iowa Community Services. Central Iowa Community Services shall use the premises only for this business purpose.

6. CARE AND MAINTENANCE.

Landlord and Tenant agree to the following.

Landlord responsibilities:

- (a) Landlord shall keep the following in good repair: roof, sewer, plumbing, heating, wiring, air conditioning. Landlord shall have reasonable access to the building in all areas at all times in order to inspect, repair, install building mechanical and structural components. **Monthly safety inspections will normally occur on the afternoon shift – 4:00 p.m. to 12:30 a.m. Monday through Friday. (CHECKING W/ FACILITIES ON THIS. MAY JUST CONTINUE QUARTERLY INSPECTIONS)** Landlord shall not be liable for failure to make any repairs or replacements or alterations unless Landlord fails to do so within a reasonable period of time after written notice from Tenant.

Tenant responsibilities:

- (b) Tenant accepts the premises as is, except as herein provided.
- (c) Tenant shall maintain the premises in a reasonable safe, serviceable, clean and presentable condition, and except for the repairs and replacements provided to be made by Landlord in subparagraph (b) above, shall make all repairs, replacements and improvements to the premises, INCLUDING ALL CHANGES, ALTERATIONS OR ADDITIONS ORDERED BY ANY LAWFULLY CONSTITUTED GOVERNMENT AUTHORITY DIRECTLY RELATED TO TENANT'S USE OF THE PREMISES.

- (d) Tenant shall make no structural changes or alterations to the building or its contents without the prior written consent of Landlord.
- (e) Tenant shall contact the Landlord immediately upon notice of any of the following:
 - (1) for any ceiling water leak, service water or plumbing leak;
 - (2) for loss of electricity;
 - (3) for loss of heat or air conditioning;
 - (4) broken glass including building light fixtures;
 - (5) doors/windows that do not open/close or lock.

The following 24 hour emergency number shall be used and kept available for Franklin County personnel at the building:

Facilities Management Emergency Number

(515)460-4901

Examples of an emergency include: fire, water leaks, unsecured doors/buildings, and broken windows. Our office is open 7:30 am – 4:00 pm, Monday – Friday. During those hours, you may call our main number at: (515)382-7400. If there is no answer, please call the on-call cell phone number (in red, above).

Work orders for everyday occurrences, such as a light out, plugged stool, etc., shall be emailed to: FMWorkOrders@storycountyia.gov.

7. MECHANICS' LIENS AND NOTICE TO SOLICITORS.

Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Mechanic' liens against public property are barred by Iowa Code Section 626.109. Tenant shall not perform any improvement/work to the four properties or hire contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement/work on the premises. Should Tenant be approached by solicitors, Tenant is to immediately notify Landlord and inform solicitors that only Landlord may authorize and perform improvements.

8. UTILITIES AND SERVICES.

Landlord shall pay for the following listed utilities: water, electric, phone, sewer and trash services. The listed utilities will be in the landlord's name. Landlord shall not be liable for damages for failure to perform as herein provided arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.

9. SURRENDER.

Upon the termination of this lease, Tenant will surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant. Continued possession, beyond the term of this Lease without a written lease or written amendment along with the acceptance of rent by Landlord shall constitute a month-to-month extension of this lease. The landlord may refuse to accept month-to-month payment beyond the lease term without a signed written amendment or new signed lease.

10. ASSIGNMENT AND SUBLETTING.

No assignment or subletting, either voluntary or by operation of law, shall be effective without the prior written consent of Landlord, which consent shall not unreasonably be withheld.

11. INSURANCE.

Landlord and Tenant agree to the following.

- (a) **Property insurance.** Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the special form causes of loss (formerly all risks coverage). To the extent permitted by their policies the Landlord and Tenant waive all rights of recovery against each other.
- (b) **Liability insurance.** Tenant shall obtain commercial general liability insurance in the amounts of \$1,000,000.00 each occurrence and \$2,000,000.00 annual aggregate. This policy shall include an endorsement listing Story County Iowa as an additional insured. The Tenant will provide a copy of the policy declarations to the Landlord yearly upon request.

12. LIABILITY FOR DAMAGE.

Each party shall be liable to the other for all damage caused to the other's property due to the negligence, reckless or intentionally acts caused by that party (or their agents, employees or invitees), except to the extent the loss is insured

and subrogation is waived under the owner's policy.

13. INDEMNITY.

Except for negligence of Landlord or Landlord's agents, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the four premises, or due directly or indirectly to the tenancy, use or occupancy thereof, or any part thereof by Tenant or any person claiming through or under Tenant.

14. DAMAGE.

In the event of damage to the premises so that Tenant is unable to conduct business on the premises, this lease may be terminated at the option of either party. Such termination shall be affected by written notice of one party to the other and delivered registered or certified mail to the designated address found in paragraph **16** of this agreement. Thirty (30) days after such notice, the parties shall be released from all obligations under this agreement for the remainder of the lease term. This paragraph is not intended as, and does not operate as, a release for any delinquent rent owing by Tenant or liability for damages owing to either Tenant or Landlord occurring before the notice.

15. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.

Landlord and Tenant agree to the following.

Events constituting default by tenant:

Each of the following shall constitute an event of default by Tenant.

- (a) Failure to pay rent when due;
- (b) Failure to observe or perform any duties, obligations, agreements, or conditions imposed on Tenant pursuant to the terms of the lease;
- (c) Abandonment of the premises. "Abandonment" means the Tenant has failed to engage in its usual and customary business activities on the premises for more than fifteen (15) consecutive business days; and
- (d) Institution of voluntary bankruptcy proceedings by Tenant; institution of involuntary bankruptcy proceedings in which the Tenant thereafter is adjudged a bankruptcy; assignment for the benefit of creditors of the interest of Tenant under this lease agreement; appointment of a receiver for the property or affairs of Tenant, where the receivership is

not vacated within ten (10) days after the appointment of the receiver.

Notice of default:

Landlord shall give Tenant a written notice specifying the default and giving the Tenant ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, (including rent) that cannot be remedied in ten (10) days by diligent efforts, the Tenant shall propose an additional period of time (in writing) in which to remedy the default. Consent to additional time shall not be unreasonably withheld by Landlord. Landlord shall not be required to give Tenant any more than three notices for the same default within any one-year (365 day) lease period.

Remedies:

In the event Tenant has not remedied a default as required by this agreement and assuming proper notice has been given, Landlord may proceed with all available remedies at law or in equity, including but not limited to termination of the lease. In the event of termination of this lease, Landlord shall be entitled to pursue all legal means available to recover possession of the premises. Landlord shall also be entitled to pursue and obtain money judgment against Tenant for the balance of rent agreed to be paid for the lease term, for any damages to the premises plus all expenses of landlord in enforcing these remedies and reletting the premises, including reasonable attorney's fees and court costs.

16. LEGAL NOTICES AND DEMANDS.

All legal or other notices and demands required by this agreement to be in writing shall be delivered to the parties hereto at the addresses designated in this paragraph unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested, and postage prepaid. The address of Landlord is:

Story County Iowa, 900 6th Street, Nevada, IA 50201

The address of the Tenant is:

126 S. Kellogg Ave., Ste. 001, Ames, IA 50010.

17. PROVISIONS BINDING.

Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.

18. CERTIFICATION.

Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitating this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

19. CONTENTS

Landlord will leave contents on the premises. Contents are defined as "chairs, desks, filing and storage cabinets, white boards, folding tables, kitchen equipment, appliances, etc." All contents are left on the premises at the discretion of the Landlord. Landlord retains ownership of all contents and contents shall not be removed from the buildings without express permission from the Landlord. Landlord may remove contents at any time subject to its discretion. At the end of the lease, all contents return to the Landlord. Contents shall remain in good condition with normal wear and tear. Tenant shall execute an inventory sheet with Landlord specifying the contents that are left on the premises and Tenant agrees to return all contents to Landlord at the expiration of the lease agreement.

LANDLORD, Story County Iowa
Authorized signature
Latifah Faisal, Chair, Story County Board of Supervisors

Date

TENANT, Central Iowa Community Services Date
Russell Wood, Central Iowa Community Services CEO

Facilities Management Emergency Contact Information

EMERGENCY NUMBER ONLY:

(515)460-4901

Examples of an emergency include: fire, water leaks, unsecured doors/buildings, and broken windows. Our office is open 7:30 am – 4:00 pm, Monday – Friday. During those hours, you may call our main number at: (515)382-7400. If there is no answer, please call the on-call cell phone number (in red, above).

Work orders for everyday occurrences, such as a light out, plugged stool, etc., shall be emailed to: FMWorkOrders@storycountyowa.gov.

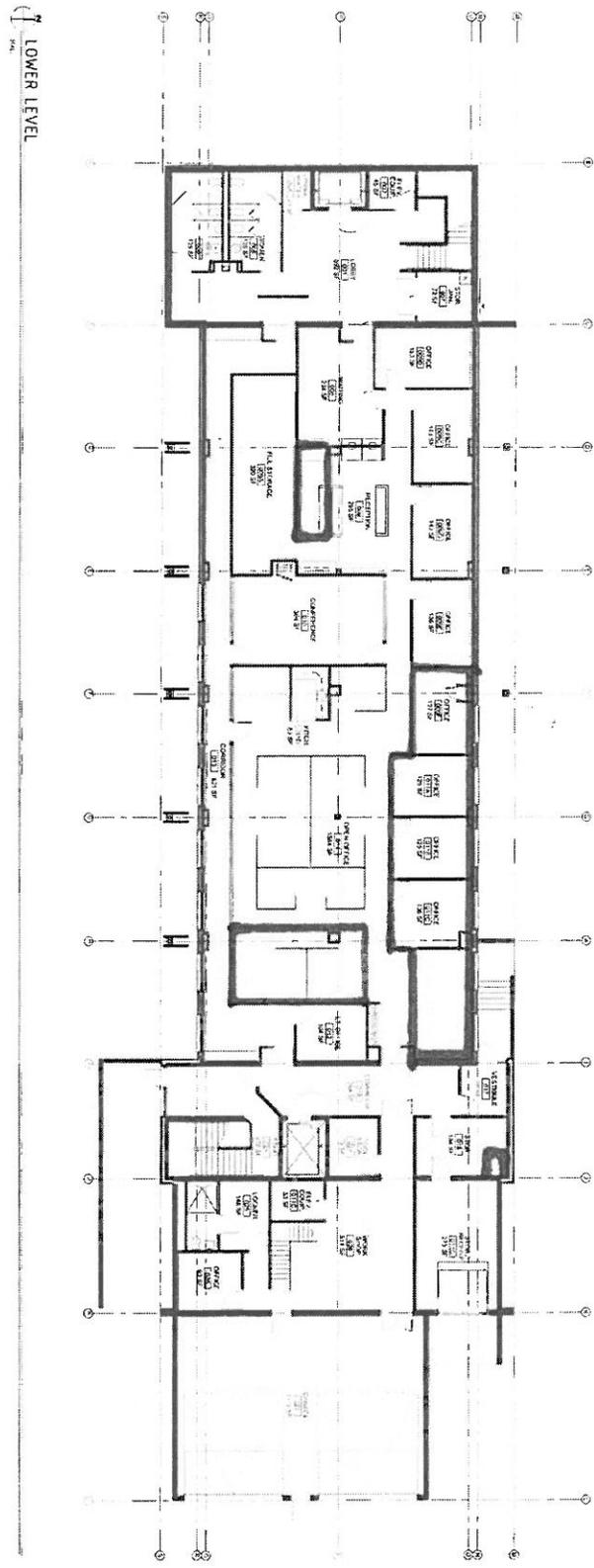
**-Thank You-
Story County Facilities Management**

This sign is to reproduced and displayed by Tenant in a prominent location during the lease term.

Central Iowa Community Services (C.I.C.S.)

Defined Leased space @ 126 S. Kellogg, Ames IA 50010

- Areas outlined in red on attached floor plan are considered designated C.I.C.S space.
 - These areas include offices 009F – 011C, Cubicle area in North East corner, File/copier area East wall, Portion of Reception area 009, Space for network/internet equipment.
 - Total Square Feet of 1,065 S.F. @ \$4.79 per square foot Annually = ~ \$5,100
- Areas considered shared space between Story County staff and C.I.C.S. staff, described below.
 - Office waiting/lobby area, office hallway/corridors, Office Conference room, and office kitchenette.
 - Total Square Feet of 600 S.F. @ \$1.50 per square foot Annually = \$900
- Other areas of the Building to be considered Common and/or Public space for use by tenant at no additional fee would be;
 - Public entries, corridors, restrooms, breakrooms, parking lot and common areas not designated for other Offices/Departments and/or other Building Tenants.
- Total fee for leased space would be \$6,000 annually or \$500 monthly.



STORY COUNTY HUMAN SERVICES BUILDING

PROCLAMATION
Emergency Medical Services (EMS) Week

May 15 – 21, 2022

WHEREAS, emergency medical services are a vital public service and the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, in the last 10 years, EMS has been vital to emergency medicine and to saving lives. Medical emergencies and situations faced by all medical practitioners require quick problem solving and years of training; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, National Emergency Medical Services Week brings together local communities and medical personnel to publicize safety and honor the dedication of those who provide the day-to-day lifesaving services of medicine's "front line."

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim May 15-21, 2022 as Emergency Medical Services (EMS) Week in Story County and encourage the communities to observe this week with appreciation and gratitude for those emergency medical services.



SIGNATURE

5.10.22

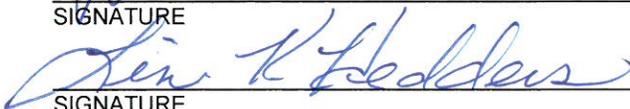
DATE



SIGNATURE

5-10-22

DATE



SIGNATURE

5-10-22

DATE



COVERTTRACK

CovertTrack Group Inc

15600 N 78th Street
Scottsdale, AZ 85260

Sales Order

Date	S.O. #
4/21/2022	29733

Name / Address
Story CSO - IA 115 S B Avenue Nevada, IA 50201

Ship To
Central Iowa Drug Task Force 1315 South B Ave Nevada, IA 50201

Due Date	FO No.	P.O. No.
7/18/2022		REQUIRED

Description	Start Date	End Date	Qty	Rate	Amount
Renewal (1 Year) of Unlimited 5 Second Updates & Annual Subscription to Access the CovertTrack Mapping Product	07/25/2022	07/24/2023	1	600.00	600.00
Device #: 352753091436350 Total sales tax calculated by AvaTax				0.00	0.00

APPROVED **DENIED**
 Board Member Initials:
 Meeting Date: 5-10-22
 Follow-up action:

		Subtotal	\$600.00
Phone #	Fax #	Sales Tax (0.0%)	\$0.00
480-661-1916	480-451-5421	Total	\$600.00



**STORY COUNTY
BOARD OF SUPERVISORS
LISA HEDDENS
LINDA MURKEN
LATIFAH FAISAL**

Story County Administration
900 Sixth Street
Nevada Iowa 50201
515-382-7200
515-382-7206 (fax)

May 10, 2022

Year IV LCAN Grant Proposal Review Committee
Community Engagement Division, Iowa College Aid

RE: Letter of Support – United Way of Story County LCAN Grant Application

On behalf of the Story County Board of Supervisors, it is my pleasure to express our continued support for year IV of the Local College Access Network (LCAN) grant application. We are happy to be part of a mission that empowers Iowans to achieve lifelong success through education, training and informed decision-making.

It is rewarding to be part of a collective impact framework that includes the United Way of Story County and other community organizations who share the goal of identifying and shrinking barriers to education. We continue to support Story County College Access Network (SCCAN) through participation in meeting and related activities. Additionally, we will look for additional ways to provide support and collaborate in addressing community needs that align with SCCAN's goals.

Thank you for the opportunity to contribute to the growth of Story County residents through a coordinated community effort to increase college attainment rates and fight poverty.

Sincerely,

Latifah Faisal, Chair
Story County Board of Supervisors



State of Iowa

Alcoholic Beverages Division

Applicant

NAME OF LEGAL ENTITY	NAME OF BUSINESS(DBA)	BUSINESS		
Ballard Golf & Country Club	Ballard Golf & Country Club	(515) 597-2266		
ADDRESS OF PREMISES	PREMISES SUITE/APT NUMBER	CITY	COUNTY	ZIP
30608 N Hwy 69		Huxley	Story	50124-0000
MAILING ADDRESS	CITY	STATE	ZIP	
PO Box 190	Huxley	Iowa	50124-0000	

Contact Person

NAME	PHONE	EMAIL
Matt Gatchel	(515) 597-2266	manager@ballardgolf.com

License Information

LICENSE NUMBER	LICENSE/PERMIT TYPE
LC0018284	Class C Liquor License

APPROVED **DENIED**

Board Member Initials: *[Signature]*

Meeting Date: 5-10-22

Follow-up action: _____

TERM	STATUS
12 Month	In Progress

TENTATIVE EFFECTIVE DATE	TENTATIVE EXPIRATION DATE	LAST DAY OF BUSINESS
July 12, 2022	July 11, 2023	

SUB-PERMITS

Class C Liquor License



State of Iowa

Alcoholic Beverages Division

PRIVILEGES

Outdoor Service, Sunday Service

Status of Business

BUSINESS TYPE

Privately Held Corporation

Ownership

• Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Matthew Todd	Ankeny	Iowa	50021	manager	0.00	Yes
Al Warford	Ankeny	Iowa	50021	President	0.00	Yes
Paula Eichinger	Slater	Iowa	50244	President	0.00	Yes
Mike Pendleton	Ankeny	Iowa	50021	Vice President	0.00	Yes
Matt Mikkelsen	Huxley	Iowa	50124-0000			

Insurance Company Information

INSURANCE COMPANY

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

Nationwide Insurance Company

Instructions on the reverse side

For period (MM/DD/YYYY) 07 / 01 / 22 through June 30, 2023

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

Business Information:

Trade Name/DBA CASEY'S MARKETING COMPANY/DBA CASEY'S #2301

Physical Location Address 17005 HWY 69 City GILBERT ZIP 50105 Mailing

Address PO BOX 3001 City ANKENY State IA ZIP 50021

Business Phone Number 5 1 5 2 3 3 5 0 6 9

Legal Ownership Information:

Type of Ownership: Sole Proprietor Partnership Corporation LLC LLP

Name of sole proprietor, partnership, corporation, LLC, or LLP CASEY'S GENERAL STORES, INC.

Mailing Address PO BOX 3001 City ANKENY State IA ZIP 50021

Phone Number 515-381-5974 Fax Number 515-446-6303 Email MADI.PAULSON@CASEYS.COM

Retail Information:

Types of Sales: Over-the-counter Vending machine

Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes No

Types of Products Sold: (Check all that apply)

Cigarettes Tobacco Alternative Nicotine Products Vapor Products

Type of Establishment: (Select the option that best describes the establishment)

Alternative nicotine/vapor store Bar Convenience store/gas station Drug store

Grocery store Hotel/motel Liquor store Restaurant Tobacco store

Has vending machine that assembles cigarettes Other

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

Signature of Owner(s), Partner(s), or Corporate Official(s)

Name (please print) DOUGLAS BEECH, AST. SECRETARY, CASEY'S MARKETING

Signature *Douglas M. Beech*

Date 4/1/2022

APPROVED
Board Meeting Group
Meeting Date: 5-10-22

Follow-up action: _____

Name (please print) _____

Signature _____

Date _____

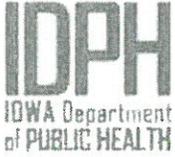
Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE

- Fill in the amount paid for the permit: 750.00
- Fill in the date the permit was approved by the council or board: _____
- Fill in the permit number issued by the city/county: _____
- Fill in the name of the city or county issuing the permit: _____
- New Renewal

Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

- Email: iapledge@iowaabd.com
- Fax: 515-281-7375



Protecting and Improving the Health of Iowans

Ken Reynolds, Governor

Adam Gregg, Lt. Governor

Kelly Garcia, Interim Director

CONTRACT #: 28E-2020-PTT-85	AMENDMENT #: 3
CONTRACTOR: Story County Environmental Health	PROJECT TITLE: Pool & Tattoo Inspection

This contract is changed by amending Section III B I from:

Provide the services outlined in this agreement in the following geographic area(s): Story County(ies)

to:

Provide the services outlined in this agreement in the following geographic area(s): Story County(ies).

Additional inspection services may be provided in Polk County as needed and agreed upon by the CONTRACTOR and DEPARTMENT.

All other conditions and terms of the contract remain in effect. The contractor specifies no additional changes have been made to the Special Conditions or General Conditions. The parties hereto have executed this contract amendment on the day and year last specified below.

For and on behalf of the Department:

For and on behalf of the Contractor:

By: _____
Ken Sharp, Director, Division of ADPER & EH

By: _____
Contractor

APPROVED

DENIED

Board Member Initials: JS

Meeting Date: 5-10-22

Follow-up action: _____



Memorandum

To: Story County Board of Supervisors
Through: Michael Cox, Director
From: Joseph Kooiker, Vegetation Management Biologist
Date: May 10, 2022
Re: Consideration of Contract with Brush and Weed Control Specialists for Roadside Brush Spraying for \$47,590

The attached contract secures the services of Brush and Weed Control Specialists to perform brush and tree control in Milford, Franklin, Washington, Grant and Nevada Townships.

Quotes were requested from local contractors for this project. Brush and Weed Control Specialists were selected for their low responsible quote. The contract will be on a time and materials basis and will not exceed \$47,590. The budgeted amount for contract brush spray for FY23 is \$50,000.

Story County IRVM is responsible for controlling undesirable woody vegetation on over 500 miles of roadsides. This includes trees and brush that compromise public safety, maintenance operations, and overall integrity of designed systems.

The Story County Conservation Board recommends approval.


Approval

Disapproval

5.10.22
Date

Date

STORY COUNTY CONSERVATION
QUOTE PURCHASING FORM

Employee requesting quote: Joseph Kooiker, Vegetation Management Biologist

Item(s) description:

Contract Brush Control in Milford, Franklin, Washington, Grant and Nevada Townships

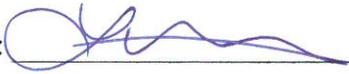
Price quotes were received from the following firms:

Firm	Price/Quote
<u>Brush and Weed Control Specialists – Algona, IA</u>	<u>\$47,590.00</u>
<u>Midwest Spray Team- Des Moines, IA</u>	<u>Quote Requested/No Quote Received</u>

Comments:

Midwest Spray Team was contacted in person at Iowa Weed Commissioners' Conference. Owner said they were not interested in submitting a quote for brush control this year. B&W Control Specialists was selected as contractor for FY 2023 contract spray.

The following firm was selected: Brush and Weed Control Specialists

Purchase approved by: 

Date: 5.10.22

CONTRACT

Kind of Work: Tree and Brush Spraying in R.O.W.'s

County: Story

Project No.: IRVM Brush FY 2023

THIS AGREEMENT made and entered by and between Story County, Iowa, by its Conservation Board, Contracting Authority, and

of Brush and Weed Control Specialists Contractor.

WITNESSETH: That the Contractor, for and in consideration of (\$ \$47,590.00) payable as set forth in the specifications constituting a part of this contract, hereby agrees to construct in accordance with the plans and specifications therefore, and in the locations designated in the notice to bidders, the various items of work as follows:

Item No.	Item	Quantity	Units	Unit Price	Amount
1	Complete brush spraying per proposal		HR		\$47,590.00
2					
3					
4					
5					
6					
7					
8					
9					
10	Contractor shall indemnify Story County for all acts or omissions arising from this contract and will add Story County, Iowa and Story County Conservation Board as additional insured on their Commercial General Liability, Workers Compensation, and Business Auto Liability Insurance. Coverage minimum is \$1,000,00.00 commercial umbrella				
11					
12	This policy is NOT insuring against any causes of action for which Story County, Iowa and Story County Conservation are already immune pursuant to Iowa Code Chapter 670. Story County, Iowa and Story County Conservation do not waive any immunity under Iowa Code Section 670 by being named as an additional insured.				
13					
14					
				Subtotal:	\$47,590.00
				Pg2 Subtot:	
				TOTAL:	\$47,590.00

Said specifications and plans are hereby made a part of the basis of this agreement and a true copy of said plans and specifications are now on file in the Story County Conservation Office.

That in consideration of the foregoing, the Contracting Authority hereby agrees to pay the Contractor, promptly and according to the requirements of the specifications the amounts set forth subject to the Conditions as set forth in the specifications.

That it is mutually understood and agreed by the parties hereto that the notice to bidders, the proposal, the specifications for Project No. Brush Control FY 2023

in Story County, Iowa, the within contract, the contractor's bond, and the general and detailed plans are and constitute the basis of contract between the parties thereto. That it is further understood and agreed by the parties of this contract that the above work shall be commenced and completed on or before:

Approximate Starting Date	Specified Starting Date	Late Start Date	Number of Working Days
1-Jul-22			

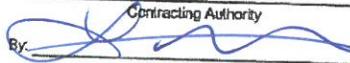
That time is the essence of this contract and that said contract contains all of the terms and conditions agreed upon by the parties hereto. It is further understood that the Contractor consents to the jurisdiction of the courts of Iowa to hear, determine and render judgement as to any controversy arising hereunder.

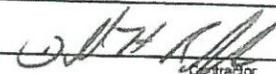
IN WITNESS WHEREOF the parties hereto have set their hands for the purposes herein expressed to this and three other instruments of like tenor, as of the

Recommended by: _____

Approved: _____

Story County, Iowa

By:  Board of Supervisors
Date: 5-10-22

By:  _____
Date: 4-14-2022



**STORY COUNTY
BOARD OF SUPERVISORS
LISA HEDDENS
LINDA MURKEN
LATIFAH FAISAL**

Story County Administration
900 Sixth Street
Nevada Iowa 50201
515-382-7200
515-382-7206 (fax)

May 2, 2022

Nuria Fernandez, FTA Administrator
Federal Transit Administration
1200 New Jersey Avenue, SE
Washington, DC 20590

RE: Ames Transit Agency (CyRide) Letter of Support for a Low or No Emission Grant Application

Dear Administrator Fernandez:

The Story County Board of Supervisors offers this letter of support for CyRide's application to the Federal Transit Administration's FY 2022 Low or No Emission Grant Program for the purchase of four electric buses, facility modifications to accommodate the vehicles, support equipment, training, and a national consultant within the industry to help CyRide deploy a successful project.

The Board anticipates this project will have a significant, positive impact on the City of Ames and the greater Story County community through improved air quality with the zero-emission vehicles operating in daily service.

Therefore, the Story County Board of Supervisors strongly supports the approval of a Low or No Emission grant award and urges the Federal Transit Administration to fully fund this exciting project within the central Iowa area.

Sincerely,

A handwritten signature in blue ink, appearing to be "Latifah Faisal".

Latifah Faisal, Chair
Story County Board of Supervisors



STORY COUNTY
BOARD OF SUPERVISORS
LISA HEDDENS
LINDA MURKEN
LATIFAH FAISAL

Story County Administration
900 Sixth Street
Nevada Iowa 50201
515-382-7200
515-382-7206 (fax)

5/5/2022

To Whom It May Concern:

The Story County Board of Supervisors is pleased to endorse and support the Making History Campaign and Ames History Museum Expansion Project. The project will restore the historic Ames Pantorium Building and enhance the Museum’s presence making it a destination point in downtown Ames. Additionally, it will draw visitors to downtown Ames and contribute to the vibrancy of the larger area while raising the profile of Ames, Story County, and the State of Iowa. Recognizing that 42% of the Museum’s visitors are from outside of Ames and 23% are from outside of Iowa, this project is a strong candidate for Destination Iowa funds.

The Board of Supervisors commits \$150,000 in financial support to the Ames History Museum expansion project. We look forward to the impact of the completed project which will enhance cultural activities and events and ask that you give strong consideration to the grant request submitted by the Ames History Museum.

Thank you,

Latifah Faisal, Chair
Story County Board of Supervisors

Acknowledgment
APPROVED **DENIED**
Board Member Initials: LF
Meeting Date: 5-10-22
Follow-up action: _____



Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515) 232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

Memorandum

To: Story County Board of Supervisors
From: Michael D. Cox, Director
Date: May 10, 2022
Re: Consideration of Wastewater Membership Agreement with Iowa Regional Utility Association for Wastewater Services at Hickory Grove Park

The attached membership agreement with Iowa Regional Utilities Association (IRUA) is for wastewater service at Hickory Grove Park. This has been approved by Story County Attorney. IRUA will construct the wastewater transmission system between the park and their existing line near Twin Anchors campground. This action necessitates execution the attached wastewater membership agreement. The membership agreement calls for a connection fee of \$533,000. This amount is less than what has been anticipated. The funding for this will be from the American Rescue Act Funds. This represents all costs to the county.

Construction is anticipated for this summer.

The Story County Conservation Board recommends your approval.

A handwritten signature in blue ink, appearing to be "Michael D. Cox", is written over a horizontal line.

Approval

Disapproval

5.10.22

Date

Date



FOR OFFICE USE ONLY

Account No. 02 - 244 - 83 - 22 - 24 - 001

 Water Connection x Sewer Connection

**RE: Story County Conservation Board - Hickory Grove Park
67464 250th Street; Colo, IA 50201**

WATER USER'S MEMBERSHIP AGREEMENT

THIS AGREEMENT is made in Jasper County, Iowa between Iowa Regional Utilities Association, an Iowa not-for-profit corporation, (the "Association"), and the person(s), firm or corporation first named above and/or signing below, jointly and severally, as a Member of the Association, (the "Member"), and PROVIDES AS FOLLOWS:

- At the location referenced by the account number above, the Association shall provide Member as soon as practicable with such quantity of potable water for domestic and farm purposes or other approved uses as the Member reasonably may require in connection with Member's use or occupancy of such real estate, subject to the conditions and limitations below.
- Immediately upon execution of this Agreement, the Member shall convey to the Association as a part of the consideration for this Agreement a Limited Easement suitable to the Association concerning real estate described above and shall pay to the Association at this time a non-refundable fee of \$ 533,000.00 to connect to the Association's existing or planned water distribution system. The Member may not allow any other person, firm or corporation to receive water supplied to the Member by the Association without prior written approval from the Association's Board of Directors. The Association shall provide, at or near the final delivery point and at the Association's expense, an appropriate cutoff valve and water meter on the Association's distribution system, which shall be and remain the sole property of the Association and be for its use only. Any failure of Member to pay sums due for more than thirty days or (immediately) for any other breach of contract of this Agreement or any other Rule or Regulation or Policy of the Association shall result in a disconnection of service and forfeiture of Association membership without any further notice. If a water shortage should develop at any location within the Association's distribution system, Member consents to an allocation of water by the Association's Board of Directors on such basis as the Directors may deem equitable in consideration of the following order of priority uses: basic and necessary domestic purposes, livestock watering purposes, industrial/commercial purposes, lawn and garden purposes, all other purposes. Due to presently limited design and capacity, the Association cannot and will not ever guarantee to any Member that any future increases in water demand will be met. Member further agrees to comply with the terms and provisions of the Articles of Incorporation, Bylaws, Rates, Rules and Regulations and Policies of the Association, as such now exist and as such may be from time to time amended. Only one household dwelling may be served from each Iowa Regional Utilities Association connection.
- Beginning from the Association's final delivery point upon the real estate described above as determined by the Association's Engineers, Member shall have a qualified person install and maintain, at Member's sole expense, appropriate water service piping and apparatus to meet Member's present water needs; provided, however, that such shall not be connected in any manner to any source of water other than the Association's distribution system.
- Water charges to the member shall commence on the date water service is made available to the member's property. Such receipt of services from the Association shall be and remain subject to all policies, rules and regulations of the Association and such rates as are from time to time established by the Board of Directors. Such policies, rules, regulations and rates may be amended from time to time.
- In addition to any and all other remedies available to the Association, if Member fails to fully and timely pay all water charges duly imposed, then and without further notice to Member, all or any combination of the following remedies may be invoked by the Association: (a) Non-payment within ten days from the due date will result in a penalty up to 10% of the sum then due and unpaid; and/or (b) Non-payment within thirty days from the due date will automatically result in a shutoff of water by the Association to the Member; and/or (c) Non-payment within sixty days of the due date shall, at the sole option of the Board of Directors of the Association, result in termination of membership in the Association of the Member; and/or (d) Such other legal and equitable remedies as allowed by law may be pursued by the Association. In the event of any suit between parties brought by the Association or any Member to enforce this Agreement or any rule, rate, regulation, bylaw provision or policy of the Association, then and in any such event each undersigned Member agrees to pay all reasonable costs and expenses, including reasonable attorney fees as allowed by the Court, to the Association. Any owner, who allows his/her tenant to pay the water bill directly to the Association, is responsible for any and all charges should the tenant fail to pay. A minimum monthly bill is due each month even if no water has been used. ***The price above will be honored until 11/31/2023**

Signed this 10th day of May, 2022.
(date) (month)

IOWA REGIONAL UTILITIES ASSOCIATION:

By: Ronald Dunsbergen
Ronald Dunsbergen, its President

MEMBER SIGNATURE IS FOR WATER AND/OR SEWER AGREEMENT:

[Signature]
Member

Member

THIS INSTITUTION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

NOTE: By signing above, you are agreeing to the Sanitary Sewer User's Membership Agreement on the reverse side if you are or become a sanitary sewer user/member at this location.

SANITARY SEWER USER'S MEMBERSHIP AGREEMENT

THIS AGREEMENT is made in Jasper County, Iowa between Iowa Regional Utilities Association, an Iowa not-for-profit corporation, (the "Association"), and the person(s), firm or corporation listed on reverse side, jointly and severally, as a Member of the Association, (the "Member"), and PROVIDES AS FOLLOWS:

1. The Association shall provide sanitary sewer service to Member in accordance with this Agreement, and the Association's rules and regulations now in force and as may hereafter be adopted.
2. Member shall have sanitary sewer service piping installed and maintained by a qualified person or plumber, and Member shall at all times be responsible for all piping and plumbing from the point of connection to the Association's sanitary sewer system to and inside Member's property.
3. Member shall not permit the connection or the draining in a manner of ground water, surface water, unlawful substances, storm water, foundation or roof drains into the sanitary sewer system of Member or the Association.
4. Members shall not permit or discharge any hazardous waste, toxic material, flammable material, corrosive waste, toxic chemical, toxic material, solid or viscous substance, excessive biological oxygen demand or excessive suspended solids.
5. Member shall pay for sanitary sewer service at such rates as the Association shall adopt from time to time.
6. If initialed, Member acknowledges that this Agreement is without any force and effect unless Member has executed a Water User's Agreement and has (or has applied for) an active water service under such Agreement with the Association for the same location as the sewer service herein applied for unless waived by the Board of Directors. **For Initials:** 
7. The Association shall have final jurisdiction over all connections to its sanitary sewer system.
8. In the event of non-payment of sewer use charges, or violation of the Association's rules and regulations, or any Member activity which may cause any risk to health or any damage to the Association's sanitary sewer system, any provisions of this Agreement or Member's Water User's Agreement, the Association may cancel this Agreement and/or the Water User's Agreement of a Member, without recourse.
9. In consideration of the Agreement, Member agrees to provide the Association easements and right-of-way to install, operate, maintain, remove and relocate the sanitary sewer system of the Association upon property of Member as may be required by the Association from time-to-time and Member shall provide easements and right-of-way in writing to the Association upon request of the Association.
10. In addition to any and all other remedies available to the Association, if Member fails to fully and timely pay all water/sewer charges duly imposed, then and without further notice to Member, all or any combination of the following remedies may be invoked by the Association:
 - (a) Non-payment within ten days from the due date will result in a penalty of up to 10% of the sum then due and unpaid; and/or,
 - (b) Non-payment within thirty days from the due date will automatically result in a shutoff of water/sewer services by the Association to the member; and/or,
 - (c) Non-payment within sixty days from the due date shall, at the sole option of the Board of Directors of the Association, at the connection location, result in the termination of membership in the Association of the Member, and/or,
 - (d) Such other legal and equitable remedies as allowed by law may be pursued by the Association. In the event of any suit between the parties brought by the Association or any Member to enforce this Agreement or any rate, rule, regulation, bylaw or policy of the Association, then and in any such event each undersigned Member agrees to pay all reasonable costs and expenses, including a reasonable attorney's fee and costs as allowed by the Court, to the Association.
 - (e) Any owner who allows his/her tenant to pay the sewer bill directly to the Association is responsible for any and all charges should the tenant fail to pay. A minimum monthly bill is due each month even if no sewer has been used.

(Please turn over and sign the front)



FOR OFFICE USE ONLY

Account No. 02 - 244 - 83 - 22 - 24 - 001

 Water Connection x Sewer Connection

3/29/22 Date Sent Date Received

Service Questionnaire

Owner/Member Story County Conservation Board

Mailing Address 56461 180th St.

City E. Ames State IA Zip 50010

Telephone: Home (515) 232 - 2516

Telephone: Cell ()

Telephone: Cell ()

E-Mail Address: conservation@storycountyia.gov

Only one household dwelling may be served from each Iowa Regional Utilities Association connection.

Household Information

Number of People Served

Number of bathrooms

Water Softener Yes / No

Will you use rural water for lawn and garden purposes? Yes / No

Will you use rural water for livestock? Yes / No

If yes, please list expected monthly consumption by livestock gallons

Reminder: There must be a complete air gap between the rural water and any private water source.

Comments

Complete if Different Than Above

Service Address

City State Zip

Name of Tenant(s), if any
(Only list if they will be allowed to pay bills directly to IRUA)

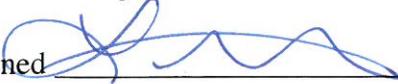
Tenant Telephone: Home ()

Tenant Telephone: Cell ()

Tenant E-Mail Address:

Please indicate how you would like to be notified in the event of an IRUA Emergency. Check all that apply:
 Owner Home Owner Cell Owner E-Mail Tenant Home Tenant Cell Tenant E-Mail

NOTICE: It is the Member's responsibility to see that all charges due to IRUA are paid in full. A tenant cannot be a Member. Only property owners may be a Member of Iowa Regional Utilities Association. Contract buyers will be listed as tenants until contract is complete.

Signed  Date 5-10-22

Signed Date

PLEASE NOTE: Your monthly billing commences once services are available from the Association.

*****IMPORTANT NOTICE*****

In order to meet the requirements of the Federal Register Vol 62 No. 210, Revision to the Standards for the Classification of Federal Data on Race and Ethnicity, all application forms for Rural Development financed programs must include below the signature and date block the following disclosure statements:

“The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname.”

I do not wish to furnish the information.

Ethnicity:

Hispanic or Latino

Not Hispanic or Latino

Race: (Mark one or more)

White

Black or African American

American Indian/Alaska Native

Asia

Native Hawaiian or Other Specific Islander

Gender:

Male

Female

JUNKING CERTIFICATE

Certificate No. **850141083**

County **Story**

Issue Date **05/03/2022**

VIN **AP9384**

Type **Mobile Home**

Year	1977	Make	Artcraft	Model		Style		Mobile Home
Cyl.		Fuel		Weight		GVWR		
Color	White / Gold			LP.		Sq. Ft.	784	

Owner(s)

**Flummerfelt Enterprises Inc
837 W MAPLE AVE
NEVADA IA 502017958**

	Fee	Penalty
Title Fees	\$0.00	\$0.00
Totals	\$0.00	\$0.00

Prev. Title No./ST **85AC96402 / IA**

Date of Sale: _____
Buyer: _____
Buyer's Address: _____
Seller's Signature: _____

NOTE:

The person or persons who obtained the first Junking Certificate are the only persons allowed to request the title to this vehicle to be reinstated. After the 14 days, NO FURTHER TITLING OF THIS VEHICLE IS ALLOWED, except if the vehicle is 25 years old or older, the owner may make application for a title under the bonding procedure as provided in section 321.24.

Witness My Hand

Ted Rasmusson
County Treasurer

By: _____ Deputy

aalb





Iowa Department of Transportation

APPLICATION FOR JUNKING CERTIFICATE

Owner 1 DL No: _____ Owner 2 DL No.: _____
 Social Security No: _____ Social Security No.: _____
 Owner 3 DL No: _____ Dealer License No.: D-6088
 Social Security No: _____ Tracking#: _____

Owner 1: Flummerfelt Enterprises Inc Ownership: _____

Owner 2: _____

Owner 3: _____

Address: 837 W MAPLE AVE

City/State: NEVADA IA 502017958

Type: Mobile Home Make: Artcraft Year: 1977 VIN: AP9384
(Vehicle Identification Number)

Previous Title No.: 85AC96402 State of Issue: IA

PLEASE READ:

A Junking Certificate issued by the county treasurer shall authorize the holder to possess, transport, or transfer by endorsement the ownership of the junked vehicle. The person or persons who obtain the first Junking Certificate are the only persons allowed to request the title to the vehicle to be reinstated. To reinstate a title, an application must be filed and the appropriate fees paid within 14 days of the date the first Junking Certificate was issued. NO FURTHER TITLING of this vehicle is allowed except if the vehicle is 25 years old or older the person may then make application for a certificate of title under the bonding procedure as provided in section 321.24.

APPLICATION IS HEREBY MADE FOR ISSUANCE OF A JUNKING CERTIFICATE

I hereby understand that NO FURTHER TITLING of this vehicle is allowed except as outlined above

Flummerfelt Enterprises Inc 5-3-22
 Signature of Applicant (Owner) 1 Date
Mike Flummerfelt
 Signature of Applicant (Owner) 2 Date

 Signature of Applicant (Owner) 3 Date

STATE OF IOWA

CERTIFICATE OF TITLE TO A VEHICLE

Mobile Home

Designation

Title No. 85AC96402

County Story

Issue Date 08/31/2018

VIN AP9384

Type Mobile Home

Year	1977	Make	Artcraft	Model		Style	MP
Cyl.		Fuel		Weight		GVWR	
Color	White / Gold			LP.		Sq. Ft.	784
Odometer						Cumulative Damage	

Owner(s)

Fees, Travis Allen
 Fees, Jessica Nicole
 1603 10th St Lot 627
 Nevada IA 502011431

And

	Fee	Penalty
Title Fees	\$25.00	\$0.00
Fee for New Reg	UT08a	
Registration Fees	\$0.00	\$0.00
SI Fees	\$0.00	
Plate Fees	\$0.00	
Other Fees	\$0.00	
Totals	\$25.00	\$0.00

Prev. Title No./ST 85AC58804 / IA
 Prev. Owner
 Miller, Raymond Lee
 1603 10TH ST LOT 627
 NEVADA IA 502011431

1ST Security Interest

If there are NO Security Interests "X" here:

Date: _____ No: _____
 Held By: _____
 Address: _____

Cancellation of 1ST Security Interest

Date _____ No _____ Date _____
 Holder _____ CO Treas _____
 By _____ By _____

2ND Security Interest

Date: _____ No: _____
 Held By: _____
 Address: _____

Cancellation of 2ND Security Interest

Date _____ No _____ Date _____
 Holder _____ CO Treas _____
 By _____ By _____

3RD Security Interest

Date: _____ No: _____
 Held By: _____
 Address: _____

Cancellation of 3RD Security Interest

Date _____ No _____ Date _____
 Holder _____ CO Treas _____
 By _____ By _____

Witness My Hand

Renee M. Twedt
 County Treasurer

By: _____

See
 Deputy

ksee



A019968646

DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER
Prepared By: Trae Meyer, Story County Planning and Development, 900 6th Street, Nevada, IA 50201 (515) 382-7245

Please return to:
Planning & Development

STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION NO. 22-71

SETTING DATE AND TIME FOR PUBLIC HEARING FOR MAY 17, 2022, FOR FIRST CONSIDERATION OF ORDINANCE NO. 304, AMENDING CHAPTER 85.08 – DEFINITIONS, CHAPTER 91 – EXCEPTIONS, MODIFICATIONS AND NONCONFORMING USES, CHAPTER 92– ADMINISTRATION, AND CHAPTER 93 – PLANNING AND DEVELOPMENT INFRACTIONS OF THE STORY COUNTY LAND DEVELOPMENT REGULATIONS, OF THE STORY COUNTY CODE OF ORDINANCES.

WHEREAS, the Board of Supervisors approved the *Code of Ordinances of Story County, Iowa*, on May 21, 2013, and amended on May 29, 2018; and

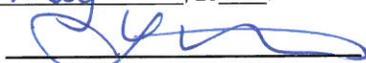
WHEREAS, Section 1.11 (2)(A) A Ordinance Adoption Procedure of the Story County Code of Ordinances requires that a proposed ordinance must be considered and receive a favorable vote by a majority of the supervisors at two regular meetings of the Board;

AND WHEREAS, Section 1.11 (2)(B) B Ordinance Adoption Procedure of the Story County Code of Ordinances requires that the title of the proposed ordinance shall be published prior to its first consideration by the Board. Copies of the full text of the ordinance shall be made available to the public at the time of publication at the office of the County Auditor, and the published notice shall specify where such copies may be obtained.

NOW THEREFORE BE IT RESOLVED that a public hearing date on this matter be held on the proposed Ordinance No. 304 on the 17th day of May, 2022, at the Story County Administration Building, Nevada, Iowa, at 10:00 AM and the Board of Supervisors directs Planning and Development staff to place copies of the full text of the ordinance with the Office of the County Auditor.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 10th day of May, 2022.


Chairperson, Board of Supervisors

Attest:

County Auditor

ROLL CALL
FOR ALLOWANCE
Latifah Faisal Yea Nay Absent
Lisa Heddens Yea Nay Absent
Linda Murken Yea Nay Absent

ALLOWED BY VOTE
OF BOARD
Yea 3 Nay 0 Absent 0


CHAIRPERSON
Above tabulation made by 



Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515)232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

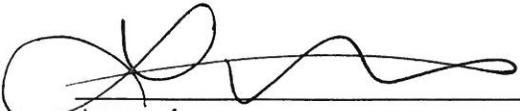
Memorandum

To: Story County Board of Supervisors
From: Michael D. Cox, Director
Date: May 10, 2022
Re: Consideration of Resolution #22-77 Entering a 28E Agreement with Iowa Regional Utilities Association and City of Colo for Wastewater Services at Hickory Grove Park

The resolution calls for entering a 28E agreement with Iowa Regional Utilities Association (IRUA) and the City of Colo for wastewater service at Hickory Grove Park. This has been approved by Story County Attorney, IRUA legal, and by the City of Colo. This agreement secures the use of the Colo wastewater treatment facility for Hickory Grove Park. IRUA will construct the wastewater transmission system between the park and their existing line near Twin Anchors campground. This action necessitates execution a wastewater membership agreement under separate action.

Construction is anticipated for this summer.

The Story County Conservation Board recommends your approval.


Approval

Disapproval

5.10.22
Date

Date

DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER
Prepared by Michael D. Cox, Conservation Director, 56461 180th Street, Ames, Iowa 50010 515-232-2516

**STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION #22-77**

RESOLUTION AUTHORIZING 28E WASTEWATER TREATMENT AGREEMENT WITH THE CITY OF COLO, AND IOWA REGIONAL UTILITIES ASSOCIATION FOR WASTEWATER SERVICES AT HICKORY GROVE PARK

WHEREAS, Story County (County) owns and maintains a campground and recreational area known as Hickory Grove Park and Hickory Grove Park needs wastewater collection, transmission and treatment services; and,

WHEREAS, the City of Colo (City) has the nearest wastewater treatment facilities to Hickory Grove Park and the Iowa Regional Utility Association (Association) has the ability to construct, own, maintain and operate piping and related infrastructure to transfer wastewater from Hickory Grove Park to the City's wastewater treatment facilities (hereinafter collectively also referred to as the "Wastewater Transmission Infrastructure"; and

WHEREAS, the City's wastewater treatment facilities are capable of serving its present customers and has surplus wastewater treatment capacity of seventy thousand (70,000) gallons per day which is sufficient to treat wastewater from Hickory Grove Park and which the City is willing to dedicate for such purpose; and

WHEREAS, Iowa Code Chapter 28E permits state and local governments in Iowa to make efficient use of their powers by enabling them to enter into agreements with public and private agencies to provide joint services and facilities and to cooperate in other ways of mutual advantage for the public benefit; and

WHEREAS, the City, County and Association desire to enter into this agreement for the purpose of providing wastewater transmission and treatment services to and for the benefit of Hickory Grove Park;

NOW THEREFORE BE IT RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and are hereby directed to enter this agreement and certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 10th day of May, 2022.


Chairperson, Board of Supervisors

Attest:


County Auditor

ROLL CALL FOR ALLOWANCE
Latifah Faisal Yea Nay Absent
Lisa Heddens Yea Nay Absent
Linda Murken Yea Nay Absent

ALLOWED BY VOTE
OF BOARD

Yea Nay Absent


CHAIRPERSON Above tabulation made by 

28E WASTEWATER TREATMENT AGREEMENT

THIS AGREEMENT for the sale and purchase of wastewater treatment services is entered into as of the 2nd day of May, 2022, between the City of Colo, (hereinafter referred to as the "City"), Story County, Iowa, (hereinafter referred to as the "County") and Iowa Regional Utilities Association, an Iowa not-for-profit organization having its principal place of business in Newton, Jasper County, Iowa, (hereinafter referred to as the "Association"), **PROVIDES AS FOLLOWS:**

WHEREAS, the Association is organized and established under the provisions of Iowa Code Chapter 504 for the purpose, among other things, of providing wastewater collection, transmission and treatment services and is duly licensed to do so;

WHEREAS, the County owns and maintains a campground and recreational area known as Hickory Grove Park¹ and Hickory Grove Park needs wastewater collection, transmission and treatment services; and,

WHEREAS, the City has the nearest wastewater treatment facilities to Hickory Grove Park and the Association has the ability to construct, own, maintain and operate piping and related infrastructure to transfer wastewater from Hickory Grove Park to the City's wastewater treatment facilities (hereinafter collectively also referred to as the "Wastewater Transmission Infrastructure"); and

WHEREAS, the City's wastewater treatment facilities are capable of serving its present customers and has surplus wastewater treatment capacity of seventy thousand (70,000) gallons per day which is sufficient to treat wastewater from Hickory Grove Park and which the City is willing to dedicate for such purpose; and

WHEREAS, Iowa Code Chapter 28E permits state and local governments in Iowa to make efficient use of their powers by enabling them to enter into agreements with public and private agencies to provide joint services and facilities and to cooperate in other ways of mutual advantage for the public benefit; and

WHEREAS, the City, County and Association desire to enter into this agreement for the purpose of providing wastewater transmission and treatment services to and for the benefit of Hickory Grove Park; and

¹ Hickory Grove Park is presently a 445 acre park in Story County and its local address is 67464 250th St, Colo, IA 50056.

WHEREAS, by Resolution No. 22-5-1 enacted on the 2nd day of May, 2022, the City approved this Agreement; and,

WHEREAS, by Resolution No. 22-77 enacted on the 10th day of May, 2022, the County approved this Agreement;

WHEREAS, by Resolution enacted on the ____ day of _____, 2022, by the Association, the Association approved this Agreement; and,

NOW THEREFORE, in consideration of the foregoing and the mutual agreements hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged:

Section 1. PURPOSE. The purpose of this Agreement is to set forth the terms and conditions under which the Parties will provide wastewater services (the "Project") to Hickory Grove Park in Story County, Iowa and obtain the necessary funding and otherwise do all things necessary to accomplish and administer the Project.

Section 2. NO SEPARATE LEGAL OR ADMINISTRATIVE ENTITY. This Agreement does not establish a separate legal or administrative entity in order to conduct or administer the Project.

Section 3. FINANCING AND METHODOLOGY TO EFFECTUATE THE PROJECT. The financing and methodology to effectuate the Project is hereinafter set forth.

Section 4. EFFECTIVE DATE AND DURATION. This Agreement shall become effective the date it is filed with the Iowa Secretary of State as required by Iowa Code §28E.8 and shall continue in effect until terminated as hereinafter provided.

A. THE CITY AGREES:

1. **Wastewater Amount:** The City will furnish the Association at the point of acceptance hereinafter specified, during the term of this Agreement or any renewal or extension thereof, capacity in the City's wastewater treatment facilities meeting applicable standards of the Iowa Department of Natural Resources and United States Environmental Protection Agency for such quantities of wastewater as may be required by the Association, but not to exceed 25,000 gallons per day (180-day daily average), during the term of this Agreement to treat wastewater from Hickory Grove Park.

2. **Point of Connection/Acceptance:** The City's point of connection to the Wastewater Transmission Infrastructure and acceptance of such wastewater for treatment will be at the point where IRUA's existing wastewater transmission main connects to the City's wastewater transmission infrastructure.

3. Access to Public Right of Way: The City will grant the Association access to and such permits as the City requires at no charge to the Association to permit the Association, within the City limits, to connect to the City's wastewater transmission infrastructure and to maintain and operate piping and related infrastructure to transfer wastewater from Hickory Grove Park to the City's lagoon intake structure.

4. Billing Procedure: The City will furnish the Association not later than the last day of each month with an itemized statement of the charges for the amount of wastewater accepted by the City for treatment by it during the preceding calendar month.

5. Rates: The initial rate the City charges the Association for wastewater services during at least the first twelve (12) months of this Agreement shall be \$2.09 / 1000 gallons; and any increase in said rate shall not exceed the proportional increase in any increase in rates the City charges its residents for wastewater services. As an example, if the City raises the rates it charges its residents for wastewater services by 5%, then the rate the City charges the Association for wastewater services shall not be increased by more than 5%.

B. THE COUNTY AGREES:

1. Access to Public Right of Way: The County will grant the Association the right via, easement or license access to an area in Hickory Grove Park that will serve as a point of connection to the Wastewater Transmission Infrastructure and the County will grant and issue such permits as the County requires, at no charge to the Association, to permit the Association to construct, own, maintain and operate the Wastewater Transmission Infrastructure and appurtenant structures to transfer wastewater from the County's Hickory Grove Park to the City's wastewater treatment plant.

2. Proportional Share In Improvement Costs. The County will pay, subject to approval by the Story County Board of Supervisors, its proportional share (based on the proportional share of 180-day Average Wet Weather volume of wastewater Hickory Grove Park transmits to the City in relation to all wastewater delivered to the City for treatment) of the cost of any improvements to the City's wastewater treatment system.

C. THE ASSOCIATION AGREES:

1. Wastewater Transmission Infrastructure. The Association will construct, own, maintain and operate piping and related infrastructure (i.e. the Wastewater Transmission Infrastructure) to transfer wastewater from Hickory Grove Park to the City's wastewater treatment facilities.

2. Rates and Payment Due: Upon receipt of timely billing, the Association will pay the City, not later than the fifteen (15) days after receipt of billings each month

for wastewater treated at the rate of \$2.09 / 1000 gallons (or such increased rate as provided by Section A.5 above) based on the amount of water the Association provides to Hickory Grove Park.

3. Right to Review: The City shall have the right to review periodically and at such times as are mutually agreed to by the City and the Association, the Association's water billing records for Hickory Grove Park.

D. IT IS FURTHER MUTUALLY AGREED BY THE PARTIES:

1. Term of Agreement: Except as otherwise provided for herein, this Agreement shall extend and remain in effect for a term of forty (40) years from the Effective Date² and, thereafter, shall be deemed automatically renewed and extended for successive ten (10) year terms unless written notice of intent to terminate this Agreement is mailed by certified mail to the other party not more than two (2) years or less than one (1) year before the first day of what would otherwise be the beginning of the next term; provided further the City may not terminate this agreement without consent of the Association except in the event of non-payment by the Association of the usage rates hereinabove set forth. Termination of this Agreement by the City is also dependent upon an alternative method of wastewater treatment being immediately available to the County and the Association to allow treatment and disposal of wastewater from Hickory Grove Park in compliance with federal and state rules and regulations.

2. Connection Fees: There is no connection fee owed by the Association to the County or to the City. The City shall accept wastewater from Hickory Grove Park as soon as the Wastewater Transmission Infrastructure is installed.

3. Responsibilities of Parties: Construction, ownership, operation, and maintenance of the Wastewater Transmission Infrastructure and including but not limited to the pumping station(s) and force main(s) and all other items to the point of connection with the City's system shall be and remain solely the responsibility of the Association and ownership thereof shall at all times remain with the Association, its successors or assigns. Ownership and control of the City's wastewater treatment facilities shall remain solely with the City, along with full responsibility for its operation and maintenance. The City will at all times operate its wastewater treatment facilities in an appropriate manner and in compliance with all laws and as directed by State and Federal regulatory agencies. The City will bear the full responsibility of meeting effluent requirements.

4. Access: The Association's and the County's respective personnel shall have access at reasonable times to the City's wastewater treatment facilities for legitimate purposes relating to the respective responsibilities of the Parties under this Agreement.

² The "Effective Date" of this Agreement is the date it is filed with the Iowa Secretary of State.

5. Harmful Wastes: If the wastewater from Hickory Grove Park is transmitted to the City's wastewater treatment system is found to have characteristics such as extreme pH, toxic agents or other ingredients which are found to damage the City's wastewater treatment facilities or any part thereof or materially disturb / upset the wastewater treatment or sludge digestion process at the treatment facility, corrective measures, as mutually agreed to, shall be taken by the City and/or by the County as the case may be (and at the expense of the entity or entities causing the problem) to overcome the problem.

6. Regulatory Agencies: This Agreement is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State of Iowa. The parties will collaborate in obtaining such permits and certificates or the like as may be required to comply therewith.

7. Modifications to the Agreement: The provisions of this Agreement pertaining to the rates to be paid by the Association for wastewater delivered to the City are subject to modifications at the end of each one year period. Any modification in rates shall be effective January 1st of each year, provided such modification is communicated in writing by the City to the Association on or before November 1 prior to such effective date, - failing such timely notification the rate shall remain unchanged until January 1st of the next year. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the cost of performance hereunder by the City and in all events any increase in said rates shall not exceed the proportional increase in rates the City charges its residents for wastewater services. As an example, if the City raises the rates it charges its residents for wastewater services by 5%, then the rate the City charges the Association for wastewater services hereunder shall not be increased by more than 5%. Failure of the City to modify this Agreement relative to rates during any calendar year shall not be deemed a waiver of rights by the City to thereafter at any time during any following year so modify rate terms of this Agreement. Other than such rate modifications, the remaining provisions of this Agreement may be modified or altered only by mutual agreement.

8. Miscellaneous: The construction of the Wastewater Transmission Infrastructure by the Association is being financed in part by a loan made or insured by the United States of America acting through the United States Department of Agriculture and/or by CoBank, ACB, and, the provisions hereof pertaining to the undertakings of the Association are conditioned upon the approval, in writing, by each such lender.

9. Successor to the Association: In the event of any occurrence rendering the Association incapable of performing under this Agreement, any successor of the Association, whether the result of legal process, assignment, or otherwise, shall succeed to the rights and obligations of the Association hereunder.

10. Lender Approval Required: This Agreement is subject to the written approvals of the lenders of the Association, such being the United States of America, U.S.D.A and CoBank, ACB. The Association shall endeavor to promptly obtain such written approval and provide the other party with a copy thereof.

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, have caused this Agreement to be duly executed in multiple counterparts, each of which shall be deemed to be an original.

CITY OF COLO, IOWA:

By: Brent Bappe
Brent Bappe, its Mayor

(CITY SEAL)

Attest: Amy Kohlwes
Amy Kohlwes, its City Clerk

STATE OF IOWA>>STORY COUNTY>>SS:

On this 2nd day of May, 2022 before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Brent Bappe (Mayor) and Amy Kohlwes (City Clerk), to me personally known, and, who, being by me duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Colo, Iowa, that the seal affixed to the foregoing instrument is the corporate seal of the corporation, and that the instrument was signed and sealed on behalf of the corporation, by authority of its City Council, as contained in Ordinance Number 22-5-1 passed (the Resolution adopted) by the City Council, under Roll Call Number 1 of the City Council on the 2nd day of May, 2022 and that said Brent Bappe and said Amy Kohlwes, each acknowledged that execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed.



Avery King
Iowa Notary Public.

IOWA REGIONAL UTILITIES ASSOC D/B/A
CENTRAL IOWA WATER ASSOCIATION:

(No Corporate Seal)

By: _____
Ronald Dunsbergen, its President

By: _____
Delwin Van Zante, its Secretary

STATE OF IOWA >> JASPER COUNTY>> SS:

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public in and for the aforesaid State and County, personally appeared Ronald Dunsbergen and Delwin Van Zante, to me personally known, who, being by me duly sworn, did say that such persons are, respectively, the President and the Secretary of Central Iowa Water Association, the aforesaid corporation executing the within and foregoing instrument, that no seal has been procured by said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and, that the aforesaid Ronald Dunsbergen and said Delwin Van Zante, as said officers of such corporation, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by said officers voluntarily executed.

Iowa Notary Public.

STORY COUNTY, IOWA:

Story County Board of Supervisors

By: 
Board of Supervisor, Chair

(County SEAL)

Attest: 
Lucy Martin, County Auditor

STATE OF IOWA>>STORY COUNTY>>SS:

On this 10th day of May, 2022, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Lisa Heddens (Chairman of the Story County Board of Supervisors) and Lucy Martin (Story County Auditor), to me personally known, and, who, being by me duly sworn, did say that they are the Chairman of the Story County Board of Supervisors and the Story County Auditor, respectively, of the Story County, Iowa, that the seal affixed to the foregoing instrument is the corporate seal of Story County, and that the instrument was signed and sealed on behalf of Story County, by authority of its Board of Supervisors, as contained in Ordinance Number _____ passed (the Resolution adopted) by the Board of Supervisors, under Roll Call Number 22-77 of the Board of Supervisors on the 10th day of May, 2022, and that said Lisa Heddens and said Lucy Martin each acknowledged that execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed.


Iowa Notary Public.



THIS AGREEMENT IS APPROVED on behalf of USDA Rural Development this
_____ day of _____ 20____.

USDA Rural Development

By: _____
Catherine Sand, Program Director
Rural Utilities & Community Facilities

THIS AGREEMENT IS APPROVED on behalf of CoBank, ACB this _____ of
_____, 20__.

CoBank, ACB:

By: _____
_____, Vice President

**STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION #22-79**

A Resolution Endorsing the Allocation of American Rescue Plan Act Funds as a Match Source for the Application to the Destination Iowa Grant for Hard Surfacing/Trail Improvements on the Heart of Iowa Nature.

WHEREAS, Story County (County) owns and maintains the Heart of Iowa Nature Trail; and,

WHEREAS, the trail is part of the nationwide American Discovery Trail and the nationwide Great American Rail Trail; and,

WHEREAS, the trail extends from west to east across the southern portion of Story County and connects the communities of Slater, Huxley, Cambridge, Maxwell, and Collins; and,

WHEREAS, trails are crucial to quality of life and add significant economic vitality the communities they serve; and

WHEREAS, the County is committed to improving outdoor recreation opportunities; and,

WHEREAS, this project would connect the last two communities of Maxwell and Collins to the recently paved portions of the trail; and,

WHEREAS, this would provide a hard-surfaced connection from the High Trestle Trail and other local, regional, state, and national trails to all the above-mentioned Story County cities; and,

WHEREAS, the Story County Board of Supervisors approved allocation of three million dollars of American Rescue Plan Act funds on May 3, 2022 at its regular meeting as a match source for the application to the Destination Iowa Grant for Hard Surfacing/Trail Improvements; and,

NOW THEREFORE BE IT RESOLVED, that the Story County Board of Supervisors endorses the allocation of three million dollars of American Rescue Plan Act funds as a match source for the application to the Destination Iowa Grant for Hard Surfacing/Trail Improvements,

BE IT FURTHER RESOLVED that the Story County Board of Supervisors is committed to the completion and long-term maintenance of the Heart of Iowa Nature Trail. This project will provide important quality of life and economic development opportunities.

Dated this 10th day of May 2022.



Chairperson, Board of Supervisors

Attest:

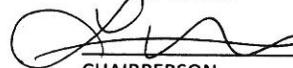


County Auditor

ROLL CALL Latifah Faisal Yea Nay Absent
FOR ALLOWANCE Lisa Heddens Yea Nay Absent
 Linda Murken Yea Nay Absent

ALLOWED BY VOTE
OF BOARD

Yea 3 Nay 0 Absent 0


CHAIRPERSON Above tabulation made by 

Closure No. 22-40

Date May 3, 2022

Resolution

BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Construction in section 10 & 15 Union Twp on

595th Ave is closed between 290th St and 305th St



Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
	Linda Murken	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>

ALLOWED BY VOTE
OF THE BOARD

Yea 3 Nay 0 Absent 0



CHAIRPERSON

Above tabulation made by 

Closure No. 22-41

Date May 4, 2022

Resolution

BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Construction in section 12&18 Indian Creek 7&18 Collins Twp on

680th is closed between 295th St and 310th St



Chair, Board of Supervisors

Attest: 

County Auditor

ROLL CALL	Latifah Faisal	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>
	Linda Murken	Yea	<input checked="" type="checkbox"/>	Nay	<input type="checkbox"/>	Absent	<input type="checkbox"/>

ALLOWED BY VOTE
OF THE BOARD

Yea 3 Nay 0 Absent 0



CHAIRPERSON

Above tabulation made by 

STORY COUNTY UTILITY PERMIT

Date 5/3/2022

To the Board of Supervisors, Story County, Iowa:

The City of Nevada Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at City of Nevada, Iowa, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of 30" Sanitary Sewer on secondary route 270th and 250th Street, from Perpendicular Road Crossings between County Road S14 and West Indian Creek &, a distance of 0.1 miles. from Manhole 0015 to Manhole SAN01 Parallel to 270th Street.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date April 27, 2022

City of Nevada
Name of Company (Applicant - Permittee)

by J. Cook Phone no.

Recommended for Approval:

Date 5-3-22

Jamie Mon 515-382-7355
County Engineer Phone no.

Approved:

Date 5-10-22

[Signature]
Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

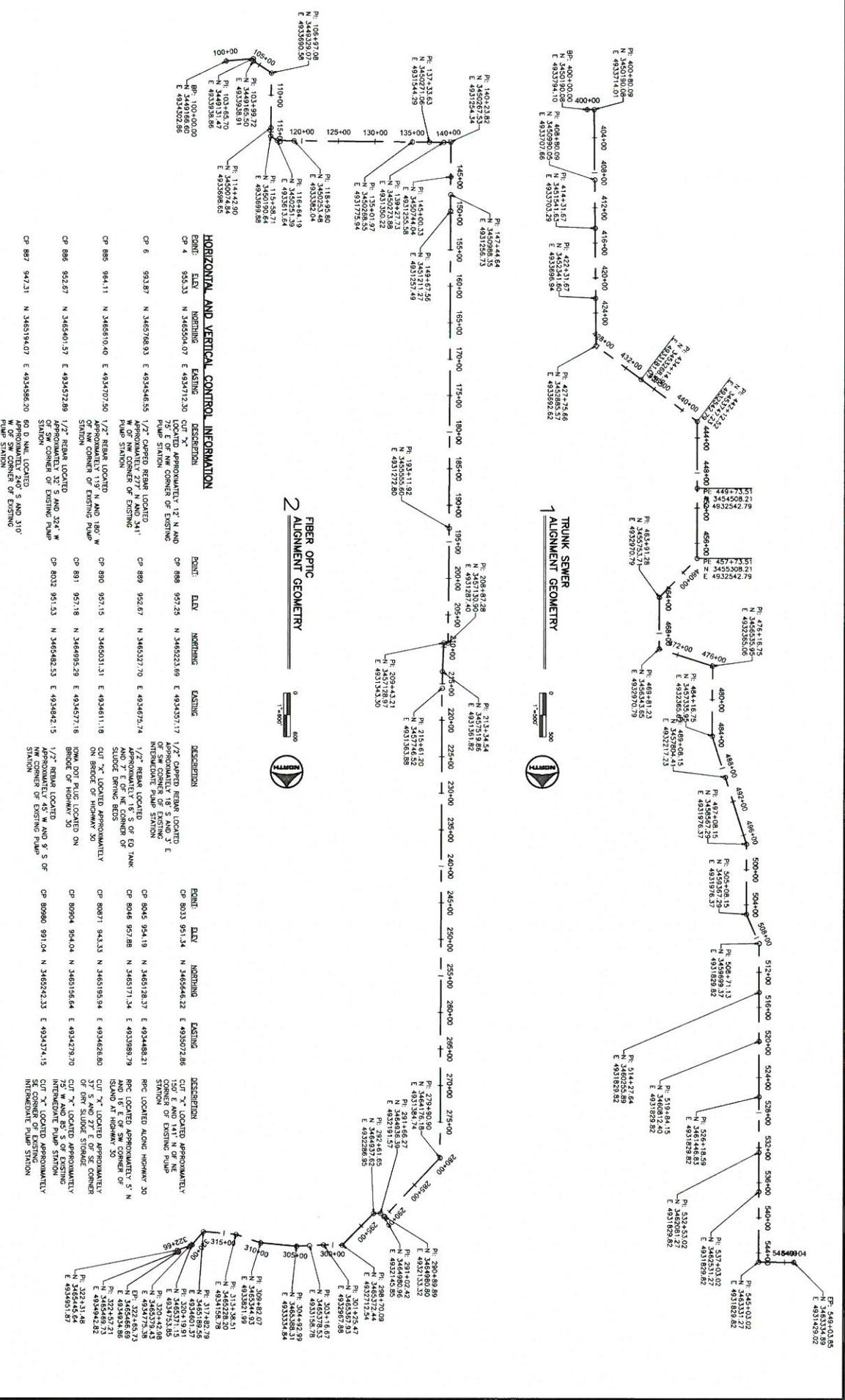
DRAWN BY: CMB
 APPROVED BY: ZYX
 JOB NUMBER: 182473
 DATE: 2/15/2022 1:23:27 PM
 PROJECT: FORCE MAIN AND TRUNK SEWER IMPROVEMENTS - PHASE 4
 CITY OF NEVADA
 WWT FIBER OPTIC CONTROL INFORMATION

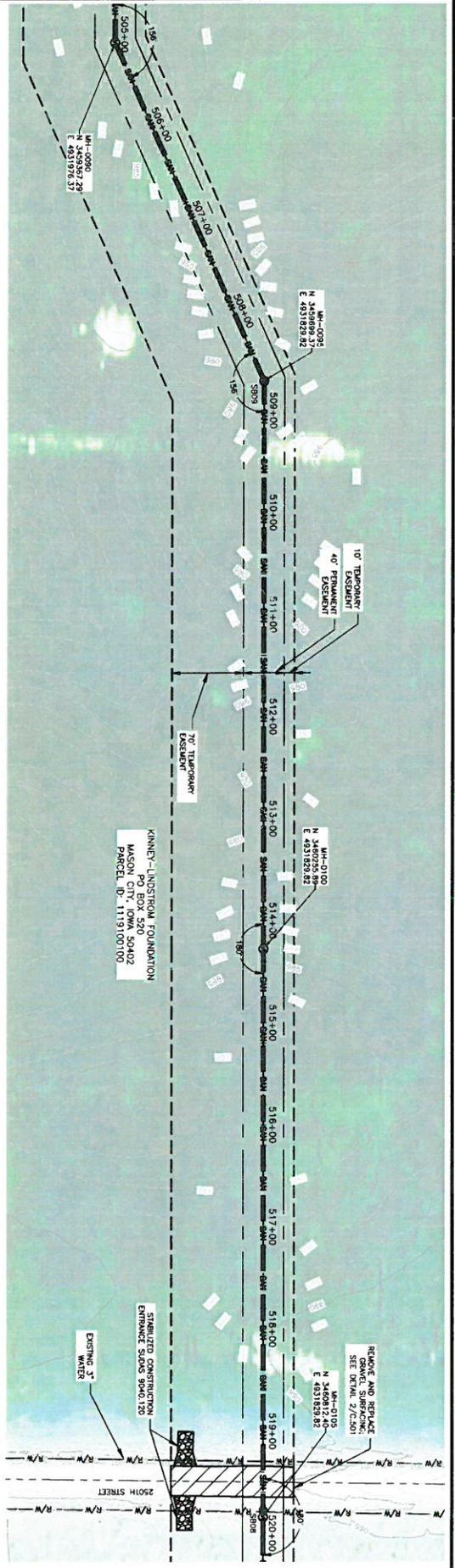
NO.	DATE	BY	REVISION DESCRIPTION

HFGreen.com
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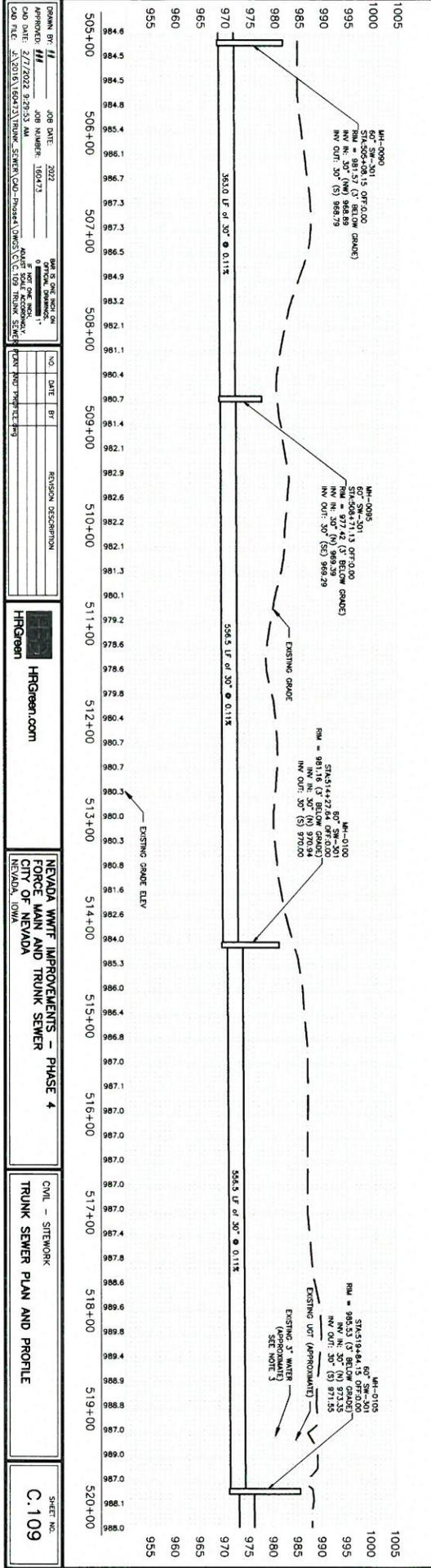
NEVADA WWT IMPROVEMENTS - PHASE 4
 FORCE MAIN AND TRUNK SEWER
 CITY OF NEVADA
 WWT FIBER OPTIC CONTROL INFORMATION

GENERAL
 ALIGNMENT GEOMETRY, HORIZONTAL AND VERTICAL CONTROL INFORMATION
 SHEET NO. C.003





NOTES:
 1. INSURED JERIC SHALL BE DESIGNED WITH SIGNS TYPE 2 SEED MARK, EXCLUDING FROM FEELS UNLESS OTHERWISE NOTED.
 2. SUT FENCE SHALL BE PLACED AT CONSTRUCTION EXTENS ADJUTING AL ONLY CONTRACTOR RESPONSIBLE TO PLACE SUT FENCE AND OTHER EMISSION CONTROL MEASURES ACCORDING TO STORM WATER POLLUTION PREVENTION PLAN.
 3. CONTRACTOR SHALL PROVIDE A UTILITY SUPPORT AND PROTECTION PLAN FOR ALL UTILITIES ENCOUNTERED TO BE PROTECTED FROM DAMAGE. THE UTILITY ASSOCIATION (URA) FOR REVIEW. PROTECTION PLAN MUST INCLUDE AN EMISSION CONTROL PLAN AND A POLLUTION PREVENTION PLAN. THE UTILITY SUPPORT AND PROTECTION PLAN MUST BE SUBMITTED AND APPROVED PRIOR TO EXCAVATION. THE UTILITY SUPPORT AND PROTECTION PLAN MUST BE EXAMINED NEAR THEIR UTILITIES AND SHALL HAVE AN INSPECTOR ON SITE DURING INSTALLATION OF PIPELINE CROSSINGS.



DESIGN BY: JH
 JOB DATE: 2022
 REVISION: 01
 JOB NUMBER: 160473
 DATE OF NEXT MEETING: 2/7/2023 8:20:31 AM
 CAD DATE: 2/7/2023 8:20:31 AM
 CAD FILE: J:\2018\160473\TRUNK_SEWER\CAD-Phase2\DWG\3.C.DWG
 PLOT FILE: TRUNK_SEWER

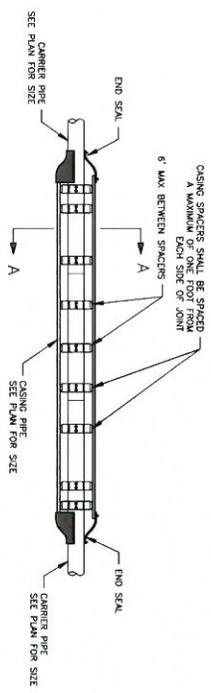
NO.	DATE	BY	REVISION DESCRIPTION

HRGreen.com

NEVADA WATER IMPROVEMENTS - PHASE 4
 FORCE MAIN AND TRUNK SEWER
 CITY OF NEVADA
 NEVADA, IOWA

CIVIL - SITEWORK
 TRUNK SEWER PLAN AND PROFILE

SHEET NO.
 C.109



ELEVATION

CASING SPACERS SHALL BE SPACED A MINIMUM OF ONE FOOT FROM EACH SIDE OF JOINT

6" MAX BETWEEN SPACERS

CASING SPACERS AND END SEALS SHALL BE MANUFACTURED BY ADVANCE PRODUCTS MET STEEL REQUIREMENTS 53096, LAVERGNE, IA 70505-3096 OR EQUAL AND MEET STEEL REQUIREMENTS

CASING SPACERS - WOOD S5-A (PIPE SIZES 24 INCHES IN DIAMETER AND SMALLER) OR WOOD S5-1-2 (PIPE SIZES 30 INCHES IN DIAMETER AND GREATER) WITH 1-20# STAINLESS STEEL SPACER BAND - 1/4 GAUGE 1-20# STAINLESS STEEL. RESEAL - 10 INCLUDE SUPPORTS FOR HOPE CONDUIT WHERE

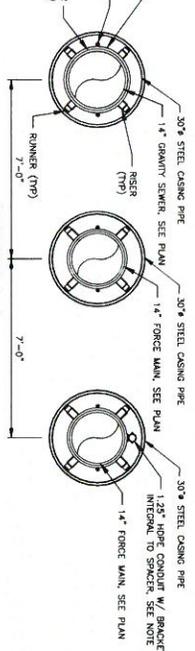
• RUNNERS - TWO MINIMUM GLASS REINFORCED PLASTIC. THE NUMBER OF RESEALS SHALL BE AS RECOMMENDED BY THE MANUFACTURER, BUT FOUR IS THE MAXIMUM.

• STUDS, NUTS AND WASHERS - 1-20# STAINLESS STEEL.

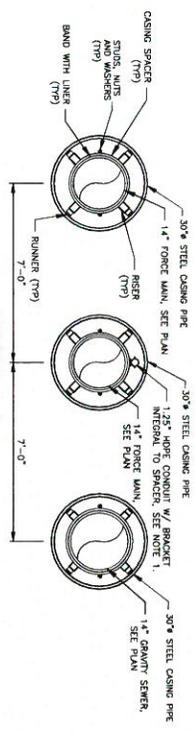
• HEIGHT - AS REQUIRED FOR CENTER RESTRAINING.

• END SEALS - SINGLE CHANNEL, A2# ZEPHYR MODEL.

MULTIPLE CHANNELS, A#C CLUSTER CASING MODEL.



**SECTION A-A
6TH STREET CROSSING**

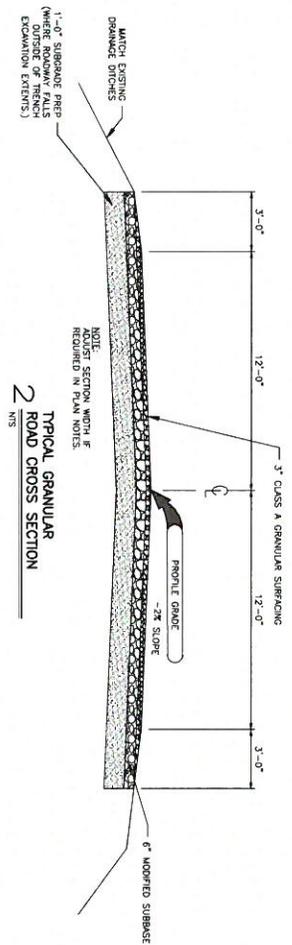


**SECTION A-A
HIGHWAY 30 CROSSING**

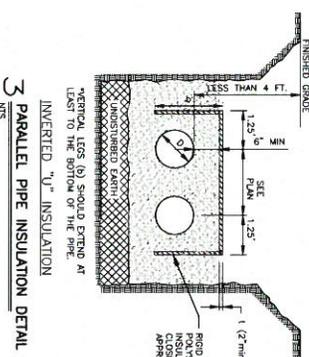
PIPE CASING & ACCESSORIES DETAIL

NOTES:

1. 1.25" HOPE CONDUIT FOR FIBER SHALL BE INSTALLED WITHIN FORCE MAIN CASING PIPE AND EXTEND 2' BEYOND CASING END SEALS AND BE CAPED FOR FIBER CONNECTION AS SHOWN ON 1 SHEETS.

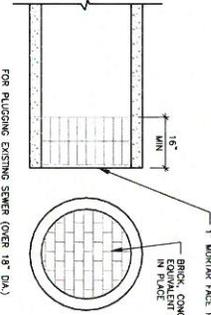


TYPICAL GRANULAR ROAD CROSS SECTION

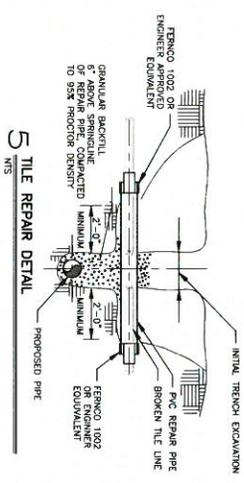


INVERTED "U" INSULATION

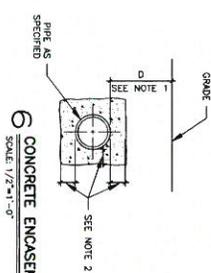
3 PARALLEL PIPE INSULATION DETAIL



TYPICAL PIPE PLUG DETAIL



TILE REPAIR DETAIL



CONCRETE ENCASMENT DETAIL

- NOTES:
1. SEE PLAN FOR PIPE DEPTH.
 2. CONCRETE ENCASMENT FOR 18" DIAMETER AND SMALLER PIPE, 12" MINIMUM CONCRETE ENCASMENT FOR 18" DIAMETER AND LARGER PIPE.

DRAWN BY: XXX APPROVED: XXX CAD DATE: 2/17/2022 11:24:28 AM CAD FILE: A:\2021\660323\TRUNK_SEWER\CD-Phase4\DWG\C.C.501_CIVIL_DETAIL.rvt	JOB DATE: 2022 JOB NUMBER: 160713 DATE: 2/17/2022 11:24:28 AM USER: NTP	NO. DATE BY REVISION DESCRIPTION	SHEET NO. C.501
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HRGreen.com

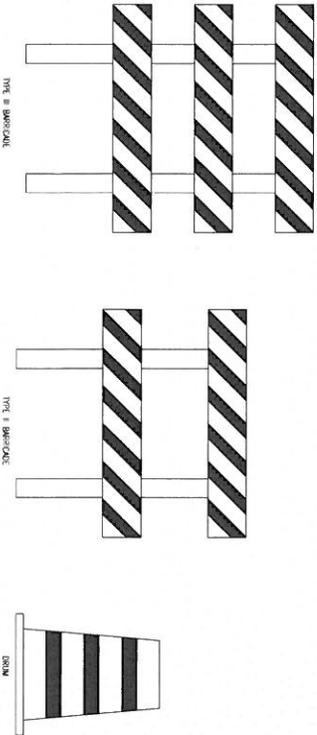
NEVADA WWT IMPROVEMENTS - PHASE 4
 FORCE MAIN AND TRUNK SEWER
 CITY OF NEVADA
 NEVADA, IOWA

CIVIL - SITEWORK
 CIVIL DETAILS

TRAFFIC CONTROL PLAN

ISS-234
07-29-20

1. THE CONTRACTOR SHALL EMPLOY SOUND PRACTICES OF SAFETY AND TRAFFIC CONTROL. THESE METHODS AND PRACTICES SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING:
 2. TRAFFIC CONTROL DEVICES, PROCEDURES, AND LAYOUTS SHALL MEET THE REQUIREMENTS OF THE CITY OF DES MOINES AND CONFORM TO THE MANUAL FOR UTILITY TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, AS ADOPTED BY THE DEPARTMENT FOR 761 OF THE DWA.
 3. THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, AS ADOPTED BY THE DEPARTMENT FOR 761 OF THE DWA.
 4. THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER THREE (3) WEEKS PRIOR TO ANY CHANGES IN TRAFFIC PATTERNS DURING CONSTRUCTION.
 5. THE BID FOR "TEMPORARY TRAFFIC CONTROL" SHALL INCLUDE THE COST FOR ALL TRAFFIC CONTROL DEVICES REQUIRED BY THE CONTRACTOR EXCEPT FOR THOSE WHICH ARE SEPARATE BID ITEMS OR ARE INCORPORATED TO OTHER BID ITEMS. ALL LABOR, MATERIALS, EQUIPMENT COSTS, ETC., RELATED TO MAINTAIN ACCESS TO THE SUBSEQUENTLY LISTED PROPERTIES SHALL BE INCLUDED IN THE "TEMPORARY TRAFFIC CONTROL" BID ITEM.
 6. ALL TEMPORARY TRAFFIC CONTROL SIGNS SHALL BE FURNISHED, ERECTED, MAINTAINED, AND REMOVED BY THE CONTRACTOR.
 7. ALL TEMPORARY TRAFFIC CONTROL SIGNS SHALL BE PLACED AT A MINIMUM OF 2 FEET CLEAR OF THE BACK OF CURB OR OUTSIDE EDGE OF SHOULDER WHERE POSSIBLE.
 8. WHERE SAFETY CLOSURE BARRICADES ARE TO BE INSTALLED, ONE TYPE III BARRICADE WITH R11-2 SHALL BE INSTALLED PER LANE OF CLOSURE.
 9. THE BACK SIDE OF THE TYPE III BARRICADES SHALL BE REFLECTORIZED WITH A MINIMUM OF SIX YELLOW REFLECTORS, ONE AT EACH END OF EACH RAIL, OR AT LEAST ONE BALL ON EACH BARRICADE SHALL HAVE REFLECTORIZED STRIPES PROPERLY SLOPED AT EACH END.
 10. ALL CONSTRUCTION SIGNS SHALL BE AT LEAST HIGH INTENSITY GRADE V.I.P. SHEETING.
 11. THROUGHOUT THE DURATION OF THE PROJECT, UNACCEPTABLE DEVICES OR SITUATIONS THAT ARE FOUND ON THE JOB SITE AS DETERMINED BY THE ENGINEER OR THE CONTRACT DOCUMENTS SHALL BE REJECTED OR THE SITUATION CORRECTED WITHIN 12 HOURS OF INITIAL NOTIFICATION BY THE ENGINEER.
 12. THE TEMPORARY TRAFFIC CONTROL SHALL BE CHECKED BY THE CONTRACTOR A MINIMUM OF TWO (2) TIMES A DAY AT THE BEGINNING OF THE WORK DAY AND AT THE END OF THE WORK DAY, FOR THE DURATION OF THE PROJECT AND DEFICIENT CONDITIONS SHALL BE CORRECTED IMMEDIATELY.
 13. THE CONTRACTOR SHALL PROVIDE A 24-HOUR PHONE NUMBER FOR THE RESPONSIBLE PARTY TO BE CONTACTED REGARDING THE TEMPORARY TRAFFIC CONTROL.
 14. THE CONTRACTOR SHALL STORE OR REMOVE ALL TRAFFIC CONTROL DEVICES FROM THE PROJECT SITE OR ADJACENT LOCATION, CONTRACTOR SHALL MAKE SURE THAT THE DEVICES ARE NOT DAMAGED BY WEATHER OR OTHER FACTORS.
 15. SHOULD A SITUATION ARISE REQUIRING AN EMERGENCY RESPONSE TO THE PROJECT SITE OR ADJACENT LOCATION, CONTRACTOR SHALL MAKE REASONABLE ACCOMMODATIONS TO NOT HINDER EMERGENCY VEHICLES AND/OR PERSONNEL.
 16. CONTRACTOR SHALL ERECT ALL WARNING SIGNS ON 4"x4" WOOD PERMANENT POSTS. PORTABLE MOUNTINGS FOR WARNING SIGNS MAY BE USED FOR TEMPORARY INSTALLATIONS OF LESS THAN 3 DAYS.
 17. REFER TO NEGOTIATION ON THIS SHEET AND SHEET 1-101 FOR REQUIRED DETOUR SIGNING ON THIS PROJECT.
 18. THE PROPOSED SIGNING MAY BE MODIFIED TO MEET FIELD CONDITIONS, PREVENT OBSTRUCTIONS AND TO ACCOMMODATE CONSTRUCTION SCHEDULING UPON APPROVAL BY THE ENGINEER.
 19. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING, STORING, AND REINSTALLING ALL EXISTING SIGNS WITHIN THE PROJECT AREA. ANY SIGN OR POST FOUND ON THE PROJECT AREA SHALL BE REMOVED AND NOT TO BE REUSED. ALL SIGNS SHALL BE REINSTALLED PER APPLICABLE STANDARDS AND SPECIFICATIONS (UNLESS ALL LABOR MATERIALS, ETC., TO BE REUSED, STORED, AND REINSTALLED ALL EXISTING SIGNS SHALL BE CONSIDERED INCORPORATED TO THE "TEMPORARY TRAFFIC CONTROL" BID ITEM.
 20. ACCESS TO WORK SITE AND SHALL ROUTES SHALL BE FROM WEST ON COUNTY ROAD 514. WORK AREAS TO BE ACCESSED ONLY AS SHOWN ON PLANS (CONSTRUCTION LIMITS) AND ON EXEMPTS INDICATED. NO ACTIVITIES SHALL INHIBIT TRAFFIC FLOWS ON PUBLIC STREETS, EXCEPT AS SHOWN ON TEMPORARY TRAFFIC CONTROL PLAN.
 21. CONTRACTOR IS RESPONSIBLE TO OBTAIN "TOWNEWAY PERMIT" FROM STORV COUNTY FOR TEMPORARY FIELD ACCESS TO SITES AS SHOWN IN PLANS. CONTRACTOR SHALL ADHERE TO ALL COUNTY REQUIREMENTS FOR TEMPORARY FIELD ACCESS. THE PERMIT FEE SHALL BE WAIVED BY THE COUNTY FOR THIS PROJECT.
 22. ACCESS TO RESIDENTIAL PROPERTIES IN THE PROJECT AREA SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.



TRAFFIC CONTROL SIGNING LEGEND	
BARRICADES	REGULATORY
 TYPE II BARRICADE	 (48" x 30")
 TYPE III BARRICADE	 (24" x 18")
 TYPE III BARRICADE	 (24" x 12")
 TYPE III BARRICADE	 (30" x 24")
 TYPE III BARRICADE	 (30" x 24")
 TYPE III BARRICADE	 (30" x 24")
 TYPE III BARRICADE	 (30" x 24")
 TYPE III BARRICADE	 (30" x 24")
 TYPE III BARRICADE	 (30" x 24")

JOB NO: 2022 JOB DATE: 1/26/2022 2:43:19 PM JOB NUMBER: 169373 DATE: 1/26/2022 2:43:19 PM PROJECT: 2021-169373-TRUNK SEMER DRAWING: TRAFFIC CONTROL SYMBOLS, LEGENDS, AND NOTES-549	NO. DATE BY REVISION DESCRIPTION HRGreen.com HRGreen.com	SHEET NO. T.100
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STORY COUNTY UTILITY PERMIT

Date 5/3/2022

To the Board of Supervisors, Story County, Iowa:

The City of Nevada Company, incorporated under the laws of City of Nevada, Iowa, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Overhead Fiber Optic on secondary route S14 & 270th Street, from City of Nevada Corporate Limits to Nevada WWTF 62512 270th Street, a distance of 3 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

- Minimum HEIGHT OF 18' AT ALL ROAD CROSSINGS AND DRIVEWAYS.

Date April 27, 2022

City of Nevada
Name of Company (Applicant - Permittee)

J. Cook
by _____ Phone no. _____

Recommended for Approval:

Date 5-3-22

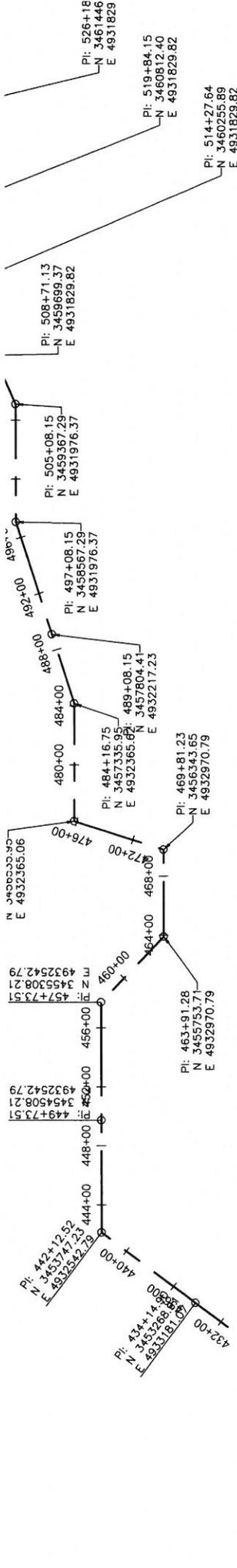
Janet
County Engineer Phone no. 515-382-7355

Approved:

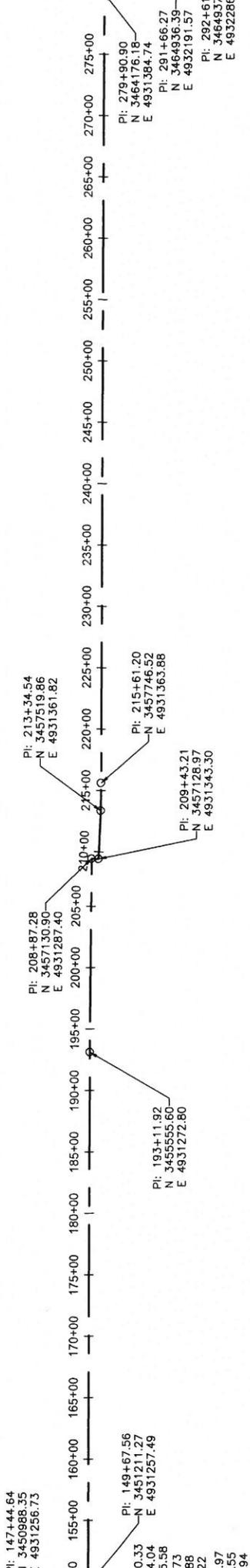
Date 5.10.22

[Signature]
Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



**TRUNK SEWER
ALIGNMENT GEOMETRY**



**FIBER OPTIC
ALIGNMENT GEOMETRY**



HORIZONTAL AND VERTICAL CONTROL INFORMATION

POINT:	ELEV	NORTHING	EASTING	DESCRIPTION
CP 4	955.33	N 3465504.07	E 4934712.30	CUT "X" LOCATED APPROXIMATELY 12' N AND 75' E OF NW CORNER OF EXISTING PUMP STATION
CP 6	993.87	N 3465768.93	E 4934546.55	1/2" CAPPED REBAR LOCATED APPROXIMATELY 277' N AND 341' W OF NW CORNER OF EXISTING PUMP STATION
CP 885	964.11	N 3465610.40	E 4934707.50	1/2" REBAR LOCATED APPROXIMATELY 119' N AND 180' W OF NW CORNER OF EXISTING PUMP STATION
CP 886	952.67	N 3465401.57	E 4934572.89	1/2" REBAR LOCATED APPROXIMATELY 32' S AND 324' W OF SW CORNER OF EXISTING PUMP STATION
CP 888	957.25	N 3465223.69	E 4934357.17	1/2" CAPPED REBAR LOCATED APPROXIMATELY 18' S AND 3' E OF SW CORNER OF EXISTING INTERMEDIATE PUMP STATION
CP 889	952.67	N 3465327.70	E 4934675.74	1/2" REBAR LOCATED APPROXIMATELY 16' S OF EQ TANK AND 7' E OF NE CORNER OF SLUDGE DRYING BEDS
CP 890	957.15	N 3465031.31	E 4934611.18	CUT "X" LOCATED APPROXIMATELY ON BRIDGE OF HIGHWAY 30
CP 891	957.18	N 3464995.29	E 4934577.16	IOWA DOT PLUG LOCATED ON BRIDGE OF HIGHWAY 30
CP 8032	951.53	N 3465482.53	E 4934842.15	1/2" REBAR LOCATED APPROXIMATELY 45' W AND 9' S OF NW CORNER OF EXISTING PUMP
CP 8033	951.34	N 3465646.22	E 4935072.86	CUT "X" LOCATED APPROX 150' E AND 141' N OF CORNER OF EXISTING STATION
CP 8045	954.19	N 3465128.37	E 4934486.21	RPC LOCATED ALONG
CP 8046	957.88	N 3465171.34	E 4933989.79	RPC LOCATED APPROX AND 16' E OF SW CC ISLAND AT HIGHWAY 30
CP 80871	943.33	N 3465195.94	E 4934626.80	CUT "X" LOCATED APPROX 37' S AND 27' E OF OF DRY SLUDGE STOR
CP 80904	954.04	N 3465156.64	E 4934279.70	CUT "X" LOCATED APPROX 75' W AND 85' S OF INTERMEDIATE PUMP S
CP 80980	991.04	N 3465242.33	E 4934374.15	CUT "X" LOCATED APPRO SE CORNER OF EXISTI

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

STORY COUNTY

Fiscal Year July 1, 2021 - June 30, 2022

The STORY COUNTY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2022

Meeting Date/Time: 5/31/2022 10:00 AM

Contact: Lisa Markley

Phone: (515) 382-7212

Meeting Location: Public Meeting Room, 900 6th St., Nevada, IA 50201

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing.

REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	29,623,004	0	29,623,004
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Less: Credits to Taxpayers	3	1,036,542	0	1,036,542
Net Current Property Tax	4	28,586,462	0	28,586,462
Delinquent Property Tax Revenue	5	3,950	0	3,950
Penalties, Interest & Costs on Taxes	6	75,000	0	75,000
Other County Taxes/TIF Tax Revenues	7	3,725,285	550,000	4,275,285
Intergovernmental	8	18,431,888	-33,356	18,398,532
Licenses & Permits	9	79,745	0	79,745
Charges for Service	10	1,972,385	104,700	2,077,085
Use of Money & Property	11	471,136	-100,000	371,136
Miscellaneous	12	565,570	76,650	642,220
Subtotal Revenue	13	53,911,421	597,994	54,509,415
Other Financing Sources:				
General Long-Term Debt Proceeds	14	0	0	0
Operating Transfers In	15	4,363,809	0	4,363,809
Proceeds of Fixed Asset Sales	16	2,000	69,778	71,778
Total Revenues & Other Sources	17	58,277,230	667,772	58,945,002
EXPENDITURES & OTHER FINANCING USES				
Operating:				
Public Safety and Legal Services	18	16,588,535	-857,822	15,730,713
Physical Health and Social Services	19	4,258,306	-3,300	4,255,006
Mental Health, ID & DD	20	1,892,751	430,908	2,323,659
County Environment & Education	21	8,119,984	-966,000	7,153,984
Roads & Transportation	22	7,659,876	685,000	8,344,876
Government Services to Residents	23	2,240,889	-260,100	1,980,789
Administration	24	9,469,722	-264,759	9,204,963
Nonprogram Current	25	0	1,350,000	1,350,000
Debt Service	26	1,550,920	0	1,550,920
Capital Projects	27	6,958,975	-685,117	6,273,858
Subtotal Expenditures	28	58,739,958	-571,190	58,168,768
Other Financing Uses:				
Operating Transfers Out	29	4,363,809	0	4,363,809
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	63,103,767	-571,190	62,532,577
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32	-4,826,537	1,238,962	-3,587,575
Beginning Fund Balance - July 1, 2021	33	30,436,338	0	30,436,338
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	11,995,739	976,112	12,971,851
Fund Balance - Committed	37	717,769	-43,522	674,247
Fund Balance - Assigned	38	3,631,781	160,754	3,792,535
Fund Balance - Unassigned	39	9,264,512	145,618	9,410,130
Total Ending Fund Balance - June 30, 2022	40	25,609,801	1,238,962	26,848,763

APPROVED
Board Member Initials: *[Signature]*

DENIED

Explanation of Changes: Adjusting revenues to more accurately project actuals including FEMA adjustments, lowering Interest on investments, increasing Local Option Sales Tax. Adjusting expenses to more accurately project actual costs.

Follow-up action: _____

Meeting Date: 5-10-22

5/4/2022

Dept Name	#	Amount	Reason	Funding Source
Board of Supervisors	01			
		(20,000)	Employee's Insurance	Gen Supp Fund
<i>Gen Supp Fund</i>		<u>(20,000)</u>		
Department Total		(20,000)		
Auditor	02			
<i>Gen Fund</i>		0		
		(15,000)	Employee's Insurance	Gen Supp Fund
Department Total		(15,000)		
Treasurer	03	7,000	Postage Mailing - MV	General Fund
		300	Education & Training - MV	General Fund
		500	Marketing - Mngmt	General Fund
		500	Postage Mailing - Mngmt	General Fund
		300	Education & Training - Mngmt	General Fund
<i>Gen Fund</i>		<u>8,600</u>		
		18,600	Employee's Insurance	Gen Supp Fund
		13,100	Employee's Insurance	Gen Supp Fund
<i>Gen Supp Fund</i>		<u>31,700</u>		
Department Total		40,300		
County Attorney	04			
		(25,000)	Employee's Insurance	Gen Supp Fund
<i>Gen Supp Fund</i>		<u>(25,000)</u>		
Department Total		(25,000)		
Sheriff	05			
		28,000	Overtime Pay	General Fund
<i>Gen Fund</i>		<u>28,000</u>		
		(5,000)	FICA	Gen Supp Fund
		11,500	IPERS	Gen Supp Fund
		(20,000)	Employee's Insurance	Gen Supp Fund
<i>Gen Supp Fund</i>		<u>(13,500)</u>		
		4,700	Overtime Pay	Rural Fund
		(7,000)	FICA	Rural Fund
		9,000	Employee's Insurance	Rural Fund
<i>Rural</i>		<u>6,700</u>		
Department Total		21,200		
Recorder	07			
		(20,000)	Employee's Insurance	Gen Supp Fund
<i>Gen Supp Fund</i>		<u>(20,000)</u>		
Department Total		(20,000)		
Animal Control	08	5,500	Pay Plan Staff	Rural Fund
		13,000	Employee's Insurance	Rural Fund
		3,500	Vehicle Fuels & Maint	Rural Fund
		6,000	Veterinary Care	Rural Fund
<i>Rural Fund</i>		<u>28,000</u>		
Department Total		28,000		
Secondary Roads	20	570,000	Bridges/Culverts	Sec Rds Fund
		25,000	Roads	Sec Rds Fund
		50,000	Traffic Controls	Sec Rds Fund
		40,000	Equipment Operations	Sec Rds Fund
Department Total		685,000		

Expenses

5/4/2022

Veterans Affairs	21	1,200	Pay Plan Staff	General Fund
		(10,000)	Community/Legion Grant	General Fund
<i>Gen Fund</i>		<u>(8,800)</u>		
Department Total		(8,800)		
Conservation	22	(80,000)	Salaries - Bargaining Unit	General Fund
		55,000	Salaries - Pay Plan	General Fund
		(12,000)	Grounds Maint	General Fund
<i>Capital</i>				
		(46,000)	Land Acquisition (US Army Corps)	General Fund
		47,000	McFarland Lake restoration	General Fund
		(36,800)	Skunk River water trail/Sopers	General Fund
		(46,500)	Dakins Lake playground	General Fund
<i>General</i>		<u>(119,300)</u>		
		(5,000)	FICA	Gen Supplemental Fund
		(50,000)	Empl Insurance	Gen Supplemental Fund
<i>Gen Supp Fund</i>		<u>(55,000)</u>		
		10,000	Land Acq (US Army Corps)	Conserv Land Acq/Cap
<i>Conserv Acq & Cap Proj Funds</i>		<u>10,000</u>		
		4,500	Contract Labor - South Skunk	Friends of Conservation
		(22,000)	Dakins Cabin	Friends of Conservation
		42,000	McFarland Restoration	Friends of Conservation
<i>Friends of Conserv</i>		<u>24,500</u>		
Department Total		(139,800)		
Environmental Health	23	(25,000)	Pay Plan Staff	General Fund
		2,800	Empl Mlg/Exp	General Fund
<i>General</i>		<u>(22,200)</u>		
		(3,000)	Empl Insurance	Gen Supplemental Fund
<i>Gen Supp Fund</i>		<u>(3,000)</u>		
Department Total		(25,200)		
IRVM	24	1,000	Bargaining unit Salaries	Rural Fund Balance
		1,000	Pay Plan Staff	Rural Fund Balance
		1,000	IPERS	Rural Fund Balance
		(10,000)	Empl Insurance	Rural Fund Balance
Department Total		<u>(7,000)</u>		
Community Services	25	2,800	Pay Plan Staff	General Fund
		500	Employees Flex Benefits	General Fund
<i>General</i>		<u>3,300</u>		
		(7,000)	Empl Insurance	Gen Supplemental Fund
<i>Gen Supp Fund</i>		<u>(7,000)</u>		
Department Total		(3,700)		
Human Services Center	50	1,050	Communication Services	General Fund
		750	Bldg Repair Maint	General Fund
<i>General</i>		<u>1,800</u>		
		9,000	Empl Insurance	General Supplemental
<i>Gen Supp Fund</i>		<u>9,000</u>		General Supplemental
Department Total		10,800		

Expenses

5/4/2022

Facilities Manager	51	800	Custodial supplies	General Fund
		21,000	Utilities	General Fund
		2,150	Bldg Repair Maint	General Fund
		(632,817)	FEMA	move to FY23
<i>General</i>		<u>(608,867)</u>		
		(7,000)	Empl Insurance	General Supplemental
<i>Gen Supp Fund</i>		<u>(7,000)</u>		
Department Total		(615,867)		
Information Technology	52	2,000	Data Processing Supp	General Fund
		100	Empl Mlg/Exp	General Fund
		950	Data Processing Serv	
		38,500	Equip Rent/Maint	General Fund
		16,500	Contract labor	General Fund
		35,000	Data Processing	General Fund
<i>General</i>		<u>93,050</u>		
Department Total		93,050		
Planning & Development	53	1,000	IPERS	Rural Fund
		(10,000)	Empl Insurance	Rural Fund
		1,000	Legal notices	Rural Fund
		1,800	Postage & Mailing	Rural Fund
Department Total		(6,200)		
Justice Center Facilities	54	9,000	Salaries	General Fund
		25,000	Utilities	General Fund
		10,000	Bldg Repair Maint	General Fund
		21,500	HVAC Ph 1/2	General Fund
<i>General</i>		<u>65,500</u>		
		875	IPERS	General Supplemental
		(9,000)	Empl Insurance	General Supplemental
<i>Gen Supp Fund</i>		<u>(8,125)</u>		
Department Total		57,375		
Mental Health Admin	60	430,908	Regional Fiscal Agent Dist	MHDS Fund
Department Total		430,908		
Juvenile Court Services	61	50,000	Protective Living	General Fund
Department Total		50,000		
Countywide Services	99	(972,346)	StoryCom Project	General Fund
		8,824	Grant Pass thru -CoAttorney	Grant passthru
		50,000	Medical Examiner	General Fund
		2,000	Court Appt Counsel	General Fund
		57,000	PH Emerg Preparedness	Grant passthru
		2,400	Immunization Serv	Grant passthru
		(75,000)	Rent/Utilities Assistance	General Fund
		5,000	Consultant Fees - Prairie Rivers	General Fund
		1,700	Dues & Memberships- MIPA	General Fund
		3,000	Contract Labor - reimb E911	General Fund
		2,000	Post Offer Physicals	General Fund
		10,000	Audit/Clerical	General Fund
<i>General Fund</i>		<u>(905,422)</u>		

Expenses

5/4/2022

	5,000	Medical Supplies	ARPA funds
	100,000	Consultant Fees - Broadband	ARPA funds
	(1,100,000)	County Environment Needs	ARPA funds
	100,000	Economic Dev-workforce initiative	ARPA funds
	25,000	Gen county mnmt salary/fica/ipers/ins	ARPA funds
	(480,000)	Management services	ARPA funds
	1,350,000	non program current	ARPA funds
<i>ARPA Gen Subfund</i>	<u>0</u>		
	20,000	Court costs	General Supplemental
	5,000	Court costs-indigent	General Supplemental
	(251,000)	Office Equip (Election equip)	General Supplemental
	(10,000)	Insurance Reserve	General Supplemental
	12,000	Unemployment Compensation	General Supplemental
<i>Gen Supp Fund</i>	<u>(224,000)</u>		
	2,500	Attorney Special Projects	Special Law Enf
	25,000	Sheriff Special Projects	Special Law Enf
<i>Spec Law Enf Fund</i>	<u>27,500</u>		
	666	Employee programs	Employee Wellness
<i>Employee Wellness Fund</i>	<u>666</u>		
Department Total	(1,101,256)		
	(\$571,190)	Total Amendment (Expenses)	
		General Fund:	(1,414,339)
		ARPA Gen Fund Subfund	0
		Gen Supplemental Fund	(356,925)
		County MHDS Fund	430,908
		Rural Fund	21,500
		Secondary Roads Fund	685,000
		Special Law Enforcement	27,500
		Employee Wellness	666
		Conservation Land Acquisition	10,000
		Friends of Conservation	24,500
		Friends of Animals Fund	0
			<u>(571,190)</u>

Expenses

5/4/2022

Dept Name	#	Amount	Reason	Funding Source
Treasurer	03	(100,000)	Interest on Investments	Fees
		60,000	Auto Registration Fees	Fees
		7,000	Motor Vehicle Mailing Fees	Fees
		(9,000)	Administration Tax Sale Fees	Fees
Department Total		(42,000)		
Recorder	07	10,000	Recording of Instruments	Fees
		65,000	Transfer Tax	Fees
Department Total		75,000		
Animal Control	08	2,000	Local Gov't Payments	Rural Fund
		1,700	Animal Control Fees	Rural Fund
Department Total		3,700		
Secondary Roads	20	900	Miscellaneous	Sec Rd Fund
		242,740	FEMA	Sec Rd Fund
		1,600	Fuel Tax refund	Sec Rd Fund
Secondary Road Fund		245,240		
Department Total		245,240		
Veteran's Affairs	21	(10,000)	Legion Grant	
Department Total		(10,000)		
Conservation	22	(83,000)	FEMA	Federal
		(17,000)	Other General Govt Fees	General Fund
		(1,500)	Boat Rentals	General Fund
		(2,500)	Other Recreational Fees	General Fund
<i>General Fund Total</i>		(104,000)		
		(9,000)	Camping Fees	Fees
<i>Conserv Acq & Cap Proj Funds</i>		(9,000)		
Department Total		(113,000)		
Facilities Management	51	(433,420)	FEMA	
Department Total		(433,420)		
Justice Center Facilities	54	2,000	Local Gov't Payments	General Fund
Department Total		2,000		
DHS	59	30,000	DHS Admin Reimb	General Fund
Department Total		30,000		
Mental Health	60	107,000	Regional beginning cash	MHDS SubFund
Department Total		107,000		
Countywide Services	99	1,900	Abandoned Property	General Fund
		4,000	Misc	General Fund
		37,300	Sale of Fixed Assets	General Fund
		30,000	District Court Fees	General Fund
		8,824	Grant Passthru - Co Atty	Federal Grant

Revenues

5/4/2022

	1,100	Liquor Lic/Beer Permit	General Fund
	57,000	Pub Health Emerg Preparedness	General Fund
	2,400	Immunization Services	State Grant
<i>General Fund Total</i>	<u>142,524</u>		
	750	Work Comp	Gen Suppl Fund
	70,000	Insurance/Damage Pay	Gen Suppl Fund
	1,300	Misc	Gen Suppl Fund
<i>Gen Supplemental Total</i>	<u>72,050</u>		
	5,050	Sale of Fixed Assets	MHDS
<i>MHDS Total</i>	<u>5,050</u>		
	550,000	Local Option Sales Tax	Rural Fund
	18,900	Sale of Fixed Assets	Rural Fund
	1,200	Misc	Rural Fund
<i>Rural Fund Total</i>	<u>570,100</u>		
	4,278	Sale of Fixed Assets	REAP
<i>Reap Fund Total</i>	<u>4,278</u>		
	5,000	Donations	
<i>Cap Projects TIF</i>	<u>5,000</u>		
	4,250	Sale of Fixed Assets	
<i>Friends of Conservation</i>	<u>4,250</u>		
Department Total	803,252		
Total Request	667,772	Total Amendment (Revenues)	
		General Fund:	(339,896)
		MHDS Gen Fund Subfund	107,000
		General Supplemental Fund	72,050
		MHDD Fund	5,050
		Rural Fund:	573,800
		Secondary Roads Fund	245,240
		REAP	4,278
		Cap Projects - TIF	5,000
		Conserv Acq & Cap Proj	(9,000)
		Friends of Conservation	4,250
		Friends of Animals	
			<u>667,772</u>

Revenues

"STATEMENT OF CHANGE IN FUNDS BALANCE"

FUND NAME & NUMBER	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE			
FY'22 BUDGET							
GENERAL BASIC #01000	11,175,938	23,194,240	24,883,143	9,487,035	2,366,647		30.74%
GEN. SUPPLEMENTAL #02000	1,734,133	6,058,449	6,259,048	1,533,534	<i>Restricted</i>		24.50% 29.32%
COUNTY MHDS FUND #10000	206,864	1,911,258	1,892,751	225,371	<i>Restricted</i>		11.91%
RURAL SERVICES #11000	1,568,655	6,811,851	7,194,998	1,185,508	243,090		20.69%
TIF #15000	58	891,380	876,429	15,009	<i>Restricted</i>		
URBAN RENEWAL PPROJ #17000	0	43,809	43,809	0	<i>Restricted</i>		
SECONDARY ROADS #20000	3,807,823	7,876,230	8,178,886	3,505,167	<i>Restricted</i>		42.86%
SPEC. LAW ENFCMENT #22000	46,717	15,600	10,698	51,619	<i>Restricted</i>		
REAP #23000	95,429	28,400	0	123,829	<i>Restricted</i>		
EMPLOYEE WELLNESS #26000	137	0	0	137	<i>Restricted</i>		
RECORDERS RECORDS #27000	64,041	14,700	25,605	53,136	<i>Restricted</i>		
JAIL INMATE CMSRY #28000	101,784	56,000	75,000	82,784	<i>GF Assigned</i>		
DEBT SERVICE #29000	2,649	725,550	718,300	9,899	<i>Restricted</i>		
CAPITAL PROJECTS #30000	127,339	350,000	350,000	127,339	<i>Restricted</i>		
CAP PROJ SECRDS #31000	0	0	0	0	<i>Restricted</i>		
CAPITAL PROJECTS TIF #32000	570,117	0	500,000	70,117	<i>Restricted</i>		
SHERIFF RES OFFICERS #35000	32,104	1,000	12,000	21,104	<i>Restricted</i>		
CO ATTY FINE COLLECTION #38000	334,856	35,000	12,100	357,756	<i>GF Assigned</i>		
CONSERV LAND ACQ & CAP#68000	75,011	182,250	500	256,761	<i>GF Assigned</i>		
FRIENDS OF CONSERV #73000	1,115,459	154,000	81,130	1,188,329	<i>Restricted</i>		
FRIENDS OF ANIMALS #74000	67,743	30,400	25,000	73,143	<i>Restricted</i>		
TOTAL	21,126,857	48,380,117	51,139,397	18,367,577			
FY'22 AMENDMENT							
GENERAL BASIC #01000	14,450,095	23,332,424	24,770,518	13,012,001	3,601,870		40.82%
MHDS General Subfund #01006	0	107,000	0	107,000	<i>Restricted</i>		
ARPA General Subfund #01010	0	9,431,900	8,456,000	975,900	<i>Restricted</i>		
GEN. SUPPLEMENTAL #02000	2,267,548	6,130,499	5,962,123	2,435,924	<i>Restricted</i>		40.86% 40.80%
COUNTY MHDS FUND #10000	407,351	1,916,308	2,323,659	0	<i>Restricted</i>		0.00%
RURAL SERVICES #11000	2,170,096	7,385,651	7,261,398	2,294,349	482,544		38.87%
TIF #15000	78,306	878,513	876,429	80,390	<i>Restricted</i>		
URBAN RENEWAL PPROJ #17000	115,228	43,809	159,037	0	<i>Restricted</i>		
SECONDARY ROADS #20000	5,650,534	8,121,470	8,863,886	4,908,118	<i>Restricted</i>		55.37%
SPEC. LAW ENFCMENT #22000	82,176	15,600	38,198	59,578	<i>Restricted</i>		
REAP #23000	106,522	32,678	0	139,200	<i>Restricted</i>		
EMPLOYEE WELLNESS #26000	666	0	666	0	<i>Restricted</i>		
RECORDERS RECORDS #27000	67,184	14,700	25,605	56,279	<i>Restricted</i>		
JAIL INMATE CMSRY #28000	115,445	56,000	75,000	96,445	<i>GF Assigned</i>		
DEBT SERVICE #29000	2,348	725,550	718,300	9,598	<i>Restricted</i>		
CAPITAL PROJECTS #30000	127,429	350,000	350,000	127,429	<i>Restricted</i>		
CAPITAL PROJECTS SR #31000	1,896,301	0	1,896,301	0	<i>Restricted</i>		
CAPITAL PROJECTS TIF #32000	537,828	5,000	537,827	5,001	<i>Restricted</i>		
SHERIFF RES OFFICERS #35000	32,353	1,000	12,000	21,353	<i>Restricted</i>		
CO ATTY FINE COLLECTION #38000	328,437	35,000	12,100	351,337	<i>GF Assigned</i>		
CONSERV LAND ACQ & CAP#68000	744,182	173,250	10,500	906,932	<i>GF Assigned</i>		
FRIENDS OF CONSERV #73000	1,138,591	158,250	127,630	1,169,211	<i>Restricted</i>		
FRIENDS OF ANIMALS #74000	117,718	30,400	55,400	92,718	<i>Restricted</i>		
TOTAL	30,436,338	56,945,002	62,532,577	26,848,763			

Ending Fund Balance Projections for June 30, 2022

FY22 General Fund

Restricted	972,346	Bonded StoryComm
Committed:	674,247	DAPL Conserv - ETF
Assigned:	467,067	CIP Projects
	3,319	ASSET
	243,916	Small Community Funding
	<u>1,240,977</u>	Future Capital Project Needs
	1,955,278	
Unassigned:	9,401,130	<i>41% of budgeted general fund expenditures</i>
25% =	5,762,629	
	3,638,501	

FY22 Supplemental Fund

Restricted:	2,435,924	<i>41% of budgeted supplemental fund expenditures</i>
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FY22 Unassigned LOST (Rural Fund)

482,543

All other budgetary funds are restricted used funds.

First Adopted: 05/23/2006
Last Revised: 05/05/2022
Effective Date: 05/10/2022

Story County Election Security Policy

Purpose

A written voting system security policy for each county is required by the *Iowa Administrative Code* 721—22.50 (52). The policy shall include plans to protect election equipment and data from unauthorized access, document certain aspects of the election process, and describe methods to preserve the integrity of the election.

General

Story County shall conduct elections in full compliance with federal and state laws. All voting equipment and associated software used in any election shall meet current legal certification standards.

Voting equipment and ballots shall be secured in rooms or cabinets with restricted access. Access to these areas is granted by the Auditor based upon job description.

All security seals used shall be numbered and tamper-evident.

All regular employees of the Auditor shall read and understand this policy. Story County personnel with access to the Auditor's office and work areas, and Auditor's office temporary workers shall read and sign the Elections Security Agreement (Appendix A). All election officials take an oath of office prior to the commencement of voting (Appendix B).

APPROVED **DENIED**
Board Member Initials: YAA
Meeting Date: 5-10-22
Follow-up action: waived 7 day
review

Voting System Security

Hardware

Election equipment is stored and locked within the Story County Administration Building. Entry to the storage area is restricted via security fob access. Individuals with this access are on file in the Story County Facilities Management department; reports of access may be run as warranted.

Election equipment is individually stored on shelves or in storage boxes for maximum protection from damage. Protective cases are used where possible. Storage recommendations by the manufacturer are followed. Each unit is insured by the Story County property insurance policy.

Software

Story County shall own and operate the necessary software and accompanying equipment to locally program all elections. The software shall be loaded onto a secure, stand-alone workstation. The software and any necessary updates shall be received from a certified vendor and loaded by Auditor's office personnel. The software shall be used to prepare ballots and data files for voting equipment, and to compile and report election results. The workstation shall be reserved exclusively for the above functions and shall not be linked to the Story County network or to the Internet. Access to the workstation is limited to the Story County Auditor, Assistant Auditor, Deputy Auditors, designated election staff member(s), and licensed technicians from a qualified vendor. Access requires a unique ID and password for each user. Password content shall be at the user's discretion. All passwords and any subsequent changes to passwords shall be given to and retained by the Auditor. Authority for each user is granted by the Auditor as s/he determines necessary. Staff members with generic user IDs are restricted from signing onto the workstation.

Story County shall have an UPS power back-up for the workstation. In the event of unexpected power loss, the system can be shutdown properly to protect the integrity of the software, programming and equipment.

Memory Media

Each piece of voting equipment contains a removable data device containing files programmed to define each election. Each removable data device includes a serial number printed on a visible permanent label. Story County owns the data devices, and authorized election staff members handle the programming of each data device used in an election. Two staff members are present during the programming for verification and election log maintenance. Security for the data devices includes perpetual inventory, with the inventory records containing:

- The date each device was acquired
- Each use of the data device in an election
- Each maintenance activity
- Any issues or errors detected while using the data device during its usable life
- Record, reason, and date of removal from inventory

The data devices are only programmable on the secure, stand-alone workstation. The data devices are stored in marked storage containers. The containers are secured in a locked room, keyed with Level 2 authority key access (authorized users on file with Story County Facilities Management). The data devices are removed from storage as necessary for an election, programmed, logged, and sealed into a voting device. If transport of a data device outside of the Auditor's office is necessary, the data devices are sealed in a container for transport.

The election log for data devices shall be pursuant to *Iowa Administrative Code 721—22.51 (4)*.

The election log is maintained in the Auditor's office for the duration of election documentation as required by Iowa law.

Unauthorized Access and/or Custody

Any component of the voting system's hardware, software, or memory media accessed without permission or removed from the Auditor's custody without the express consent of the Auditor invalidates said component for use in any subsequent election or election-related activity. Any unauthorized person or persons accessing or removing any component of the voting system shall be liable for its replacement at its full cost plus related expenses prior to any unauthorized access or removal.

Election Process

Equipment Readiness

Story County shall adhere to *Iowa Administrative Code* 721—22.39 - 22.43 for publicly testing voting equipment.

Precinct Election Officials

Story County shall staff precincts pursuant to *Code of Iowa* §49.12 – §49.20. In each precinct, a chairperson shall be responsible for the election equipment and ballots as received from the Auditor. The chairperson shall verify the number of ballots received, the seal number on the ballot container, and the seal number on the removable data devices secured into each piece of election equipment. This verification is signed by the designated chairperson on Election Day as the equipment and ballots are readied for use in the election. The identical verification process is used by the Auditor and/or designated staff as the equipment and ballots are returned by precinct election officials to the Auditor's Office. The verification record and receipt is maintained on file in the Auditor's Office for the duration of election documentation as required by Iowa law.

The election official chairpersons are required to work at the precincts for all hours of an election day. The Auditor shall hire the remainder of the officials as equally balanced in political affiliation and gender as possible, and may approve half-day work shifts as is compliant with Iowa law.

Election Results

On each election night, results will be proclaimed, communicated, and returned to the Auditor's Office pursuant to *Code of Iowa* §50.11 and §50.14.

Results on election night are unofficial. Official results are certified by the Board of Supervisors at the canvass pursuant to *Code of Iowa* §50.24.

Evacuation

If it is necessary to evacuate a polling place, the election officials shall attempt to notify the Auditor as soon as possible and have two primary objectives:

- 1) Keep people safe. The officials shall ascertain that all voters and other persons are safely out of the polling location.
- 2) Protect critical election documents and materials. After the safety of the voters and other persons has been secured, the officials shall remove or secure the following in the following priority order:
 - Ballot box containing voted ballots, and the ballot tabulating device
 - Any other voted ballots (provisional, disputed, etc.)
 - Keys to the voting equipment
 - Signed declarations of eligibility and other forms completed by voters
 - All un-voted ballots
 - Election registers, paper and electronic
 - All other equipment

Effective Date

This policy shall be effective upon adoption; it replaces any and all previous versions of the Election Security Policy.

APPENDIX A

**ELECTIONS SECURITY AGREEMENT
Story County, Iowa**

I, _____, swear or affirm that I will impartially and to the best of my abilities fulfill my duties as they relate to the conduct of elections in Story County. Election duties are outlined in the *Code of Iowa*, Chapters 39 through 53, and election tasks may include any or all of the following:

1. Handling, processing, transporting, and delivering ballots
2. Handling, programming, testing, and delivering voting equipment
3. Packing ballots for delivery to precincts, satellite voting locations, and health care facilities
4. Receiving equipment back from the precinct after polls have closed, and securing the equipment
5. Receiving voted ballots back from any precinct, satellite voting location or health care facility, and securing the ballots
6. Serving as voting equipment technician on Election Day to handle issues at the polls
7. Delivering election equipment memory devices to the Auditor’s Office after results have been tabulated and printed at the polling locations

I further swear or affirm that I will endeavor to prevent fraud, deceit and abuse in the performance of my election duties. I have been made aware of the actions which constitute election misconduct in the first degree as defined by the *Code of Iowa* §39A.2 (full text on reverse of this document).

I am aware that election misconduct in the first degree is a Class “D” felony under Iowa law.

I further swear or affirm that I will guard all ballots, voted and unvoted, against theft or damage, I will guard all voting equipment and components against removal, theft, tampering, and damage, and I will follow the Story County Auditor’s procedures and policies as it relates to securing said ballots and voting equipment.

Signed _____ Dated _____

§39A.2 ELECTION MISCONDUCT IN THE FIRST DEGREE.

1. A person commits the crime of election misconduct in the first degree if the person willfully commits any of the following acts:
 - a. *Registration fraud.*
 - (1) Produces, procures, submits, or accepts a voter registration application that is known by the person to be materially false, fictitious, forged, or fraudulent.
 - (2) Falsely swears to an oath required pursuant to §48A.7A.
 - b. *Vote fraud.*
 - (1) Destroys, delivers, or handles an application for a ballot or an absentee ballot with the intent of interfering with the voter's right to vote.
 - (2) Produces, procures, submits, or accepts a ballot or an absentee ballot, or produces, procures, casts, accepts, or tabulates a ballot that is known by the person to be materially false, fictitious, forged, or fraudulent.
 - (3) Votes or attempts to vote more than once at the same election, or votes or attempts to vote at an election knowing oneself not to be qualified.
 - (4) Makes a false or untrue statement in an application for an absentee ballot or makes or signs a false certification or affidavit in connection with an absentee ballot.
 - (5) Otherwise deprives, defrauds, or attempts to deprive or defraud the citizens of this state of a fair and impartially conducted election process.
 - c. *Duress.* Intimidates, threatens, or coerces, or attempts to intimidate, threaten, or coerce, a person to do or to refrain from doing any of the following:
 - (1) To register to vote, to vote, or to attempt to register to vote.
 - (2) To urge or aid a person to register to vote, to vote, or to attempt to register to vote.
 - (3) To sign a petition nominating a candidate for public office or a petition requesting an election for which a petition may legally be submitted.
 - (4) To exercise a right under chapters 39 through 53.
 - d. *Bribery.*
 - (1) Pays, offers to pay, or causes to be paid money or any other thing of value to a person to influence the person's vote.
 - (2) Pays, offers to pay, or causes to be paid money or any other thing of value to an election official conditioned on some act done or omitted to be done contrary to the person's official duty in relation to an election.
 - (3) Receives money or any other thing of value knowing that it was given in violation of subparagraph (1) or (2).
 - e. *Conspiracy.* Conspires with or acts as an accessory with another to commit an act in violation of paragraphs "a" through "d".
 - f. *Voting equipment tampering.* Intentionally alters or damages any computer software or any physical part of voting equipment, automatic tabulating equipment, or any other part of a voting system.
 - g. *Failure to perform duties.* As an election official, fails to perform duties prescribed by chapters 39 through 53, except for section 48A.41, or fails to follow or implement guidance issued pursuant to section 47.1, or performs those duties and responsibilities in such a way as to hinder or disregard the object of the law.
2. Election misconduct in the first degree is a class "D" felony.

A class "D" felony is punishable by up to five years' imprisonment and a fine of \$1,025 to \$10,245. (Code of Iowa §902.9.)

APPENDIX B

§49.75 Oath.

Before opening the polls, each of the board members shall take the following oath:

I, _____, do solemnly swear or affirm that I will impartially, and to the best of my knowledge and ability, perform the duties of precinct election official of this election, and will studiously endeavor to prevent fraud, deceit, and abuse in conducting the election.

I understand that as a precinct election official, I have access to certain information that is considered confidential and is protected under Code chapters 22, 39A, 48A, and 715C. Due to this protected status, I agree to only release this information in accordance with Iowa law.

Additionally, I understand that the prohibition on sharing confidential information extends before and after the hours that my assigned polling place is open.



Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515) 232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

Memorandum

To: Story County Board of Supervisors

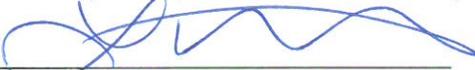
From: Michael D. Cox, Director

Date: May 10, 2022

Re: Consideration of Purchase of Replacement Tasers from Axon Enterprise Inc. for \$11,648.75. Unbudgeted

We are seeking your approval to replace four existing tasers. The current tasers are no longer being serviced and are beginning to fail. New units have a five-year warranty and are expected to have an operational life of approximately 10 years.

The Story County Conservation Board urges your approval.



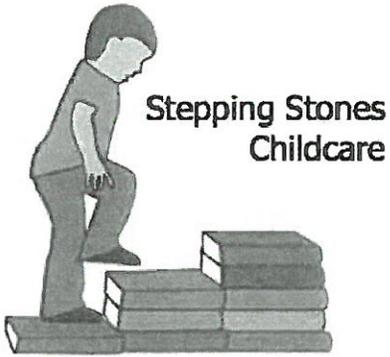
Approval

Disapproval

5.10.22

Date

Date



*No
Action*

Stepping Stones Child Development Center

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Environmental Health Department
Administration Building
900 6th Street, Nevada, Iowa 50201

Phone 515-382-7240
www.storycountyiowa.gov

Quarterly Report to the Story County Board of Supervisors May 10, 2022

Aquatic Program

- Pool inspections have just begun and will wrap up before June 30th
- IDPH asked us to assist them with Polk County inspections on an as needed basis since they have taken over that contract for the time being.
- Amended 28E Agreement with IDPH as approved by the BOH on Apr 5

Complaints & NOV

- 7 nuisance complaints have been received since last update – All within incorporated areas
 - Sewage backups / General Sanitation
 - Mold
 - Meth cleanup
 - Opening Burning

Indoor Air Quality

- Nothing new to report

Onsite Program

- 24 New & 0 Alteration applications
- 12 TOT inspections reviews
 - New state TOT database went live in March (we have seen 2 so far)
- Pumper inspections are finishing up this month per our contract with DNR
- 6 tanks pumped for regular maintenance - plus 8 pumped due to TOT
 - We are planning on doing another mailing reminding people of our pumping ordinance
- Pumper Bill was passed by the legislature and signed into effect by the Governor
 - This bill states that we can't monetarily fine or penalize those not in compliance with our ordinance.
- Letter sent to DNR regarding unpermitted septic system at a campground in Story City
- IFA grant for non-sewered communities – application submissions ended April 30th – we submitted 12 (\$261,084) and have had 4 approved so far (\$97,857). We sent out 128 post cards and had 42 inquiries from the public with only 14 of those being eligible.
- We did get approved for \$150,000 septic grant from the Story County Housing Trust – contract will be brought to the BOH at our June meeting, then on to the Supervisors. This is a 2-year grant. Specific scope and process will be developed once the contract is approved.

Tattoo Program

- Tattoo inspections are done
- Staff will be assisting IDPH in conducting inspections at the Tattoo Convention in May 12-13th

Tanning Program

- The routine inspections are all done

Well Program

- FY 22 Activity:
 - 15 well permits issued
 - 74 water samples (bacteria, nitrate, arsenic)
 - 16 well & 0 cistern plugging
 - 1 well rehab
- The GTC quarter 3 report was submitted

Joint Department Reviews

For FY22:

- 30 Survey reviews
 - 199 Reviews completed through Citizenseve:
 - 46 Interagency Reviews
 - 28 Plan Reviews
 - 125 Septic & Well Reviews
- *YSS youth facility & large church were referred to DNR for permitting

Meetings & Training

- Taylor & Kimberly attended the DNR Regional meeting on March 23rd
- Kimberly attended the Iowa Public Health Conference May 3-5th
- Kimberly & Taylor attended at IEHA Annual Business meeting on May 4th (at IPHA conference)

Outreach & Miscellaneous

- 9 Demolition permits have been issued so far for FY22
- EH officially relocated across the hall to our new suite the beginning of April. Facilities has us on their schedule to address the modifications to our suite for the public and admin area.
- Our new administrative Assistant is planned to start Tuesday May 10th – this position has been vacant since Feb 28th

Upcoming

- Weather is warming up so outdoor pool inspection and septic installations are starting to ramp up
- Kimberly was elected to the IEHA Board as Member at Large

Submitted by Kimberly Grandinetti on May 5, 2022