

Story County Board of Supervisors  
Meeting Agenda  
Administration Building  
900 6th St.,  
Nevada, IA  
5/3/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit <HTTPS://WWW.ZOOM.US/>

Click on “Join A Meeting” and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

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for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Recognition Of 2022 Citizens Of The Year - Edna Young Clinton And Wayne E. Clinton

Department Submitting Board of Supervisors

7. Consideration Of Proclamation Recognizing May 2022 As Mental Health Month

Department Submitting Community Services

Documents:

[COUNTY MAY MENTAL HEALTH MONTH 2022.PDF](#)

8. Consideration Of Proclamation Recognizing May 9 - 15, 2022 As Economic Development Week

Department Submitting Board of Supervisors

Documents:

[ECONOMIC DEVELOPMENT WEEK.PDF](#)

9. AGENCY REPORTS:

- I. Primary Health Care (PHC) Annual Report - Marissa Conrad, COO Nathan Simpson, And Dental Director, Dr. Taylor Postler

Department Submitting Auditor

Documents:

[PHC.PDF](#)

10. CONSIDERATION OF MINUTES:

- I. 4/19/22 & 4/26/22 Minutes

Department Submitting Auditor

11. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 5/16/22, in a) Attorney's Office for Clara Avenarius @ \$15.00/hr; b) Secondary Roads for Cole Maaland @ \$16.00/hr; 2) pay adjustment, effective 5/8/22, in a) IT for Timothy Patterson @ \$28.46/hr; b) Treasurer's Office Amber Albright @ \$18.27/hr; effective 5/22/22, in a) Secondary Roads for David Vawter @ \$34.46/hr; c) Sheriff's Office for Russell Bauer @ \$2,469.60/bw; Travis Harrison @ \$2,470.40/bw; BriAnna Schaper @ \$2,094.40/bw; Zachary Skelton @ \$2,473.60/bw; Selena Sweet @ \$2,004.80/bw.

Department Submitting HR

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of New Class B Native Wine Permit For KJ And A 1974 LLC, Dba Slims Country Market, 11563 Hwy 69, Story City, Effective 4/24/22-4/23/23 Including Sunday Sales

Department Submitting Auditor

Documents:

[SLIMS.PDF](#)

- II. Consideration Of Assistant County Attorney Pay Matrix Effective 7/1/22

Department Submitting Human Resources

Documents:

[FY23 ATTORNEY MATRIX.PDF](#)

III. Consideration Of Story County Compensation Schedule Effective 7/1/22-6/30/23

Department Submitting Human Resources

Documents:

[FY23 COMPENSATION SCHEDULE.PDF](#)

IV. Consideration Of Story County Non-Bargaining Pay Matrix Effective 7/1/22

Department Submitting Human Resources

Documents:

[FY 23 NONBARGAINING PAY MATRIX.PDF](#)

V. Consideration Of Memorandum Of Understanding Between Story County And PPME Local 2003 (Roads)

Department Submitting Human Resources

Documents:

[SR MOU.PDF](#)

VI. Consideration Of Memorandum Of Understanding Between Story County And PPME Local 2003 (Command)

Department Submitting Human Resources

Documents:

[SIGNED COMMAND MOU.PDF](#)

VII. Consideration Of Memorandum Of Understanding Between Story County And PPME Local 2003 (Conservation)

Department Submitting Human Resources

Documents:

[SIGNED CONSERVATION MOU.PDF](#)

VIII. Consideration Of Memorandum Of Understanding Between Story County And PPME Local 2003 (Sheriff Deputy)

Department Submitting Human Resources

Documents:

[SIGNED DEPUTY MOU.PDF](#)

IX. Consideration Of Parking For Veterans At Story County Human Service Center

Department Submitting Veterans Affairs

Documents:

[VA PARKING REQUEST.PDF](#)

X. Consideration Of Appointing Dr. Trisha Andersen As Chief Medical Examiner Through December 31, 2022

Department Submitting Board of Supervisors

Documents:

[MEDICAL EXAMINER ANDERSEN.PDF](#)

XI. Consideration Of Road Closure Resolution(S): #22-36, 22-37, 22-38, 22-39

Department Submitting Engineer

Documents:

[RC 22 36.PDF](#)  
[RC 22 37.PDF](#)  
[RC 22 38.PDF](#)  
[RC 22 39.PDF](#)

XII. Consideration Of Utility Permit(S): #22-6288

Department Submitting Engineer

Documents:

[UT 22 6288.PDF](#)

13. PUBLIC HEARING ITEMS:

I. First Consideration Of Ordinance No. 303, Revising The Established Voting Precincts In Story County In Response To The Federal Decennial Census In Accordance With Chapter 49 Following Review By The State Of Iowa - Lucy Martin

Department Submitting Auditor

Documents:

[ORDINANCE NO 303.PDF](#)

14. ADDITIONAL ITEMS:

I. Consideration Of Updated Memoranda Of Agreement With The Cities Of Ames, Nevada, And Story City To Comply With Election Precinct Changes Imposed By The State Of Iowa

Department Submitting Auditor

Documents:

[UPDATED PRECINCT NUMBERS MOA CENSUS BLOCKS AMES.PDF](#)  
[UPDATED MOA CENSUS BLOCKS HOWARD TWP LAFAYETTE TWP STORY CITY.PDF](#)  
[UPDATED NEVADA MOA FOLLOWING SOS REVIEW.PDF](#)

II. Discussion And Consideration Of 28E Agreement With Story County Animal Control And City Of Huxley For Animal Sheltering Services

Department Submitting Animal Control

Documents:

[28E.PDF](#)

III. Discussion And Consideration Of Ames Urban Fringe Draft Land Use Designations And Framework Map And Public Outreach - Amelia Schoeneman

Department Submitting Planning and Development

Documents:

[MEMO.PDF](#)  
[STORY COUNTY PRIORITIES LETTER.PDF](#)

IV. Consideration Of Funding Requests As Follows: Fitch Family Indoor Aquatic Center In Ames For \$500,000; Bertha Bartlett Public Library In Story City For The Building Expansion Project For \$160,000; Stepping Stones Child Development Center In Slater For \$50,000; Heartland Senior Services In Ames Towards Building Of A New Center For \$300,000; Ames History Museum Expansion Project For \$200,000; Heart Of Iowa Nature Trail For \$3,000,000

Department Submitting Board of Supervisors

Documents:

[FITCH.PDF](#)  
[BERTHA BARTLETT LIBRARY.PDF](#)  
[STEPPING STONES.PDF](#)  
[HEARTLAND.PDF](#)  
[AMES HISTORY MUSEUM.PDF](#)  
[HOINT.PDF](#)

15. DEPARTMENTAL REPORTS:

I. Community Services Quarterly Report - Karla Webb

Department Submitting Auditor

Documents:

[CS.PDF](#)

16. OTHER REPORTS:

I. Projected Fund Balances - Lisa Markley

Department Submitting Auditor

Documents:

[FUND BALANCE STATUS UPDATE.PDF](#)  
[ARPA FINANCES.PDF](#)

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.