

Story County Board of Supervisors  
Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
2/22/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit <HTTPS://WWW.ZOOM.US/>

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit <WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS>

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:

- I. MGMC Home Health Services Annual Report - Lesla White, Director

Department Submitting Auditor

Documents:

[MG HH HOSPICE PP.PDF](#)  
[MGHH.PDF](#)

7. CONSIDERATION OF MINUTES:
  - I. 2/15/22 Minutes  
Department Submitting Auditor
8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 2/27/22, in a) Attorney's Office for Theron Christensen @ \$2,830.15/bw; Joe Nehring @ \$2,958.81/bw; b) Community Services for Wendy Schmitz @ \$23.72/hr; c) Sheriff's Office for Karissa Hendrick @ \$2,523.20/bw; 2) re-hire, effective 3/1/22, in a) Attorney's Office for Crystal Rink @ \$4,503.77/bw; 3) transfer, effective 2/27/22, in a) Board of Supervisors for Stephanie Jones @ \$1,810.56/bw.

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Letter Of Support For CIRTPA For Baldwin Street Reconstruction And Storm Sewer Improvements In Maxwell

Department Submitting Engineer

Documents:

[LETTER OF SUPPORT MAXWELL.PDF](#)

II. Consideration Of Resolution #22-60, Award Of Bid To Rognes Bros. Excavating, Inc For Projects L-LIN35--73-85, L-LAF5--73-85, And L-U28--73-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 22 60.PDF](#)

III. Consideration Of Resolution #22-61, Award Of Bid To Progressive Structures, LLC For Project L-W24--73-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 22 61.PDF](#)

IV. Consideration Of Resolution #22-62, Award Of Bid To Rognes Bros. Excavating, Inc. For Project L-C085(LIN20S)--73-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 22 62.PDF](#)

V. Consideration Of Of Lease Agreement Between BlueMoon Properties LLC And Story County Effective 1/1/22 - 6/30/22 For \$85.00 Per Month

Department Submitting Sheriff

Documents:

[SCSO LEASE.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.