

Story County Board of Supervisors
Meeting Agenda
Administration Building
900 6th St., Nevada, IA
9/28/21

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom.
Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:
Visit <HTTPS://WWW.ZOOM.US/>

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

To join the meeting by telephone:
Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit <WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS>
for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing October 6, 2021, As Healthiest State Annual Walk Day In Story County

Department Submitting Board of Supervisors

Documents:

[HEALTHIEST STATE WALK.PDF](#)

7. AGENCY REPORTS:
8. CONSIDERATION OF MINUTES:
 - I. 9/28/21 Minutes

Department Submitting Auditor
9. CONSIDERATION OF PERSONNEL ACTIONS:
 - I. Action Forms
 - 1)new hire, effective 10/4/21, a)Recorder's Office for Carol Golden @ \$17.91/hr; effective 10/7/21, in a)Sheriff's Office for Aaron Bullock @ \$1,836.00/bw; effective 10/25/21, a)Sara Strottman @ \$2,615.38/bw

Department Submitting HR

10. CONSIDERATION OF CLAIMS:

I. 9/30/21 Claims

Department Submitting Auditor

Documents:

[CLAIMS 093021.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Annual Story County Urban Renewal Report FY2021

Department Submitting Auditor

Documents:

[ANNUAL URBAN RENEWAL.PDF](#)

II. Consideration Of Revised Anti-Heroin Task Force Grant Program To Extend To 6/30/2022 And Increase To \$3,000

Department Submitting Sheriff

Documents:

[ANTI HEROIN GRANT.PDF](#)

III. Consideration Of Revised Methamphetamine Drug Hot Spots Grant Program To Extend To 6/30/2022 And Increase To \$8,000

Department Submitting Sheriff

Documents:

[METH HOT SPOTS GRANT.PDF](#)

IV. Consideration Of Utility Permit(S): #22-5920, 22-5527, 22-5928

Department Submitting Engineer

Documents:

[UT 22 5920.PDF](#)
[UT 22 5927.PDF](#)
[UT 22 5928.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

- I. Direction From The Board Of Supervisors On Research And Outreach On Code Enforcement Position To Provide Code Enforcement Services To Story County Communities - Amelia Schoeneman

Department Submitting Planning and Development

Documents:

[MEMORANDUM.PDF](#)

16. UPCOMING AGENDA ITEMS:

17. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.