

Story County Board of Supervisors  
Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
7/27/21

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom.  
**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**  
Visit <HTTPS://WWW.ZOOM.US/>

Click on “Join A Meeting” and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**  
Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit <WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS>  
for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:

- I. Juvenile Court Annual Report - Jerome Rewerts

Department Submitting Auditor

Documents:

[JCS AUG 21 REPORT.PDF](#)  
[STATE COURT ADM BUDGET FY22.PDF](#)

- II. Iowa Able Annual Report - Anna Magnusson

Department Submitting Auditor

Documents:

[IOWA ABLE RPRT.PDF](#)

7. CONSIDERATION OF MINUTES:
  - I. 7/13/21 & 7/20/21 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

- 1) new hire, effective 8/11/21, in a) Community Services for Malissa Anderson @ \$18.05/hr;

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Contract For Highway Right Of Way With Everett Family Farms LLC For The Purchase Of Permanent Easement For \$189.13 (FM-C085(C7)--55-85)

Department Submitting Engineer

Documents:

[ROW CTR EVERETT.PDF](#)

II. Consideration Of Agreement With WHKS & Co. For Services Relating To Bridge Replacement Over Calamus Creek (15-18-W10) On S14(620th)

Department Submitting Engineer

Documents:

[ARG WHKS BRIDGE REPLACE.PDF](#)

III. Consideration Of Agreement Between Ergometrics And Story County Effective 8/7/21 - 8/20/21 Not To Exceed \$750.00

Department Submitting Sheriff

Documents:

[ERGO METRICS AGREEMENT.PDF](#)

IV. Consideration Of Agreement Between Treasurer's Office And Master's Touch For Mobile Home Tax Statements

Department Submitting Treasurers Office

Documents:

[MT CONTRACT.PDF](#)

V. Consideration Of Semi-Annual Report

Department Submitting Auditor

Documents:

[SEMI ANNUAL RPT.PDF](#)

VI. Consideration Of Software And Support Fees Between Story County And PDQ.com Corp For Inventory And Deployment Software For \$2,889.00 (Unbudgeted)

Department Submitting Information Technology

Documents:

[PDQ.PDF](#)

VII. Consideration Of Letter Of Support - Nevada Fieldhouse Project

Department Submitting Board of Supervisors

Documents:

[NEVADA FIELDHOUSE LETTER OF SUPPORT.PDF](#)

VIII. Consideration Of Utility Permit(S): #22-5803, 22-5804, 22-5807, 22-5813

Department Submitting Engineer

Documents:

[UT 22 5803.PDF](#)  
[UT 22 5804.PDF](#)  
[UT 22 5807.PDF](#)  
[22 5813.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

I. Consideration Of Sending FY22 Budget Amendment To Publication For 8/17/21 Public Hearing - Lisa Markley

Department Submitting Auditor

Documents:

[PUBLICHEARINGNOTICE AMEND FY22.PDF](#)  
[AMENDMENT DOCUMENTATION.PDF](#)

II. Discussion And Consideration Of ASSET Funder Priorities - Sandra King

Department Submitting Board of Supervisors

Documents:

[ASSET FUNDER PRIORITIES.PDF](#)

- III. Discussion And Consideration Of Awarding Bid To HPC For Justice Center HVAC Equipment Replacement Phases 2 & 3 For \$1,240,000.00 (Budgeted) - Joby Brogden

Department Submitting Facilities Management

Documents:

[LETTER OF RECCOMENDATION JC HVAC 2 AND 3.PDF](#)

- IV. Discussion And Consideration Of Resolution #22-09, Riggins Family Farm Residential Parcel Subdivision - Andrea Wagner

Department Submitting Planning and Development

Documents:

[STAFF REPORT.PDF](#)  
[RESOLUTION 22 09.PDF](#)  
[PLAT.PDF](#)  
[APPLICATION DOCUMENTS.PDF](#)

- V. Discussion And Consideration For Funding Of \$200,000 And A Draft Memorandum Of Understanding (MOU) And Application For Emergency Rent And Utility Assistance To Prevent Homelessness In Response To The Expiration Of The Eviction Moratorium On July 31, 2021 And The Negative Economic Impacts Of COVID-19 - Faisal

Department Submitting BOS

Documents:

[MEMO EMERGENCY RENTAL ASSISTANCE.PDF](#)  
[DRAFT MOU.PDF](#)  
[APPLICATION.PDF](#)

12. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[ACO QTR.PDF](#)

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.