

Story County  
Board of Supervisors Meeting  
Agenda  
5/4/21

1. Originating From Administration Building, Story County Public Access Provided Via "Zoom" Meeting

SPECIAL NOTE TO THE PUBLIC: Due to recommendations to social distance in order to help slow the spread of the COVID-19 virus, the capacity of our meeting room is significantly limited. Therefore, public access to the meeting will be provided via Zoom.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit [WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS](http://WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS)

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. STATEMENT EXPLAINING WHY A MEETING IN PERSON IS IMPOSSIBLE OR IMPRACTICAL, PER CODE SECTION 21.8.1
5. ADOPTION OF AGENDA:
6. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
7. Consideration Of Proclamation Recognizing Moment Of Silence For First COVID-19 Death At Mary Greeley Center On May 4, 2021

Department Submitting Board of Supervisors

Documents:

[PROCLAMATION.PDF](#)

8. AGENCY REPORTS:
  - I. Mid-Iowa Community Action Annual Report - Submitted Report

Department Submitting Auditor

Documents:

[MICA.PDF](#)  
[MICA FD.PDF](#)

9. CONSIDERATION OF MINUTES:

I. 4/27/21 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 5/4/21 at 3 pm, in a) Facilities Management for Rachel Crutchfield @ \$16.89/hr; effective 5/10/21, in a) Recorder's Office for Samantha Baker @ \$17.39/hr.

Department Submitting Auditor

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #21-91, To Abate Taxes Assessed Against Said Mobile Home

Department Submitting Treasurers Office

Documents:

[RESOLUTION TO ABATE REMOVED FROM PARK 1.PDF](#)  
[BOS.PDF](#)

II. Consideration Of Contract Between SysAid Technologies, Ltd. And Information Technology For Software Maintenance Effective 5/4/21 -5/3/22 @ \$2,125.00

Department Submitting Information Technology

Documents:

[SYSAID RENEWAL.PDF](#)

III. Consideration Of Resolution #21-92 Authorizing The Placement Of Stop Sign At The Intersection Of 120th Street And 630th Avenue

Department Submitting Engineer

Documents:

[RES 21 92.PDF](#)

IV. Consideration Of Appointment To The Planning And Zoning Commission For An

Unexpired Term Ending 12/31/2021 - Debbie Younkin

Department Submitting Board of Supervisors

Documents:

[YOUNKIN.PDF](#)

- V. Consideration Of Final Pay Voucher For Peterson Contractors, Inc. For Bridge Replacement Project #BROS-SWAP-C085(148)--SE-85

Department Submitting Engineer

Documents:

[FPV PCI BRIDGE.PDF](#)

- VI. Consideration Of Resolution #21-86, Setting Date And Time For A Public Hearing On May 11, 2021, For First Consideration Of Ordinance No. 293 Amending Chapter 80 – Floodplain Management Program, Of The Story County Code Of Ordinances

Department Submitting Planning and Development

Documents:

[RESOLUTION 21 86 SETTING PUBLIC HEARING FOR ORDINANCE 293.PDF](#)

- VII. Consideration Of Resolution #21-87, Setting Date And Time For A Public Hearing On May 11, 2021, For Resolution #21-88 Ames Urban Fringe Plan – Land Use Class Map Amendment For An Area Along North 500th Avenue And Lincoln Highway

Department Submitting Planning and Development

Documents:

[RESOLUTION 21 87.PDF](#)

- VIII. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/2021-12/31/2021: (A) Phi Kappa Theta On R38 (N 500th Ave) From Lincoln Way To Cameron School Rd

Department Submitting Engineer

Documents:

[AAR PHI KAPPA THETA 2021.PDF](#)

- IX. Consideration Of Utility Permit(S): #21-5597, 21-5598, 21-5599, 21-5600

Department Submitting Engineer

Documents:

[UT 21 5598.PDF](#)  
[UT 21 5599.PDF](#)  
[UT 21 5600.PDF](#)  
[UT 21 5597.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of New PPE Safety Programs For Story County To Be Implemented For All Departments And Offices – Todd Lundvall

Department Submitting Board of Supervisors

Documents:

[EYE AND FACE.PDF](#)  
[FOOT PROTECTION.PDF](#)  
[HAND PROTECTION.PDF](#)

- II. Discussion And Consideration Of Story County Printing Practices As They Relate To The Managed Print Contract - Barb Steinback

Department Submitting Information Technology

Documents:

[MANAED PRINT SOLUTION.PDF](#)

- III. Discussion And Consideration Of Resolution #21-90, Birchmier Acres Residential Parcel Subdivision - Marcus Amman

Department Submitting Planning and Development

Documents:

[STAFF REPORT.PDF](#)  
[RESOLUTION 21 90.PDF](#)  
[APPLICATION DOCUMENTS.PDF](#)  
[PLAT.PDF](#)

- IV. Consideration Of C2C Plan Annual Review Evaluation Criteria And Potential Timeline - Leanne Harter

Department Submitting Board of Supervisors

Documents:

[GENERALGUIDELINESFORREVIEW2021.PDF](#)

14. DEPARTMENTAL REPORTS:

- I. Community Services Quarterly Report - Submitted Report

Department Submitting Auditor

Documents:

[JANUARY 2021 MARCH 2021.PDF](#)

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.