

Story County
Board of Supervisors Meeting
Agenda
2/23/21

1. Originating From Administration Building, Story County Public Access Provided Via "Zoom" Meeting

SPECIAL NOTE TO THE PUBLIC: Due to recommendations to social distance in order to help slow the spread of the COVID-19 virus, the capacity of our meeting room is significantly limited. Therefore, public access to the meeting will be provided via Zoom.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

To join the meeting by telephone:

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. STATEMENT EXPLAINING WHY A MEETING IN PERSON IS IMPOSSIBLE OR IMPRACTICAL, PER CODE SECTION 21.8.1
5. ADOPTION OF AGENDA:
6. UPDATES ON COVID-19
 - a) Staff
 - b)Supervisors
7. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda
8. DISCUSSION AND CONSIDERATION OF ITEMS BROUGHT BEFORE THE BOARD WITH REQUEST FOR IMMEDIATE ACTION:
9. AGENCY REPORTS:
10. CONSIDERATION OF MINUTES:
 - I. 2/16/21 Minutes

11. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 3/1/21, in Attorney's Office for Lacey Perisho @ \$18.23/hr;

Department Submitting HR

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Nevada Jaycees Nevada's Annual Bike Ride (NABR) Request To Place Temporary Informational Signs Along The Route In The County Right-Of-Way Effective 5/1/21 From 8:00am - 6:00pm

Department Submitting Board of Supervisors

Documents:

[NABR 2021.PDF](#)

II. Consideration Of Phase 1 Quote For Data Migration And Conversion Between Story County And ACS For \$4,625.00
(proprietary and confidential)

Department Submitting Information Technology

III. Consideration Of Utility Permit(S): #21-5398, #21-5399, #21-5400, And #21-5401
Consent

Department Submitting Engineer

Documents:

[UT 21 5398.PDF](#)

[UT 21 5399.PDF](#)

[UT 21 5400.PDF](#)

[UT 21 5401.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Hiring Freeze Exemption Request For Sheriff's Office Communications Commander - Fitzgerald, Lennie

Department Submitting Sheriff

Documents:

[COMMUNICATIONS COMMANDER HIRING REQUEST.PDF](#)

II. Discussion And Consideration Of Hiring Freeze Exemption Request For Sheriff's Office

Communications Operations Manager - Fitzgerald, Lennie

Department Submitting Sheriff

Documents:

[COMMUNICATIONS OPS MGR HIRING REQUEST.PDF](#)

III. Discussion And Consideration Of Revised Temporary Employment Practices And Policies In Response To The Novel Coronavirus (COVID-19) Pandemic - Alissa Wignall

Department Submitting Human Resources

Documents:

[TEMPORARY EMPLOYMENT PRACTICES AND POLICY REVISED0221A.PDF](#)

IV. Discussion And Consideration Of Hiring Freeze Exemption Request For Communications & Social Media Intern Positions - Leanne Harter & Sandra King

Department Submitting Human Resources

Documents:

[HIRING FREEZE EXEMPTION.PDF](#)

15. DEPARTMENTAL REPORTS:

I. Environmental Health Quarterly Report - Submitted Report

Department Submitting Auditor

Documents:

[EH REPORT.PDF](#)

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

