

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
12/9/25

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Recognition Of Retirements For Rhonda Sykes With 20 Years Of Service To Story County  
And Kevin Norris With 12 Years Of Service To Story County

Department Submitting Board of Supervisors

7. AGENCY REPORTS:

- I. Emergency Management Quarterly Report - Melissa Spencer

Department Submitting Auditor

Documents:

[EMS QTR.PDF](#)

II. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

[EH QTR.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 12/2/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting Auditor

Documents:

[ACTION FORMS.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Agreement Between Story County And Adkins Election Services For Firmware Mnt For FVS (50) And FVT (50) For \$7,500 And Firmware Licenses (2) For \$4,000, Effective 1/1/26-12/31/26

Department Submitting Auditor

Documents:

[ADKINS.PDF](#)

II. Consideration Of Agreement For Software Licenses Between Story County And Adkins Election Services For FVS (50) And FVT (50) Effective 1/1/26-12/31/26 For \$12,051.00

Department Submitting Auditor

Documents:

[ADKINS.PDF](#)

III. Consideration Of Agreement For Machine Maintenance Between Story County And Adkins Election Services For FVS (50), FVT (50), And OVCS (2) Effective 1/1/26-12/31/26 For \$23,450.00

Department Submitting Auditor

Documents:

[ADKINS MNT.PDF](#)

- IV. Consideration Of Resolution #26-41, Assessed/Taxable Values Of Utility Companies For 2025 – Payable In 2026-2027 Fiscal Year As Amended By Department Of Revenue November 25, 2025

Department Submitting Auditor

Documents:

[RESOLUTION 26 41.PDF](#)

- V. Consideration Of Entering Into Negotiations For Inmate Communication Systems At The Story County Jail

Department Submitting Auditor

Documents:

[FINAL RECOMMENDATION TABLETS.PDF](#)

- VI. Consideration Of Appointment For Board Of Conservation Board; Jim Colbert, For A 5 Year Term Ending 12/31/2030

Department Submitting Board of Supervisors

Documents:

[COLBERT CONSERVATION26.PDF](#)

- VII. Consideration Of Facilities Management Quarterly Report

Department Submitting Auditor

Documents:

[FMGT QTR.PDF](#)

- VIII. Consideration Of Contract With Roxbox For Tedesco Environmental Learning Corridor Shelter Design For \$12,705.00

Department Submitting Conservation

Documents:

[TELC PHASE 4 ROXBOX SHELTER DESIGN.PDF](#)

- IX. Consideration Of Resolution #26-42, Authorizing And Approving A Certain Loan Agreement, Providing For The Issuance Of \$4,000,000 General Obligation Conservation Bonds, Series 2025, And Providing For The Levy Of Taxes To Pay The Same

Department Submitting Auditor

Documents:

[RES 26 42.PDF](#)  
[GO BOND LOAN AGREEMENT.PDF](#)

X. Consideration Of Registrar/Paying Agent Agreement For General Obligation Conservation Bonds, Series 2025

Department Submitting Auditor

Documents:

[REGISTRAR AGEEMENT GO BONDS 2025.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Revisions To The Story County Purchasing And Procurement Policy (Subject To Seven-Day Review)

Department Submitting Auditor

Documents:

[PURCHASING AND PROCUREMENT POLICY 2025 UPDATES EDITED.PDF](#)

II. Discussion And Consideration Of Entering Into Unopposed Stipulation And Joint Motion For Stay In The Case Of Salterberg Et Al. V. Reynolds Et Al. – Crystal Rink, Assistant Story County Attorney

Department Submitting Auditor

Documents:

[STIPULATION AND MOTION.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Conservation Quarterly Report - Mike Cox

Department Submitting Auditor

Documents:

[CONSERVATION QTR.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.