

Story County Board of Supervisors
Tentative Agenda - Limited Agenda
Administration Building, 900 6th St., Nevada, IA
12/2/25

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

[HTTPS://US02WEB.ZOOM.US/J/84805508697?
PWD=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1](https://us02web.zoom.us/j/84805508697?pwd=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1)

Webinar ID: 848 0550 8697

Passcode: 646002

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 11/25/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

9. CONSIDERATION OF CLAIMS:

- I. 12/4/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 120425.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Fees Between Story County And Uniti Fiber For Annual Maintenance Effective 11/01/25 - 10/31/26 For \$8,124.16

Department Submitting Information Technology

Documents:

[UNITI FIBER.PDF](#)

II. Consideration Of Fees Between Story County And Insight For Annual Maintenance Effective 11/03/25 - 11/03/26 For \$435.18 (Confidential)

Department Submitting Information Technology

III. Consideration Of Resolution #26-40, Award Of Bid To Peterson Contractors Inc, For Project BROS-C085(182)--8J-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RESOLUTION 26 40.PDF](#)

IV. Consideration Of Fees Between Story County And Insight For Cisco Meraki Annual Maintenance Effective 11/21/25 - 11/03/30 For \$13,547.20

Department Submitting Information Technology

Documents:

[CISCO MERAKEI.PDF](#)

V. Consideration Of Licensing Agreement Between Ergometrics And Story County Effective 12/13/2025 Not To Exceed \$900

Department Submitting Sheriff

Documents:

[ERGOMETRICS.PDF](#)

VI. Consideration Of Solar Power And Services Agreement Between Story County And Red Lion Renewables, LLC.

Department Submitting Facilities Management

Documents:

[RED LION RENEWABLES.PDF](#)

VII. Consideration Of Solar Power Generation Easement Agreement Between Story County And Red Lion Renewables, LLC.

Department Submitting Facilities Management

Documents:

[FORM LEASE AGREEMENT.PDF](#)

VIII. Consideration Of License Fess Between Story County And HBS For Microsoft 365 Software And Maintenance, Effective 10/21/25 - 10/20/26 For \$87,904.82

Department Submitting Information Technology

Documents:

[HBS M365.PDF](#)

IX. Consideration Of Renewal Of Cisco SMARTnet Between Story County And IP Pathways Effective 7/1/25 - 6/30/26 For \$20,312.32

Department Submitting Information Technology

Documents:

[IP PATHWAYS SMARTNET.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Awarding Lender For General Obligation Bonds 2025 On The Advice Of Placement Agent, Piper Sandler & Co.

Department Submitting Auditor

II. Discussion And Consideration Of Resolution #26-18, Awarding General Obligation Conservation Bonds, Series 2025 For \$4,000,000

Department Submitting Auditor

Documents:

[RES 26 18.PDF](#)

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.