

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
11/18/25

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

[HTTPS://US02WEB.ZOOM.US/J/84805508697?  
PWD=2YHCFNMLRKfAX9LBIS8CjK6BETSzNP.1](https://us02web.zoom.us/j/84805508697?pwd=2YHCFNMLRKfAX9LBIS8CjK6BETSzNP.1)

Webinar ID: 848 0550 8697

Passcode: 646002

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or  
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507  
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000  
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Recognition Of Retirements For Leanna Ellis With 23 Years Of Service To Story County  
And John Asmussen With 26 Years Of Service To Story County

Department Submitting Board of Supervisors

7. AGENCY REPORTS:

- I. RSVP Annual Report - Laura Severson And Kalen Petersen

Department Submitting Auditor

Documents:

[RSVP ANNUAL.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 11/4/25 Minutes & 11/5/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting Auditor

Documents:

[ACTION FORM.PDF](#)

10. CONSIDERATION OF CLAIMS:

I. 11/20/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 112025.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of FY25 Opioid Funds Public Annual Report

Department Submitting Auditor

Documents:

[FY25 OPIOID FUNDS PUBLIC ANNUAL REPORT.PDF](#)

II. Consideration Of Resolution #26-34, Assessed/Taxable Values Of Utility Companies For 2025 – Payable In 2026-2027 Fiscal Year

Department Submitting Auditor

Documents:

[RESOLUTION 2634.PDF](#)

III. Consideration Of Subscription Fees Between Story County And Insight For Cisco Meraki Licenses Effective 10/24/25 - 10/24/30 For \$289.84

Department Submitting Information Technology

Documents:

[INSIGHT CISCO MERAKI.PDF](#)

- IV. Consideration Of Contract With Haan Services, LLC For Oxbow Restoration At Wicks Wildlife Area For \$57,275.00.

Department Submitting Conservation

Documents:

[HAAN SERVICES CONTRACT WICKS.PDF](#)

- V. Consideration Of Contract With Terracon For Geotechnical Services At Hickory Grove Park For \$9,900.00.

Department Submitting Conservation

Documents:

[TERRACON CONTRACT HGP GEOTECH.PDF](#)

- VI. Consideration Of Professional Services Agreement With Uncurbed For Hickory Grove Park Accessibility And Universal Design Consultation For \$10,600.00.

Department Submitting Conservation

Documents:

[UNCURBED.PDF](#)

- VII. Consideration Of Anti-Heroin Task Force Grant Program Effective 10/1/2025 For \$3,000

Department Submitting Sheriff

Documents:

[ODCP STANDARD GRANT CONDITIONS AUGUST 2025.PDF](#)  
[ANTI HEROIN GRANT.PDF](#)

- VIII. Consideration Of Methamphetamine Drug Hot Spots Grant Program Effective 10/1/2025 For \$4,000

Department Submitting Sheriff

Documents:

[ODCP STANDARD GRANT CONDITIONS AUGUST 2025.PDF](#)  
[CAMP GRANT.PDF](#)

- IX. Consideration Of Resolution #26-37, Rescinding Resolution #26-29, And Setting A Date And Time At 10 AM On November 25, 2025, For A Public Hearing On First Consideration Of Ordinance No. 328 Amending Chapter 8, Urban Renewal, Of The Story

County Code Of Ordinances

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 37.PDF](#)

X. Consideration Of Utility Permit(S) #26-8666, #26-8674

Department Submitting Engineer

Documents:

[UT 26 8666.PDF](#)

[UT 26 8674.PDF](#)

12. PUBLIC HEARING ITEMS:

I. Consideration Of The Proposed Development Agreement With The Story County Housing Trust – Leanne Harter

Department Submitting Planning and Development

Documents:

[TIFAGREESCHTSIGNED.PDF](#)

II. Consideration Of Resolution #26-38, For The Urban Renewal Area Plan Amendment For The Story County Urban Renewal Area - Leanne Harter

Department Submitting Planning and Development

Documents:

[RES2638.PDF](#)

13. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Iowa Department Of Transportation Preconstruction Agreement For Primary Road Project On Interstate 35 - Darren Moon

Department Submitting Engineer

Documents:

[IDOT PRECON AGREEMENT FOR I35.PDF](#)

II. Discussion And Consideration Of Resolution #26-35, For The Development Agreement With Story County Housing Trust, Authorizing Tax Increment Payments And Pledging Certain Tax Increment Revenues To The Payment Of The Agreement – Leanne Harter

Department Submitting Planning and Development

Documents:

[RES2635.PDF](#)

14. DEPARTMENTAL REPORTS:

I. IRVM Quarterly Report - Ty Hamiel

Department Submitting Auditor

Documents:

[IRVM QTR.PDF](#)

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.