

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
10/21/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

[HTTPS://US02WEB.ZOOM.US/J/84805508697?
PWD=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1](https://us02web.zoom.us/j/84805508697?pwd=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1)

Webinar ID: 848 0550 8697

Passcode: 646002

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing October 28, 2025 As National First Responders Day

Department Submitting Board of Supervisors

Documents:

[FIRST RESPONDERS DAY.PDF](#)

7. AGENCY REPORTS:
 - I. Ames Regional Economic Alliance Development Outreach Quarterly Report - Brenda Dryer

Department Submitting Auditor

Documents:

[AMES ALLIANCE.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 10/14/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

10. CONSIDERATION OF CLAIMS:

I. 10/23/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 102325.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Contract Between Iowa State University SCI VIZ Internship, Artist Alina Cielak, And Story County For Artist Services For \$500 (From Countywide Services-Go Green Team)

Department Submitting Board of Supervisors

Documents:

[FINAL CREATIVE AGREEMENT KMAC.PDF](#)

II. Consideration Of Pricing Proposal Quote From Solutions For Custom Development For Payroll To General Ledger Import Up To 40 Hrs For \$8,400.00

Department Submitting Auditor

Documents:

[SOLUTIONS.PDF](#)

III. Consideration Of Resolution #26-29, Setting A Date And Time At 10 AM On November 4, 2025, For A Public Hearing On First Consideration Of Ordinance No. 328 Amending Chapter 8, Urban Renewal, Of The Story County Code Of Ordinances

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 29.PDF](#)

IV. Consideration Of September 2025 Quarterly ARPA Compliance Report

Department Submitting Auditor

Documents:

[2025 QTR ARPA COMPLIANCE REPORT.PDF](#)

V. Consideration Of Road Closure: #26-13

Department Submitting Engineer

Documents:

[26 13.PDF](#)

VI. Consideration Of Utility Permit(S) #26-8623, #26-8626

Department Submitting Engineer

Documents:

[UT 26 8623.PDF](#)

[26 8626.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Consideration Of Resolution #26-28 Setting Date For A Public Hearing For 10 AM On November 18, 2025, On Amendment To The Urban Renewal Plan For The Story County Urban Renewal Area - Leanne Harter

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 28.PDF](#)

14. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[ACO QTR.PDF](#)

15. OTHER REPORTS:

I. Story County Quarterly Financial Report - Lisa Markley

Department Submitting Auditor

Documents:

[QUARTERLY STORY COUNTY FINANCIAL REPORT FY25.PDF](#)

II. Summit Carbon Solutions Project Update - Joseph Crosgrove

Department Submitting Board of Supervisors

Documents:

[SUMMIT CARBON PROJECT UPDATE.PDF](#)

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) – Crystal Rink, Assistant Story County Attorney

To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Department Submitting Attorney

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.