



## STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA  
TUESDAY, OCTOBER 7, 2025  
2:00 PM

*Public Meeting Room\* - Story County Administration (900 6th Street)- Nevada, Iowa*

*SPECIAL NOTE TO THE PUBLIC: This meeting is also being offered via Zoom.*

*Instructions to join can be found at the bottom of the agenda.*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES

Documents:

[MINUTES 2025.8.5.PDF](#)

#### 4. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

##### 4.I. Consideration Of 2026 Board Of Health Meeting Schedule

2026 calendar is set for the first Tuesday of even months at 2 PM as traditionally held.

The following dates are when meetings will take place:

February 3, 2026 - April 14, 2026 - June 2, 2026 - August 4, 2026 - October 6, 2026 -  
and December 1, 2026

\*April 7th, 2026 is the Public Health Conference of Iowa preconference workshop.

##### 4.II. Consideration Of Personnel Actions: Approved By BOS On 9/16/25 And Effective 9/21/25

Pay Adjustment for Allison Hoffman, Administrative Assistant, Part-Time, Grade 12,  
Step C @ \$24.35

##### 4.III. Consideration Of Amendment 3 For Public Health 6-Year Emergency Response Contract 5884BT185 From June 6th, 2025 To January 16th, 2026 For \$6,000

Documents:

[STORY AVIAN VACINATION AND RESPONSE 5884BT185 AMENDMENT 3.PDF](#)

5. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

6. PROGRAM EDUCATION

6.I. Story County Aquatic Program; Matt Cory & Laura Johnston

7. AGENCY AND DEPARTMENTAL REPORTS

7.I. CFR; Hannah Park, Prevention Specialist

Documents:

[BOH.REPORT.10.07.CFR.PDF](#)  
[COALITION.REPORT.10.07.CFR.PDF](#)

7.II. YSS; Tanner Koder, Youth Development Services Coordinator

Documents:

[YSS- BOARD OF HEALTH REPORT OCTOBER 2025.PDF](#)

7.III. Story County Public Health; Eric Adelmund & Jane Esterly-Rettig

Documents:

[BOARD OF HEALTH REPORT JULY.AUGUST.PH.PDF](#)

7.IV. Story County Environmental Health; Kimberly Grandinetti

8. ADDITIONAL ITEMS

8.I. Discussion Of Story County Community Health Improvement Plan (CHIP) 2025; Eric Adelmund & Jane Esterly-Rettig

Documents:

[STORY COUNTY PUBLIC HEALTH 2025 CHIP.PDF](#)

8.II. Discussion And Consideration Of Updated Issue Statement Protocol; Molly Lee

Documents:

[BOH ISSUE STATEMENTS.PDF](#)

9. COMMENTS

Staff  
Board

10. ADJOURNMENT

11. INSTRUCTIONS TO PARTICIPATE IN ZOOM MEETINGS

**Join zoom meeting by computer, tablet, smartphone:**

[HTTPS://US02WEB.ZOOM.US/J/83780459468?  
PWD=DAUYMTTAPBRSVYBWKS17RNFALLDTF0.1](https://us02web.zoom.us/j/83780459468?pwd=DAUYMTTAPBRSVYBWKS17RNFALLDTF0.1)

**Meeting ID: 837 8045 9468**

**Passcode: 144880**

**To join the meeting by telephone: 312 626 6799**

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Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.