

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
10/7/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

[PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 9/30/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

Department Submitting HR

Documents:

[ACTION FORMS.PDF](#)

9. CONSIDERATION OF CLAIMS:

I. 10/9/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 100925.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Service Agreement Between Story County And Midwest Alarm Services For Fire Alarm Monitoring At The Justice Center Effective 9/15/25-8/31/26 For \$606.68

Department Submitting Facilities Management

Documents:

[MIDWEST INVOICE.PDF](#)

II. Acknowledgment Of The Signature Of The Story County Board Of Supervisors Chair In Signing, The Amendment #2 To Fiscal Agent Agreement Between Collaborative Individual Community Supports (CICS) And Story County For \$600 Per Month Effective 10/1/25 - 12/31/25

Department Submitting Board of Supervisors

Documents:

[FISCAL AGENT ACKNOWLEDGEMENT CICS.PDF](#)

III. Consideration Of Annual Locate Contract Renewal Between Story County And Communication Innovators Effective 7/1/25 - 6/30/26 For \$6,232.00

Department Submitting Information Technology

Documents:

[COMMUNICATION INNOVATORS LOCATE CONTRACT.PDF](#)

IV. Consideration Of 28E Agreements Between Animal Control And The Following Cities: Slater Effective Upon Signature - 6/30/26

Department Submitting Animal Control

Documents:

[28E AGREEMENT.PDF](#)

V. Consideration Of Utility Permit(S): #26-8598, #26-8602

Consent

Department Submitting Engineer

Documents:

[UT 26 8598.PDF](#)

[UT 26 8602.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.