

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
9/23/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Emergency Management Quarterly Report - Josh Harding

Department Submitting Auditor

Documents:

[EOC QTR.PDF](#)

7. CONSIDERATION OF MINUTES:

- I. 9/16/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting HR

Documents:

[ACTION FORMS.PDF](#)

9. CONSIDERATION OF CLAIMS:

I. 9/25/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 092525.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Contract For Highway Right Of Way With Sandra H Miller For The Purchase Of Permanent Easement For \$274.63 (Project No. L-COL20--73-85)

Department Submitting Engineer

Documents:

[ROW MILLER.PDF](#)

II. Consideration Of Annual Story County Urban Renewal Report FY2024/2025

Department Submitting Auditor

Documents:

[ANNUAL URBAN RENEWAL.PDF](#)

III. Consideration Of Annual Appointment Of Veterans' Affairs Director Pursuant To Iowa Code 35B.6 Effective 7/1/25-6/30/26 For Zachary Skelton

Department Submitting Auditor

Documents:

[APPOINTMENTMEMO.PDF](#)
[SEP VACOMMISSION MINUTES.PDF](#)

IV. Consideration Of Fire Alarm Monitoring Agreement At Hazel Group Home (TLC) With Midwest Alarm Services For \$450.00 10/1/25-9/30/26

Department Submitting Facilities Management

Documents:

[MIDWEST ALARM HAZEL.PDF](#)

- V. Consideration Of Fees Between Story County And CST, Inc. For UPS Maintenance Effective 1/1/26 - 12/31/26 For \$5,268.88

confidential

Department Submitting Information Technology

- VI. Acknowledge Receipt Of The FY25 Story County GASB 75 Report

Department Submitting Auditor

Documents:

[FY25 STORY COUNTY GASB 75 REPORT.PDF](#)

- VII. Consideration Of Story County Logo Use Request From Heartland Of Story County

Department Submitting Board of Supervisors

Documents:

[HEARTLAND MEMO.PDF](#)
[HEARTLAND REQUEST.PDF](#)

- VIII. Consideration Of Contract With Community And Family Resources And Story County For ASAM 3.7 Level Services Effective 7/1/25-6/30/26 For \$9,000

Department Submitting Board of Supervisors

Documents:

[STORY COUNTY CFR CONTRACT.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-22, For The Voluntary Annexation To The City Of Huxley For Parcels Of Land Consisting Of 3.49 Acres Of Real Property Including Right-Of-Way Along Highway 210 Located In Section 31, Union Township, Story County, Iowa, In The Unincorporated Area Of Story County, Owned By The Iowa Department Of Transportation - Leanne Harter

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 22.PDF](#)

II. Discussion And Consideration Of Resolution #26-23, Dayton Ridge Plat 2 Final Subdivision Plat - Leanne Harter

Department Submitting Planning and Development

Documents:

[STAFF REPORT.PDF](#)
[RESOLUTION 26 23.PDF](#)

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.