

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
9/16/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

[PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or  
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507  
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000  
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. City Of Ames American Rescue Plan Act (ARPA) Annual Report - Keith Abraham

Department Submitting Board of Supervisors

7. CONSIDERATION OF MINUTES:

- I. 9/9/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

Department Submitting HR

Documents:

[ACTION FORMS.PDF](#)

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #26-19, Central Iowa Juvenile Detention Center (CIJDC) Settlement Agreement

Department Submitting Board of Supervisors

Documents:

[CIJDC RESOLUTION 26 19.PDF](#)  
[AGREEMENT.PDF](#)  
[2024 FUNDING FORMULA.PDF](#)

II. Consideration Of Renewal Fees Between Story County And IP Pathways For NetApp Support And Warranty Renewal Effective 9/1/25 - 8/31/26 For \$11,095.80

Department Submitting Information Technology

Documents:

[IP PATHWAYS NETAPP.PDF](#)

III. Consideration Of Bobcat Purchase Agreement FY26 For 1 48" Planer, Super Flow For \$30,983.96

Department Submitting Engineer

Documents:

[BOBCAT PLANER.PDF](#)

IV. Consideration Of Resolution #26-21, To Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

[RES2621.PDF](#)

V. Acknowledgement Of Approval Of The Signature Of The Board Of Supervisor, In Signing For The Participation In The New National Opioid Settlements With Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, And Zydus

Department Submitting Board of Supervisors

Documents:

[NEW OPIOIDS ACKNOWLEDGEMENT.PDF](#)

- VI. Consideration Of Renewal License Fees Between Story County And CDW Government For Adobe Creative Cloud And Premiere Pro CC Effective 10/23/25 - 10/22/26 For \$5,038.81

Department Submitting Information Technology

Documents:

[CDW ADOBE.PDF](#)

- VII. Acknowledgement Of Appointment To The Compensation Board Pursuant To Code Of Iowa Section 331.905 For The Following:

changed ending terms - Attorney - Jessica Reynolds term ending 6/30/27; Auditor - Matthew Mauk term ending 6/30/29; Board of Supervisors - Jean Kresse term ending 6/30/29; Sheriff - Tom Cahill term ending 6/30/29

Department Submitting Auditor

Documents:

[ATTORNEY.PDF](#)  
[AUDITOR.PDF](#)  
[BOARD.PDF](#)  
[SHERIFF.PDF](#)

- VIII. Consideration Of Utility Permit(S) #26-8547, #26-8551, #26-8556

Department Submitting Engineer

Documents:

[UT 26 8547.PDF](#)  
[UT 26 8551.PDF](#)  
[UT 8556.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-20, To Designate Level "C" Roadway - Darren Moon

Department Submitting Engineer

Documents:

[RESOLUTION LEVEL C.PDF](#)

- II. Discussion And Consideration Of Purchasing 2 Tandem Trucks For \$316,676.70 Each

FY27 Budget - Darren Moon

Department Submitting Engineer

Documents:

[TANDEM TRUCKS.PDF](#)

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.