

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
6/10/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Home Allies Annual American Rescue Plan Act (ARPA) Report - Lauris Olson

Department Submitting Board of Supervisors

- II. Story County Housing Trust Annual American Rescue Plan Act (ARPA Report) - Lucas Young

Department Submitting Board of Supervisors

7. CONSIDERATION OF MINUTES:

- I. 6/3/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

- 1) new hire, effective 6/11/25, in a) Attorney's Office for Carter Holm @ \$15.00/hr;
- 2) promotion, effective 6/15/25, in a) Engineer's Office for Dillon Sanders @ \$33.41/hr

Department Submitting Auditor

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Contract Between Sheriff's Office And Iowa Multisport For Traffic Control, Effective 6/22/2025, For \$80.00 Per Hour

Department Submitting Sheriff

Documents:

[IOWA MULTISPORT.PDF](#)

II. Consideration Of FY26 Provider And Program Participation Agreement With ACCESS Effective 7/1/25-6/30/26;

ACCESS - Public Education/Awareness (Not to exceed \$2,260) 1 Staff Hour/\$122.00; Sexual Abuse Crisis/Support (Not to exceed \$9,036) 1 Staff Hour/\$132.00; Emergency Shelter (Not to exceed \$46,511) 1 24 Hr Period Food/Shelter/\$132.00; Domestic Abuse Crisis/Support (Not to exceed \$35,563) 1 Staff Hour/\$122.00; Court Watch (Not to exceed \$3,402) 1 Staff Hour/\$122.00

Department Submitting Board of Supervisors

Documents:

[ACCESS FY26.PDF](#)

III. Consideration Of FY26 Provider And Program Participation Agreement With Central Iowa Retired Senior Volunteer Program Effective 7/1/25-6/30/26;

Central Iowa Retired Senior Volunteer Program - Transportation (Not to exceed \$8,000) One Way Trip/\$21.69; Volunteer Management (Not to exceed \$23,560) 1 Volunteer Hour/\$5.66; Disaster Services (Not to exceed \$2,000) 1 Staff Hour/\$38.09

Department Submitting Board of Supervisors

Documents:

[RSVP FY26.PDF](#)

IV. Consideration Of FY26 Provider And Program Participation Agreement With The Community Academy Effective 7/1/25-6/30/26;

The Community Academy - Youth Development/Social Adjustment - Summer

Experience (Not to exceed \$15,000) 1 Client Contact/Day/\$158.60; Out of School Program (Not to exceed \$3,400) 1 Partial Day (3 hrs)/\$125.54

Department Submitting Board of Supervisors

Documents:

[CMTY ACAD FY26.PDF](#)

- V. Consideration Of Lease Agreement Between Collaborative Individual And Community Supports (CICS) At 126 S. Kellogg Ames IA, Effective 6/1/2025 - 6/30/26 For \$115.00 Monthly

Department Submitting Facilities Management

Documents:

[CICS 2025 LEASE.PDF](#)

- VI. Consideration Of Mowing Services Agreement With Kuberski Brothers Lawn Care For Mowing Services At Calhoun Group Home, \$65.00/Mowing Event; Duluth Group Home, \$65/Mowing Event; HSC, \$80/Mowing Event; Admin Building, \$110/Mowing Event; JC, \$725/Mowing Event; Animal Shelter, \$125/Mowing Event; 11th St. Storage, \$150/Mowing Event; And Engineer's, \$110/Mowing Event; 7/1/25-6/30/26

Department Submitting Facilities Management

Documents:

[KUBERSKI MOWING CONTRACT.PDF](#)

- VII. Consideration Of Senior Animal Shelter Attendant At Grade 11

Department Submitting Animal Control

Documents:

[MEMO SENIOR ANIMAL SHELTER POSITION.PDF](#)

- VIII. Consideration Of Planning And Development Department Work Program For FY26

Department Submitting Planning and Development

Documents:

[MEMO ON WORK PROGRAM APPROVAL.PDF](#)

- IX. Consideration Of Letter Of Support For The City Of Maxwell And JAMC Real Estate Solutions, LLC, Workforce Housing Tax Credit Application

Department Submitting Board of Supervisors

Documents:

[CITY OF MAXWELL SUPPORT.PDF](#)

- X. Consideration Of Resolution #25-98 (F17), Award Of Bid To Manatt's, Inc. For Project L-F17—73-85 For \$107,111.00 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 25 98 F17.PDF](#)

- XI. Consideration Of Utility Permit(S) #25-8325

Department Submitting Engineer

Documents:

[UT 25 8325.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Teams Calling License Fees Between Story County And Heartland Business Systems For \$10,353.60 (Unbudgeted) - Joe Wakeman

Department Submitting Information Technology

Documents:

[HBS TEAMS QUOTE.PDF](#)

- II. Discussion And Consideration Of Replacement Of Typhoon Slide At Hickory Grove Park From Boland Recreation For \$10,581.00 (Unbudgeted) - Michael Cox

Department Submitting Conservation

Documents:

[HGP SLIDE.PDF](#)

12. DEPARTMENTAL REPORTS:

- I. Information Technology Quarterly Report - Joe Wakeman

Department Submitting Auditor

Documents:

[IT QTR.PDF](#)

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.