

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
6/3/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Bid Opening For HMA Pavement - Grade And New, On 510th Ave., From Prairie Ridge Dr. N 0.2 Miles (L-F17--73-85)

Department Submitting Engineer

7. Consideration Of Proclamation Recognizing June 2025 As LGBTQIA+ Pride Month

Department Submitting Board of Supervisors

Documents:

[PRIDE MONTH.PDF](#)

8. AGENCY REPORTS:
  - I. ACCESS Annual American Rescue Plan Act (ARPA) Report - Lisa Diggs, Interim Director

Department Submitting Board of Supervisors

II. Nevada Food At First Annual American Rescue Plan Act (ARPA) Report - Barb Mittman

Department Submitting Board of Supervisors

9. CONSIDERATION OF MINUTES:

I. 5/27/25 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

11. CONSIDERATION OF CLAIMS:

I. 6/5/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 060525.PDF](#)

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Licensing Agreement Between Ergometrics And Story County Effective 06/07/2025 Not To Exceed \$750

Department Submitting Sheriff

Documents:

[ERGOMETRICS.PDF](#)

II. Consideration Of Renewal Class C Retail Alcohol License For Ballard Golf & Country Club, 30608 N Hwy 69, Huxley, Effective 7/12/25-7/11/26 Including Outdoor Service

Department Submitting Auditor

Documents:

[BALLARD.PDF](#)

III. Consideration Of Story County Logo Use Request From Tip Top Lounge Of Ames, Iowa

Department Submitting Board of Supervisors

Documents:

[MEMO.PDF](#)  
[APPLICATION REQUEST.PDF](#)

- IV. Consideration Of Iowa Byrne Justice Grant (JAG) Program Awarding Story County  
\$34,965 Effective 7/1/25 - 6/30/26

Department Submitting Sheriff

Documents:

[ODCP BYRNE JAG.PDF](#)

- V. Consideration Of Appointments Of Nicolas Briseno To The Commission Of Veteran  
Affairs For A Three Year Term Ending 6/30/2028 And Luke Vance For A Three Year  
Term Ending 6/30/2028

Department Submitting Board of Supervisors

Documents:

[NICOLAS BRISENO COMMVA.PDF](#)  
[LUKE VANCE COMMVA.PDF](#)

- VI. Consideration Of Request From Youth And Shelter Services To Transfer \$17,000 From  
Substance Use Disorder Outpatient Treatment To Community Youth Development FY25  
Contract

Department Submitting Board of Supervisors

Documents:

[YSS AMEND FY25.PDF](#)

- VII. Consideration Of Agreement Between Central Iowa Expo, Inc And Story County For  
September 2025 Story County Sheriff's Office Training Dates For \$600.00

Department Submitting Sheriff

Documents:

[28716.PDF](#)

- VIII. Consideration Of Water User's Membership Agreement With Iowa Regional Utilities  
Association For Water Connection At The Sheriff Rangehouse For \$2,000.00

Department Submitting Facilities Management

Documents:

[RANGEHOUSE WATER CONNECTION AGREEMENT.PDF](#)

- IX. Consideration Of Final Pay Voucher For Manatt's, Inc For HMA Resurfacing Project

#FM-C085(181)--55-85

Department Submitting Engineer

Documents:

[FPV 181 MANATTS.PDF](#)

- X. Consideration Of Final Pay Voucher For Manatt's, Inc For HMA Resurfacing Project  
#FM-C085(183)--55-85

Department Submitting Engineer

Documents:

[FPV 183 MANATTS.PDF](#)

- XI. Acknowledgement Of Contract Between OCV, LLC And Story County, Initial Set Up Fee  
Effective 6/1/2025 - 5/31/28 For \$24,754.00 (Unbudgeted)

Department Submitting Sheriff

Documents:

[OCV.PDF](#)  
[ACKNOWLEDGMENT UNBUDGETED.PDF](#)

- XII. Consideration Of Facilities Management Quarterly Report

Department Submitting Auditor

Documents:

[FMGT QRTR RPRT.PDF](#)

- XIII. Consideration Of FY26 Provider And Program Participation Agreement With Camp Fire  
Heart Of Iowa Effective 7/1/25-6/30/26;  
Camp Fire Heart of Iowa - Out of School Program (Not to exceed \$6,000) 1 Partial  
Day (3 hrs)/\$69.70

Department Submitting Board of Supervisors

Documents:

[CAMPFIRE FY26.PDF](#)

- XIV. Consideration Of FY26 Provider And Program Participation Agreement With Good  
Neighbor Emergency Assistance, Inc. Effective 7/1/25-6/30/26;  
Good Neighbor Emergency Assistance, Inc. - Service Coordination - Navigator  
(Not to exceed \$2,516) 1 Client Hour/\$69.56; Emergency Assistance for Basic  
Needs - Food Voucher (Not to exceed \$10,350) 1 Client Contact/\$116.85

Department Submitting Board of Supervisors

Documents:

[GNEA FY26.PDF](#)

- XV. Consideration Of FY26 Provider And Program Participation Agreement With Heart Of Iowa Transit Agency Effective 7/1/25-6/30/26;  
Heart of Iowa Transit Agency - Transportation - City of Ames Funds are Sequestered (Not to exceed \$13,000) One Way Trip/\$21.30; Transportation - Story County Funds are Sequestered (Not to exceed \$115,000) One Way Trip/\$152.90

Department Submitting Board of Supervisors

Documents:

[HIRTA FY26.PDF](#)

- XVI. Consideration Of FY26 Provider And Program Participation Agreement With Prairie Flower Children's Center Effective 7/1/25-6/30/26;  
Prairie Flower Children's Center - Day Care - Children (Not to exceed \$3,808) 1 Full Day/\$75.19; Day Care - School Age (Not to exceed \$3,982) 1 Partial Day/\$31.73

Department Submitting Board of Supervisors

Documents:

[PFCC FY26.PDF](#)

- XVII. Consideration Of FY26 Provider And Program Participation Agreement With Story Time Child Care Center Effective 7/1/25-6/30/26;  
Story Time Child Care Center - Day Care - Infant (Not to exceed \$2,070) 1 Full Day/\$6.12; Day Care - Children (Not to exceed \$66,930) 1 Full Day/\$37.70

Department Submitting Board of Supervisors

Documents:

[STCC FY26.PDF](#)

- XVIII. Consideration Of FY26 Provider And Program Participation Agreement With Youth And Shelter Services Effective 7/1/25-6/30/26;  
Youth and Shelter Services - Transitional Living Services (Not to exceed \$60,000) 1 Day/\$133.50; Employment Assistance for Youth (Not to exceed \$13,126) 1 Staff Hour/\$108.97; Substance Use Disorder/Outpatient Treatment (Not to exceed \$2,000) 1 Client Hour/\$243.20; Public Education/Awareness (Not to exceed \$110,480) 1 Staff Hour/\$191.73; Youth Development/Social Adjustment - Community Youth Development (Not to exceed \$37,273) 1 Client Contact/Day/\$62.20; Youth Development/Social Adjustment - Mentoring (Not to exceed \$46,336) 1 Client Contact/Day/\$124.41; Out of School Program (Not to exceed \$22,070) 1 Partial Day (3 hrs)/\$15.37; Service Coordination (Not to exceed \$5,000) 1 Client Hour/\$74.48; Daycare/School Age - Kids Club (Not to exceed \$74,010) 1 Partial Day/\$23.28; Out of School Program Local Option (Not to exceed \$972) 1 Partial Day (3 hrs)/\$15.37; Daycare/School Age - Kids Club Local Option (Not to exceed \$5,000) 1 Partial Day/

\$23.28

Department Submitting Board of Supervisors

Documents:

[YSS FY26.PDF](#)

- XIX. Consideration Of Amendment No. 1 To The Fiscal Agent Agreement Between Story County And Collaborative Individual And Community Supports (Formerly Known As Central Iowa Community Services, CICS) Effective 6/30/25 - 12/31/25

Department Submitting Auditor

Documents:

[CICS.PDF](#)

- XX. Consideration Of Utility Permit #25-8306, #25-8312  
Consent

Department Submitting Engineer

Documents:

[UT 25 8306.PDF](#)  
[UT 25 8312.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

- I. Discussion And Consideration On The Disaster Recovery Management Site Plan - Jeff Phillips And Marcus Amman

Department Submitting Board of Supervisors

Documents:

[AGENDA DRMSP FINAL.PDF](#)

- II. Discussion And Consideration Of Resolution #25-94, For The Voluntary Annexation To The City Of Ames For Properties Under The Ownership Of Ophir Investments, LLC - Leanne Harter

Department Submitting Planning and Development

Documents:

[RESOLUTION 25 94.PDF](#)  
[STAFF MEMO.PDF](#)

15. DEPARTMENTAL REPORTS:

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.