

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
5/27/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?  
PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or  
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507  
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000  
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. CONSIDERATION OF MINUTES:

- I. 5/13/25 Minutes & 5/20/25 Minutes

Department Submitting Auditor

7. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 6/2/25, in Facilities Management for Ryan Fitzgerald @  
\$23.64/hr; 2) pay adjustment, effective 5/18/25 in a) Veteran's Affairs for Zachary

Skelton @ \$2,950.08/bw; effective 6/1/25, a) Attorney's Office for Samantha Betz @ \$29.53/hr; b) Board of Supervisors for Crystal Davis @ \$3,594.39/bw; c) Planning and Development for Marcus Amman @ \$2,807.93/bw; d) Sheriff's Office for Levi Hansen @ \$3,519.98/bw; e) Treasurer's Office for Kasey Wirtz @ \$27.42/hr; effective 6/15/25 in a) Sheriff's Office for Andrew Boeckman @ \$3,812.93/bw; Jerri Levri @ \$2,733.60/bw; Anthony Rhoad @ \$3,893.30/bw; Diane Stoeffler @ \$2,548.00/bw; b) Treasurer's Office for Ardy Baldwin @ \$40.00/lump sum

Department Submitting HR

8. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Acknowledgement Of Sheriff's Office Purchase Over \$5,000 Unbudgeted-Service Agreement Between ThinkLite Air And Story County Effective 5/27/25 - 5/26/27 For \$6,002.00

(confidential)

Department Submitting Sheriff

Documents:

[ACKNOWLEDGMENT.PDF](#)

- II. Consideration For Setting The Bid Opening For June 3, 2025, At 10:00 AM In The Board Room At The Story County Administration Building For HMA Pavement - Grade And New, On 510th Ave., From Prairie Ridge Dr. N 0.2 Miles (L-F17--73-85)

Department Submitting Engineer

- III. Consideration Of Renewal And Support Fees Between Story County And CDW Government For Anti-Virus Software Effective 7/26/25 - 7/25/26 For \$16,174.00

Department Submitting Information Technology

Documents:

[CDWG ANTI VIRUS.PDF](#)

- IV. Consideration Of Final Pay Voucher For Manatt's, Inc For HMA Resurfacing Project # FM-C085(179)--55-85

Department Submitting Engineer

Documents:

[FPV MANATTS.PDF](#)

- V. Consideration Of Final Pay Voucher For Manatt's, Inc For HMA Resurfacing Project # STP-S-C085(178)--5E-85

Department Submitting Engineer

Documents:

[FPV 178 MANATTS.PDF](#)

- VI. Consideration Of Amendment To The GTSB FY25 Grant Reallocating \$1,500 Funds From Training Related Travel To Directed Overtime For General Enforcement

Department Submitting Sheriff

Documents:

[GTSB AMENDMENT FY25.PDF](#)

- VII. Consideration Of License Fees Between Story County And RoseRush Services, LLC For Annual Software Licensing, Support, And Upgrades Effective 6/1/25 - 5/31/26 For \$1,895.00

Department Submitting Information Technology

Documents:

[ROSERUSH.PDF](#)

- VIII. Acknowledgement Of Three Sheriff's Office Purchases Over \$5,000 Unbudgeted

Department Submitting Sheriff

Documents:

[ACKNOWLEDGEMENT.PDF](#)

- IX. Consideration Of FY26 Provider And Program Participation Agreement With Ames Community Preschool Center Effective 7/1/25-6/30/26;  
Ames Community Preschool Center - Day Care - Infant (Not to exceed \$10,000) 1 Full Day/\$84.49; Day Care - Children (Not to exceed \$29,235) 1 Full Day/\$69.13; Day Care - School Age (Not to exceed \$5,209) 1 Partial Day/\$17.79

Department Submitting Board of Supervisors

Documents:

[ACPC FY26.PDF](#)

- X. Consideration Of FY26 Provider And Program Participation Agreement With Childserve Community Options, Inc. Effective 7/1/25-6/30/26;  
Childserve Community Options, Inc. - Day Care - Infant (Not to exceed \$5,500) 1 Full Day/\$59.09; Day Care - Children (Not to exceed \$5,500) 1 Full Day/\$58.45

Department Submitting Board of Supervisors

Documents:

[CHILDSERVE FY26.PDF](#)

- XI. Consideration Of FY26 Provider And Program Participation Agreement With Heartland Senior Services, DBA Heartland Of Story County Effective 7/1/25-6/30/26;  
Heartland Senior Services, DBA Heartland of Story County - Home Delivered Meals (Not to exceed \$43,363) 1 Meal/\$10.28; Emergency Assistance for Basic Needs - Senior Food Program (Not to exceed \$1,819) 1 Client Contact/\$14.86; Day Care - Adults (Not to exceed \$21,550) 1 Client Day/\$73.76; Service Coordination - Outreach (Not to exceed \$52,600) 1 Client Hour/\$146.86; Home Delivered Meals Local Option (Not to exceed \$721) 1 Meal/\$10.28; Service Coordination - Outreach Local Option (Not to exceed \$810) 1 Client Hour/\$146.86; Day Care - Adults Local Option (Not to exceed \$309) 1 Client Day/\$73.76

Department Submitting Board of Supervisors

Documents:

[HEARTLAND FY26.PDF](#)

- XII. Consideration Of FY26 Provider And Program Participation Agreement With Legal Aid Society Of Story County Effective 7/1/25-6/30/26;  
Legal Aid Society of Story County - Legal Aid - Civil (Not to exceed \$189,522) 1 Staff Hour/\$175.56; Legal Aid - Civil Local Option (Not to exceed \$12,190) 1 Staff Hour/\$175.56

Department Submitting Board of Supervisors

Documents:

[LEGAID FY26.PDF](#)

- XIII. Consideration Of FY26 Provider And Program Participation Agreement With Lutheran Services In Iowa Effective 7/1/25-6/30/26;  
Lutheran Services in Iowa - Clothing, Furnishing, and Other Assistance - HOPES Village (Not to exceed \$6,133) 1 Client Contact/\$462.72; Crisis Intervention - Crisis ChildCare (Not to exceed \$2,192) 1 Contact/\$2,069.00

Department Submitting Board of Supervisors

Documents:

[LSI FY26.PDF](#)

- XIV. Consideration Of FY26 Provider And Program Participation Agreement With Mid-Iowa Community Action Effective 7/1/25-6/30/26;  
Mid-Iowa Community Action - Emergency Assistance for Basic Needs - Food Pantry (Not to exceed \$14,000) 1 Client Contact/\$16.42

Department Submitting Board of Supervisors

Documents:

[MICA FY26.PDF](#)

- XV. Consideration Of FY26 Provider And Program Participation Agreement With Primary Health Care Effective 7/1/25-6/30/26;  
Primary Health Care - Community Clinics - Dental Clinic (Not to exceed \$14,500) 1 Clinic Hour/\$274.61; Community Clinics - Pediatrics, OB/GYN & Behavioral Health (Not to exceed \$4,606) 1 Clinic Hour/\$269.31; Service Coordination - Dental Navigator (Not to exceed \$2,545) 1 Client Hour/\$38.19

Department Submitting Board of Supervisors

Documents:

[PHC FY26.PDF](#)

- XVI. Consideration Of FY26 Provider And Program Participation Agreement With Raising Readers In Story County Effective 7/1/25-6/30/26;  
Raising Readers in Story County - Out of School Program (Not to exceed \$7,036) 1 Partial Day (3 hours)/\$185.68; Family Development/Education (Not to exceed \$5,729) 1 Client Hour/\$172.74; Public Education/Awareness (Not to exceed \$5,069) 1 Staff Hour/\$168.84

Department Submitting Board of Supervisors

Documents:

[RAISINGREAD FY26.PDF](#)

- XVII. Consideration Of FY26 Provider And Program Participation Agreement With University Community Childcare Effective 7/1/25-6/30/26;  
University Community Childcare - Day Care - Infant (Not to exceed \$18,099) 1 Full Day/\$115.41; Day Care - Children (Not to exceed \$13,523) 1 Full Day/\$69.74

Department Submitting Board of Supervisors

Documents:

[UCC FY26.PDF](#)

- XVIII. Consideration Of Request From Heartland Senior Services DBA Heartland Of Story County To Transfer \$42,000 From Service Coordination/Outreach To Adult Day Center FY25 Contract

Department Submitting Board of Supervisors

Documents:

[HEARTLAND AMEND FY25.PDF](#)

XIX. Consideration Of Utility Permit #25-8279

Department Submitting Engineer

Documents:

[UT 25 8279.PDF](#)

9. PUBLIC HEARING ITEMS:

- I. Second Consideration Of Ordinance No. 324, Amending Chapter 85, General Provisions And Definitions And Chapter 90, Conditional Uses Of The Story County Code Of Ordinances – Land Development Regulations For A Text Amendment To Allow Cabins As Accessory Uses To Golf Course Conditional Uses In The A-1 Zoning District - Marcus Amman

Department Submitting Planning and Development

Documents:

[ORDINANCE NO 324.PDF](#)  
[SECOND STAFF REPORT BOS.PDF](#)  
[APPLICANT NARRATIVE.PDF](#)  
[APPLICANT PROPOSED AMENDMENT MARKUP.PDF](#)

10. UPCOMING AGENDA ITEMS:

11. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

12. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

13. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.