

Story County Board of Supervisors  
Tentative Agenda  
Administration Building,  
900 6th St., Nevada, IA  
1/21/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:
7. CONSIDERATION OF MINUTES:
  - I. 1/14/25 Minutes  
  
Department Submitting Auditor
8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

- 1) Promotion, effective 1/26/25, in a) Attorney's Office for Laurie Newman @\$22.50/hr

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Master Services Agreement And Professional Services Between Story County And DataVizion

Department Submitting Information Technology

Documents:

[DATAVIZION SERVICE AGREEMENT.PDF](#)

II. Consideration Of Contract Between Story County And EA Engineering, Science, And Technology, Inc. For Story County Climate Action Plan Effective 1/21/2025 For \$73,303.00 (ARPA Revenue Loss)

Department Submitting Board of Supervisors

III. Consideration Of Agreement Between JK SEVA And Story County For UKG Telestaff Implementation For \$24,450 (Budgeted)

Department Submitting Human Resources

Documents:

[UKG TELESTAFF IMPLEMENTATION.PDF](#)

IV. Consideration Of Agreement Between UKG Kronos Systems LLC And Story County For UKG Telestaff Cloud Software For 60 Months For \$8.00 PEPM

Department Submitting Human Resources

Documents:

[COUNTY OF STORY TELESTAFF.PDF](#)

V. Consideration Of Utility Permit #25-8041, #25-8043

Department Submitting Engineer

Documents:

[UT 25 8041.PDF](#)  
[UT 25 8043.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.