

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
5/20/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing May 22, 2025 As Stop The Bleed Day

Department Submitting Emergency Management

Documents:

[STOP THE BLEED DAY.PDF](#)

7. AGENCY REPORTS:
  - I. Raising Readers Annual Report - Kristi Mayo, Executive Director

Department Submitting Auditor

Documents:

[RAISING READERS.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 5/13/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) in-house movement, effective 6/29/25, in a) Sheriff's Office for Karissa Hendrick @ \$2,545.60/bw; 2) new hire, effective 5/27/25, in a) Sheriff's Office for Taylor Mehmen @ \$2,057.60/bw.

Department Submitting HR

10. CONSIDERATION OF CLAIMS:

I. 5/22/25 Claims

Department Submitting Auditor

Documents:

[052225 CLAIMS.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Contract Between Iowa State University And The Story County Sheriff's Office Effective 7/1/25 - 6/30/26 For \$80.00/Hour For Deputy And \$40.00/Hour For Regular Reserve Deputy

Department Submitting Sheriff

Documents:

[ISU FY25 26.PDF](#)

II. Consideration Of Yearly Subscription Fees Between Story County And Tyler Technologies For CivilServe Effective 6/08/25 - 6/7/26 For \$7,186.47

Department Submitting Information Technology

Documents:

[TYLER CIVILSERVE.PDF](#)

III. Consideration Of FY26 Provider And Program Participation Agreement With Boys And Girls Club Of Story County Effective 7/1/25-6/30/26;

Boys and Girls Club of Story County - Out of School Program (Not to exceed \$26,934) 1 Partial Day (3 hrs)/\$28.05; Out of School Program (Nevada) (Not to exceed \$8,602) 1 Partial Day (3 hrs)/\$36.76

Department Submitting Board of Supervisors

Documents:

[BGCSTORY FY26.PDF](#)

IV. Consideration Of FY26 Provider And Program Participation Agreement With Center For Creative Justice Effective 7/1/25-6/30/26;

Center for Creative Justice - Correctional Services (Not to exceed \$41,565) 1 Client Hour/\$107.14

Department Submitting Board of Supervisors

Documents:

[CCJ FY26.PDF](#)

V. Consideration Of FY26 Provider And Program Participation Agreement With MGMC Home Health Services Effective 7/1/25-6/30/26;

MGMC Home Health Services - Community Clinics (Not to exceed \$90,000) 1 Clinic Hour/\$150.00; Homemaker - Home Health Assistance (Not to exceed \$125,000) 1 Client Hour/\$42.00; In-home Nursing (Not to exceed \$96,900) 1 Visit/\$285.00; In-home Hospice (Not to exceed \$20,000) 1 Day (24 Hour)/\$270.00

Department Submitting Board of Supervisors

Documents:

[MGMC FY26.PDF](#)

12. PUBLIC HEARING ITEMS:

I. Consideration Of Resolution #25-92, Amending FY25 Budget - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2592.PDF](#)  
[AMENDMENT DOCUMENTATION.PDF](#)

II. Consideration Of Resolution #25-80, To Enter Into Shared Access Drive Easement With Phyllis Jean Maxwell, As Trustee Of The Phyllis Jean Maxwell Living Trust Dated April 3, 2024, For Construction Of A Shared Use Access Drive On Properties Owned By A) Phyllis Jean Maxwell, As Trustee Of The Phyllis Jean Maxwell Living Trust And B) Story

County, Iowa In Section 29, Township 82N Range 22W, Story County, Iowa

Department Submitting Conservation

Documents:

[RESOLUTION 25 80.PDF](#)  
[MAXWELL EASEMENT.PDF](#)

- III. First Consideration Of Ordinance No. 324, Amending Chapter 85, General Provisions And Definitions And Chapter 90, Conditional Uses Of The Story County Code Of Ordinances – Land Development Regulations For A Text Amendment To Allow Cabins As Accessory Uses To Golf Course Conditional Uses In The A-1 Zoning District - Marcus Amman

Department Submitting Planning and Development

Documents:

[ORDINANCE NO 324.PDF](#)  
[STAFF REPORT TO BOS.PDF](#)  
[APPLICANT NARRATIVE.PDF](#)  
[APPLICANT PROPOSED AMENDMENT MARKUP.PDF](#)

- IV. First Consideration Of Ordinance No. 325, Amending Certain Boundaries Of The Official Zoning Map Of Story County From C-LI, Commercial Light Industrial And The A-1 Agricultural To H-I Heavy Industrial For OZM25-000001, Manatt's Rezoning For Property Located In Section 13, Township 83 North, Range 24 West Of The 5th P.M. - Leanne Harter

Department Submitting Planning and Development

Documents:

[ORDINANCE 325.PDF](#)  
[MANATTS REZONING BOS.PDF](#)  
[APPLICATIONMATERIALS.PDF](#)  
[MANATTS HEAVY INDUSTRIAL COMMENT LETTER.PDF](#)

13. ADDITIONAL ITEMS:

- I. Consideration Of Resolution #25-93, Appropriation Amendment - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2593.PDF](#)

- II. Discussion And Consideration On Economic Development Process And Policies - URA Program Direction - Leanne Harter

Department Submitting Planning and Development

Documents:

[2025 URA PROGRAM START.PDF](#)

14. DEPARTMENTAL REPORTS:

I. IRVM Quarterly Report - Ty Hamiel

Department Submitting Auditor

Documents:

[IRVM QTR.PDF](#)

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.