

**STORY COUNTY  
PLANNING AND DEVELOPMENT  
STORY COUNTY ADMINISTRATION  
900 6TH STREET  
NEVADA, IOWA 50201-2087**



**"Commitment, Vision, Balance"**

## **MINUTES**

### **STORY COUNTY**

#### **PLANNING AND ZONING COMMISSION**

**AN AUDIO RECORDING OF THE FULL MEETING MAY BE FOUND IN THE PLANNING  
AND DEVELOPMENT DEPARTMENT, OR BY VISITING  
[WWW.STORYCOUNTYIOWA.GOV](http://WWW.STORYCOUNTYIOWA.GOV)**

<b>DATE:</b> 09/04/2024	Ben Jensen, Chair	2025
	*Ray Lee, Vice Chair	2028
<b>CALL TO ORDER: 5:00 PM</b>	Debbie Younkin	2026
	Kathy Mens	2027
<b>PLACE:</b> Public Meeting Room	Bart Clark	2025
Administration Building	Gary Guthrie	2028
	*Dalton Johnston	2024
	*Absent	

**Special Note:** Members of the public could also participate via Zoom.

**STAFF PRESENT:** In person: Andrea Wagner, Senior Planner; Marcus Amman, Senior Planner; Leslie Day, Recording Secretary. Via Zoom: Leanne Harter, Director.

**PUBLIC PRESENT:** None.

**APPROVAL OF AGENDA:**

**Motion:** Mens

**Second:** Younkin

**Voting Aye:** All

**Voting Nay:** None

**Not Voting:** None

**Absent:** Lee, Johnston

**Motion passed. MCU.**

**APPROVAL OF MINUTES:**

**Motion:** Clark

**Second:** Mens

**Voting Aye:** All

**Voting Nay:** None

**Not Voting:** None

**Absent:** Lee, Johnston

**Motion passed. MCU.**

**PUBLIC COMMENTS:** None.

**PUBLIC HEARINGS:**

**Discussion and Consideration of Kolln Ag Services LLC Request to Rezone a Portion of Land from A-1 Agricultural to A-2 Agribusiness--Andrea Wagner**

Wagner presented on the request of Kolln Ag Services LLC Request to Rezone a Portion of Land from A-1 Agricultural to A-2 Agribusiness.

**PUBLIC COMMENTS:**

None.

**MOTION:** Mens moved to approve Alternative 1 as presented: The Story County Planning and Zoning Commission recommends approval of the proposed Story County Zoning Map Amendment from the A-1 Agricultural Business to the A-2 Agribusiness District for a portion of the property located at 25996 620<sup>th</sup> Avenue (parcel #11-19-300-355) as put forth in case OZM24-000002.

**Motion:** Mens

**Second:** Clark

**Voting Aye:** Mens, Clark, Guthrie, Younkin, Jensen.

**Voting Nay:** None

**Not Voting:** None

**Absent:** Lee, Johnston

**Motion passed. MCU.**

**COMMENTS**

**Staff:**

Wagner stated there would be a meeting in October.

**Commission:**

None

**MOTION:** Mens moved to adjourn the meeting.

**Second:** Younkin

**Voting Aye:** All

**Voting Nay:** None

**Not Voting:** None

**Absent:** Lee, Johnston

**Motion passed. MCU.**

**ADJOURNMENT: 5:07 PM**

  
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**Approval of Minutes**

Chair      10/2/24

**Title and Date**