

Story County Board of Supervisors  
Tentative Agenda  
Administration Building,  
900 6th St., Nevada, IA  
4/29/25 FY26 Budget Hearing

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. PUBLIC HEARING ITEMS:

- I. INTRODUCTIONS: Elected Officials And Department Heads

Department Submitting Auditor

- II. FY 2026 PROPOSED BUDGET INFORMATION - Lisa Markley, Assistant Auditor

Department Submitting Auditor

Documents:

[FY26 BUDGET PRESENTATION.PDF](#)  
[FY26 HANDOUT.PDF](#)

III. Consideration Of Resolution #25-81, For Elected Official Salaries - Lisa Markley

Department Submitting Auditor

Documents:

[RESOLUTION 25 81.PDF](#)  
[STORY COUNTY COMPENSATION BRD.PDF](#)

IV. PROCEDURES THAT WILL BE FOLLOWED FOR THE HEARING:

Give your name and address

Department Submitting Auditor

V. DISCUSSION AND ACTION ON PROPOSED BUDGET:

Department Submitting Auditor

V.i. Consideration Of Resolution #25-82, For FY'26 Budget As Presented OR - Lisa Markley

Department Submitting Auditor

Documents:

[RESOLUTION 25 82.PDF](#)

V.ii. Consideration Of Resolution #25-82, To Reduce FY'26 Budget - Lisa Markley

Department Submitting Auditor

7. Consideration Of Proclamation Recognizing May 4-10, 2025 As National Public Service Recognition Week

Department Submitting Board of Supervisors

Documents:

[PUBLIC SERVICE.PDF](#)

8. AGENCY REPORTS:

I. City Of Cambridge American Rescue Plan Act (ARPA) Annual Report - Susan Roberts, City Clerk

Department Submitting Board of Supervisors

II. City Of Collins American Rescue Plan Act (ARPA) Annual Report - Katie Baldwin, City Clerk

Department Submitting Board of Supervisors

9. CONSIDERATION OF MINUTES:

I. 4/22/25 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 4/20/25, in a) Conservation for Laura Macdonald @ \$14.00/hr; 2) promotion, effective 5/18/25, in a) General Assistance for Addison Anderson @ \$23.07/hr.

Department Submitting HR

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Routine Snow And Ice Control Agreement

Department Submitting Engineer

Documents:

[SNOW AND ICE CONTROL AGR.PDF](#)

II. Consideration Of Resolution #25-83 Establishing Capital Projects Fund For Conservation Bonds

Department Submitting Auditor

Documents:

[RESOLUTION 25 83.PDF](#)

III. Consideration Of Final Pay Voucher For Peterson Contractors, Inc., For RCB Culvert Projects #FM-C085(174)--55-85 And FM-C085(175)--55-85

Department Submitting Engineer

Documents:

[FINAL\\_VOUCHER\\_174\\_175\\_.PDF](#)

IV. Consideration Of Federal-Aid Agreement Project No. STP-S-C085(188)--5E-85, E29

HMA Resurfacing

Department Submitting Engineer

Documents:

[FEDERAL AID AGRMNT.PDF](#)

- V. Consideration Of Renewal Of Retail Tobacco/Cigarettes/Vapor Products/Alternative Nicotine Products License For Casey's #2301, 17005 U.S. Highway 69, Gilbert, IA., Effective 7/1/25 - 6/30/26

Department Submitting Auditor

Documents:

[CASEYS.PDF](#)

- VI. Consideration Of 28E Agreement For Dispatch Services Between The Story County Sheriff's Office And The Following Cities: Huxley, Nevada, And Story City For \$7.08 Per Capita Effective 7/1/2025 - 6/30/2026

Department Submitting Sheriff

Documents:

[HUXLEY.PDF](#)  
[NEVADA.PDF](#)  
[STORY CITY.PDF](#)

- VII. Consideration Of The 28E Agreements Between Story County, IA And The Following Cities: Collins, Colo, Gilbert, Kelley, Maxwell, McCallsburg, Roland, Sheldahl, Slater, And Zearing For Contract Law Enforcement Services For \$70.18 Per Capita Effective 7/1/2025 - 6/30/2026

Department Submitting Sheriff

Documents:

[COLLINS.PDF](#)  
[COLO.PDF](#)  
[GILBERT.PDF](#)  
[KELLEY.PDF](#)  
[MAXWELL.PDF](#)  
[MCCALLSBURG.PDF](#)  
[ROLAND.PDF](#)  
[SHELDAHL.PDF](#)  
[SLATER.PDF](#)  
[ZEARING.PDF](#)

- VIII. Consideration Of Setting A Public Hearing On 5/20/25 For FY25 Budget Amendment

Department Submitting Auditor

Documents:

[AMENDMENT FY25 NOTICE.PDF](#)

- IX. Consideration Of Contract For Highway Right Of Way With Jesse & Meghan Von Behren For The Purchase Of Temporary Easement In The Amount Of \$570.02 (Project No. L-M24--73-85)

Department Submitting Engineer

Documents:

[TEMP EASEMENT.PDF](#)

- X. Consideration Of Resolution #25-86, Use Of UEI Number

Department Submitting Engineer

Documents:

[RES 25 86.PDF](#)

- XI. Consideration Of Roadway Maintenance Agreement Institutional Roads Maintained By Story County For Iowa State University

Department Submitting Engineer

Documents:

[IOWA STATE ROADWAY MAINTENANCE AGR.PDF](#)

- XII. Consideration Of Renewal For Iowa Retail Permit Application For Cigarette/Tobacco/Nicotine/Vapor For Ames Golf And Country Club, 5752 GWC, Ames, IA., Effective 7/1/25 - 6/30/26

Department Submitting Auditor

Documents:

[AMES GOLFCC.PDF](#)

- XIII. Consideration Of Utility Permit: #25-8221

Department Submitting Engineer

Documents:

[UT 25 8221.PDF](#)

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Employee Access Only Restrooms At Human Services Center - \$12,600 - Joby Brogden (Unbudgeted)

Department Submitting Facilities Management

Documents:

[BASEMENT WALL HSC.PDF](#)  
[HSC EMPLOYEE RESTROOMS MEMO.PDF](#)  
[HUMAN SERVICES LL RESTROOMS.PDF](#)

II. Discussion And Consideration Of Temporary Third Deputy To Onboard/Train In Treasurer's Office - Ted Rasmusson

Department Submitting Treasurer's Office

Documents:

[4 28.PDF](#)

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

I. Story County FY25 Quarterly Financial Report - Lisa Markley

Department Submitting Auditor

Documents:

[QUARTERLY STORY COUNTY FINANCIAL REPORT FY25.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) – Crystal Rink, Assistant Story County Attorney

- To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Department Submitting Attorney's Office

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA

coordinator at (515) 382-7204.