



STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA
TUESDAY, APRIL 8, 2025
2:00 PM

Public Meeting Room - Story County Administration (900 6th Street)- Nevada, Iowa*
SPECIAL NOTE TO THE PUBLIC: *This meeting is also being offered via Zoom. Instructions to join can be found at the bottom of the agenda.*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES

Documents:

[MINUTES 2025.2.4.PDF](#)

4. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

- 4.I. Acknowledgement Of Approval Of The Signature Of The BOH Chair, Molly Lee; In Signing For Immunization Services Contract FY26

Documents:

[STORY FY26 IMMUNIZATION SERVICES CONTRACT.PDF](#)

- 4.II. Acknowledgment Of Signing FY25 PWG PUHE-ENH-25-085 Story Reallocation Amendment

Amendment to our FY25 Private Well Grant (PWG) with HHS to reallocation an additional \$18,000 to our contract, signed by Environmental Health director, authorized BOH signatory.

Documents:

[FY25 PWG PUHE-ENH-25-085 STORY REALLOCATION AMENDMENT SIGNED.PDF](#)

- 4.III. Consideration Of Personnel Actions

Annual step increase for Laura Johnston @ 31.80, effective 5/18/25

Documents:

[ACTION FORM - LAURA 2025.PDF](#)

5. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

6. AGENCY AND DEPARTMENTAL REPORTS

6.I. ACCESS; Avery Prouty, Lisa Diggs, & Kira Nelson

Documents:

[ACCESS SERVICES BOH 4.8.25.PDF](#)

6.II. CFR; Heather Krusemark, Prevention Specialist

Documents:

[CFR.STORY COUNTY BOARD OF HEALTH COALITION REPORT 4.8.PDF](#)
[CFR.FY25-IPN ACTION PLAN STORY COUNTY FINAL.PDF](#)

6.III. YSS; Savannah Strahan, Lead Specialized Prevention Services Coordinator

Documents:

[YSS- BOARD OF HEALTH REPORT APRIL 2025.PDF](#)

6.IV. Story County Public Health; Eric Adelmund, Treasa Ferrari

Documents:

[SCPH BOH REPORT JAN AND FEB25.PDF](#)

6.V. Story County Environmental Health; Kimberly Grandinetti

Documents:

[EH REPORT 4-8-25.PDF](#)

7. ADDITIONAL ITEMS

7.I. PROGRAM EDUCATION: HHS Realignment Update; Kimberly Grandinetti & Eric Adelmund

8. COMMENTS

Staff
Board

9. ADJOURNMENT

10. INSTRUCTIONS TO PARTICIPATE IN ZOOM MEETINGS

Join zoom meeting by computer, tablet, smartphone:

[HTTPS://US02WEB.ZOOM.US/J/82330690212?
PWD=G6M60PPTBZAADTRCQMUPJZQBOZEON.1](https://us02web.zoom.us/j/82330690212?pwd=G6M60PPTBZAADTRCQMUPJZQBOZEON.1)

Meeting ID: 823 3069 0212

Passcode: 666777

To join the meeting by telephone: 312 626 6799

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