

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
4/08/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing April 13-19, 2025 As National Animal Care And Control Appreciation Week

Department Submitting Animal Control

Documents:

[ACCA.PDF](#)

7. AGENCY REPORTS:

I. City Of Slater American Rescue Plan Act (ARPA) Annual Report - Jennifer Davies, City Clerk/Administrator

Department Submitting Board of Supervisors

II. Legal Aid Annual Report - Peggy Michelotti, Executive Director

Department Submitting Auditor

Documents:

[LEGAL AID.PDF](#)

III. City Of Huxley American Rescue Plan Act (ARPA) Annual Report - David Haugland, City Administrator

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

I. 4/1/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 4/20/25, in a) Sheriff's Office for Jan Chance @ \$2,492.80/bw; Jaime Johnson @ \$2,548.80/bw; Kathleen Origer @ \$2,810.40/bw; Rebecca Smith @ \$2,812.00/bw.

Department Submitting HR

10. CONSIDERATION OF CLAIMS:

I. 4/10/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 041025.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Setting The Public Hearing For April 29, 2025 For FY 2026 Proposed Budget

Department Submitting Auditor

Documents:

[NOTICE OF PH FY26.PDF](#)

- II. Consideration Of Agreement Between Story County And Certified Payments For Credit Card Processing Collection And Transmittal Effective 4/1/25 (Confidential)

Department Submitting Information Technology

- III. Consideration Of Renewal License Fees Between Story County And Solutions, Inc. For Software License And Support Effective 7/01/25 - 6/30/26 For \$34,497.21

Department Submitting Information Technology

Documents:

[STORY COUNTY LICENSE AND SUPPORT AGREEMENT.PDF](#)

- IV. Consideration Of Agreement Between Story County And Infomax Office Systems For Folder Maintenance Effective 5/25-4/26 For \$550.02

Department Submitting Auditor

Documents:

[INFOMAX.PDF](#)

- V. Consideration Of Iowa Department Of Transportation Secondary Roads Budget FY26

Department Submitting Engineer

Documents:

[FY 26 IDOT BUDGET.PDF](#)

- VI. Consideration Of Secondary Roads Five Year Construction Program FY26

Department Submitting Engineer

Documents:

[FY 26 CONSTRUCTION PROGRAM.PDF](#)

- VII. Consideration Of Final Pay Voucher For Manatt's, Inc For HMA Resurfacing Project # FM-C085(179)--55-85

Department Submitting Engineer

Documents:

[FPV MANATTS, INC.PDF](#)

VIII. Consideration Of Resolution #25-79, Setting Date And Time For Public Hearing For April 22, 2025, For Consideration Of Resolution #25-80, To Enter Into Shared Access Drive Easement With Robert Dale Maxwell & Phyllis Jean Maxwell For Construction Of A Shared Use Access Lane On Properties Owned By A) Robert Dale Maxwell & Phyllis Jean Maxwell And B) Story County, Iowa In Section 29, Township 82N Range 22W, Story County, Iowa

Department Submitting Conservation

Documents:

[RESOLUTION 25 79.PDF](#)

IX. Consideration Of Service Agreement Between Roland Story Community School District And Story County Effective 4/26/25 For \$80/Hr Per Deputy For A Minimum Of 2 Hours

Department Submitting Sheriff

Documents:

[ROLAND STORY PROM CONTRACT.PDF](#)

X. Consideration Of Service Agreement Between Leads Online And Story County, Effective 6/1/25-5/31/26 For \$3,396.00

Department Submitting Sheriff

Documents:

[LEADS ONLINE.PDF](#)

XI. Consideration Of Building Closures For Employee Training

Department Submitting Human Resources

Documents:

[BUILDING CLOSURES TRAINING.PDF](#)

XII. Consideration Of Software Agreement Between GovInvest, Inc And Story County

Department Submitting Human Resources

Documents:

[GOVINVEST SOFTWARE AGREEMENT.PDF](#)

XIII. Consideration Of Road Closure Resolution(S): #25-13, #25-14, #25-15

Department Submitting Engineer

Documents:

[RC 25 13.PDF](#)
[RC 25 14.PDF](#)
[RC 25 15.PDF](#)

XIV. Consideration Of Utility Permit #25-8154, #25-8161, #25-8162, #25-8174

Department Submitting Engineer

Documents:

[UT 25 8154.PDF](#)
[UT 25 8161.PDF](#)
[UT 25 8162.PDF](#)
[UT 25 8174.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #25-77, Coughenour Subdivision, Residential Parcel Subdivision – Leanne Harter

Department Submitting Planning and Development

Documents:

[STAFF REPORT COUGHENOUR RPS.PDF](#)
[RESOLUTION 25 77.PDF](#)
[APPLICATION DOCUMENTS.PDF](#)

14. DEPARTMENTAL REPORTS:

- I. Engineer Quarterly Report - Darren Moon

Department Submitting Auditor

Documents:

[ENG QTR.PDF](#)

15. OTHER REPORTS:

- I. Discussion And Direction For Requested Office Space For CICS At Human Services Center - Joby Brogden

Department Submitting Facilities Management

Documents:

[CICS HSC SPACE MEMO.PDF](#)

- II. Discussion And Direction For Next Steps For The 221 S. 11th St. Property With Updated Construction Cost Estimate - Joby Brogden

Department Submitting Facilities Management

Documents:

[040225 EOC BLDG.PDF](#)

[040325 MOSAIC EOC COST OPINION.PDF](#)

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.