

**Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
3/25/25**

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:
 - I. Childserve Annual American Rescue Plan Act (ARPA) Report - Lisa Pagel, Director Of Grants

Department Submitting Board of Supervisors
 - II. ChildServe Annual Report - Lisa Pagel And Rachelle Flory

Department Submitting Auditor

Documents:

[CHILDSERVE.PDF](#)

III. Emergency Management Quarterly Report - Melissa Spencer

Department Submitting Auditor

Documents:

[25 03 17 BOS REPORT.PDF](#)

7. CONSIDERATION OF MINUTES:

I. 3/18/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

9. CONSIDERATION OF CLAIMS:

I. 3/27/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS PAID 032725.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Agreement Between Securitas Technology Corporation And Story County To Replace A Control Panel For \$15,962.71 - Budgeted

Department Submitting Sheriff

Documents:

[SECURITAS CONTRACT 2.PDF](#)

II. Consideration Of A Labor Only Service Agreement Between Securitas Technology Corporation And Story County Effective 4/1/2025 - 3/31/2030 For \$775.00/Month

Department Submitting Sheriff

Documents:

[SECURITAS CONTRACT.PDF](#)

III. Consideration Of Providing A Cellphone For Alternatives Program Coordinator

Department Submitting Attorney's Office

Documents:

[ATTORNEY CELLPHONE REQUEST.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #25-74, Sage Estates Subdivision, Residential Parcel Subdivision – Marcus Amman

Department Submitting Planning and Development

Documents:

[STAFF REPORT.PDF](#)
[SAGE ESTATES RPS FINAL PLAT.PDF](#)
[RESOLUTION 25-74.PDF](#)
[APPLICATION DOCUMENTS.PDF](#)

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.