

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
3/4/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing March 2025 As Women's History Month

Department Submitting Board of Supervisors

Documents:

[WOMENS HISTORY MONTH.PDF](#)

7. AGENCY REPORTS:

- I. The Bridge Home American Rescue Plan Act (ARPA) Annual Report - Jodi Stumbo,

President And CEO

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

I. 2/25/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 3/6/25, in a) Attorney's Office for Nicholle Stangeland @ \$28.10/hr; 2) pay adjustment, effective 3/9/25, in a) Attorney's Office for Lacey Perisho @ \$26.75/hr; b) Board of Supervisors for Joy Cory @ \$24.23/hr; c) Conservation for Logan Heissel @ \$28.81/hr; Olivia VanderHart @ \$28.81/hr.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Renewal Class C Retail Alcohol License For Lawnpro, LC, Twin Anchors Golf, 68030 US Hwy 30, Colo, Effective 5/5/25-5/4/26, Including Outdoor Service & Sunday Sales

Department Submitting Auditor

Documents:

[TWIN ANCHORS GOLF.PDF](#)

II. Consideration Of Temporary Increase In Authorized Employee Strength Due To Retirement June 30, 2025

Department Submitting Sheriff

Documents:

[HINDERS REPLACEMENT.PDF](#)

III. Consideration Of Appointment Of Ron Smith To The Analysis Of Social Services Evaluation Team (ASSET) For A Three Year Term Ending 3/31/2028

Department Submitting Board of Supervisors

Documents:

[RON SMITH ASSET.PDF](#)

- IV. Consideration Of License Fees Between Story County And Heartland Business Systems For Microsoft Software And Maintenance, Effective 10/20/24 - 10/20/25 For \$6,140.42 (Budgeted)

Department Submitting Information Technology

Documents:

[HBS MICROSOFT LICENSING.PDF](#)

- V. Consideration Of Resolution #25-69, Award A Bid To Manatt's Inc, For Project STP-S-C085(184)--5E-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 25 69.PDF](#)

- VI. Consideration Of Resolution #25-70, Award A Bid To Manatt's Inc, For Project FM-C085 (185)--55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 25 70.PDF](#)

- VII. Consideration Of FY25 Contract Amendment For The Salvation Army To Add \$20,000 For Emergency Shelter Services

Department Submitting Board of Supervisors

Documents:

[TSA CONTRACT AMENDMENT FY25.PDF](#)

- VIII. Discussion And Consideration Of Resolution #25-72, Providing For The Levy Of Taxes To Pay General Obligation County Conservation Bonds, Series 2025

Department Submitting Auditor

Documents:

[AUTH PRELEVY GO CP LA \(STORY COUNTY 12 2025\).PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Fax Quote For Faxing Services For Story County

From EGoldFax - Joe Wakeman
(Confidential)

Department Submitting Information Technology

II. Discussion And Consideration Of Resolution #25-71, Dayton Ridge, Plat 2, A Major Subdivision Preliminary Plat--Andrea Wagner

Department Submitting Planning & Development

Documents:

[RES 25 71.PDF](#)
[STAFF REPORT.PDF](#)
[DAYTON RIDGE PLAT 2 PRELIMINARY PLAT.PDF](#)
[STREET PLAN.PDF](#)
[STREET MAINTENANCE AGREEMENT.PDF](#)
[LOT 4 DRIVEWAY EASEMENT.PDF](#)
[ALTERNATIVE COMPLIANCE REQUEST.PDF](#)

III. Discussion And Consideration Of Full-Time Administrative Assistant Position For General Assistance And Veterans Affairs To Start In Fy25– Erin Rewerts

Department Submitting General Assistance and Veterans Affairs

Documents:

[ADMIN ASSISTANT POSITION.PDF](#)

IV. Discussion And Consideration Of The Edward J. Byrne Memorial Justice Assistance Grant Application For Center For Creative Justice Requesting Story County As A Local Government Agency Sponsor - Staci Shugar, Executive Director, CCJ

Department Submitting Board of Supervisors

Documents:

[CCJ.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Facilities Management Quarterly Report - Joby Brogden

Department Submitting Auditor

Documents:

[FM QTR.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. Closed Session Pursuant To Iowa Code Section 21.5 (1)I - Sara Strottman, HR Generalist
Closed session - To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session

Department Submitting HR

19. Consideration Of The Director Of Internal Operations And Human Resources Annual Performance Review

Department Submitting HR

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.