

Story County Board of Supervisors  
Tentative Agenda  
Administration Building,  
900 6th St., Nevada, IA  
2/25/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or  
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507  
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000  
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Consideration Of A Reading Recognizing Notable African Americans In Story County History In Honor Of Black History Month

Department Submitting Board of Supervisors

Documents:

[BLACK HISTORY MONTH.PDF](#)

7. AGENCY REPORTS:

- I. City Of Colo American Rescue Plan Act (ARPA) Annual Report - Amy Kohlwes, City Clerk

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

- I. 2/18/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 3/3/25, in a) Conservation for Laura Macdonald @ \$13.75/hr; b) Engineer's Office for Wyatt Wunschel @ \$2,950.08/bw; 2) pay adjustment, effective 3/9/25, in a) Attorney's Office for Crystal Rink @ \$5,335.89/bw; b) Auditor's Office for Kristy Macki @ \$30.27/hr; Lisa Markley @ \$4,272.60/bw; c) Facilities Management for Randy Russell @ \$21.96/hr; d) Recorder's Office for Nicole Wilson @ \$26.75/hr; e) Sheriff's Office for Karissa Hendrick @ \$2,820.00/bw; Amanda Pyle @ \$2,543.85/bw; Kyle Thompson @ \$3,890.10/bw; effective 3/23/25, in a) Sheriff's Office for Bret Johnson @ \$3,897.30/bw; Brandon Lendt @ \$2,550.40/bw; Adam Luke @ \$3,302.40/bw.

Department Submitting HR

10. CONSIDERATION OF CLAIMS:

- I. 2/27/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 022725.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Resolution #25-68 In Support Of The Joint CHBP Grant Agreement & Letter Of Support For The Competitive Highway Bridge Program (CHBP) Grant Project

Department Submitting Engineer

Documents:

[CHBP AGREEMENT.PDF](#)  
[CHBP AGREEMENT 2.PDF](#)

- II. Consideration Of Renewal Class F Retail Alcohol License For Ames Lodge No. 520 Loyal Order Of Moose, 644 W 190th St., Ames, Effective 5/1/25-4/30/26, With Outdoor Service

Department Submitting Auditor

Documents:

[MOOSE LODGE.PDF](#)

- III. Consideration Of Special Event Application For The Ames Triathlon

Department Submitting Planning and Development

Documents:

[STAFF MEMO AMES TRIATHLON SPECIAL EVENT PERMIT.PDF](#)  
[AMES TRIATHLON TIME LINE AND PLANNING DOCUMENT 2025.PDF](#)

- IV. Consideration Of Releasing Sequestered FY25 ASSET Funds And Change Unit Rate - YSS Emergency Shelter - Rosedale

Department Submitting Board of Supervisors

Documents:

[YSSFUNDS.PDF](#)

- V. Consideration Of Planning And Development Department Work Program Modifications

Department Submitting Planning and Development

Documents:

[MEMO ON WORK PROGRAM UPDATE.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Reinstating Claim Payments To The City Of Roland, Pursuant To The City Of Roland American Rescue Plan Act (ARPA) Agreement - Crystal Davis

Department Submitting Board of Supervisors

Documents:

[CITY OF ROLAND.PDF](#)  
[DISMISSAL 020625.PDF](#)  
[REQUEST ROLAND 020625.PDF](#)

- II. Discussion And Consideration Of Purchasing An EV Charging Station For McFarland

Park Conservation Center - \$13,279.00 (Budgeted) - Joby Brogden

Department Submitting Facilities Management

Documents:

[MCFARLAND CHARGE STATION MEMO.PDF](#)  
[QUOTE CARBON DAY.PDF](#)  
[SOURCEWELL QUOTE.PDF](#)

III. Discussion And Consideration Of Closing The Administration Building And Engineers Building For Generator Replacement - Joby Brogden

Department Submitting Facilities Management

Documents:

[GENERATOR SHUT DOWN MEMO.PDF](#)

14. DEPARTMENTAL REPORTS:

I. Conservation Quarterly Report - Mike Cox

Department Submitting Auditor

Documents:

[CONSERVATION.PDF](#)

II. IRVM Quarterly Report - Ty Hamiel

Department Submitting Auditor

Documents:

[IRVM.PDF](#)

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at

(515) 382-7204.