

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
2/11/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

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Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?
PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

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Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Bid Opening For Bridge Replacement - CCS On 610th Ave; Over West Indian Creek, On The W. Line Of Section 24-84-23

Department Submitting Engineer
7. Bid Opening For RCB Culvert Replacement - Single Box On Stagecoach Rd, Over No Name Stream, Section 25-84-24

Department Submitting Engineer

8. Consideration Of Proclamation Recognizing February 14, 2025 As National Organ Donor Day

Department Submitting Board of Supervisors

Documents:

[ORGAN DONOR DAY.PDF](#)

9. Consideration Of A Reading Recognizing Notable African Americans In Story County History In Honor Of Black History Month

Department Submitting Board of Supervisors

Documents:

[BLACK HISTORY MONTH MADISON.PDF](#)

10. AGENCY REPORTS:

I. Boys And Girls Club Of Story County American Rescue Plan Act (ARPA) Annual Report - Ryan Santi, CEO

Department Submitting Board of Supervisors

II. Boys And Girls Club Annual Report - Ryan Santi, Chief Executive Officer

Department Submitting Auditor

Documents:

[BOYS AND GIRLS.PDF](#)

III. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

[EH REPORT.PDF](#)

11. CONSIDERATION OF MINUTES:

I. 2/4/25 Minutes

Department Submitting Auditor

12. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

- 1) Pay adjustment, effective 2/9/2025 in a) Facilities Management for Laura Smith @ \$25.46/hr; b) Information Technology for Joel Ahrens @ \$3,337.75/bw; 2)

promotion, effective 2/23/25 in a) Attorney's Office for Theron Christensen @ \$3,684.25/bw.

Department Submitting HR

13. CONSIDERATION OF CLAIMS:

I. 2/13/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 021325.PDF](#)

14. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Firewood Contract With Finco Tree/Wood Service, LLC Rate At 35.75%; \$7/Bundle: \$4.50/Finco - \$2.50/SCC

Department Submitting Conservation

Documents:

[FINCO.PDF](#)

II. Consideration Of Contract Between Chuck Posegate And Story County Conservation Board For Campground Attendant Duties At Dakins Lake From March 31 To October 31, 2025, For \$240.00/Wkly.

Department Submitting Conservation

Documents:

[DAKINS CAMPGROUND ATTENDANT - POSEGATE.PDF](#)

III. Consideration Of Contract Between Jessica Nelson And Story County Conservation Board For Campground Attendant Duties At Hickory Grove Park From March 31 To July 13, 2025, For \$240.00/Wkly.

Department Submitting Conservation

Documents:

[HGP CAMPGROUND ATTENDANT - NELSON.PDF](#)

IV. Consideration Of Contract Between Leslie McVey And Story County Conservation Board For Campground Attendant Duties At Hickory Grove Park From July 14 To October 31, 2025, For \$240.00/Wkly.

Department Submitting Conservation

Documents:

[HGP CAMPGROUND ATTENDANT - MCVEY.PDF](#)

V. Consideration Of Contract Renewal Between Mark Tjernagel For Management Grazing At Carroll Prairie

Department Submitting Conservation

Documents:

[CATTLE GRAZING CONTRACT - CARROLL PRAIRIE.PDF](#)

VI. Consideration Of Subscription Fee For ERAD FCIS Level 4 Effective 3/15/2025 - 3/14/2026 For \$2,400

Department Submitting Sheriff

Documents:

[28271.PDF](#)

VII. Consideration Of Renewal Class B Retail Alcohol License For KJ And A 1974 LLC, Slims Country Market, 11563 US Hwy 69, Story City, Ia., Effective 4/8/25-4/7/26

Department Submitting Auditor

Documents:

[SLIMS.PDF](#)

VIII. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/2025-12/31/2025: (A) Boy Scout On E23 (170th St) From R50 West To R38; (B) Sigma Phi Epsilon On R38 From Hwy 30 South To 250th; (C) Arnold Air Society On 530th From 250th To 270th; (D) Sigma Kappa Sorority On R38 From Zumwalt Station South To 260th; (E) Ames Golden K Kiwanis On 220th St From 570th Ave To 590th Ave; (F) Tall Dog Bike Club On R70 From Hwy 30 South To 260th St; (G) Loyal Order Of Moose Lodge On E Riverside To 180th St; (H) Omega Tau Sigma On Riverside Road From Hwy 69 East To Hwy R63 (Dayton Ave); (I) Phi Kappa Theta On R38 From Lincoln Way North To Cameron School Road; (J) Benesh On 190th St From GW Carver Ave To 510th Ave; (K) Kruse Family On E63 From 535th Ave To 520th Ave

Department Submitting Engineer

Documents:

[AAR BOY SCOUT.PDF](#)
[AAR SIGMA PHI EPSILON.PDF](#)
[AAR ARNOLD AIR SOCIETY.PDF](#)
[AAR SIGMA KAPPA SORORITY.PDF](#)
[AAR AMES GOLDEN K KIWANIS.PDF](#)

[AAR TALL DOG.PDF](#)
[AAR LOYAL ORDER OF MOOSE.PDF](#)
[AAR OMEGA TAU SIGMA.PDF](#)
[AAR BENESH.PDF](#)
[AAR KRUSE.PDF](#)
[AAR PHI KAPPA THETA.PDF](#)

- IX. Consideration OF Adopt-A-Road Application Renewal Effective 1/1/2025-12/31/2025: (A) Family Of Jameson O'Connor On R70 From City Limits Of Cambridge To 290th St; (B) Teddy Perry On 610th Ave To East S14; (C) Alpha Chi Omega Delta Nu Chapter On 500th Ave From 150th To 170th

Department Submitting Engineer

Documents:

[AAR PERRY.PDF](#)
[AAR ALPHA CHI OMEGA.PDF](#)
[AAR OCONNOR.PDF](#)

- X. Consideration Of Final Pay Voucher For Rognes Bros. Excavating, Inc. For RCB Culvert New - Single Box Project #FM-C085(180)--55-85

Department Submitting Engineer

Documents:

[FVP ROGNES.PDF](#)

- XI. Consideration Of Professional Services Agreement With WHKS For 150th St Over Skunk River Bridge Replacement

Department Submitting Engineer

Documents:

[WHKS SERVICE AGREEMENT 2025 2.PDF](#)

- XII. Consideration Of Resolution #25-59, To Vacate And Clear The Record Of A Story County Secondary Road - Maple Street In Fernald, Story County, Iowa

Department Submitting Engineer

Documents:

[RES 25 59.PDF](#)

- XIII. Consideration Of Training Agreement With Nikeya Consulting LLC For April 10, 2025 Workshop For \$4,000.00

Department Submitting Human Resources

Documents:

[APRIL 10 TRAINING AGREEMENT.PDF](#)

XIV. Consideration Of Road Closure Resolution(S) #25-11

Department Submitting Engineer

Documents:

[RC 25 11.PDF](#)

15. PUBLIC HEARING ITEMS:

- I. First Consideration Of Ordinance No. 323 An Ordinance Amending Chapter 86, District Requirements Of The Story County Code Of Ordinances—Land Development Regulations For A Text Amendment To Allow Concrete And Asphalt Crushing And Stockpiling Of Materials In The HI Heavy Industrial District—Andrea Wagner

Department Submitting Planning & Development

Documents:

[STAFF REPORT.PDF](#)
[ORDINANCE 323.PDF](#)
[APPLICANT PROPOSAL.PDF](#)
[APPLICANT JUSTIFICATION.PDF](#)

16. ADDITIONAL ITEMS:

- I. Consideration Of Change Order #2 With Harold Pike Construction For The McFarland Park Shop Project For \$10,900.00 - Mike Cox

Department Submitting Conservation

Documents:

[HPC MCFARLAND SHOP.PDF](#)

- II. Consideration Of Contract With Houston Engineering For Design Services For The Hannum's Mill Dam Mitigation Project For \$153,800 - Mike Cox

Department Submitting Conservation

Documents:

[HANNUMS MILL.PDF](#)

- III. Discussion And Consideration Of Revised Identification Badges Policy And Badge Redesign (To Waive 7-Day Review) - Terri Loneman

Department Submitting Facilities Management

Documents:

[BADGE REDESIGN.PDF](#)
[IDENTIFICATION BADGES POLICY REVISED.PDF](#)
[BADGE REDESIGN MEMO.PDF](#)

IV. Discussion And Consideration Of FY26 ASSET Funding Recommendations And Carry Over Request - Sandra King

Department Submitting Board of Supervisors

Documents:

[ASSET.PDF](#)

V. Discussion And Consideration Of Purchasing Roof Stairways For The Justice Center \$25,940 (Unbudgeted) - Joby Brogden

Department Submitting Facilities Management

Documents:

[MEMO JUSTICE CENTER ROOF LADDERS.PDF](#)
[ROOF TOP STAIRWAYS QUOTE.PDF](#)

17. DEPARTMENTAL REPORTS:

18. OTHER REPORTS:

19. UPCOMING AGENDA ITEMS:

20. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

21. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

22. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.